MARION COUNTY BOARD OF EDUCATION

July Regular Meeting July 8, 2024 5:00 p.m.

AGENDA

I. MEETING CALLED TO ORDER

| II. PLEDGE TO THE FLAG | |
|--|--------------|
| III. PUBLIC COMMENT | |
| IV. APPROVE BOARD AGENDA | |
| V. APPROVE CONSENT AGENDA | |
| A. Approve Minutes: Regular Meeting June 17, 2024 | |
| B. Budget Amendments: (1) General Purpose Fund 141 Amenda Amanda Weeks (Approved by Executive Order 6/19/20) | |
| C. Amend Board Policy 1.501 "Visitors' Code of Conduct" | Dr. Griffith |
| D. Amend Board Policy 6.313 "Student Code of Conduct" | Dr. Griffith |
| E. Amend Board Policy 6.310 "Dress Code" | Dr. Griffith |

G. Amend Board Policy 5.608 "Tutoring for Pay" Dr. Griffith

F. Amend Board Policy 6.312 "Use of Personal Communication Devices in School"

Dr. Griffith

- H. Request Approval to Add One Exceptional Education Teacher Assistant at South
 Pittsburg Elementary School Becky Bigelow
- I. Request Approval of Contract with Southern Rehab and Aquatics (SRA) for 2024-2025 School Year Becky Bigelow
- J. Request Approval to Add an LPN Position for the 2024-2025 School Year

 Lori Case
- K. Request Approval to Purchase Science and Social Studies Textbooks for the 2024-2025 School Year Kim Headrick

- L. Request Approval to Purchase Benchmark Assessments for Grades K-8 for the 2024-2025 School Year Kim Headrick
- M. Request Approval to Pay Freight Charges for K-8 Math Textbooks for the 2024-2025 School Year Kim Headrick
- N. Request Approval to Pay Freight Charges for 6-12 ELA Textbooks for the 2024-2025 School Year Kim Headrick
- O. Request Approval to Partner with SchoolsPLP for Instructional Services

 Kim Headrick
- P. Request Approval to Pay a Stipend to K-8 Math Implementation Team Members for the 2024-2025 School Year Kim Headrick
- Q. Request Approval to Purchase Math Workbooks for the 2024-2025 School Year

 Kim Headrick
- R. Request Approval to Renew Subscription with IXL for Grades 5-12 for the
 2024-2025 School Year Kim Headrick
- S. Amend Board Policy 6.200 "Attendance"

Dr. Griffith

- T. Approve 2024-2025 Non-Faculty Paid Coaches: Whitwell High School – Michelle Akins (Girls Basketball)
- U. Approve 2024-2025 Non-Faculty Volunteer Coaches:

 Marion County High School Shane Thomasson (Football)

 Whitwell High School Troy Mosier, Aaron Worley,

 Thunder Roberts, Kyle Antal (Football)

 Whitwell Middle School Corey Reynolds, Eddie Kellum (Basketball)
- V. Approve School Sports Schedules: Marion County High School – Golf
- W. Approve Field Trips:
 Whitwell High School 20 Students to Evensville, TN 7/11/24
 40 Students to Evensville, TN 8/2/24

VI. OLD BUSINESS:

A. Capital Projects

MARION COUNTY BOARD OF EDUCATION

June Regular Meeting June 17, 2024 5:00 p.m.

MINUTES

The Marion County Board of Education met in Regular Session on June 17, 2024. Members present were Mr. Ryan Phillips, Mrs. Donna Blansett, Mr. Nathan Billingsley, Mr. Bo Nunley and Board Attorney, Mr. Mark Raines. Mrs. Linda Hooper was unable to attend.

Chairperson Ryan Phillips called the meeting to order.

Mr. Phillips opened the meeting for public comments on the agenda. Hearing none, Chairman Phillips asked for a motion to approve the Board Agenda. Motion to approve by Mr. Billingsley, seconded by Mrs. Blansett, unanimous.

RECOGNITION: Dr. Griffith recognized and congratulated Whitwell High School for being a State Reward School and presented a banner to the Principal, Ms. Teena Casseday. Reward Schools are those that have an overall federal accountability score greater than or equal to 3.1 out of 4.0. The Board Members applicated this designation and the students' accomplishments.

Mr. Phillips asked if there was a motion to approve the Consent Agenda, or if there were any items to be pulled for discussion. Mrs. Blansett asked for Item L. Mr. Phillips asked for Item P. and Item V. He stated Item M. needed to be removed and discussed at a later date. Dr. Griffith asked to Table Item I.

CONSENT AGENDA

- A. Approve Minutes: Regular Meeting May 13, 2024 "Special Called Meeting" May 30, 2024
- B. Financial Reports and Cash Flow Analysis for May 2024
- C. Budget Amendments: (1) General Purpose Fund 141 Amendment #12 (2) Federal Projects Fund 142 Amendment #11
- D. Request Approval of Annual Accounting Software and Hardware Support Fee for 2024-2025
- E. Request Approval of Workers Comp and Property Casualty Insurance Estimate for 2024-2025
- F. Request Approval of Sale of Surplus Maintenance Vehicle
- G. Request Approval for the Whitwell Middle School Assistant Football Coach Supplement of 3% be Assigned to the Athletic director
- H. Request Permission for Whitwell Middle School Track Team Supplement of 1% be Moved to Volleyball Supplement
- I. Amend Board Policy 6.313 "Student Code of Conduct"

- J. Request Approval of Early Dismissal for Marion County High School Student 2024-2025 School Year
- K. Request Approval for South Pittsburg High School to Classify 34 Lockers as Surplus Property for Disposal
- L. Request Approval of Addendum and Modification of OTIS Contract for Elevator at South Pittsburg High School
- M. Request Approval of 2025-2026 Graduation Schedules
- N. Request Approval to Work 10 Hour Days Monday through Wednesday the Week of July 4th
- O. Request Approval of Class Fee Proposal for Whitwell High School
- P. Amend Board Policy 5.6061 "Social Media Policy"
- Q. Request Approval to Pay Tri-Con, Inc. Application #20 and the Retainage Account for the New Jasper Middle School
- R. Request Approval for Benefit Concert to be held in the Auditorium and Senior Olympics in the Gymnasium at South Pittsburg High School
- S. Request Approval of Marion County High School Football Summer Travel
- T. Request Approval for 2024 Miss Whitwell Competition to be held in the Auditorium at Whitwell Middle School
- U. Request Approval to Add Exceptional Education Teacher at South Pittsburg Elementary School
- V. Amend Board Policy 4.600 "Grading System"
- W. Request Approval of Disposal/Removal of Equipment
- X. Request Approval of Lewis Group Architects Additional Services for Civil Engineer to be Paid from Innovative School Grant
- Y. Request Approval of Stipends for the Tennessee College of Applied Technology (TCAT) for the High School Welding Teachers
- Z. Request Approval of Recommendations for Tenure
- AA. Request Approval of Change Order with Building Systems Technology, Inc. for the New Jasper Middle School
- BB. Request Approval of Bid from Sideline Interactive, LLC for New Jasper Middle School Gym Furniture
- CC. Approve 2024-2025 DHA Members
- DD. Approve 2024-2025 Non-Faculty Paid Coaches:

Jasper Middle School - Shane Thomasson (Softball)

Tim Bowman (Baseball)

Marion County High School - Alyssa Morrison (Cheerleading)

Nick Pickett, Brandon Jones (Boys Basketball)

Isaac Youngblood (Baseball)

South Pittsburg High School - Destiny White (Academy Cheerleading)

Whitwell High School - Melissa Ayers (Girls Basketball)

Whitwell Middle School - Roger Layne (Softball)

Barrett Long (Baseball)

Kyle Holloway (Athletic Director & Basketball)

EE. Approve 2024-2025 Non-Faculty Volunteer Coaches:

Jasper Middle School - Jamie Burns (Cheerleading)

Michael Showalter, Mason Keel, Josh Hobbs,

Chris Keys, Derek Sisk (Football)

Breanna Vinson Patton (Softball)

Julie Thomas, Brian Gossett (Girls Basketball)

Reggie Mosley (Baseball, Boys Basketball)

Jim McKee, Jamisen Barnes (Volleyball)

Daniel Durden, Jason Saylors (Baseball)

South Pittsburg High School – David Moore, Ronto Tipton(Football)

Mychal Patterson, Kenny Harrison (Academy Football)

Whitwell High School - Nick Tuders (Boys Basketball)

FF. Approve School Sports Schedules:

Jasper Middle School - (Updated) Football

Marion County High School - Football, Volleyball

GG. Approve Field Trips:

Marion County High School – 5 Students to Chattanooga, TN 7/21-23/24 50 Students to McMinnville, TN 9/28/24

Whitwell High School - 5 Students to Chattanooga, TN 7/21-23/24

- HH. Request Approval to Pay Integrated Properties Application # 6 in the amount of \$87,886.68 and the Retainage Account for the South Pittsburg High School Theater Renovations
- II. Request Approval to Advance Funds as Needed from the General Fund in June to Cover the Federal Expenses Incurred
- JJ. Request Approval to Pay McBryar Bros Construction for Drain Repairs at Whitwell High School

OLD BUSINESS

A. Capital Projects

Items Added to the Consent Agenda

1. Budget Amendment: (2) Federal Projects Fund 142 Amendment #11

for Carl Perkins (not included in Item C.)

Request Approval of Addendum and Modification of OTIS Contract for Elevator at South Pittsburg High School – Mrs. Blansett asked if the elevator project was finished and if it would be operable when school begins in August. Dr. Griffith concurred and added this modification is an addition to the current elevator inspection contract that we already have.

Amend Board Policy 5.6061 "Social Media Policy" – Dr. Griffith stated the amendment to the policy is the addition of <u>General Guidelines</u>.

Amend Board Policy 4.600 "Grading System" – Dr. Griffith stated the amendment is due to recent revisions for the 2024-2025 school year by the State Board of Education. It entails an update to the uniform grading policy by the changing of 4 percentage points to 5 percentage points to the grades used to calculate the semester average.

Chairman Phillips asked for a Motion to approve the Consent Agenda. Motion to Approve by Mr. Nunley, seconded by Mr. Billingsley, unanimous.

Capital Projects – Dr. Griffith stated there is an OAC meeting tomorrow. He added he did receive some information regarding the HVAC units and will be sending that out to the Board after the OAC meeting. He stated we are hoping in July a conversation can be had to find out when we can take ownership of the building. Dr. Griffith turned the meeting over to Project Manager, Mr. Randy Gilliam to update the Board on the building project.

Mr. Gilliam stated he met with the Lennox representative last Thursday. They are the manufacturer of the HVAC units. He said they looked at the units to see what is needed to be taken care of in regards to the warranty. He has also met with the REA Nashville representatives who sold the HVAC job to the Sparta group. He stated they are working with the group to work on any other deficiencies. He added he felt confident everything would be taken care of. Mrs. Blansett asked Mr. Gilliam if he saw any change orders coming in. Mr. Gilliam stated the only thing he was looking at was possibly getting some estimates for some sod work to be done in front of the building. He added that was one thing that was not included in the original bid for the new school. Mrs. Blansett expressed her concerns in regards to the budget with the building project. Dr. Griffith stated we are still within budget at this time.

Chairman Phillips asked Mr. Gilliam for an update regarding the South Pittsburg High School theater renovations. Mr. Gilliam stated the fire marshal will be there in the morning along with the OLG representative and the building inspector. Mrs. Blansett stated she had received several inquiries in regards to an event that is to be held in the theater on June 22. Dr. Griffith stated that will be determined after the fire marshal's visit tomorrow but, he didn't see any major problems at this time.

Chairman Phillips stated the next Board Meeting will be Monday, July 8, 2024, at 5:00 p.m. All members agreed.

With no further business before the Board, Mr. Phillips asked if there was a motion to adjourn. Motion by Mr. Billingsley, seconded by Mr. Nunley, unanimous.

Ryan Phillips, Chairperson Mark A. Griffith, Secretary

MARION COUNTY DEPARTMENT OF EDUCATION

Phone: (423)942-3434 (423)945-4210 Carol C. Newton, CPA Director of Finance 204 Betsy Pack Drive Jasper, TN 37347

Memorandum

To:

School Board Members

Director of Schools

From:

Amanda Weeks

Date:

June 19, 2024

Subject:

General Purpose Fund 141 Budget Amendment #13

Attached you will find an additional June budget amendment of the General Purpose School Fund (Fund 141) for consideration by the Board.

The amendment includes two amendments, both of which move funds within the department budgets and will not have to go to the Commission for approval.

I respectfully request approval of the proposed budget amendment as reflected in the attached detail. This will allow us to meet audit requirements and adjust our accounting records accordingly.

M. GAAL 6-19.2024 Whan Phillips 6/19/2024

| | Account # | Description | Source | Uses | Net Cash Flow Adjustment | Yes/No Commission |
|-----|--------------------------|---|---------------|--------|--------------------------------|----------------------|
| 1) | 141-72620-336-MAINT | Maint/Repair Srv-Equipment | | 11,500 | | No |
| 315 | 141-72620-701-MAINT | Other Charges | 1,500 | 12,550 | | .,, |
| | 141-72620-717-MAINT | Administrative Equipment | 10,000 | | | |
| | | | 11,500 | 11,500 | 0 | |
| | To amend the Maintenan | ice budget for add'l Maintenance/Repa | air-Equipment | | | |
| | | 1945 - 1946 - 1946 - 1946 - 1946 - 1956 - 1956 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - | | | | |
| 2) | 141-46515-PKJES | Pre-K Lottery: JES | | 545 | | No |
| | 141-46515-PKSPE | Pre-K Lottery: SPE | 1,771 | | | |
| | 141-46515-PKWES | Pre-K Lottery: WES | | 1,226 | | |
| | 141-73400-201-PKJES | Social Security | 336 | | | |
| | 141-73400-207-PKJES | Medical Insurance | 131 | | | |
| | 141-73400-212-PKJES | Medicare | 78 | | | |
| | 141-73400-201-PKSPE | Social Security | 78 | | | |
| | 141-73400-212-PKSPE | Medicare | 18 | | | |
| | 141-73400-429-PKSPE | Instructional Supplies | 119 | | | |
| | 141-73400-201-PKWES | Social Security | 895 | | | |
| | 141-73400-204-PKWES | Retirement | 13 | | | |
| | 141-73400-207-PKWES | Medical Insurance | | 1,914 | | |
| | 141-73400-212-PKWES | Medicare | 210 | | | |
| | 141-73400-429-PKWES | Instructional Supplies | 36 | | | |
| | | | 3,685 | 3,685 | 0 | |
| | To amend the Pre-K budge | et based on revised needs | | | | |
| | | | | | | |
| | | TOTAL AMENDMENTS | 15,185 | 15,185 | 0 | |

