## LAKE HAVASU UNIFIED SCHOOL DISTRICT NO. 1 STUDENT COUNT BY GRADE AND CLASS - STATE REPORTS COMPARISON FIGURES

| HEAD COUNT                                       | GRADE                |          | SI                | иок  | ETRE | E     |          | Н  | AVA: | SUPA |       | STARLINE Classes TOTAL |          |    |          |                                     |    | NAUTILUS |      |     |       |    |      | ORO GRANDE |     |       |    |              | JAMAICA |     |      |                    |        |                                     | 9/9/2022<br>LHHS         |  |  |  |  |
|--|----------------------|----------|-------------------|------|------|-------|----------|--|------|------|-------|------------------------|----------|----|----------|-------------------------------------|----|----------|------|-----|-------|----|------|------------|-----|-------|----|--------------|---------|-----|------|--------------------|--------|-------------------------------------|--------------------------|--|--|--|--|
| BY GRADE   | TOTAL                |          | Cla               | sses | 3    | TOTAL |          | Cla  | sses | 3    | TOTAL |                        |          |    |          |                                     |    | Cla      | sses | 3   | TOTAL |    | Clas | sses       |     | TOTAL |    | Classes TOTA |         |     |      | Classe             | S TOTA | LClasses                            | TOTA                     |  |  |  |  |
| PRESCH**   | 33                   | 11       | 11                | 11   | 0    | 33    | (**N     | **NOT included in Preschool #s: 1st Things |      |      |       |                        |          |    |          | st or Head Start or Little Knights) |    |          |      |     |       |    |      |            |     |       |    |              |         |     |      |                    |        |                                     |                          |  |  |  |  |
| -  |                      | AS       | AL                | PW   |      |       | <u> </u> |  |      |      |       | MT                     |          |    |          |                                     | I  |          |      |     | , ,   |    |      |            |     |       |    |              |         |     |      |                    |        |                                     |                          |  |  |  |  |
| SDC  | 66                   | 13       |                   |      | 0    | 41    |          |  |      |      |       | 10                     | 15       | 0  | 0        | 25                                  |    |          |      |     |       |    |      |            |     |       |    |              |         |     |      |                    |        |                                     |                          |  |  |  |  |
| KDG  | 319                  | 25       | 25                | 27   | 0    | 77    | 17       | 15   | 0    | 0    | 32    | 23                     | 26       | 26 | 0        | 75                                  | 21 | 23       | 0    | 0   | 44    | 23 | 23   | 0          | 0   | 46    | 23 | 22           | 0       | 0   | 45   |                    |        |                                     |                          |  |  |  |  |
| 1ST GR   | 385                  | 24       | 28                | 25   | 0    | 77    | 20       | 20   | 20   | 0    | 60    | 30                     | 29       | 27 | 0        | 86                                  | 17 | 19       | 21   | 1   | 58    | 23 | 25   | 0          | 0   | 48    | 19 | 18           | 19      | 0   | 56   |                    |        |                                     |                          |  |  |  |  |
| 2ND GR   | 361                  | 26       | 27                | 24   | 0    | 77    | 26       | 27   | 0    | 0    | 53    | 26                     | 26       | 23 | 0        | 75                                  | 24 | 25       | 0    | 0   | 49    | 24 | 25   | 0          | 0   | 49    | 20 | 19           | 19      | 0   | 58   |                    |        |                                     |                          |  |  |  |  |
| 3RD GR   | 360                  | 29       | 27                | 0    | 0    | 56    | 26       | 27   | 0    | 0    | 53    | 30                     | 28       | 30 | 0        | 88                                  | 27 | 26       | 0    | 0   | 53    | 21 | 23   | 0          | 0   | 44    | 21 | 23           | 22      | 0   | 66   |                    |        |                                     |                          |  |  |  |  |
