

**STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100
Stark, Knox, Marshall, Henry & Peoria Counties**

**REGULAR BOARD MEETING – Monday, June 15, 2026
6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois**

AGENDA

- I. Call to Order & Roll Call**
- II. Pledge, Mission and Vision**
- III. Public Hearing: Alternative Learning Plan (e-Learning) 2026-2029**
- IV. Adoption of Consent Calendar**

- *A. Approval of May 18, 2026 Board Minutes
- *B. May JH/HS Activity Funds; May Self-Insurance Fund; May Imprest Fund; May Treasurer’s Report
- *C. Approval of Local Checks written for May 2026

City of Wyoming	\$	518.40	Wyoming Water Bills
Stark County CUSD #100	\$	169,200.06	5/05 Payroll
Humana	\$	148.55	Basic Life
Humana	\$	2,820.09	Dental Ins.
Humana	\$	681.25	Vision Ins.
Humana	\$	598.85	Vol. Life Ins.
Stark County Ed Foundation	\$	2,000.00	FY26 Pride & Excellence Scholarships (2)
Stark County CUSD #100	\$	182,217.46	5/20 Payroll
Coaching by Concept	\$	3,212.50	Consulting Hours/BIST
Angela Roark	\$	600.00	Chorus Accompanist
VISA	\$	615.00	SCES Travel Exp, SCES Principal Travel Exp
VISA	\$	1,291.48	HS Purchased Service, JH/HS Principal Office Supply, HS Athletic Supply
VISA	\$	844.54	Board Supply, SCES/JH/HS/Supt Travel Expense
VISA	\$	600.32	Unit Tech Repair/Maint, Supt Travel, Supt Office Supply, SCES Principal Office Supply
State Bank of Toulon	\$	386,800.00	2021 & 2024 Bond Series Wire Payment
Imprest Fund	\$	8,183.17	
TOTAL	\$	760,331.67	

V. Approval of June Bills

Education	\$
Building	\$
Debt Service	\$
Transportation	\$
Municipal Retirement	\$
Capital Projects Fund	\$
Tort	\$
Life-Safety	\$
TOTAL	\$

VI. Pride and Excellence Recognition

- A. SCJH IESA State Finalists
- B. SCHS Track State Finalists
- C. FFA State Recognition

VII. Visitor Comments

By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board does not make it a practice to respond to public comments.

VIII. Reports

- A. Stark County Education Foundation
- B. Superintendent's Report – Mr. Elliott

IX. Unfinished Business

- A.** Approval of the 2026-2029 Alternative Learning Plan (e-Learning)
- B.** Award Bids for Milk, Bread, and Rebel Reporter for FY27
- C.** Award Electric Bus Barn Bid
- D.** Award Asphalt/Concrete Bid

X. New Business

- A. Approval of 2026-2027 Board Meeting Dates
- B. Approval of Annual Chromebook Lease
- C. Approval of 2026-27 Legal Counsel Rates
- D. Approval to Close the Class of 2025 Account and Transfer Funds to the Vending Account
- E. Approval to Open a Class of 2030 Activity Account
- F. Resolution to Transfer FY27 Interest
- G. Items for Next Meeting

XI. Executive Session

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Non-renewals, Employee Performance, Employment of Personnel and Resignations.

XII. Possible Action Following Executive Session

- A. Approval of and Decision Regarding Status of Current Executive Session Minutes
- B. Resignation, Employment of Personnel, and/or Discussions of Employee Job Performance

XIII. Adjourn