| DESCRIPTION | | FEE | | 1 | | AMEND #12 | AMEND #13 | ENTRY | 50.50 | - W - 20 |
|--|-----|-------|------|----|---------|------------|------------|---------|---------------------------------|----------|
| DESCRIPTION | FD | FCT | ORI | hR | CST CTR | | | DR/(CR) | NOTES | COMM |
| Misc. Refunds - Worker's Comp. Fee | 141 | 44170 | 1.00 | - | BOARD | 15,000 | 15,000 | 0 | | |
| Misc. Refunds - Health SVCs Reimb. f/Sho | 141 | 44170 | | - | HSERV | 0 | 0 | 0 | | |
| Insurance Recovery | 141 | 44170 | 2.4 | ā | LRINS | 45,000 | 45,000 | 0 | | |
| Misc. Refunds - Other | 141 | 44170 | 135 | | LRMRO | 500 | 500 | .0 | | |
| Misc. Refunds - Other | 141 | 44170 | 2 | - | REGED | 3,000 | 3,000 | 0 | | |
| Misc. Refunds - Other | 141 | 44170 | 32 | = | SPEED | 500 | 500 | 0 | | |
| Sale of Property - Regular Education | 141 | 44540 | 200 | | REGED | 0 | 0 | 0 | | |
| Sale of Property - Vocational | 141 | 44540 | 0 | - | VOCED | 1,000 | 1,000 | 0 | | |
| Damages Recovered - Textbooks | 141 | 44560 | - | | REGED | 500 | 500 | 0 | | |
| Contributions/Gifts | 141 | 44570 | 35. | - | REGED | 6,000 | 6,000 | 0 | | |
| Other Local Revenues - Other | 141 | 44990 | - | - | LROLR | 500 | 500 | 0 | | |
| Other Local Revenues - Reg Ed | 141 | 44990 | 2.0 | - | REGED | 0. | 0 | 0 | | 3 |
| On-Behalf Contributions for OPEB | 141 | 46175 | - | - | BOARD | 105,543 | 105,543 | 0 | | |
| TN Investment in Student Achievement | 141 | 46510 | 14 | - | STTIS | 27,358,355 | 27,358,355 | 0 | | |
| Basic Education Program | 141 | 46511 | -3 | - | STBEP | 0 | 0 | 0 | | |
| Other State Education Funds: | | | | | | | | | | |
| Driver's Education | 141 | 46550 | · ją | - | REGED | 4,500 | 4,500 | 0 | | |
| Other State Funds-Student Mgmt | 141 | 46590 | | - | ATTEN | 0 | 0 | 0 | | |
| Pre-K Lottery: JES | 141 | 46590 | = | - | PKJES | 0 | 0 | 0 | | |
| Pre-K Lottery: JES | 141 | 46515 | 2 | - | PKJES | 104,782 | 104,237 | (545) | Adjusted based on revised needs | |
| Pre-K Lottery: SPE | 141 | 46590 | - | | PKSPE | 0 | 0 | 0 | | |
| Pre-K Lottery : SPE | 141 | 46515 | Ę | - | PKSPE | 85,266 | 87,037 | 1,771 | Adjusted based on revised needs | |
| Pre-K Lottery: WES | 141 | 46590 | == | - | PKWES | 0 | 0 | 0 | | |
| Pre-K Lottery: WES | 141 | 46515 | - | | PKWES | 194,738 | 193,512 | (1,226) | Adjusted based on revised needs | |
| State Special Education Pre-K | 141 | 46515 | - | | SPEPK | 49,974 | 49,974 | 0 | | |
| Other State Education Funds | 141 | 46590 | 3 | .5 | REGED | 0 | 0 | 0 | | |
| Other State Education Funds-Summer | 141 | 46590 | 2 | - | RESUM | 436,433 | 436,433 | 0 | _ | |
| Coordinated School Health Grant | 141 | 46591 | . 3 | - | HSCSH | 0 | 0 | 0 | | |
| Career Ladder Program | 141 | 46610 | 35 | - | STCLP | 34,744 | 34,744 | 0 | | |

| 545 | 1 | | | | | AMEND #12 | AMEND #13 | ENTRY | | _ |
|------------------------------------|-----|-------|-----|-----|---------|------------|------------|-------------|---------------------------------|------|
| DESCRIPTION | FD | FCT | OBJ | JBF | CST CTR | | | DR/(CR) | NOTES | COMM |
| HS - COORDINATED SCHOOL HEALTH | | | | П | | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXXX | | |
| Other salaries/wages - Coordinator | 141 | 72120 | 105 | | HSCSH | (70,820) | (70,820) | 0 | | |
| Other salaries/wages - Secretary | 141 | 72120 | 189 | | HSCSH | 0 | 0 | 0 | | |
| Social Security | 141 | 72120 | 201 | | HSCSH | (4,391) | (4,391) | 0 | | |
| State Retirement | 141 | 72120 | 204 | | HSCSH | (4,823) | (4,823) | 0 | | |
| Medical Insurance | 141 | 72120 | 207 | | HSCSH | (8,530) | (8,530) | 0 | | |
| Medicare | 141 | 72120 | 212 | | HSCSH | (1,027) | (1,027) | 0 | | |
| Travel | 141 | 72120 | 355 | | HSCSH | (1,700) | (1,700) | 0 | | |
| Other contracted services | 141 | 72120 | 399 | | HSCSH | (600) | (600) | 0 | | |
| Other supplies/materials | 141 | 72120 | 499 | | HSCSH | (463) | (463) | 0 | | |
| Inservice/staff development | 141 | 72120 | 524 | | HSCSH | (5,237) | (5,237) | 0 | | |
| Other charges | 141 | 72120 | 599 | | HSCSH | (200) | (200) | 0 | | |
| Health Equipment | 141 | 72120 | 735 | | HSCSH | 0 | 0 | 0 | | |
| MAINTENANCE OF PLANT | | | | H | | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXXX | | |
| Maintenance Supervisor | 141 | 72620 | 105 | | MAINT | (68,550) | (68,550) | 0 | | |
| Maintenance Admin Assistant | 141 | 72620 | 161 | | MAINT | (19,040) | (19,040) | 0 | | |
| Maintenance Personnel | 141 | 72620 | 167 | П | MAINT | (386,345) | (386,345) | 0 | | |
| Social Security | 141 | 72620 | 201 | | MAINT | (29,468) | (29,468) | 0 | | |
| State Retirement | 141 | 72620 | 204 | | MAINT | (34,221) | (34,221) | 0 | | |
| Medical Insurance | 141 | 72620 | 207 | | MAINT | (113,508) | (113,508) | 0 | | |
| Medicare | 141 | 72620 | 212 | | MAINT | (6,892) | (6,892) | 0 | | |
| Maint/Repair - Buildings | 141 | 72620 | 335 | | MAINT | (45,000) | (45,000) | 0 | | |
| Maint/Repair - Equipment | 141 | 72620 | 336 | | MAINT | (65,000) | (76,500) | (11,500) | Adjusted based on revised needs | |
| Maint/Repair - Vehicles | 141 | 72620 | 338 | П | MAINT | (12,500) | (12,500) | 0 | | |
| Other contracted services | 141 | 72620 | 399 | | MAINT | (54,833) | (54,833) | 0 | | |
| Other supplies/material | 141 | 72620 | 499 | | MAINT | (160,000) | (160,000) | 0 | | |
| Staff Development | 141 | 72620 | 524 | | MAINT | (1,500) | (1,500) | 0 | | |
| Other charges | 141 | 72620 | 599 | | MAINT | (1,000) | (1,000) | 0 | | |
| Administration equipment | 141 | 72620 | | | MAINT | (1,500) | 0 | 1,500 | Adjusted based on revised needs | |
| Maintenance equipment | 141 | 72620 | 717 | | MAINT | (10,000) | 0 | 10.000 | Adjusted based on revised needs | |

| DESCRIPTION | FD | FCT | OBJ JB | CST CTR | | | DR/(CR) | NOTES | сомм |
|--------------------------------|-----|-------|--------|---------|-------------|------------|-------------|--|------|
| PERSONNEL SERVICES | | | | | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXXX | | |
| Director - Human Resources | 141 | 72520 | 105 | PERSO | (69,225) | (69,225) | 0 | | |
| Admin Assistant | 141 | 72520 | 161 | PERSO | (19,040) | (19,040) | 0 | | |
| Other Salaries & Wages | 141 | 72520 | 189 | PERSO | (57,780) | (57,780) | 0 | | |
| Social Security | 141 | 72520 | 201 | PERSO | (9,055) | (9,055) | 0 | | |
| State Retirement | 141 | 72520 | 204 | PERSO | (10,519) | (10,519) | 0 | | |
| Medical Insurance | 141 | 72520 | 207 | PERSO | (17,630) | (17,630) | 0 | | |
| Medicare | 141 | 72520 | 212 | PERSO | (2,118) | (2,118) | 0 | | П |
| Maintenance/Repair Services | 141 | 72520 | 336 | PERSO | (150) | (150) | 0 | | |
| Travel - Local and conferences | 141 | 72520 | 355 | PERSO | (1,500) | (1,500) | 0 | | |
| Other contracted services | 141 | 72520 | 399 | PERSO | (2,500) | (2,500) | 0 | | |
| Office Supplies | 141 | 72520 | 435 | PERSO | (2,500) | (2,500) | 0. | | |
| Staff Development | 141 | 72520 | 524 | PERSO | (4,000) | (4,000) | 0 | | |
| Other charges | 141 | 72520 | 599 | PERSO | (2,000) | (2,000) | 0 | | |
| Other equipment | 141 | 72520 | 790 | PERSO | (750) | (750) | 0 | | |
| PRE-K PROGRAM | | | | | XXXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX | | |
| Teachers JES | 141 | 73400 | 116 | PKJES | (51,840) | (51,840) | 0 | | |
| Educational Assistants | 141 | 73400 | 163 | PKJES | (23,635) | (23,635) | 0 | | |
| Social Security | 141 | 73400 | 201 | PKJES | (4,679) | (4,343) | 336 | Adjusted based on revised needs | |
| State Retirement | 141 | 73400 | 204 | PKJES | (5,232) | (5,232) | 0 | A service of the serv | |
| Medical Insurance | 141 | 73400 | 207 | PKJES | (17,813) | (17,682) | 131 | Adjusted based on revised needs | |
| Medicare | 141 | 73400 | 212 | PKJES | (1,094) | (1,016) | 78 | Adjusted based on revised needs | |
| Workers Comp | 141 | 73400 | 299 | PKJES | (189) | (189) | 0 | | |
| Contracted Services | 141 | 73400 | 399 | PKJES | .0 | 0 | 0 | | |
| Instructional Supplies | 141 | 73400 | 429 | PKJES | (300) | (300) | 0 | | |
| In-Service/Staff Development | 141 | 73400 | 524 | PKJES | 0 | 0 | 0 | | |
| Other Equipment | 141 | 73400 | 790 | PKJES | 0 | 0 | 0 | | |

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| | 1 | | | | AMEND #12 | AMEND #13 | ENTRY | | |
|------------------------------|-----|-------|-------|------------|-----------|-----------|---------|--|------|
| DESCRIPTION | FD | FCT | OB1 h | BI CST CTR | | | DR/(CR) | NOTES | COMM |
| Teachers MES | 141 | 73400 | 116 | PKMES | 0 | 0 | 0 | | TÍ . |
| Educational Assistants | 141 | 73400 | 163 | PKMES | 0 | 0 | 0 | | |
| Non-Certified Substitutes | 141 | 73400 | 198 | PKMES | 0 | 0 | 0 | | |
| Social Security | 141 | 73400 | 201 | PKMES | 0 | 0 | 0 | | |
| State Retirement | 141 | 73400 | 204 | PKMES | 0 | 0 | 0 | | |
| Medical Insurance | 141 | 73400 | 207 | PKMES | 0 | 0 | 0 | | |
| Medicare | 141 | 73400 | 212 | PKMES | 0 | 0 | 0 | | |
| Workers Comp | 141 | 73400 | 299 | PKMES | 0 | 0 | 0 | | |
| Contracted Services | 141 | 73400 | 399 | PKMES | 0 | 0 | 0 | | |
| Instructional Supplies | 141 | 73400 | 429 | PKMES | 0 | 0 | 0 | | |
| In-Service/Staff Development | 141 | 73400 | 524 | PKMES | 0 | 0 | 0 | | |
| Other Equipment | 141 | 73400 | 790 | PKMES | 0 | 0 | 0 | | |
| Teachers SPE | 141 | 73400 | 116 | PKSPE | (47,155) | (47,155) | 0 | | |
| Educational Assistants | 141 | 73400 | 163 | PKSPE | (24,225) | (24,225) | 0 | | |
| Non-Certified Substitutes | 141 | 73400 | 198 | PKSPE | 0 | 0 | 0 | | |
| Social Security | 141 | 73400 | 201 | PKSPE | (4,426) | (4,348) | 78 | Adjusted based on revised needs | |
| State Retirement | 141 | 73400 | 204 | PKSPE | (5,493) | (5,493) | 0 | | |
| Medical Insurance | 141 | 73400 | 207 | PKSPE | (3,944) | (3,944) | 0 | | |
| Medicare | 141 | 73400 | 212 | PKSPE | (1,035) | (1,017) | 18 | Adjusted based on revised needs | |
| Retirement - Hybrid | 141 | 73400 | 217 | PKSPE | (496) | (496) | 0 | | |
| Workers Comp | 141 | 73400 | 299 | PKSPE | (178) | (178) | 0 | | |
| Contracted Services | 141 | 73400 | 399 | PKSPE | 0 | 0 | 0 | | |
| Instructional Supplies | 141 | 73400 | 429 | PKSPE | (300) | (181) | 119 | Adjusted based on revised needs | |
| In-Service/Staff Development | 141 | 73400 | 524 | PKSPE | 0 | 0 | 0 | The second secon | |
| Other Equipment | 141 | 73400 | 790 | PKSPE | 0 | 0 | 0 | | |

| | _ | | _ | | | AMEND #12 | AMEND #13 | ENTRY | | |
|----------------------------------|-----|-------|-----|-------|--------|--------------|--------------|---------------------------------------|--|-------|
| DESCRIPTION | FD | FCT | OBJ | JBI C | ST CTR | | | DR/(CR) | NOTES | сомм |
| PRE-K PROGRAM (CONT'D) | | | | П | | | | | | |
| Teachers WES | 141 | 73400 | 116 | P | KWES | (120,020) | (120,020) | 0 | | |
| Educational Assistants | 141 | 73400 | | P | KWES | (47,330) | (47,330) | 0 | | |
| Non-Certified Substitutes | 141 | 73400 | 198 | P | KWES | 0 | 0 | 0 | | ==== |
| Social Security | 141 | 73400 | 201 | P | KWES | (10,376) | (9,481) | 895 | Adjusted based on revised needs | |
| State Retirement | 141 | 73400 | 204 | P | KWES | (11,581) | (11,568) | | Adjusted based on revised needs | |
| Medical Insurance | 141 | 73400 | 207 | P | KWES | 0 | (1,914) | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Adjusted based on revised needs | |
| Medicare | 141 | 73400 | 212 | P | KWES | (2,427) | (2,217) | | Adjusted based on revised needs | |
| Workers Comp | 141 | 73400 | 299 | - | KWES | (418) | (418) | 0 | - Myster district inclus | |
| Contracted Services | 141 | 73400 | 399 | 1 | KWES | 0 | 0 | 0 | | |
| Instructional Supplies | 141 | 73400 | 429 | P | KWES | (600) | (564) | | Adjusted based on revised needs | |
| In-Service/Staff Development | 141 | 73400 | 524 | P | KWES | 0 | 0 | 0 | The Section of the Se | == == |
| Other Equipment | 141 | 73400 | 790 | P | KWES | 0 | 0 | 0 | | 0 |
| REGULAR INSTRUCTION | | | | + | | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX | | |
| Teachers | 141 | 71100 | 116 | R | EGED | (11,172,145) | (11,172,145) | 0 | | |
| Career Ladder | 141 | 71100 | | - | EGED | (15,000) | (15,000) | 0 | | |
| Homebound Teachers | 141 | 71100 | - | 1 | EGED | (38,000) | (38,000) | 0 | | |
| Educational Assistants | 141 | 71100 | | + | EGED | (598,050) | (598,050) | 0 | | |
| Substitutes- certified | 141 | 71100 | - | +- | EGED | (92,700) | (92,700) | 0 | | |
| Substitutes- non-certified | 141 | 71100 | 198 | + | EGED | (300,000) | (300,000) | 0 | | |
| Social Security | 141 | 71100 | - | - | EGED | (757,385) | (757,385) | 0 | | |
| State Retirement | 141 | 71100 | 204 | _ | EGED | (941,071) | (941,071) | Ö | | |
| Medical Insurance | 141 | 71100 | 207 | R | EGED | (2,110,155) | (2,110,155) | 0 | | |
| Medicare | 141 | 71100 | _ | - | EGED | (177,130) | (177,130) | 0 | | |
| Retirement - Hybrid | 141 | 71100 | 217 | R | EGED | (74,152) | (74,152) | 0 | | |
| Other Contracted Services | 141 | 71100 | 399 | R | EGED | (153,500) | (153,500) | 0 | | |
| Instructional Supplies/Materials | 141 | 71100 | 429 | _ | EGED | (63,000) | (63,000) | 0 | | |
| Textbooks | 141 | 71100 | 449 | | EGED | (132,000) | (132,000) | 0 | | |
| Other Supplies/Materials | 141 | 71100 | - | 1 | EGED | (110,825) | (110,825) | 0 | | |
| Equipment | 141 | 71100 | 722 | R | EGED | 0 | 0 | 0 | | |

Marion County Board of Education

Monitoring: Descriptor Term: Descriptor Code: Issued Date:

Review: Visitors' Code of Conduct

Annually, in April 1.501 8/8/22

Except at school programs, athletic events, open house and similar public events, all visitors must report to the school office when entering any Marion County Department of Education (MCDOE) school and sign a logbook. Passes shall be issued to all persons other than students and employees of MCDOE after submitting approved forms of identification and receiving approval from the school's security monitoring service. The Principal or his/her designee shall exercise discretion in determining the areas of the school that persons are permitted to visit.