| 4 GIFTED   | 12                   |          |                   |      |      |       |          |  |      |      |       |                        | 12       |    | TN       | 12                                  |    |          |      |     |       |    |      |            |     |       |    |              |         |     |      |                    |        |                                     |                          |  |  |  |  |
| 5 GIFTED<br>6 GIFTED                             | 20<br>28             |          |                   |      |      |       | -        |  |      |      |       |                        | 20<br>28 |    | JB<br>RC | 20<br>28                            |    |          |      |     |       |    |      |            |     |       |    |              |         |     |      |                    |        |                                     |                          |  |  |  |  |
| 4TH GR   | 375                  | 25       | 24                | 24   | 0    | 73    | 25       | 20   | 0    | 0    | 45    | 28                     |          | 22 | 0        | 73                                  | 19 | 19       | 20   | 0   | 58    | 29 | 29   | 0          | 0   | 58    | 28 | 28           | 0       | 0   | 56   |                    |        |                                     |                          |  |  |  |  |
| 5TH GR   | 361                  | 27       | 23                | 0    | 0    | 50    | 25       | 24   | 0    | 0    | 49    | 29                     | 27       | 28 | 0        | 84                                  | 26 | 25       | 0    | 0   | 51    | 23 | 23   | 0          | 0   | 46    | 30 | 31           | 0       | 0   | 61   |                    |        |                                     |                          |  |  |  |  |
| 6TH GR   | 370                  | 21       | 21                | 21   | 1    | 64    | 26       | 28   | 0    | 0    | 54    | 23                     | 26       | 25 | 0        | 74                                  | 16 | 16       | 18   | 0   | 50    | 19 | 19   | 0          | 0   | 38    | 32 | 30           | 0       | 0   | 62   |                    |        |                                     |                          |  |  |  |  |
| 7TH GR<br>8TH GR                                 | 429<br>437<br>3496   |          |                   |      |      |       |          |  |      |      |       |                        |          |    |          |                                     |    |          |      |     |       |    |      |            |     |       |    |              |         |     |      | 7TH<br>8TH<br>7-HO | _ 4    | 11TH<br>12TH                        | 488<br>495<br>420<br>446 |  |  |  |  |
| HS & MS SDC INCL<br>HS STC INCL<br>HOMEBD INCL   |                      | 9.       | /2/20             | 22   | 549  |       |          |  |      | 348  |       |                        |          |    | 640      |                                     |    |          |      | 364 |       |    |      |            | 330 |       |    |              |         | 404 |      | 8-HO               |        | 9-HOL<br>10-HOL<br>11-HOL<br>12-HOL | 9<br>12<br>42<br>39      |  |  |  |  |
| CURRENT ELEM & MS<br>CURRENT HS<br>CURRENT TOTAL | 3496<br>1951<br>5447 | 38<br>19 | 501<br>951<br>452 |      | -PS  | 548   | 24       |  |      |      | 346   |                        |          |    |          | 640                                 |    |          |      |     | 363   |    |      |            |     | 329   |    |              |         |     | 404  |                    | 866    |                                     | 195                      |  |  |  |  |
| 100th Week LAST YEAR<br>1/21/22                  | 5399                 |          |                   |      |      | -1    |          |  |      |      | -2    |                        |          |    |          | 0                                   |    |          |      |     | -1    |    |      |            |     | -1    |    |              |         |     | 0    |                    | 0      |                                     | 0                        |  |  |  |  |
| Difference                                       | 48                   |          |                   |      |      |       |          |  |      |      |       |                        |          |    |          |                                     |    |          |      |     |       |    |      |            |     |       |    |              |         |     | CAPA |                    |        | HOL<br>MS                           | HS                       |  |  |  |  |

