

SCHOOL DISTRICT NO. 50
PO Box 150
East Glacier Park, MT 59434
406-226-5543
Fax 406-226-4269

April 24, 2026

PUBLIC MEETING NOTICE:

School District No. 50, East Glacier Park Grade School

The Board of Trustees for the East Glacier Park Grade School, School District No. 50, will hold their regular board meeting on **Monday, April 27th, 2026 at 6:00 p.m. in the school lunchroom.** If any individual will need accommodations, inform the school administration 72 hours in advance. The agenda is attached.

You may phone or email the District Clerk if you would like to request additional accommodations: 406-226-5543 or laurengandurski@eastglacierschool.com

Lauren Gandurski
District Clerk of School District No. 50

Posted at: East Glacier Park Grade School
East Glacier Park Post Office

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

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April 27th, 2026

AGENDA

The Board Chair is authorized to adjust the order of agenda items to accommodate the scheduling needs of interested parties.

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedures for addressing the Board.
- IV. Approve the March 23rd, 2026 Regular Board Meeting Minutes.
- V. Principal's Report:
 - A. May calendar and upcoming events.
 - B. Administrative activities and reports.
 - C. Summary of school activities.
- VI. Staff Report: Robin Foote, Haley Parker, Cole Sherburne, Aides; Nate Marasco, Food Service Director.
 - A. Introduction to duties: statistics and activities.
 - B. Tour of work spaces.
- VII. Student Council Report.
 - A. Student Council completed activities.
 - B. Student Council planned activities.
- VIII. Strategic Plan Report.
 - A. Meeting updates.
 - B. Pass out minutes.
- IX. Unfinished Business:
 - A. Negotiations for 2025-26 School Year for Certified Staff.
 - B. Review Classified wage scales settled in 2025-26 negotiations.
 - C. Boiler Project Status Update.
 - D. Ramp Project Status Update.
 - E. Discussion of long-term storage solution options.
 - F. Principal's Evaluation for 2025-26 for review at April 2026 Board Meeting. *[Discussion may occur in Executive Session]*

X. New Business:

- A. Approve the April 2026 Substitute call list, no new substitutes added.
- B. Approve School Calendar for 2026-27 SY.
- C. Consider Hiring S. Dickinsen for Track Coach (grades 3-8, \$600) pending clear criminal background check.
- D. Consider summer vehicle agreement with Global Volunteers, final approval at May meeting after details confirmed.
- E. Approve contract with ANB consulting to support Business Manager/District Clerk Transition and related projects/reporting as necessary.
- F. Consider presentation on budget forecasting and recommendations from G. Andersen of ANB Consulting.
- G. Consider Retirement fund Budget Amendment for current 2026 FY
- H. Consider clerk presentation on current Bridged Health Alliance transition status and timeline.
- I. Consider Hiring J. McDonald for Business Manager/District Clerk, pending clear criminal background check.
 - a. Consider and approve starting pay.
 - b. Discussion of training and onboarding timeline and expectations.
- J. Discussion of transition plan and timeline for outgoing clerk L. Gandurski.
- K. Consider Letter of Reasonable Assurances for Substitute Employees for 2026-27 SY.
- L. Consider certifying compliance with the Children's Internet Protection Act (CIPA) for the purposes of applying and receiving funding under the Federal E-Rates program for the school's Internet services.

XI. Indian Education Committee Report.

XII. District Clerk's Report:

A. By Consent Agenda:

- 1. Revenue Report: March 2026;
- 2. Expenditure Report: March 2026;
- 3. Balance to Bank Statement: March 2026;
- 4. Student Activity Report: March 2026;
- 5. Approve:
 - a. claims: #17319-17339;
 - b. voided claims: None;
 - c. claim warrants: #8318-8336;
 - d. claim direct deposit ACH (Bank/P-Cards): April 16th 2026;
 - e. voided claim warrants: None;
 - f. payroll warrants: #3922-3930;
 - g. payroll direct deposits: March 30th, 2026 and April 15th, 2026 regular payrolls;
 - h. voided payroll warrants: None;
 - i. purchase orders: 6635-6637, 6643, 6646-6648, 6651, 6653-6655, 6657;
 - j. voided purchase order: None;
 - k. students' activity checks: 956;
 - l. voided student activity check: none;

6. Approve:
 - a. Federal Government's SAM (System for Awards Management) Registration with Lauren Gandurski as Authorized Representative for the East Glacier Park Grade School for the 2026-27 SY
 - b. Consolidated Title Grant Application for the 2026-27 SY with Shayna Schildt as Authorized Representative.
 - c. IDEA-B Grant Application with Big Sky Co-Op for the 2026-27 SY with Shayna Schildt as Authorized Representative.
 - d. School Foods Application for the 2026-27 SY with Lauren Gandurski as the authorized Representative.
 - e. 21 st CCLC Continuing Grant Application for the 2026-27 SY with Shayna Schildt as the Authorized Representative.
 - f. MT Reads Literacy Continuing Grant Application for the 2026-27 SY with Shayna Schildt as the Authorized Representative.
 - g. Impact Aid Application for the 2026-27 SY with Shayna Schildt as Authorized Representative.
 - h. MT Reads Literacy Grant Data Sharing Agreement ending 2029 FY with Shayna Schildt as Authorized Representative and Michelle Petersen as a secondary data custodian and point of contact.
 - i. Final Submitted Title VII Application for the 2026-27 SY with Shayna Schildt as Authorized Representative.
 - j. E-Rate application with Shayna Schildt as Authorized Representative for the East Glacier Park Grade School for the 2026-27 SY.
 - k. Authorize by Resolution the Golden Triangle Cooperative Curriculum renewal for the 2026-27 school year in the amount of \$1,325.69 (*\$108 decrease*) with Shayna Schildt as Authorized Representative.

B. Community and all interested entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.

XIII. Public Input.

XIV. Adjournment.

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting. Public meetings may be recorded or broadcast by citizens in accordance with Montana law. Citizens broadcasting or recording a meeting are encouraged to notify the board chair so appropriate accommodations and notifications can be made.

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any ***public matter not otherwise specifically listed on the agenda*** that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is ***specifically listed/identified on the agenda***, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the “public comment” portion of the meeting, if you haven’t already done so, please sign your name to the sheet located on the table and indicate the general topic on which you will be commenting. The Board Chairman will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition, the Board will not hear comments on contested cases or other adjudicative proceedings.

Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the “public comment” portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Board meetings are open to the public, but not a public meeting.