To maintain the conditions and atmosphere suitable for learning, no other person shall enter onto the grounds or into the school buildings during the hours of student instruction except students assigned to that school, MCDOE staff members parents of students assigned to the school, and other persons approved by the principal.

Individuals who come onto school premises are expected to behave respectfully and lawfully. Specifically, actions of school visitors that are prohibited include, but are not limited to:

- Cursing and using obscenities;
- · Disrupting or threatening to disrupt school operations:
- Acting in an unsafe manner that could threaten the health or safety of others;
- · Verbal or written statements or gestures indicating intent to harm an individual or property; and
- Physical attacks intended to harm an individual or damage property.

Any person improperly on the premises of a school or District-owned or leased facility or who violates this Visitors' Code of Conduct shall depart at the request of the school Principal or his/her designee or the Superintendent or his/her designee.

The Principal or his/her designee or the Superintendent or his/her designee shall contact law enforcement officials when he/she believes the situation warrants such measures.

NOTICE*

- (1) This Visitors' Code of Conduct shall be posted on the MCDOE website.
- (2) This Visitors' Code of Conduct shall be posted at each school entrance along with the telephone number of a member of the school's administration who can answer questions regarding this Visitors' Code of Conduct.

(3) Upon initial enrollment each parent/guardian of students shall be provided with a printed copy of this Visitors' Code of Conduct with the telephone number of the student's school administrator who can answer questions regarding this Visitors' Code of Conduct. Each parent/guardian shall sign the Code of Conduct, acknowledging that the parent/guardian has read and understands it.

Legal References

T.C.A. § 39-14-406

T.C.A. § 49-2-203

T.C.A. § 49-6-2008

T.C.A. § 49-6-4003

^{*}As required by Tennessee law, this Visitors' Code of Conduct has been reviewed for its legality and constitutionality by the Board's Attorney, Marshall A. Raines, Jr. BPR #018193.

Marion County Board of Education

Monitoring: Descriptor Term: Descriptor Code: Issued Date:

Review: Student Code of Conduct

Annually, in April 6.313 9/20/21

Any principal, principal-teacher or assistant principal (herein called principal) may suspend/expel any student from attendance at school or any school-related activity on or off campus or from attendance at a specific class or classes, or from riding a school bus, without suspending such student from attendance at school (in-school suspension), for good and sufficient reasons.

Student offenses are in four categories as prescribed in Board policy. Most of these are listed below. Administrators responsible for discipline will classify any offense not listed below unless directed by the Board.

CATEGORY I

Offenses to be administered by the school that may result in detention, loss of privilege, demerits, corporal punishment or suspension due to severity of incident.

- 1. Refusing to do assigned work
- 2. Tardiness (class or school)
- 3. Refusing to participate in required school activities (wellness activities, reading, instruction, etc.)
- 4. Minor violations of school or classroom rules
- 5. Conduct which disrupts the peace or good order of the school or the learning environment (impudence, profanity, disorderly conduct, and no regard for authority, etc.)
- 6. Inappropriate dress or appearance considered disruptive to the school.
- 7. Unauthorized use of copying machines, computers, phones, or printers.
- 8. Loitering (no student should remain at school beyond last bus departure)
- 9. Inappropriate public display of affection
- 10. Open food or drink in school without permission

CATEGORY II

Offenses that may result in suspension or referral outside the school. *** If any student is placed in TSS or is in OSS he/she will not be allowed to participate in any school function including field trips, athletic practices or contests.

First Time Category II Offense: 5 days suspension Second Time Category II Offense: 10 days suspension

Third Time Category II Offense: Referral to Board of Education for expulsion

- 1. Fighting (both parties, unless one was attacked for no apparent reason)
- 2. Use of foul or abusive language
- 3. Disrespect to employee
- 4. Harassment
- 5. Bullying, threatening, hazing or intimidating behavior

- 6. Use or possession of tobacco, juuls or any vaping device in any form
- 7. Use or possession of any incendiary device (i.e. lighter, matches)
- 8. Insubordination (not allowing a directive from a teacher, administrator or other school system employee)
- 9. Leaving school grounds or class without permission-including lunch period
- 10. Repeated refusal to do assigned work
- 11. Chronic disruption
- 12. Failure to provide correct identity/address
- 13. Dishonesty (copying, cheating, forging signatures, etc.)
- 14. Misuse/destruction of school property
- 15. Extortion
- 16. Participation in school disruption
- 17. Receipt, sale, possession or distribution of stolen property (reported to legal authorities)
- 18. Trespassing on school property
- 19. Prescription drug policy violation
- 20. Unauthorized possession or use of school keys
- 21. Gambling (i.e. pitching pennies, dice or other activity)
- 22. Computer hacking or tampering
- 23. Stealing (may be reported to the police)
- 24. Defiance (Third offense of all phone policies)

CATEGORY HA

If a counseling session has taken place regarding a possible fight. Then the administrator will refer the incident for a DHA hearing.

CATEGORY III

Offenses in this category are not automatically considered zero tolerance but will be treated as such by the principal unless there are extenuating circumstances.

- 1. Pulling a fire alarm or otherwise causing one to sound when no fire or smoke is visible
- 2. Possession or detonation of an incendiary or explosive material (firecracker or greater as well as stink/smoke bombs, poppers, etc.
- 3. Destruction of school property
- 4. Inciting disruption of school activities (i.e. stopping normal proceedings in school)
- Repeated violation of school rules.
- 6. Verbal or physical assault of a student/employee
- 7. Other Types of Threat (Verbal, Written or Electronic)

CATEGORY IV

There shall be zero tolerance for the following offenses and these offenses shall be reported to the director of schools and the Board for expulsion and will also be reported to law enforcement officers.

- 1. Possession/use of alcohol and/or other drugs (shall be reported to law enforcement)
- 2. Possession/sale/distribution of drug paraphernalia (including rolling papers)
- 3. Arson
- 4. Bomb threat
- Possession/sale/use or distribution of alcohol, illegal drugs or controlled substances

- 6. Possession and/or use of weapons or any instrument used as a weapon to injure someone intentionally or any instrument or toy intended to be a weapon
- 7. Aggravated Assault of a student/employee
- 8. Possession of a Handgun, Rifle or Shotgun
- 9. Possession of and Explosive or Incendiary Device
- 10. Attempted Homicide/Homicide
- 11. Sexual Assault
- 12. Possession of a Non-Lethal Firearm

BUS RULES

A student shall become ineligible for transportation when his behavior is such as to cause dissension on a school bus, or when he disobeys state or local rules and regulations pertaining to pupil transportation.

- 1. Be on time at the designated school bus stop.
- 2. Do not stand or play in roadway while waiting for the bus.
- 3. Wait until the bus comes to a complete stop before attempting to enter or leave the bus.
- 4. Do not at any time, extend arm or forehead, or any part of the body out of the bus window.
- 5. Do not leave your seat or move about while the bus is in motion.
- 6. No loud talking or yelling that could divert the driver's attention from operating the bus.

Be absolutely quiet when approaching or crossing a railroad track or traveling up and down a mountain.

- No profane or immoral language, smoking or use of tobacco, drugs or intoxicating beverages in any form or any improper conduct will be tolerated.
- 8. Keep books, packages, coats and all other objects out of the aisles. Do not at any time throw any object on bus or throw anything out the bus window.
- 9. Do not in any way damage the seats or anything inside the bus. Person(s) responsible for damage of any kind to bus will be made to pay for cost of repairs and bus privileges will be denied.
- 10. Students must obey the driver at all times. The bus driver has the authority to assign seats to students.
- 11. Students must not cross the road in back of the bus. Always cross in front of the bus.
- 12. In case of a road emergency, remain in the bus until instructions are given by the driver.
- 13. No eating or drinking is permitted on the bus. No chewing gum.
- 14. Fighting is a major offense that will result in immediate removal from the bus.
- 15. Any other actions that disrupt the normal procedures of bus transportation or could result in any accident will result in:

Disciplinary Action

Minor Offenses:

First Time — Bus driver talks to child about misbehavior

Second Time — Bus driver sends Bus Conduct Report home with the student to the parent(s)/guardian(s) and copy to school office

Third Time — The bus driver will complete Bus Conduct Report and the principal shall suspend the student from the bus for three (3) days

Fourth Time — The bus driver shall complete the Bus Conduct Report and the principal shall suspend the student from the bus for ten (10) days.

Fifth Time — Bus driver will complete the Bus Conduct Report and the principal shall suspend the student from the bus until the next Board meeting. The parent(s)/guardian(s) and the student shall be required to appear before the Board in order for bus privileges to be reconsidered.

Major Offenses: (rules # 7, 9, 14 & 15 with 15 at the discretion of the principal)

First Time — The bus driver shall complete the Bus Conduct Report and the principal shall suspend the student from the bus for five (5) days.

Second Time — The bus driver will complete the Bus Conduct Report and the principal shall suspend the student from the bus for ten (10) days or until the next Board meeting.

If the next Board meeting is more than ten (10) days from the time suspension is issued, the student may return to riding the bus after the ten (10) day suspension is served. The parent(s)/guardian(s) and the student shall be required to appear before to discuss further suspension and/or proof of conduct improvement.

At the principal's discretion, any student may be removed immediately from the bus until the next Board meeting.

^{1.} TCA 49-6-4001 through 49-6-4105; TCA 49-6-4018

Marion County Board of Education

Monitoring:

Descriptor Term:

Descriptor Code: Issued Date:

Review: Annually, in April

Dress Code

6.310

7/8/24

Rescinds:

Issued:

6.310

7/24/23

(1) Rationale

The principals, designated by the Board of Education as the educational leaders of Marion County Schools are generally responsible for the attitude, manners, and conduct of the students and staff. Therefore, the principal, subject to confirmation by the Director of Schools and the Board of Education, has specific authority to determine a standard of dress and good grooming that will be compatible with a wholesome school situation. All students are expected to adhere to common practices of modesty, cleanliness and neatness; to dress in conformity with the accepted standards of the community; and to contribute in such manner to the academic atmosphere and not detract from it. No attempt will be made to dictate fashion styles as long as they are in keeping with Marion County Schools' policies. It should be noted, however, that it is the responsibility of the student and parent to adhere to the Dress Code. The Administrators of the Marion County Schools shall have the right to appraise any current fashion or fad and determine whether or not it is appropriate for school. Fashions that the principal deems a distraction to the educational process will not be allowed. In manners of opinion, the judgment of administrators will stand.

In order to provide a safe and secure school, strengthen the educational focus, and establish an orderly learning environment while preparing students for success in the professional work place, students, parents and faculty at Marion County Schools have established the following standards for student dress and appearance.

(2) General Information

Students are expected to adhere to dress code at all times while on campus during regular school hours. The school staff will correct any fixable violations, with repeated violations possibly carrying disciplinary consequences. If a student arrives at school and cannot comply with the dress code, he/she will not be allowed to attend classes. The student will be isolated, and a parent called to bring appropriate clothing. If there is a question regarding a questionable item, please obtain clarification from the school administration before wearing the item.

(3) All Apparel:

- Must be size appropriate, and free from holes, rips, tears, cuts, or frayed hems.
- No article of clothing may be worn which implies or otherwise promotes alcohol, sex, tobacco, drugs, violence, gangs, racial or offensive language. This includes belt buckles and jewelry
- Extraneous zippers, metal studs, or dangling cloth strips are forbidden.
- Any item bearing the logo of any school other than the school the student attends is strictly forbidden.
 College, military or professional sports team logos are acceptable.
- Solids and patterns are permitted.
- No undergarments should be visible at any time.
- No holes that show skin above fingertips or show undergarments. Leggings may be worn under clothing to cover holes.

(4) Bottom Wear:

Shorts and skirts length must be at or below fingertips.

- Slacks, shorts or skirts will be worn at or above the hip point and be able to stay up without a belt, NO
 undergarments are to be visible at any time.
- Leggings are required to be covered by clothing that extends to or below the fingertips.

Pajama pants may not be worn except on special approved occasions.

(5) Dresses and Skirts

For female students, dresses or skirts are acceptable if they meet guidelines for top/bottom wear. Dresses or blouse must have sleeves, no slender straps or tanks, no cold shoulders.

(6) Shirts:

- Shirts must cover midriff area and have a modest neckline. Any style or pattern is acceptable as long as it is modest and appropriate.
- Unacceptable items include but are not limited to: items with a low neckline, made of see-through material, shirts with cutouts, or jerseys unless issued by school.
- Shirts must be worn under team jerseys.

(7) Shoes

Shoes must be worn at all times. House shoes or slippers are not allowed.

(8) Coats/Jackets

- Lightweight jackets including sweaters, vests, sweatshirts, or raincoats are permitted.
- No long or trench coats are allowed no exceptions.
- Coats are not permitted to be worn in the school building (exception: when entering or leaving the building or when there is a defect in the heating system)
- Coats are defined as items that are normally associated with outdoor wear and/or worn over indoor clothing for protection from outside elements.

(9) Accessories

- Headwear is not to be worn by any student while in the school building.
- This includes hats, ball caps, wool hats, beanies, bandanas, do-rags and skull caps.
- Large, long and/or heavy chains, studded or chained accessories are prohibited including wallet or belt chains.
- Sunglasses indoors are prohibited.

(10) Special Situations

If a student cannot comply with the standardized dress code based on religious belief, vertical disability or by the request of a doctor, a parent or guardian may write a letter explaining the situation to the principal with a copy to the Director of Schools. Each case will be evaluated on an individual case by case basis and if the parents and student are not satisfied an appeal may be sent to the Director of Schools.

Legal Reference: 1. TCA 49-6-4215; TCA 49-1-302(2)(h) Cross References: Suspension/Expulsion/Remand 6.316

Marion County Board of Education

Monitoring:

Descriptor Term

Descriptor Code:

6.312

Issued Date

Review: Annually, in April Use of Personal Communication Devices in School

Rescinds

Issued

6.312

07/12/21

07/08/24

Unauthorized use or improper storage of a device will result in a violation of this policy and subject students to disciplinary action.

1st Offense the device will be confiscated and returned to the student at the end of the school day.

2nd Offense the device will be confiscated, and a parent/guardian must pick the device up from the school.

3rd Offense the device will be confiscated and considered defiance resulting in discipline of the student for a Category II Offense.

The Marion County Board of Education will not be liable for any devices lost, stolen or destroyed. Accountability and maintenance for the device will be the sole responsibility of the student, parents, or guardian. Permission is granted and approved for teachers to collect the device and hold during class time.

HIGH SCHOOL

Personal communication device use is authorized during non-instructional times. However, inappropriate use of a personal communication device will result in permanent loss of the right to use the device during non-instructional times.

ELEMENTARY/MIDDLE SCHOOL

Personal communication device use is not authorized during the school day.

BUSES

Personal communication device use may be authorized at the bus driver's discretion.

Marion County Board of Education

Monitoring: Descriptor Term:

Review: Tutoring for Pay

5.608 07/08/24
Annually, in March

5.608 04/24/01

Any teacher may enter into an agreement with parents for tutoring children for a fee, and use the school after hours with the Principal's approval.¹

Legal References:

1. TCA 49-2-203(b)(10)

MARION COUNTY BOARD OF EDUCATION

204 Betsy Pack Drive · Jasper, Tennessee 37347 Telephone (423) 942-3434 · Fax (423) 942-4210

> Director of Schools Mark A. Griffith

> > **MEMO**

TO: Board Members & Dr. Griffith

FROM: Becky Bigelow DATE: June 11, 2024

RE: Request to Add Exceptional Education Teacher at SPES

Due to the number of students and high level of needs in the CDC classroom at SPES in grades K-6, I am requesting the addition of one exceptional education teacher and one exceptional education teacher assistant that will be budgeted from General Purpose. The current class will be split between two teachers located in separate classrooms, thus the need for the addition of an assistant.