| Less Presch private pay | 4.0    |
|-------------------------|--------|
| Less Sch Deaf/Blind     | 0.0    |
| Less Private Pay        | 0.0    |
| Less Foreign Exhange    | 0.0    |
| WEEKLY ENROLL.          | 5443.0 |
|                         |        |

-5 Net Change (K-8) 0 Net Change (9-12)

| SUGGE    | STED CAPACITIES |
|----------|-----------------|
| K - 25   | Green = at cap  |
| 1st - 27 |                 |
| 2nd - 27 | Red = over cap  |
| 3rd - 29 |                 |
| 4th - 29 |                 |
| 5th - 30 |                 |
| 6th - 30 |                 |

| HOL   |     |
|-------|-----|
| MS    | HS  |
| 7     | 102 |
| Total | 109 |

## LAKE HAVASU UNIFIED SCHOOL DISTRICT NO. 1 AVERAGE ELEMENTARY STUDENT / TEACHER RATIO

9/9/2022

TOTAL 144

| GRADE                            |     | SMOK | ETREE |      |   |     | HAV | ASUI | PAI |      |                | ST | ARLI | NE  |                      |     | NA | UTIL | .US |      | (   | ORC | GRANI | ΣE   | JA    | MAICA |      |      | DIS | TRICT | 2022 |      |
|----------------------------------|-----|------|-------|------|---|-----|-----|------|-----|------|----------------|----|------|-----|----------------------|-----|----|------|-----|------|-----|-----|-------|------|-------|-------|------|------|-----|-------|------|------|
| PRESCHOOL                        | 33  | 1    | 3     | = 11 | 0 |     |     |      |     |      |                |    |      |     |                      |     |    |      |     |      |     |     |       |      |       |       |      | 33   | 1   | 3     | =    | 11.0 |
| KINDERGARTEN                     | 77  | 1    | 3     | = 25 | 7 | 32  | /   | 2    | = 1 | 16.0 | 75             | /  | 3    | =   | 25.0                 | 44  | /  | 2    | =   | 22.0 | 46  | 1   | 2 =   | 23.0 | 45 /  | 2 =   | 22.5 | 319  | 1   | 14    | = ;  | 22.8 |
| 1ST GR                           | 77  | 1    | 3     | = 25 | 7 | 60  | /   | 3    | = 2 | 20.0 | 86             | /  | 3    | =   | 28.7                 | 58  | /  | 3    | =   | 19.3 | 48  | /   | 2 =   | 24.0 | 56 /  | 3 =   | 18.7 | 385  | /   | 17    | = :  | 22.6 |
| 2ND GR                           | 77  | 1    | 3     | = 25 | 7 | 53  | /   | 2    | = 2 | 26.5 | 75             | /  | 3    | =   | 25.0                 | 49  | 1  | 2    | =   | 24.5 | 49  | /   | 2 =   | 24.5 | 58 /  | 3 =   | 19.3 | 361  | 1   | 15    | = :  | 24.1 |
| 3RD GR                           | 56  | /    | 2     | = 28 | 0 | 53  | /   | 2    | = 2 | 26.5 | 88             | /  | 3    | =   | 29.3                 | 53  | /  | 2    | =   | 26.5 | 44  | 1   | 2 =   | 22.0 | 66 /  | 3 =   | 22.0 | 360  | /   | 14    | = :  | 25.7 |
| GIFTED 4<br>GIFTED 5<br>GIFTED 6 |     |      |       |      |   |     |     |      |     |      | 12<br>20<br>28 | /  | 1    | = = | 12.0<br>20.0<br>28.0 |     |    |      |     |      |     |     |       |      |       |       |      |      |     |       |      |      |
| 4TH GR                           | 73  | 1    | 3     | = 24 | 3 | 45  | 1   | 2    | = 2 | 22.5 | 73             | /  | 3    | =   | 24.3                 | 58  | /  | 3    | =   | 19.3 | 58  | 1   | 2 =   | 29.0 | 56 /  | 2 =   | 28.0 | 363  | 1   | 15    | = :  | 24.2 |
| 5TH GR                           | 50  | 1    | 2     | = 25 | 0 | 49  | /   | 2    | = 2 | 24.5 | 84             | /  | 3    | =   | 28.0                 | 51  | /  | 2    | =   | 25.5 | 46  | 1   | 2 =   | 23.0 | 61 /  | 2 =   | 30.5 | 341  | 1   | 13    | = :  | 26.2 |
| 6TH GR                           | 64  | 1    | 3     | = 21 | 3 | 54  | /   | 2    | = 2 | 27.0 | 74             | /  | 3    | =   | 24.7                 | 50  | /  | 3    | =   | 16.7 | 38  | /   | 2 =   | 19.0 | 62 /  | 2 =   | 31.0 | 342  | /   | 15    | = :  | 22.8 |
| Total PS-6                       | 507 | 1    | 22    | = 23 | 0 | 346 | 1   | 15   | = 2 | 23.1 | 615            | 1  | 24   | =   | 25.6                 | 363 | 1  | 17   | =   | 21.4 | 329 | 1   | 14 =  | 23.5 | 404 / | 17 =  | 23.8 | 2516 | 1   | 109   | = ;  | 23.1 |

Thunderbolt Middle School (Grades 7,8) 36 Teachers / no SDC 866 **Total Middle School** 866 **Total Elementary** 2516 Lake Havasu High School 1951 (Grades 9, 10, 11, 12) 71 Teachers / no SDC,STC **Total High School** 1951 Less Private Pay 4 (includes 4 tuition pay preschool, \_\_ Private pay) Less Foreign Exchange 0 SDC added 88

474 - PS

5417

\*less SDC

**TOTAL STUDENTS** 

19 =

24.9

special education teachers are not included in teacher count. Also, art, library, physical education teachers are not in the teacher count.