MARION COUNTY DEPARTMENT OF EDUCATION

204 Betsy Pack Drive · Jasper, Tennessee 37347 Telephone (423) 942-3434 · Fax (423) 942-4210

> Director of Schools Mark A. Griffith

TO: Dr. Mark A. Griffith, Director of Schools

Marion County School Board

FROM: Becky Bigelow, Director of Exceptional Education

DATE: June 20, 2024

RE: Request Contract Approval with Southern Rehab and Aquatics (SRA) for 2024-2025

School Year

I'm requesting approval of the attached contract submitted by SRA for providing OT and PT services for students with disabilities for the 2024-25 school year.



400 Dixie Lee Center Rd (Across from Lowe's) Kimball, TN 37347 Office: (423) 837-7536 Fax: (423) 837-7538 FrontOffice@srapt.org

Dr. Trace Kennemore, PT, DPT, Owner

SCHOOL-BASED REHABILITATIVE THERAPY SERVICES AGREEMENT

THIS AGREEMENT is made and entered into this 1st day of July, 2024 by and between Southern Rehab & Aquatics, Inc., a rehabilitative service and therapy agency utilizing Occupational and Physical Therapists, Occupational Therapy Assistants and Physical Therapy Assistants licensed to practice Occupational Therapy or Physical Therapy in the state of Tennessee hereinafter referred to as "CONTRACTOR" and the Marion County Board of Education hereinafter referred to as "SYSTEM."

WHEREAS, Contractor provides rehabilitative therapy services and employs Occupational and Physical Therapists and Occupational Therapy Assistants and Physical Therapy Assistants who are licensed to practice Occupational Therapy or Physical Therapy in the state of Tennessee; and

WHEREAS, System desires to retain Contractor to provide rehabilitative therapy services to System; and

NOW THEREFORE, in consideration of the mutual covenants and premises contained herein, the parties do hereby agree as follows:

1. SERVICES TO BE PROVIDED BY CONTRACTOR

- a. When requested by System, Contractor will provide rehabilitative therapy services for System's students in a competent manner. The rendering of such rehabilitative therapy services shall be subject to all laws, rules and regulations applicable to the actual rendering of rehabilitative therapy services, including but not limited to the laws established by the state of Tennessee.
- Contractor will perform all services in accordance with the then currently approved methods of practice within the Contractor's professions in the community in which Therapist provides services for System, or similar communities, and Contractor's

- practice will be conducted in accordance with the code of ethics of the professional association to which Contractor is a member or is eligible to be a member of.
- c. Contractor will maintain and upon request, provide System, with records and reports in accordance with System's policy such as licensure requirements, documents substantiating eligibility to provide services, proof of current licensure, background check, drug screen, professional liability insurance, CPR certification, TB skin test, driver's license, automobile insurance, and physical examination for all personnel involved in providing or supervising rehabilitative therapy services according to contract.
- d. Contractor will provide screening upon request, and evaluation and treatment as prescribed by a physician. However, the Contractor retains the right to provide services as deemed appropriate based upon their professional judgment.
- e. Contractor will prepare adequate documentation regarding services provided to the System's students. Upon request, Contractor will act as an instructor for in-service programs related to occupational and/or physical therapy and provide other professional consultation as may be requested by the System or approved by the System, if suggested by the Contractor (i.e. training Aides for better/safer utilization between therapy services).
- Contractor will maintain and provide System with a report of fees and charges incurred for providing services to System and System's students.
- g. Services will be rendered to all students of the System without regard to disability, race, creed, color, national origin, religion or sex.
- h. If Contractor believes that the treatment prescribed is professionally and/or ethically inappropriate, Contactor may refuse to perform treatment on that basis, and shall consult with System as soon as practicable regarding such treatment.
- Contractor will bill eligible System students who meet the criteria for insurance billing, which Contractor's personnel are in-network providers and credits for such reimbursement will be clearly reflected on monthly statements.
- j. Contractor shall furnish the services called for by the student's IEP as student/patient and Contractor availability reasonably allows. Substitute coverage will be provided, if feasible, in case Contractor's scheduled therapist becomes unavailable. Therapy sessions missed because of the therapist's unavailability will be made up when both student/patient and therapist are mutually available.
- k. System will furnish adequate workspace and certain pieces of the therapy equipment for Contractor's convenience and efficiency. Contractor will bill the school system for time incurred setting up and organizing System furnished work space and equipment. Billing will not exceed two (2) hours per school year per employee of Contractor.

II. SYSTEM OBLIGATIONS

Notwithstanding any other provisions in this agreement, the System agrees to the following:

- System shall retain full responsibility for selection and referral of students for services.
- System shall provide, maintain and make available for Contractor's review, complete medical records relevant to the System's students for the purposes of screening, planning,

evaluation, treatment and/or billing for ·services provided by Contractor, inclusive of Contractor's documentation.

- c. System shall obtain and provide to Contractor the necessary information required for Contractor to bill third-party payers, including, without limitation, parental consent, physician names, physician orders, and insurance coverage information.
- d. System shall provide access to paper, copier, and laminating machine for providing System's personnel and students with information relevant to System's students.
- e. System shall maintain and make available adequate treatment facilities, in compliance with HIPPA privacy guidelines, for Contractor to perform the duties described herein. System shall ensure floors and counters/tables are routinely cleaned at the frequency of normal classrooms. If floors are not adequately maintained, System will be notified of such. If conditions continue to be unsanitary for rendering of services, Contractor will clean at normal rate for treatment services and bill System for said services. System is NOT responsible for cleaning therapy related equipment as this will be sanitized according to industry standards by the Contractor.
- System shall provide specialized therapeutic equipment and materials necessary for treatment as designated on System's students Individual Education Plan (IBP).
- g. Contractor is not required to purchase (or become financially obligated for) equipment, supplies, or items which the student would be expected to obtain, own, regularly utilize or retain for regular or continued use as part of services provided hereunder, including, but not limited to assistive devices (specialized eating and/or writing utensils, writing services, dressing aids, etc.).
- h. Contractor shall provide the System with a schedule of all students and designated times of treatment within a reasonable amount of time after being furnished by the System with the school calendar setting lunch times, playground times, field trips, special assembly times, etc. The treatment schedule must be mutually agreed upon by both the System and Contractor.

III. MUTUAL OBLIGATIONS

Both parties hereto agree to cooperate with each other fully, having in mind a goal of providing the best possible professional services for System's students.

IV. SERVICE AVAILABILITY AND COMPENSATION

System agrees to pay Contractor for services rendered under this agreement by either Licensed Occupational and Physical Therapists at the rate of \$70.17 per hour and Licensed Occupational Therapy Assistants or Physical Therapy Assistants at the rate of \$68.07per hour for services which include individual therapy services consisting of student evaluations, treatments and consultation, visit documentation, the scoring of standardized assessments and report documentation; on-site and/or off-site student related services which may include, but are not limited to required meetings and required in-service training; IEP preparation, documentation and meeting time; student screens per System request; specialized training for Exceptional Education teachers/aides and consultation time.

System agrees to pay Contractor for travel time rendered under this Agreement at the rate of \$59.25 per hour for Licensed Occupational and Physical Therapists as well as Licensed Occupational Therapy Assistants and Physical Therapy Assistants for travel time greater than 30 minutes from the therapist's origin and 30 minutes from the therapists' departure, and therapist's travel times between schools. System agrees to pay the Contractor at the rate of \$0.67 per mile for mileage greater than 20 miles from therapist's origin and for mileage greater than 20 miles from therapists' departure, and mileage between schools. If Contractor therapists should travel between two systems within the same day, the System will be billed for travel time and mileage either to or from System.

System agrees Contractor will retain 33% of insurance reimbursements for billing private insurances on behalf of the school system.

Contractor will bill System monthly for services provided by Contractor. To the extent all or a portion of those services are later paid by insurance, BlueCare, TennCare, or other third-party payor, Contractor will clearly reflect the credit to the System on the next bill.

V. PAYMENT FOR SERVICES

Payment for services shall be within 20 days of submission by invoice by Contractor to System. Any amount due not paid to Contractor within stated days after submission of invoice shall be subject to, and System agrees to pay, a service charge equal to 7% per month on the amount unpaid. If System fails to pay Contractor as required herein, System agrees to pay all costs of collection, including, reasonable attorneys' fees.

VI. RELATIONSHIP OF PARTIES

The parties agree that the relationship created by this Agreement is one of an independent Contractor and not a relationship as employer and employee, partners, joint ventures, or agents of the other. In performing all services pursuant to this contract, Contractor shall be an independent contractor and should not be considered an employee of System for any purpose whatsoever. Contractor will utilize, within the limits of the professions, its own judgment, skills and discretion in providing services to System's students. System agrees that the Contractor may perform the services under this Agreement through its own employees, or, at Contractor's sole discretion, contract with other qualified persons as independent contractors to perform the services under this Agreement.

Contractor shall have the right to choose the therapist or assistant to perform services under this Agreement and Contractor shall retain the right to reassign or terminate such therapist or assistant consistent with Contractor's agreement with such therapist or assistant.

VII. CONTRACTS WITH THERAPISTS AND ASSISTANTS

System understands that, in order to provide reliable and quality service to System under this Agreement, Contractor enters into binding contractual agreements with Therapists and Assistants. Contractor's agreements with such Therapists and Assistants contain provisions prohibiting such therapists and assistants from accepting employment (for a prescribed period of time) at a facility or site where they have performed services for Contractor. System agrees not to employ, attempt to employ, solicit or otherwise enter into Agreements with such Therapist and/or Assistants while they are working under the above Agreements with Contractor or during the time stated in Contractor's Contract with such Therapist and Assistants.

VIII. SERVICES NON-EXCLUSIVE

During the term of this Agreement, Contractor may provide therapy and other services to other systems and clients, and there is no requirement that System uses Contractor exclusively for the services provided by Contractor under this Agreement.

IX TERM OF AGREEMENT AND TERMINATION

The term of this Agreement shall be from July 1, 2024 through June 30, 2025. In the even that either party fails to comply with the terms and conditions of this agreement, then the other party may immediately terminate this agreement upon written notice. Either party may also terminate this agreement for good cause upon giving the other party sixty days written notice.

X. AMENDMENTS

This agreement shall not be modified or otherwise amended except by an instrument in writing signed by or on behalf of the parties here o.

XI. NON-WAIVER

Failure by either party at any time to require performance by the other party or to claim a breach of any provision of this Agreement will not be construed as a waiver of any claim for breach or a waiver of any rights under the Agreement, not any part thereof, nor prejudice either party in any subsequent action.

XII. ATTORNEY FEES

In the event that any action is brought by either party hereto as a result of a breach or default in any provision of the Agreement, the prevailing party in such action shall be awarded attorney fees and costs in addition to any other relief to which the party may be entitled.

XIII. GOVERNING LAW

The parties agree that any and all disputes arising out of or relating to this Agreement shall be governed by Tennessee law.

XIV. ENTIRE AGREEMENT

This Agreement contains the entire agreement of the parties with respect to the matters referred to herein, and is intended to be a final expression and complete integration of the parties' agreements. All prior understandings and agreements among the parties are merged herein.

| | the parties have executed this Agreement on |
|-------|---|
| Date) | |
| | MARION COUNTY BOARD OF EDUCATION |
| | BY: |
| | TITLE: |
| | SOUTHERN REHAB & AQUATICS, INC. |
| | BY: |
| | TITLE: |

Marion County Schools Health Services Department

June 17, 2024

Dr. Mark Griffith 204 Betsy Pack Drive Jasper TN 37347

Dear Dr. Griffith,

In regards to our budget meeting that we had discussed, I am requesting that a LPN position be established for the school year 2024-2025. With the new bill that has been signed, the ratio recommendation for nursing is 1:750. This position would enable us to comply with the state recommendation. As discussed, I am using two PRN/sub nurses every day and sometimes three to cover the needs in our county. This money is budgeted through the sub nurse account and could be moved over to my general budget to cover.

Please put this item on the board agenda for approval.

Thank you,

Lori Case RN

Health Services Director

Loui Case RN

423-762-9663



lcase@mctns.net



MARION COUNTY DEPARTMENT OF EDUCATION

204 Betsy Pack Drive · Jasper, Tennessee 37347 Telephone (423) 942-3434 · Fax (423) 942-4210

> Director of Schools Mark A. Griffith

TO: Board Members & Mark A. Griffith, Director of Schools

FROM: Kim Headrick, Director of Middle Grades

DATE: June 5, 2024

RE: Request to purchase Science and SS textbooks for the 2024-2025 school year

Due to the delayed Science and SS textbook state adoption, I am requesting board approval to purchase textbooks for grades 3-12. The total cost is \$51,074.98.

See attached for a breakdown of cost.

Thank you for your consideration.

TENNESSEE BOOK COMPANY

QUOTE

1550 HEIL QUAKER BLVD, STE 100 PO BOX 3009 LA VERGNE, TN 37086 615-793-5040

ADOPT

| Number | 326990 | |
|--------|------------|--|
| Date | 05/20/2024 | |
| Page | 1 | |

Ship-to: 003

CENTRAL PREP ACADEMY

ATTN: RECEIVING 230 RIDLEY DRIVE JASPER, TN 37347 Bill-to: 98

MARION COUNTY BOARD OF EDUC DR. MARK GRIFFITH, DIRECTOR 204 BETSY PACK DRIVE JASPER TN 37347

| 04/24/2024 07/01/202 Po #: JULY Item T35141453 35131928 T35141491 | PO Description TN EXPERIENCE G/3 GI Y AMER&TN 1 STU A Consisting of: TN EXPERIENCE G/3 GI LY AMER & TN HIST | EOG ECO ERL ADD ON BNDL | | I HEAD! | | ID/L/ Ordered | G AVER | RTT Price | | F.J. |
|--|---|----------------------------|------|---------------|------------|------------------|--------|-----------|-------|-----------|
| T35141453 35131928 | Description TN EXPERIENCE G/3 GI Y AMER&TN 1 STU A Consisting of: TN EXPERIENCE G/3 GI LY AMER & TN HIST | EOG ECO ERL ADD ON BNDL | | Isbn | | Ordered | LIVE | Price | cad | 77.4 |
| T35141453 | TN EXPERIENCE G/3 G/3 Y AMER&TN 1 STU A Consisting of: TN EXPERIENCE G/3 G/1 LY AMER & TN HIST | ADD ON BNDI | . 1Y | 1,55500 | -13 | Ordered | the | Price | rau . | F.W. |
| 35131928 | Y AMER&TN 1 STU A Consisting of: TN EXPERIENCE G/3 GI LY AMER & TN HIST | ADD ON BNDI | . 1Y | 9780635141453 | | | | | | Extension |
| | TN EXPERIENCE G/3 GI LY AMER & TN HIST | EOG ECO EAR | | | 0635141453 | 310 | EA | 13.49 | EA | 4181.90 |
| T35141491 | | SE CONS | | 9780 | 635131928 | 310 | EA | | | |
| | TN EXPERIENCE G/4 CO ONSTRCT 1 STU ADI Consisting of: | | rs. | 9780 | 635141491 | 279 | EA | 13.49 | EA | 3763.71 |
| 35131935 | TN EXPERIENCE G/4 CC TO RECONSTRUCTION | | | 9780 | 635131935 | 279 | EA | | | |
| T35141538 | TN EXPERIENCE G/5 INDUSTRUZAT N CVIL RGHT 1 STU ADDON BND 1Y Consisting of: | | | | 635141538 | 226 | EA | 13.49 | EA | 3048.74 |
| 35131942 | TN EXPERIENCE G/5 INDUSTRILIZA TION TO CIVIL RIGHTS SE CONS | | | | 635131942 | 226 | EA | | | |
| T35141576 | TN EXPER G/6 CIVIL WS EMPIRE 1 STU ADD 0 Consisting of: | | | 9780 | 635141576 | 251 | EA | 14.99 | EA. | 3762.49 |
| 35131959 | TN EXPERIENCE G/6 EA TO WSTRN ROMAN E | | NS | 9780 | 635131959 | 251 | EA | | | |
| THE RESERVE OF THE PERSON OF T | TN EXPER G/7 MID AGES EXPLORAT ION AMER 1 STU ADD ON BNDL 1Y Consisting of: | | | | 535141613 | 255 | EA | 14.99 | EA | 3822.45 |
| 35131966 | TN EXPERIENCE G/7 MII EXPLORATION OF AN | | 9780 | 535131966 | 255 | EA | | | | |
| 2 | TN EXPER G/8 CLNIZTN R RCNSTRCT STU A Consisting of: | | lΥ | 97806 | 35141651 | 256 | EA | 14.99 | ZA. | 3837.44 |

TENNESSEE BOOK COMPANY

QUOTE

1550 HEIL QUAKER BLVD, STE 100 PO BOX 3009 LA VERGNE, TN 37086 615-793-5040

ADOPT

Number 326990 Date 05/20/2024 Page 2

Ship-to: 003

CENTRAL PREP ACADEMY

ATTN: RECEIVING 230 RIDLEY DRIVE JASPER, TN 37347 Bill-to: 98

MARION COUNTY BOARD OF EDUC DR. MARK GRIFFITH, DIRECTOR 204 BETSY PACK DRIVE

JASPER TN 37347

| Ordered | Requested | Ordered By | Terms | Wh | Freight | | | Ship Via | | | | | | | | |
|-----------------------|---|---|-------------|-----|-------------------|--------------------------|-----------|----------|----------------|-----|--------------------|--|--|--|--|--|
| 04/24/2024 | 07/01/2024 | 098-MARION CO. | NET 30 DAYS | 01 | PREPAID | | ID/L | G AVE | RITT | | | | | | | |
| Po #: | JULY P | 0 | Ordered By | KIM | M HEADRICK | | | | | | | | | | | |
| ltem . | | Description | | | Isbr | r-13 | Ordered | LAV | Price | LM | Extension | | | | | |
| 35131973 | | TN EXPERIENCE G/8 N NORTH AMER R | | ONS | 3 1 2 2 2 2 2 2 2 | 0635131973 | 256 | EA | | | | | | | | |
| 28880393 | | TENNESSEE ECONON NOTE TAKING SG | | Ĵ | 978 | 0328880393 | 105 | EA | 17.97 | EA | 1886.85 | | | | | |
| 28880478 | | MODERN ERA SE RE. ING SG CONS | | K | 978 | 0328880478 | 105 | EA | 17.97 | EA | 1886.85 | | | | | |
| 28880379 | | MAGRUDERS AMERI SE READING NOTE | | ENT | 978 | 0328880379 | 105 | EΛ | 17.97 | | 1886.85 | | | | | |
| 28880355 | T. | RECONSTRUCTION T SE READING NOTE | | | | 0328880355 | 140 | £Λ | 17.97 | | 2515.80 | | | | | |
| 76668496 | 1 | ASI SE DICE L/1 WB & IVITIES CONS | | | | 0076668496 | 240 | | 10.59 | | 2541.60 | | | | | |
| 78962998 | | GLEN PHYSICAL SCI S | | ł | U/AN/ | 0078962998 | 220 | | 12.60 | | 2772.00 | | | | | |
| 78961014 T58694304 | | GLEN BIOLOGY NOTEBOOK CONS HMH SCIENCE G/3 TN HYBRID SRP PRINT/DIGITAL 2Y Consisting of: | | | | 0078961014 0358694304 | 250 31 | 1 1 | 12.60 43.50 | | 3150.00 1348.50 | | | | | |
| 28828286 | 1 | HMH SCIENCE G/3 TN | ITB | | 978 | 1328828286 | 31 | EA | | | | | | | | |
| F58694311 | Į. | HMH SCIENCE G/4 TN PRINT/DIGITAL 2Y Consisting of: | HYBRID SRP | | 978 | 0358694311 | 81 | EA | 43.50 | £A | 3523,50 | | | | | |
| 28828293 | | HMH SCIENCE G/4 TN | TB | | 978 | 1328828293 | 81 | EA | | | | | | | | |
| Г58694328 | PRINT/DIGITAL 2Y | | | | 978 | 0358694328 | 37 | EA | 47.50 | EA | 1757.50 | | | | | |
| 28828309 | Consisting of: HMH SCIENCE G/5 TN TB | | | | 978 | 1328828309 | 37 | EA | | | | | | | | |
| 58694397 | | HMH SCIENCE G/6 TN P/D 2Y | HYBRID SRP | | 978 | 0358694397 | 15 | EA | 70.40 | EA | 1056.00 | | | | | |
| Kellie | Dima | 4 | | | 246 | ar man | | | | BUI | | | | | | |

TENNESSEE BOOK COMPANY

QUOTE

1550 HEIL QUAKER BLVD, STE 100 PO BOX 3009 LA VERGNE, TN 37086 615-793-5040

ADOPT

| Number | 326990 | |
|--------|------------|--|
| Date | 05/20/2024 | |
| Page | 3 | |

Ship-to: 003

CENTRAL PREP ACADEMY

ATTN: RECEIVING 230 RIDLEY DRIVE JASPER, TN 37347 Bill-to: 98

MARION COUNTY BOARD OF EDUC DR. MARK GRIFFITH, DIRECTOR 204 BETSY PACK DRIVE

JASPER TN 37347

| Ordered | Requested | Ordered By | Terms | Wh | Freig | ht | 3 | Ship Via | | | |
|----------------------------------|------------|---|--|-----|-------|---|----------------|----------|-------|----|-----------|
| 04/24/2024 | 07/01/2024 | 098-MARION CO. | NET 30 DAYS | 01 | PREP | NED . | ID/LC | AVERI | TT | | |
| Po #: | JULY P | o | Ordered By | KIM | I HEA | DRICK | | | | | |
| Item | | Description | | | 1 | sbn-13 | Ordered | t.W | Price | UM | Extension |
| 28828606 58694410 28828620 | | Consisting of: HMH SCIENCE G/6 TN P/D 2Y Consisting of: HMH SCIENCE G/8 TN Entered by: PDS 04/2 GRATIS MATERIAI SHIPPED FROM TH | HYBRID SRP I TB 4/24 LS WILL BE | | | 9781328828696 9780358694410 9781328828620 | 15 27 27 | EA | 70.40 | ĒĀ | 1900.80 |

Kellie Dumas

| Merchandise | Misc | Tax | Freight | Total Due |
|-------------|------|-----|---------|-----------|
| 48642.98 | .00 | .00 | 2432.00 | 51074.98 |

204 Betsy Pack Drive · Jasper, Tennessee 37347 Telephone (423) 942-3434 · Fax (423) 942-4210

> Director of Schools Mark A. Griffith

TO: Board Members & Mark A. Griffith, Director of Schools

FROM: Kim Headrick, Director of Middle Grades

DATE: June 5, 2024

RE: Request to purchase Benchmark Assessments for Grades K-8 for the 2024-2025 school year

I am writing to request board approval to partner with Instructure to purchase MVPA (Mastery View Predictive Assessments) benchmark assessments for Grades K-8 for Math, Science, and ELA. These benchmarks assess students on standards and provide detailed reports for administrators, teachers, and students. Administrators and teachers analyze these assessments and reports to drive classroom instruction. The cost is \$50,748.70.

NOTE: These assessments are formerly known as CASE.

See attached for a breakdown of cost.

INSTRUCTURE

Services Order Form

Order#: Date: Q-366892-2 2024-05-14

Offer Valid Through:

2024-07-01

6330 South 3000 East, Suite 700, Salt Lake City, UT 84121, United States

| Order Form | For | Marion | County | School | District | - TN |
|-------------|-----|-----------------|-----------|--------|----------|------|
| Older Loini | 1 | THE CALL OF THE | - wereneg | | | |

Address:

204 Betsy Pack Dr

City:

Jasper

State/Province:

Tennessee

Zip/Postal Code:

37347

Country:

Email:

United States

Order Information

Billing Frequency:

Annual Upfront

Payment Terms:

Net 30

| DII | lime | Con | tact | |
|-----|------|-----|------|--|

Primary Contact

Name:

Name:

Larry Ziegler

lziegler@mctns.net

Phone:

Email: Phone:

+1 423 942 3434

Billing Frequency Term:

Non-Recurring items will be invoiced upon signing. Recurring items will be invoiced 30 days prior to the annual start date.

| Description | Start Date | End Date | Metric | Qty | Price | Amount |
|--|------------|------------|--------|-------|------------------|---------------|
| Mastery View Predictive Assessments TN - Second Semester (2BA) - District Priolog - District Pacing - State Tested Subjects - K;1;2;3;4;5;6;7;8 | 2024-07-15 | 2025-07-14 | User | 2,657 | USD 8.24 | USD 21,893,68 |
| Individual Student Reports | 2024-07-15 | 2025-07-14 | User | 2,657 | USD 0.25 | USD 664.25 |
| MasteryConnect Bundled Subscription | 2024-07-15 | 2025-07-14 | User | 2,657 | USD 18,599.00 | USD 18,599.00 |
| Item Bank - Navigate All 4 Subjects & CASE Bundle | 2024-07-15 | 2025-07-14 | User | 2,657 | USD 3.61 | USD 9,591.77 |
| Recurring Sub-Total | | | | | | USD 50,748,70 |
| Year 1 Total | | | | | | USD 50,748.70 |

Grand Total: USD 50,748.70

Package Information

Included in your Item Bank - Navigate All 4 Subjects & GASE Bundle:

| Deliverable | Description | Expiration | Qty |
|--|--|------------|-------|
| Mastery View Predictive Assessments TN - Second Semester (2BA) - District Pricing - District Pacing - State Tested Subjects - K;1;2;3;4;5;6;7;8 | Mastery View Predictive Assessments - Grade Levels | N/A | 2,657 |
| Individual Student Reports | Mastery View Individual Student Reports | N/A | 2,657 |
| MasteryConnect Subscription | Mastery Connect - Subscription | N/A | 2,657 |
| Madely Connect of the | | N/A | 2,657 |
| CASE Item Bank | Annual Subscription for Mastery Item Bank - Supplemental | N/A | 2,657 |
| Mastery Item Bank Subscription Mastery Item Bank subscription for ELA, Math, Science and Social Studies featuring learning standards alignments for all 50 States, D.C., Common Core and Next Generation Science Standards | | N/A | 2,657 |

The items above must be completed during the time period beginning on the later of the Effective Date or the initial Start Date specified in this Order Form and ending pursuant to the time frame set forth in the Expiration column above.

| 3rd Party Product | Description | Expiration | Qty |
|--|---|------------|-------|
| MasteryConnect Student Licensing - GradeCam | User means a learner, administrator, author, manager or designated user associated with Customer's organization, which is authorized by Customer to use the Service with a login credential. Includes access to GradeCam services allowing for bubblesheet scoring. | N/A | 2,657 |

Metrics and Descriptions:

User: User Metric reflects the maximum number of individuals authorized by the Customer to access and/or use the Service and Customer has paid for such access and/or use.

In the event Customer enables access to the Service to more Users over a given contract year than are allocated to such contract year as set forth above, then Instructure reserves the right, in its sole discretion, to invoice the Customer for such additional number of Users. In addition, the User fees set forth above are based on the assumption that Customer's Users will use the Service commensurate with the average usage patterns of users across instructure's user base in the aggregate (such average usage being referred to herein as "Typical Use") and do not account for usage of the Service by Customer's Users beyond such Typical Use. To the extent the Users' usage of the Service, in the aggregate, exceeds the Typical Use at any given time, instructure reserves the right, in its sole discretion, to increase the fees by an amount proportional to such excess usage. In the event instructure increases the fees pursuant to this paragraph, instructure shall send an invoice to Customer for the applicable increase along with documentation evidencing the additional usage of or additional Users who have access to the Service giving rise to such fee increase. Any invoice sent pursuant to the foregoing shall be due and payable within 30 days of receipt.

| Product | Description |
|--|---|
| Mastery View Predictive Assessments - Grade Levels | Mastery View Predictive Assessments for the State Tested Subject Areas. |
| Item Bank - Mastery All 4 Subjects & Mastery View Bundle | Annual Subscription for Mastery View + Mastery Item Banks |

Duration: The Services provided under this Order Form shall begin on the first year Start Date set forth above and continue through the last year End Date set forth above, provided, however, that instructure may provide certain implementation related Services prior to the first year Start Date at its sole discretion.

Miscellaneous: Instructure's support terms are available as follows: Canvas & Catalog: https://www.instructure.com/canvas/support-terms

Portfolium: https://portfolium.com/support-terms

MasteryConnect: https://www.masteryconnect.com/support/

As part of our commitment to provide the most innovative and trusted products in the industry, at times we must increase our renewal rates to cover additional expenses associated with advancing our products. If you have concerns with any increases, please reach out to your account representative.

In the event that Customer falls to execute this Order Form prior to the Start Date listed above, all fees shall become due payable upon Customer's receipt of an invoice.

Terms and Conditions

This Order Form shall be governed by the Master Terms and Conditions which can be found here; https://www.instructure.com/policies/master-terms-and-conditions

The provision of any Item Bank Services shall also be governed by the Addendum which can be found here: https://www.instructure.com/policies/item-bank-addendum.

The provision of any Predictive Assessment Services shall also be governed by the Addendum which can be found here.

https://www.instructure.com/benchmark-assessment-addendum.

In the event of any conflict between this Master Terms and Conditions and any addendum thereto and this Order Form, the provisions of this Order Form shall control.

The parties agreement with regards to instructure's processing of personal data or personally identifiable information can be found at: https://www.instructure.com/policies/data-processing

Notes

This quote is for MVPA assessments and Item Banks for grades K-8, all delivered via MasteryConnect platform (with GradeCam), with student reports. Quote reflects CER Consortium pricing.

| PURCHASE ORDER INFORMATION | TAX INFORMATION |
|--|--|
| Is a Purchase Order required for the purchase or payment of the products on this order form? | Check here if your company is exempt from US state sales tax : |
| Please Enter (Yes or No): If yes, please enter PO Number: | Please email all US state sales tax exemption certifications to ar@instructure.com |

Customer purchasing documentation, such as Purchase Orders, shall only be used as proof of acceptance of the Order Form referenced therein, and the associated Master Terms and Conditions. Any terms and conditions included in any such Customer purchasing documentation are hereby expressly disclaimed by Instructure, shall be void and of no effect, and shall in all cases be superseded by the applicable Master Terms and Conditions.

By executing this Order Form, each party agrees to be legally bound by this Order Form.

| Marion County School District - TN | Instructure, Inc. | _ |
|------------------------------------|-------------------|---|
| Signature: | Signature; | |
| Name: | Name: | |
| Title: | Title: | |
| Date: | Date: | |

16.18

204 Betsy Pack Drive · Jasper, Tennessee 37347 Telephone (423) 942-3434 · Fax (423) 942-4210

> Director of Schools Mark A. Griffith

TO: Board Members & Mark A. Griffith, Director of Schools

FROM: Kim Headrick, Director of Middle Grades

DATE: June 5, 2024

RE: Request to pay freight charges for K-8 Math Textbooks for the 2024-2025 school year

I am writing to request board approval to pay the freight cost to ship K-8 math textbooks. The cost is \$2,588.00 and is not covered by the publisher.

See attached for a breakdown of cost.

TENNESSEE BOOK COMPANY

QUOTE

1550 HEIL QUAKER BLVD, STE 100 PO BOX 3009 LA VERGNE, TN 37086 615-793-5040

ADOPT

Number 327331 Date 05/02/2024 Page 1

Ship-to: 003

CENTRAL PREP ACADEMY

ATTN: RECEIVING 230 RIDLEY DRIVE JASPER, TN 37347 Bill-to: 98

MARION COUNTY BOARD OF EDUC DR. MARK GRIFFITH, DIRECTOR 204 BETSY PACK DRIVE

JASPER TN 37347

| 05/02/2024 | 05/02/2024 | 098-MARION CO. | NET 30 DAYS | 01 | PREPA | ш | ID/L | G AVER | ITT | | | | |
|------------|------------|---|-------------|-----|-------|--------------|---------|--------|-------|----|----------|--|--|
| Po#: | HOLD I | OR PO | Ordered By | KIM | HEA | DRICK | | | | | | | |
| ltem | | Description | | | lá | bn-13 | Ordered | LIM | Price | ш | Extensio | | |
| 34953618 | 2.7 | ENVISION MATH G/K V/I CONS | NATIONAL SE | | 9 | 780134953618 | 338 | EA | .00 | EA | .00 | | |
| 34953625 | | ENVISION MATH G/K V/2 CONS | NATIONAL SE | | 9 | 780134953625 | 338 | EA | .00 | EA | .00 | | |
| T18392819 | | ENVISION MATH 2024 OMPANION CONS | G/K TN SE C | | 9 | 781418392819 | 338 | EA | .00 | EA | .00 | | |
| 34953632 | 1 | NVISION MATH G/1 | NATIONAL SE | | 9 | 780134953632 | 345 | EA | .00 | EA | .00 | | |
| 34953649 | 1 | ENVISION MATH G/L1 | NATIONAL SE | | 9 | 80134953649 | 345 | EA | .00 | EA | .00 | | |
| Г18392826 | F | INVISION MATH 2024 DMPANION CONS | G/1 TN SE C | | 97 | 81418392826 | 345 | EA | .00 | EA | .00 | | |
| 4953656 | E | NVISION MATH G/21 7/1 CONS | VATIONAL SE | | 97 | 80134953656 | 359 | EA | .00 | EA | .00 | | |
| 4953663 | E | NVISION MATH G/2 1 | JATIONAL SE | | 97 | 80134953663 | 359 | EA | .00 | EA | .00 | | |
| 18392833 | E | 1/2 CONS NVISION MATH 2024 | G/2 TN SE C | | 97 | 81418392833 | 359 | EA | .00 | EA | .00 | | |
| 4953687 | E | MPANION CONS NVISION MATH G/3 N | ATIONAL SE | | 97 | 80134953687 | 341 | EX | .00 | EA | .00 | | |
| 4953694 | E | /1 CONS NVISION MATH G/3 N | ATIONAL SE | | 97 | 80134953694 | 341 | EA | .00 | EA | .00 | | |
| 18392840 | E | /2 CONS NVISION MATH 2024 | G/3 TN SE C | | 97 | 81418392840 | 341 | EA | .00 | | .00 | | |
| 4953700 | E | MPANION CONS NVISION MATH G/4 N | ATIONAL SE | | 97 | 80134953700 | 317 | EA | .00 | | .00 | | |
| 4953717 | E | /1 CONS NVISION MATH G/4 N | ATTONAL SE | | 978 | 80134953717 | 317 | EA | .00 | EA | .00 | | |
| 18392857 | E | /2 CONS IVISION MATH 2024 (| 3/4 TN SE C | | 978 | 81418392857 | 317 | EA | .00 | | .00 | | |
| 1953724 | E2 | MPANION CONS EVISION MATH G/5 N 'I CONS | ATIONAL SE | | 978 | 0134953724 | 272 | EA | .00 | 1 | .00 | | |
| | | | 11 | | | 11 | | | | | | | |

Customer Copy

Continued on next page ...

TENNESSEE BOOK COMPANY

QUOTE

1550 HEIL QUAKER BLVD, STE 100 PO BOX 3009 LA VERGNE, TN 37086 615-793-5040

ADOPT

| Number | 327331 |
|--------|------------|
| Date | 05/02/2024 |
| Page | 2 |

Ship-to: 003

CENTRAL PREP ACADEMY

ATTN: RECEIVING 230 RIDLEY DRIVE JASPER, TN 37347 Bill-to: 98

MARION COUNTY BOARD OF EDUC DR. MARK GRIFFITH, DIRECTOR 204 BETSY PACK DRIVE

JASPER TN 37347

| 05/02/2024 | 05/02/2024 | 098-MARION CO. | NET 30 DAYS | 01 | PREPAID | | ID/L | G A | VERITT | | |
|------------|------------|---|-------------|-----|---------|------------|---------|------|--------|-----|-----------|
| Po#: | HOLD F | OR PO | Ordered By | KIM | HEAD | RICK | | | | | |
| ltem | | Description | | | Isbr | 1-13 | Ordered | i uu | Price | LIM | Extension |
| 34953731 | | ENVISION MATH G/5 | NATIONAL SE | | 978 | 0134953731 | 272 | EΛ | .00 | EA | .00 |
| T18392864 | | ENVISION MATH 2024 OMPANION CONS | G/5 TN SE C | | 978 | 1418392864 | 272 | EA | .00 | EA | .00 |
| 34983554 | 1 | ENVISION MATH 2021 L SE V1 | G/6 NATIONA | | 978 | 0134983554 | 310 | EA | .00 | EA | .00 |
| 34983561 | 1 | ENVISION MATH 2021 L SE V2 | G/6 NATIONA | | 978 | 0134983561 | 310 | EA | .00 | EA | .00 |
| T18393977 | 1 | ENVISION MATH 2024 | G/6 TN SE C | | 978 | 1418393977 | 310 | EA | .00 | EA | .00 |
| 34983578 | I | OMPANION CONS ENVISION MATH 2021 | G/7 NATIONA | | 978 | 0134983578 | 303 | EA | .00 | EA | .00 |
| 34983585 | I | L SE V1 ENVISION MATH 2021 | G/7 NATIONA | | 978 | 0134983585 | 303 | EA | .00 | EΛ | .00 |
| Г18393984 | E | . SE V2 INVISION MATH 2024 | G/7 TN SE C | | 978 | 1418393984 | 303 | EA | .00 | E.A | .00 |
| 34983592 | F | MPANION CONS INVISION MATH 2021 | G/8 NATIONA | | 9780 | 134983592 | 291 | EA | .00 | EA | .00 |
| 18269197 | E | SE V1 NVISION MATH 2021 | G/8 NATIONA | | 9781 | 1418269197 | 291 | EA | .00 | EA | .00 |
| Γ18393991 | E | . SE V2 NVISION MATH 2024 IMPANION CONS | G/8 TN SE C | | 9781 | 418393991 | 291 | EΔ | .00 | EA | .00 |
| | 1 1 | TR 2 intered by: PDS 05/02 | 724 | | | | | | | | |
| | 100 | RATIS MATERIALS HIPPED FROM THE | | | | | n | | | | |
| 20 at + | | | | | | - | | | | | |

| Total Due | Freight | Tax | Misc | Merchandise |
|-----------|---------|-----|------|-------------|
| 2588.00 | 2588.00 | .00 | .00 | .00 |

204 Betsy Pack Drive · Jasper, Tennessee 37347 Telephone (423) 942-3434 · Fax (423) 942-4210

> Director of Schools Mark A. Griffith

TO: Board Members & Mark A. Griffith, Director of Schools

FROM: Kim Headrick, Director of Middle Grades

DATE: June 5, 2024

RE: Request to pay freight charges for 6-12 ELA Textbooks for the 2024-2025 school year

I am writing to request board approval to pay the freight cost to ship ELA textbooks. The cost is \$952.00, which is not paid by the publisher.

See attached for a breakdown of cost.

TENNESSEE BOOK COMPANY

QUOTE

1550 HEIL QUAKER BLVD, STE 100 PO BOX 3009 LA VERGNE, TN 37086 615-793-5040

ADOPT

| Number | 327345 | |
|--------|------------|--|
| Date | 05/06/2024 | |
| Page | 1 | |

Ship-to: 003

CENTRAL PREP ACADEMY

ATTN: RECEIVING 230 RIDLEY DRIVE JASPER, TN 37347 Bill-to: 98

MARION COUNTY BOARD OF EDUC DR. MARK GRIFFITH, DIRECTOR

204 BETSY PACK DRIVE

JASPER TN 37347

| Ordered | Requested | Ordered By | Terms | Wh | Freight | Ship Via |
|------------|------------|----------------|-------------|----|---------|---------------|
| 05/06/2024 | 05/06/2024 | 098-MARION CO. | NET 30 DAYS | 01 | PREPAID | ID/LG AVERITT |
| | | | 7-2-6-6 | | | |

| Po #: HO | LD FOR PO | Ordered By KI | - IIIII | | | | | |
|----------|--------------------------------------|---------------|---------------|---------|------|-------|----|-----------|
| ltem . | Description | | Isbn-13 | Ordered | Line | Price | UM | Extension |
| 18308032 | MYPERSPECTIVES TN MABLE | G/6 SE CONSU | 9781418308032 | 295 | EA | .00 | EA | .00 |
| 18308049 | MYPERSPECTIVES TN MABLE | G/7 SE CONSU | 9781418308049 | 343 | EA | .00 | EA | .00 |
| 18308056 | MYPERSPECTIVES TN MABLE | G/8 SE CONSU | 9781418308056 | 291 | EA | .00 | EA | .00 |
| 18308346 | MYPERSPECTIVES TN CONSUMABLE | G/9 SE VOL 1 | 9781418308346 | 311 | EA | .00 | EA | .00 |
| 18308353 | MYPERSPECTIVES TN CONSUMABLE | 3/9 SE VOL 2 | 9781418308353 | 311 | EA | .00 | EA | .00 |
| 18308360 | MYPERSPECTIVES TN 1 CONSUMABLE | G/10 SE VOL | 9781418308360 | 263 | EA | .00 | EA | .00 |
| 18308377 | MYPERSPECTIVES IN 0 2 CONSUMABLE | 3/10 SE VOL | 9781418308377 | 263 | EA | .00 | EA | .00 |
| 18308384 | MYPERSPECTIVES TN (| 3/11 SE VOL | 9781418308384 | 283 | EA | .00 | EA | .00 |
| 18308391 | MYPERSPECTIVES TN (2 CONSUMABLE | 3/11 SE VOL | 9781418308391 | 283 | EA | .00 | EA | .00 |
| 18308407 | MYPERSPECTIVES TN (1 CONSUMABLE | 3/12 SE VOL | 9781418308407 | 265 | EA | .00 | EΛ | .00 |
| 18308414 | MYPERSPECTIVES TN 0 2 CONSUMABLE | 3/12 SE VOL | 9781418308414 | 265 | K.A. | .00 | EA | .00 |
| | YR 5 Entered by: PDS 05/06/ | 24 | | | | | | |
| | GRATIS MATERIALS SHIPPED FROM THE | | | | | | | |

Kellie Dumas

| Merchandise | Misc | Tax | Freight | Total Due |
|-------------|------|-----|---------|-----------|
| .00 | .00 | .00 | 952.00 | 952.00 |

FRT \$952

204 Betsy Pack Drive - Jasper, Tennessee 37347 Telephone (423) 942-3434 Fax (423) 942-4210

> Director of Schools Mark A. Griffith

TO: Board Members & Mark A. Griffith, Director of Schools

FROM: Kim Headrick, Director of Middle Grades

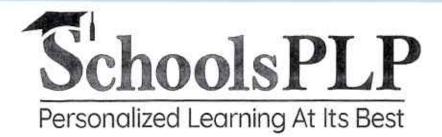
DATE: June 5, 2024

RE: Request to partner with Schools PLP

I am writing to request board approval to partner with Schools PLP to provide instructional services for the Marion County Virtual Elementary and High Schools and to also provide instructional services for the Marion County Schools Credit Recovery Program. The total cost for services will be determined by the number of students in the virtual school program.

See attached for a breakdown of cost, which includes the unit price per student. The attached quote is a sample based on the quantities of 75 seats for virtual students and 50 seats for credit recovery. The quote also includes the cost for an intervention package. The total cost for the sample quote is \$187,625.00.

Also, see attached for additional information about Schools PLP.



QUOTE #100982

DATE: Feb 29, 2024

CONTACT INFORMATION

Contact: Roger Choate

Phone:

Email: roger@schoolsplp.com

TO:

SCHOOL: Marion County **DISTRICT:** Marion County

ADDRESS: 204 Betsy Pack Dr. Jasper, TN 37347

SUBJECT: SchoolsPLP virtual quote

Dear :

SchoolsPLP provides the latest and most comprehensive course catalog for grades PreiC-12. Our system is built on a robust LMS with a simple and intuitive interface.

The simple, intuitive interface greatly reduces the need for extended professional development and "new teacher training". The SchoolsPLP learning system allows administrators, teachers, counselors, parents, and students to succeed in an online or blended learning environment.

| QTY | PRODUCT NAME | DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|------|---|--|-------------|---------------|
| 75 | SchoolsPLP Concurrent User Licenses (75-149) | Core Content Grades PreK-12th Grade and College and Career Elective Courses. Students may be enrolled in an unlimited number of courses at one time. Students may take an unlimited number of courses during the contract term. | \$ 515,00 | \$ 38,625.00 |
| 50 | SchoolsPLP Enrolled User Licenses (1-74) | Core Content Grades PreK-12th Grade and College and Career Elective Courses. Enrolled User licenses may be recycled and reused during the contract term. | \$ 270.00 | \$ 13,500.00 |
| 580 | Virtual Instruction | SchoolsPLP Instructional Services: Services are provided on a per student per semester course basis. | \$ 225.00 | \$ 130,500.00 |
| 1 | Special Education Success Package: 1-10 | RTI package Includes custom intervention services for up to 10 students | \$ 5,000.00 | \$ 5,000.00 |
| | | | Sub Total | \$ 187,625.00 |
| | | | Tax | \$ 0.00 |
| ropo | sal Accepted: Signature | Date | Shipping | |
| | | | | |

This Sales Quote is valid for 60 days and all prices are subject to applicable taxes. In the event of a conflict of provisions between this Order, the Terms, and customers purchase order, the provisions of this Order shall control; followed in precedence by the Terms, and then customers purchase order.

OVERAGE: SchoolsPLP will bill 14 days after a license is exceeded. We will excuse overage no more than once a year per customer.

PLEASE ISSUE PURCHASE ORDER TO SCHOOLSPLP:

24 W. Camelback Road Suite A-422, Phoenix, AZ 85013; Fax to 602-277-9266

QUESTIONS:

Contact Roger Choate at or via email at roger@schoolsplp.com

Please request pricing for additional services:

\$ 187,625,00

- Advanced Placement Courses

Total

- Virtual Instructional Services
- Print Materials can be found at: https://schoolspip.myshopify.com



Accepted by Customer:

This Online Educational Products and Services Order (this "Order"), dated as of May 6th, 2024 (the "Order Effective Date"), is between Marion County Schools, located at 204 Betsy Drive, Jasper, TN 37347 ("Customer") and SchoolsPLP ("PLP"), 24 W Camelback Rd STE A-422, Phoenix, AZ 85013. This Order incorporates and is in all respects subject to PLP Online Educational Products and Services Agreement Terms ("Terms") that is listed as listed in the attached Exhibit A and Exhibit B. This Order bears the signature of authorized signor on behalf of Marion County Schools. All capitalized terms that are not defined in this Order will have the meanings assigned to those terms in the Terms. I am authorized by Customer to enter into this Order for the products, services and licenses indicated herein, at the prices set forth below and pursuant to the Terms.

| ricoopico by outstanding | |
|--------------------------|--------|
| Signature: | Date: |
| Name (Print): | Title: |
| Accepted by PLP: | |
| Signature: | Date: |
| Name (Print): | Title: |

- 1. Period is: 6/1/2024 through 5/31/2025 and any renewal period, (if applicable).
- 2. Territory: Marion County Schools
- 3. For the Services and/or Products provided under this Order, Customer shall pay the following Fees:

| Product | Product Description | Unit Price | Period | Total |
|--|--|------------|----------------------------------|-------|
| SchoolsPLP Enrolled User License 1-74 | This includes SchoolsPLP content from PreK – 12th Grade. Students have access to Core, Credit Recovery, Electives, and Foreign Languages. Our courses will change over time. To see the latest offering of PreK – 12th Grade content, visit our website at http://www.SchoolsPLP.com . | \$270 | 6/1/2024 through 5/31/2025 | TBD |
| SchoolsPLP Concurrent User License 75-149 This includes SchoolsPLP content from PreK – 12th Grade. Students have access to Core, Credit Recovery, Electives, and Foreign Languages. Our courses will change over time. To see the latest offering of PreK – 12th Grade content, visit our website at http://www.SchoolsPLP.com. | | \$515 | 6/1/2024 through 5/31/2025 | TBD |
| Virtual Teacher Instructional Services | SchoolsPLP Instructional Services: Services are provided on a per student per semester course basis. | \$225 | 6/1/2024 through 5/31/2025 | TBD |
| Special Education Package 1-10 | Collaborate to develop a customized instructional plan using the SchoolsPLP LMS, curriculum, and assessments to help Special Education students make meaningful progress in attaining IEP goals provided by the school/district. | \$5000 | 6/1/2024 through 5/31/2025 | TBD |

Curriculum Included:

All courses listed here: https://www.schoolsplp.com/pdf/catalog.pdf

. Does not include BYU AP courses, eDynamic Learning Premium Courses, or CompuScholar courses.

4. Description of Educational Products.

SchoolsPLP Enrolled User: The SchoolsPLP Enrolled User license includes: (1) PreK - 12th Grade online course content and (2) Hosting service. When a student is archived in the system, another student can be added to SchoolsPLP and

courses assigned to that student.

SchoolsPLP Concurrent User. The SchoolsPLP Concurrent User license includes. (1) PreK – 12th Grade online course content and (2) Hosting service. When a student logs out of the system, another student may login and begin using the system real-time.

SchoolsPLP Virtual Teacher Instructional Services: A student enrolled in SchoolsPLP Virtual Teacher Instructional Services will be assigned a Certified Instructor/Teacher of Record.

SchoolsPLP Special Education Success Package: Collaborate to develop a customized instructional plan using the SchoolsPLP LMS, curriculum, and assessments to help Special Education students make meaningful progress in attaining IEP goals provided by the school/district.

Description of Services.

The set-up, configuration, and hosting of the applicable courseware, solely for the Customer's students in the Territory enrolled in Customer's educational programs.

6. Billing Terms.

Payable within thirty (30) days of the date of invoice.

7. Criminal Background Checks.

All PLP employees, agents, contractors, and/or vendors who will have any unsupervised contact with Customer's students must have first successfully completed a criminal history background check.

8. Customer's Policies and Procedures.

- PLP acknowledges and agrees that all Customer's students are subject to all of Customer's policies and procedures concerning attendance, enrollment, withdrawal, and re-enrollment requirements.
- b. Copies of Customer's policies and procedures concerning students will be provided by Customer to PLP upon request. All such policies and procedures are subject to change at any time by Customer.

9. Student Privacy and FERPA.

- Customer and PLP agree and warrant that, in connection with this Order, PLP (and its officers, agents, employees, and representatives):
 - has a legitimate educational interest with respect to the educational records of Customer's students enrolled in or considering enrollment in PLP courses;
 - (ii) will perform institutional services or functions for which Customer would otherwise use employees;
 - is under the control of Customer with respect to its use and maintenance of Customer's students' educational records; and
 - (iv) is subject to the Family Educational Rights and Privacy Act ("FERPA") and its regulations with respect to PLP use, handling, and re-disclosure of student education records.

10. Compliance with Applicable Law

Provider shall comply with all federal, state, and local laws, regulations, and administrative rules, as well as all District policies and procedures applicable to public contracts and to the Services, including but not limited to all of the following:

<u>Licensing Requirements.</u> Provider covenants and agrees to obtain and maintain, during the term of this Agreement, all necessary government and professional licenses, permits, certifications and incidents of authority required for the legal performance of the Services. Provider shall immediately notify District in the event any license, permit or certification denial, suspension, revocation, or non-renewal. District maintains the right to request and immediately receive evidence of proper licensure and certificates at any time during the term of this Agreement.

11. Insurance Requirements

Commercial General Liability Insurance in the minimum amount \$1,000,000 per occurrence, including coverage for property damage, bodily injury, personal & advertising injury, products and completed operations, liability assumed under an insured contract (including tort of another assumed in a business).

contract), and independent Consultant's liability. District, its officials, trustees, officers, agents, employees, volunteers, and representatives ("District Entities") shall be named as additional insureds with respect to liability arising out of the Services performed by or on behalf of the Consultant under this Agreement.

b. Workers' Compensation Insurance: Coverage must be at least as broad as that which is required by the State of Arizona, with Statutory Limits. Consultant must also maintain Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.

c. <u>Consultant Insurance Primary</u>: For any claims related to this Agreement, the Consultant's insurance coverage shall be primary insurance coverage. Any insurance or self-insurance maintained by the District Entities shall be excess of the Consultant's insurance and shall not contribute with it.

- Waiver of Subrogation. Consultant hereby grants to the District Entities, a waiver of any right to subrogation which any insurer of said Consultant may acquire against the District, its board of trustees, officials, employees, volunteers, and agents by virtue of the payment of any loss under such insurance. Consultant shall obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not the District Entities have received a waiver of subrogation endorsement from the insurer.
- Acceptability of Insurers. Unless otherwise acceptable to the District, all insurance is to be placed with insurers authorized to conduct business in Arizona with a current A.M. Best's rating of no less than A:VII.
- Verification of Coverage. Consultant shall furnish the District with original certificates and amendatory endorsements or copies of the applicable policy language affecting coverage required by this Agreement. All certificates and endorsements are to be received and approved by the District before commencement of the Services. However, failure to obtain the required documents prior to the commencement of Services shall not waive the Consultant's obligation to provide them.
- Waivers, Modifications, or Changes. Any modification or waiver of the insurance requirements herein shall be made only with the written approval of the District. Not more frequently than annually, if in the opinion of District the amount of the foregoing insurance coverages is not adequate or the type of insurance or its coverage adequacy is deemed insufficient, Consultant shall amend the insurance coverage as required by the District.

EXHIBIT A

SchoolsPLP Online Educational Products and Services Agreement Terms

PERIOD: The period of this Agreement is as specified in the Order ("Period").

DESCRIPTION OF SERVICES: Customer will be provided with those products and services, including where applicable a limited, non-exclusive, nontransferable license, without sublicense rights, for access to PLP or its Affiliates online courses, curriculum, learning management system and applicable instructional tools and online services, for the Period.

PRICE AND PAYMENT: The prices and billing terms for the products, services, and licenses will be as set forth in the Order. If full payment is not timely received when due, PLP, in its sole discretion, may cease the provision of any or all products, services, and licenses. Customer agrees to pay interest at one and one quarter percent (1.25%) per month on any unpaid balance from the due date.

TAXES: Customer represents that it is exempt from sales and use taxes imposed by the state and local governmental divisions in which it is located. Upon request, Customer must provide PLP with Customer's exemption certificates or other proof of Customer tax-exempt status reasonably acceptable to PLP.

TERMINATION: Either party may terminate this Agreement at any time with ninety (90) days' prior written notice to the other party for cause. Termination for cause may be used if a party breaches any material term or fails to fulfill any representation, warranty, or material condition, term, provision, or obligation contained in this Agreement and fails to cure within thirty (30) days of such written notice from the terminating party. Upon termination, the non-breaching party shall be entitled to seek any remedies to which it shall be entitled at law or in equity. If any change in applicable law that is enacted after the date hereof could reasonably be expected to have a material adverse effect on the ability of any party to carry out its obligations under this Agreement, such party, upon written notice to the other party may request renegotiation of this Agreement. Such renegotiation shall be undertaken in good faith. If the parties are unable to renegotiation and agree upon revised terms within 120 days of such notice of renegotiation, then this Agreement shall be terminated effective at the end of the school year in which such notice was given. Termination of this Agreement does not relieve Customer of any obligations for payments outstanding to PLP as of the date of termination and does not relieve either party of any obligations that continue upon termination.

INFORMATION REQUIREMENTS: Customer will provide PLP with all information reasonably required by PLP to provide the products, services, and licenses.

FERPA AND CONFIDENTIALITY: If Customer is a public entity receiving state and/or federal funds, Customer represents that PLP is a "school official" with a "legitimate educational interest" under the definitions of those terms set forth in the Family Educational Rights and Privacy Act ("FERPA") which entitle PLP to provide notification(s) to students and parents during the Period of this Agreement. PLP agrees to develop, implement, maintain, and use appropriate administrative, technical, or physical security measures to the full extent required by FERPA in order to maintain the confidentiality of "education records" as that term is defined by FERPA. Customer recognizes and agrees that for purposes of all applicable laws, PLP has a legitimate educational interest for purposes of Customer disclosing to PLP students' educational records. Regardless of whether Customer is a public entity receiving federal Title I funds, to the extent permitted by applicable law, PLP or its affiliates may provide Customer with confidential information (as designated by PLP) required by Customer for its internal use or reporting to regulatory authorities. Customer agrees to develop, implement, maintain, and use appropriate administrative, technical, or physical security measures to maintain the confidentiality of such confidential information.

SPECIAL EDUCATION AND DISABILITIES: If Customer is a public entity receiving federal Title I funds, Customer agrees that it is the Local Educational Agency responsible for the provision of special education. The provision of special education, the creation, implementation or provision of Individualized Education Programs, the provision of reasonable accommodations or any services of any nature under the individuals with Disabilities Education Act, the Americans with Disabilities Act, section 504 of the Rehabilitation Act or any similar law, whether federal, state, or local are not services provided under this Agreement. Notwithstanding the forgoing, during the Period of this Agreement, PLP will discuss, formulate, and make adjustments and accommodations in the furtherance of IEPs or reasonable accommodations established by Customer, but solely to the extent that PLP may do so without incurring direct or indirect costs.

PUBLICITY: During the Period of this Agreement, Customer hereby agrees that PLP and its Affiliates shall have the right, but not the obligation, to list Customer as a customer in other materials promoting the Content, PLP will remove Customer's name from any such list within thirty (30) days after any termination of this Agreement.

WARRANTY: PLP warrants that the services will be performed in a professional and workmanlike manner in accordance with commercially reasonable industry standards. THE FOREGOING WARRANTY IS IN LIEU OF ALL OTHER WARRANTIES, EXPRESS, IMPLIED, STATUTORY OR OTHERWISE, INCLUDING BUT NOT LIMITED TO, ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE AND PLP MAKES NO GUARANTEES AS TO THE RESULTS OR ACHIEVEMENT OF THE STUDENTS. WITHOUT LIMITED THE FOREGOING, PLP MAKES NO GUARANTEES AND SHALL NOT BE LIABLE FOR OUTAGES OR OTHER NON-ACCESSIBILITY TO THE PLP WEBSITE, END-USER CONNECTION SPEED OR CONNECTIVITY PROBLEMS REGARDLESS OF THE CAUSE. PLP OFFERS NO WARRANTIES WITH RESPECT TO ANY THIRD-PARTY PRODUCTS OR SERVICES PROVIDED PURSUANT TO THIS AGRRMENT. PLP DOES NOT WARRANT THAT USE OF THE SITE OR CONTENT WILL BE UNINTERRUPTED OR ERROR-FREE, THAT ERRORS WILL BE CORRECTED OR THAT IT WILL BE FREE OF VIRUSES OR OTHER HARMFUL COMPONENTS.

INTELECTUAL PROPERTY: Customer acknowledges and agrees that all courses, content, software, graphics, pictures, documents, licenses, designs, and materials, and any and all derivative thereof (collectively, Works) made available to Customer pursuant to this Agreement are protected by copyrights, trademarks, services marks, patents, trade secrets, or other proprietary rights and laws and PLP (or its Affiliates or licensors) own all right, title and interest in and to the Works. Customer acknowledges and agrees that it has no intellectual property interest or claims in the Works and has no rights to make any use of such Works except as expressly granted herein. Except as expressly authorized in writing by an officer of PLP, Customer agrees not to sell, license, sublicense, rent, modify, distribute, copy, reproduce, transmit, publicly display, publicly perform, publish, adapt, edit, or create derivative works from any of the Works. Customer will not act or permit any action that would impair any of PLP's (or its Affillates' or licensors') rights in the Works. Customer agrees not to: (a) disassemble, reverse compile, reverse engineer or otherwise attempt to discover the source code of or trade secrets embodied in the Works (or any portion thereof); (b) distribute, lend, rent, sell, transfer, or grant sublicenses to, or otherwise make available the Works (or any portion thereof) to third parties, including, but not limited to, making such Works available (i) through resellers, OEMs, other distributors, or (ii) as an application service provider, service bureau, or rental source. unless expressly permitted in the Order, (c) embed or incorporate in any manner the Works (or any element thereof) into other applications of Customer or third parties; (d) use or transmit the Works in violation of any applicable law, rule or regulation, including any export/import laws, (e) in any way access, use, or copy any portion of the Works (including the logic and/or architecture thereof and any trade secrets included therein) to directly or indirectly develop, promote, distribute, sell or support any product or service that is competitive with the Works, (f) remove, obscure or alter any copyright notices or any name, logo, tagline or other designation of PLP or its Affiliates displayed on any portion of the Works. Customer shall not permit any third party to perform any of the foregoing actions and shall be responsible for all damages and liabilities incurred as a result of such actions. Customer acknowledges that in the event Customer breaches any provision contained in this paragraph. PLP's interests will be irreparable inured, the full extent of PLP's damages may be impossible to ascertain, and monetary damages will not be an adequate remedy. Customer agrees that PLP will be entitled to enforce this Agreement by an injunction or other legal or equitable relief in any court of its choice without the necessity of posting bond or security, in addition to its right to seek monetary damages or any other remedy.

INDEMNIFICATION AND LIMITATION OF LIABILITY: PLP agrees to defend, indemnify, and hold harmless Customer and its employees, contractors, officers, and board members from and against any and all liabilities, claims, damages, injuries, judgements, demands and expenses, including court costs and attorney's fee, that arise out of or in connection with any acts or omissions of PLP related to or arising from this Agreement (collectively "Claims") except to the extent that such Claims arise out of actions or omissions of Customer and subject to the conditions precedent that (a) Customer provide written notice to PLP within thirty (30) days of its receipt of the Claim and (b) Customer permits PLP to assume the control and defense of the Claim with counsel selected by PLP and approved by Customer, whose approval shall not be unreasonably withheld. IN NO EVENT SHALL PLP'S LIABILITY TO CUSTOMER AND ITS EMPLOYEES, CONTRACTORS, OFFICERS AND BOARD MEMBERS UNDER THIS AGREEMENT OR FOR ANY MATTER OR CAUSE OF ACTION ARISING IN THE CONNECTION HEREWITH EXCEED THE AMOUNT PAID BY CUSTOMER TO PLP. IN NO EVENT SHALL PLP BE LIABLE TO CUSTOMER, WHETHER UNDER THEORY OF CONTRACT, TORT OR OTHERWISE, FOR ANY INDIRECT, INCIDENTAL, PUNITIVE, CONSEQUENTIAL, OR SPECIAL DAMAGES (INCLUDING ANY DAMAGE TO BUSINESS REPUTATION, LOST PROFITS OR LOST DATA), WHETHER FORESEEABLE OR NOT AND WHETHER PLP IS ADVISED OF THE POSSIBILITY OF SUCH DAMAGES

DISPUTE RESOLUTION: The parties agree that they will use their best efforts to settle any and all disputes arising out of, under, or in connection with this Agreement, including without limitation the validity, interpretation, performance, and breach hereof, prior to initiating any legal proceeding, whether judicial or administrative in nature. The efforts shall be primarily between the President of PLP and the Superintendent of the Customer or their respective designees. The laws of the State of Arizona, without regard to its conflict of law provisions, will govern all disputes arising out of or related to this Agreement, including the validity, enforceability, or construction thereof. Each party submits to the jurisdiction of the state and federal courts located in Maricopa County, Arizona for purposes of any action, suit or proceeding arising out of or related to this Agreement and agrees not to plead or claim that any action, suite or proceeding arising out of or related to this Agreement that is brought in such courts has be brought in an inconvenient forum.

MISCELANEOUS: (a) A waiver of any part of this Agreement in one instance is not a waiver of any other part or any other instance: (b) If any part of this Agreement is held invalid or if the applicability of any part of this Agreement is held invalid to a particular set of circumstances for any reason, such holding or declaration shall not in any way affect or impair the remaining provisions of the application to a different set of circumstances; (c) Except as otherwise provided in this Agreement, neither party may assign or delegate any rights or obligations under this Agreement without the prior written consent of the other party and any such assignments shall be void and of no effect, except that PLP may assign all of its rights and obligations under this Agreement to any person or entity that controls PLP, is controlled by PLP, or is under common control with PLP or to any successor in interest that acquires all or substantially all of the assets of PLP; (d) This Agreement does not create any legal or equitable rights on the part of any third party, as a third party beneficiary or otherwise; (e) PLP is not a division or any part of Customer. Customer is not a division or any part of PLP. Nothing herein is intended to be construed as or to create a partnership or joint venture by or between PLP and Customer, (f) Notwithstanding any other section of this Agreement, no party will be liable for any delay in performance or, except with respect to payment hereunder, inability to perform due to acts of God or due to war (declared or undeclared), riot, terrorism, civil war, embargo, fire, flood, explosion, sabotage, labor strike, internet outage or other acts beyond its reasonable control and unrelated to its fault or negligence; (g) Customer and all users of licensed products shall comply with the terms and conditions of the Terms of Use pertaining to the use of courseware, web sites and learning management systems, as such terms are set forth therein; (h) All representations, warranties, and indemnities made in this Agreement will survive termination of this Agreement; (i) This Agreement and the documents to which it refers form the entire Agreement between the parties with respect to the subject matter herein. Customer may not rely on any other documents, proposals, statements, or representations by any sales or service representatives or other parties, unless expressly contained herein; (i) PLP will provide all services, licenses, and materials under this Agreement either directly or in conjunction with its Affiliates. An "Affiliate" of PLP is an entity that controls. is controlled by, or under common control with, PLP and "control" means the possession, directly or indirectly, of the power to direct or cause the direction of the management policies of an entity, whether through the ownership of securities, by contract or otherwise. PLP and its Affiliates shall be referred to collectively as PLP; (k) All written notices required by the terms of this Agreement will be sent to the Superintendent of the Customer at the address set forth above and PLP to 24 W Camelback Rd STE A-422, Phoenix, AZ 85013 (and such addresses may be changed upon proper notice to such addresses). Notice may be given by either certified or registered mail, postage prepaid, return receipt requested, or reputable overnight carrier, postage prepaid and is deemed to have been given three days after mailing, or as to overnight delivery, on the date of personal delivery to the address stated thereon; (I) PLP is an independent contractor of Customer, and PLP and Customer recognize that none of PLP or its Affiliates employees or agents are employees of Customer, (m) PLP warrants that neither it, nor any of its Affiliates, nor any agents or contractors of the same will violate any provision of federal, state, or local law in the provision of any goods or services to Customer.



About Us

Course Catalog

Explore

Curriculum Preview

About Us

SchoolsPLP has been delivering a technology-based curriculum to schools for over 20 years.

Press Room

What Our Customers Say... Contact Us

SchoolsPLP was built on the dream

...that we could create a powerful LMS that would answer

YES to all of these questions:

- Does this powerful LMS come with the best content? YES!
- Do these courses allow me to customize content? YES!
- · Can I see all my students in one dashboard, regardless of curriculum? YES!
- Can I use a different course design for intervention in this same system? YES!

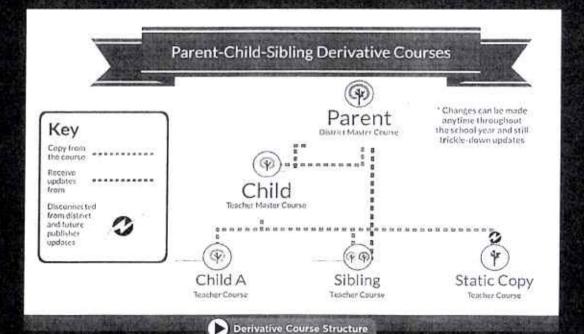
Years before **SchoolsPLP**, our team sold and supported other companies' tools for personalized learning, but grew tired of saying no to those important questions.

Synchronous and Asynchronus Curriculum Offerings



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> Director of Schools Mark A. Griffith

TO: Board Members & Mark A. Griffith, Director of Schools

FROM: Kim Headrick, Director of Middle Grades

DATE: June 5, 2024

RE: Request to pay a stipend to K-8 Math Implementation Team Members

I am writing to request board approval to pay a stipend of \$250.00 for eleven (11) math implementation team members. These team members meet with me every other month and must attend and participate in 100% of the meetings to be eligible for the stipend. The total cost would be \$2,750.00.

The implementation team was established this past school year and members and met monthly. See attached sheet for purpose and expectations of the team for the 2023-2024 school year.

An updated purpose and expectations sheet is also included for the 2024-2025 school year.



Implementation Teams 2024- 2025

Marion County

YEAR 2 PURPOSE OF THE IMPLEMENTATION TEAM:

Creating supporters of math implementation by...

- Champion of EnVision materials: Studying the materials deeply and becoming experts on the materials by using the curriculum as designed, trusting in the curriculum, and believing in its potential for students. Answering questions about implementation and championing the materials
- Soliciting feedback from other stakeholders and Investing others in decisions and communicating decisions with rationale
- Look at trends: Celebrating implementation wins and problem-solving challenges that arise

LOGISTICS:

- Frequency/Cadence:
 - Team will meet every other month for one hour via Zoom
- Who is leading the implementation team?
 - Kim Headrick

TEAM MEMBERS: TBD

ROLES AND RESPONSIBILITIES:

| STEP | TEAM MEMBER |
|----------------|---|
| Before Meeting | Send Google Form to math teachers at the school 1 week prior to monthly meeting Review survey feedback and be prepared to share synthesis/trend Question 1: What celebrations do you have around how you have used the EnVision curriculum as designed? Question 2: Check the box for an area you still need support around (check all that apply) |

| | Pacing Planning Solve and share Grading <enter own="" your=""></enter> Question 3: Provide some details around why you checked the boxes above? Question 4: What other questions or feedback do you have around EnVision that we could help address? |
|----------------|--|
| During Meeting | Synthesize celebrations, opportunities, and feedback received from school survey Problem solve around identified trends Highlight a math tool from the curriculum |
| After Meeting | Communicate any actions/outcomes/decisions made at meeting with school team |



Implementation Teams 2023 - 2024

Marion County

YEAR 1 PURPOSE OF THE IMPLEMENTATION TEAM:

Creating supporters of math implementation by...

- Champion of EnVision materials: Studying the materials deeply and becoming experts on the materials by using the curriculum as designed, trusting in the curriculum, and believing in its potential for students. Answering questions about implementation and championing the materials
- Soliciting feedback from other stakeholders and Investing others in decisions and communicating decisions with rationale
- Look at trends: Celebrating implementation wins and problem-solving challenges that arise

LOGISTICS:

- Frequency/Cadence:
 - Team will meet monthly for one hour via Zoom
- Who is leading the implementation team?
 - Kim Headrick with support from Macy Parker

TEAM MEMBERS

| School | Name | Role | Grade level |
|--------|-------------------|-----------------|-------------|
| MES | Marilu Brewer | Teacher | 5th and 6th |
| MES | Becca Hampton | Teacher | 7th and 8th |
| MES | Veronica Horton | Admin Math Lead | |
| SPES | Jennifer Morrison | Teacher | 6th |
| SPES | Haven Moss | Teacher | 4th |
| SPES | Kelli Nelson | Admin Math Lead | |

| JMS | Jeff Howard | Teacher | 8th |
|-----|------------------|-----------------|-----|
| JMS | Heath Thacker | Admin Math Lead | |
| JES | Haley Graham | Teacher | 4th |
| JES | Sarah Jones | Teacher | 2nd |
| JES | Nicole Jones | Admin Math Lead | |
| WES | Sherri Thomas | Teacher | 4th |
| WES | Ashley Lawson | Teacher | 3rd |
| WES | Tammy Minter | Admin Math Lead | |
| WMS | Angie Chidester | Teacher 8th | |
| WMS | Amanda Crisp | Admin Math Lead | |
| со | Kim Headrick | | |
| со | Kimberly Shurett | | |
| IP | Macy Parker | | |

| STEP | FACILITATOR | TEAM MEMBER |
|----------------|--|---|
| Before Meeting | Create simple structured agenda for meeting including topics to discuss and clear next steps for how to bring information back to school teams 2 weeks prior to meeting, send email reminder to team members to send out survey for feedback Ensure materials are prepared for meeting | Send Google Form to math teachers at the school 1 week prior to monthly meeting Review survey feedback and be prepared to share synthesis/trend Question 1: What celebrations do you have around how you have used the EnVision curriculum as designed? Question 2: Check the box for an area you still need support |



| | | around (check all that apply) Pacing Planning Solve and share Grading <i <="" enter="" own="" your=""> Question 3: Provide some details around why you checked the boxes above? Question 4: What other questions or feedback do you have around EnVision that we could help address?</i> |
|----------------|--|--|
| During Meeting | Managing the agenda facilitating each portion Managing Zoom technology Keeping folks on time Stamping clear next steps | Engage in a "problem of the day" by participating in a Solve & Share/Discuss as a student Facilitator rotates monthly Synthesize celebrations, opportunities, and feedback received from school survey Problem solve around identified trends |
| After Meeting | Email thanking team members for their time and input & following up on any next steps Share synopsis of the meeting with the academic team (working towards asking for a stipend) | Communicate any actions/outcomes/decisions made at meeting with school team |

MEETING AGENDA:

Here is the link to the running implementation team agendas

204 Betsy Pack Drive · Jasper, Tennessee 37347 Telephone (423) 942-3434 Fax (423) 942-4210

> Director of Schools Mark A. Griffith

TO: Board Members & Mark A. Griffith, Director of Schools

FROM: Kim Headrick, Director of Middle Grades

DATE: June 5, 2024

RE: Request to purchase Math Workbooks for the 2024-2025 school year

I am writing to request board approval to purchase TN Standards Practice Workbooks for Grades 3-5. These workbooks were purchased last school year and were used by teachers as part of the new math curriculum implementation. The cost is \$11,099.55.

See attached for a breakdown of cost.

SAVVAS

Mrs. Kim Headrick Director of Middle Grades Academic Support Marion Co School District (TN) 204 Betsy Pack Dr Jasper, TN 37347-3324 United States Quote Number: 267698-1 Quote Creation Date: 04-29-2024 Quote Expiration Date: 08-30-2024

Quote Release: 1

3-5th TN Standards Practice Workbooks Price Quote Summary

| Solution | Base Amount | | Total |
|-------------------|---------------------|-------|--------------|
| enVision Math | \$ 10,230.00 | | \$ 10,230.00 |
| Solution Subtotal | \$ 10,230,00 | | \$ 10,230.00 |
| | Shipping & Handling | | \$ 869.55 |
| | 7 | Total | \$ 11,099.55 |

Price Quote Detail

| ISBN | Description | Price | Charged Qty | Total Charged |
|-----------------|---|-------|----------------|---------------|
| enVision Math | 1 | | | |
| enVision Mathem | atics Tennessee c2024 Grades K-5 - Grade 3 | | | |
| 9781418394851 | ENVISION MATH 2024 TENNESSEE STANDARDS ASSESSMENT PRACTICE WORKBOOK GRADE 3 | 11.00 | 341 | \$3,761.00 |
| | enVision Mathematics Tennessee c2024 Grades K-5 Grade 3 Subtota | | | \$ 3,751.00 |
| enVision Mathem | atics Tennessee c2024 Grades K-5 - Grade 4 | | | |
| 9781418394868 | ENVISION MATH 2024 TENNESSEE STANDARDS ASSESSMENT PRACTICE WORKBOOK GRADE 4 | 11.00 | 317 | \$3,487.00 |
| | enVision Mathematics Tennessee c2024 Grades K-5 | | | \$ 3,487.00 |

| ISBN | Description | Price | Charged Qty | | Total Charged |
|---------------|---|-------------|----------------|-------|---------------|
| 9781418394875 | ENVISION MATH 2024 TENNESSEE STANDARDS ASSESSMENT PRACTICE WORKBOOK GRADE 5 | 11.00 | 272 | | \$2,992.00 |
| e | nVision Mathematics Tennessee c2024 Grades K-5 Grade 5 Subtotal | | | | \$ 2,992.00 |
| | enVision Math Subtotal | lji | | | \$ 10,230.00 |
| | Solution Subtotal | | | | \$ 10,230.00 |
| | | Shipping an | d Handling | | \$ 869.55 |
| | | | - | Total | 5 11,099.55 |

Savvas Learning Company LLC Terms and Conditions

To place your order please submit a copy of this price quote with your Purchase Order, include the Quote Number on your Purchase Order, and include any other required documentation. You may send the order documents using an electronic form or by mail. Please submit your PO and price quote via one of the following methods:

Online: https://support.savvas.com/support/s/customerserviceus

Mail: PO Box 6820, Chandler, AZ 85246

Savvas does not accept Credit Card information via postal mail, facsimile, or email. Credit Card information will only be accepted via phone, eCommerce, or OASIS. For questions regarding your order please call Customer Service: 1-800-848-9500.

Price quote: This is a price quote for the customer's convenience only, and not an offer to contract. All quotes are subject to review and final acceptance by an authorized representative of Savvas at its offices. Savvas reserves the right to correct typographical, computational or other errors. Savvas' standard payment terms are net 30 days unless otherwise specified. All pricing is in US Dollars unless otherwise specified. Pricing calculations use multiple decimal places to determine the most accurate extended pricing but are represented in standard currency format.

Shipping & handling charges (where applicable) are shown on the quote. S&H rates quoted are for standard ground transportation and may not reflect account contracted rates. If expedited shipping is requested, actual charges may be higher. For orders picked up at the Savvas warehouse by the customer or a third party carrier contracted by the customer, a 2% handling charge will be applied to shippable items. The 2% charge will appear on the customer proposal and invoice as a S&H charge.

Taxes: All pricing in this quote is exclusive of any applicable sales, use or other similar taxes or duties. The customer is responsible for any such taxes or duties that may apply; if the customer is tax exempt, evidence of such tax exemption must be provided. Estimated tax may be provided solely for customer convenience. The amount indicated is only an estimate and is intended to be helpful for budgeting purposes. The actual amount of sales tax assessed at the time of invoicing may be more or less.

Platforms: Savvas, and any third party for which Savvas serves as the sales agent or distributor, reserve the right to change and/or update technology platforms, including possible edition updates to customers during the term of access. Customers will be notified of any change prior to the beginning of the new school year.

Damaged & Defective Products: If a print product, or the print component of a blended (print & digital) product, is received in damaged or defective condition. Savvas will issue a credit or replacement at no charge to the customer if the customer promptly (no later than 120 days) returns the damaged or defective product. Customers must report missing product immediately upon receipt.

Return Policy: Returns (other than damaged or defective products) are subject to the following conditions: (a) materials must be returned to Savvas at the customer's expense in new, unused condition, suitable for resale by Savvas (note that any barcoding, stickering, stamping or similar marking on any print materials renders them unsuitable for resale); (b) materials must be returned within six (6) months from the date of purchase; (c) the customer must obtain a Return Materials Authorization ("RMA") from Savvas prior to returning the materials, and must ship the materials back to Savvas within thirty days of receiving the RMA; (d) all materials sold in a set or package must be returned complete as originally sold; and (e) any materials provided by Savvas to the customer on a no-charge basis in consideration of the customer's purchase must be returned in proportion to the purchased materials that are being returned for a credit. A restocking fee of 3% may be applied to credits over \$1,000. Savvas' return policy does not apply to science lab kits or trade publication novels, which are sold on a non-returnable basis.

Consumable Worktexts: Subsequent year consumable worktexts will ship each year on the anniversary of the original order date for the duration of their license. Worktexts will ship to the location listed on the original order. Quantities for each grade level and title will remain consistent each year. Changes to quantities of titles previously ordered, shipping location changes, or any other changes to consumable worktext shipments must be made 4 weeks prior to shipment date. (the anniversary of the original order date unless changed). Changes can be made on the Subscription Worktext Site: https://worktext-subscriptions.savvas.com

Annual subscriptions for iLit and Successmaker Only: Savvas' iLit and Successmaker products (and no others) automatically renew on the anniversary date of the original purchase and will be invoiced accordingly unless otherwise specified.

Technical support services are included with purchase of Savvas digital products, online help: https://support.savvas.com/support/s/k12-curriculum-support-form phone: 1-800-848-9500

Professional Services: Professional Services: All paid services must be delivered within twelve (12) months of the order date of those services. Any unused services expire at the end of such twelve (12) month period, unless otherwise specified in contract terms. Any cancellation made with less than 72 hours' notice will result in a cancellation fee equal to the full price of the event. MySavvasTraining is included with purchase of products (https://mysavvastraining.com).

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> Director of Schools Mark A. Griffith

TO: Board Members & Mark A. Griffith, Director of Schools

FROM: Kim Headrick, Director of Middle Grades

DATE: June 5, 2024

RE: Request to renew our subscription with IXL for grades 5-12 for the 2024-2025 school year

I am writing to request board approval to continue our subscription for IXL for grades 5-12 for Math, ELA, and Science. This is an online tool that provides individualized practice for students in the aforementioned subjects as well as ACT Prep. The cost is \$43,050.00.

See attached for a breakdown of cost.



(one year, 3 subjects)

RENEWAL QUOTE

QUOTE # 3436912-2024-002-2 DATE: FEBRUARY 15, 2024

IXL Learning 777 Mariners Island Blvd., Suite 600 San Mateo, CA 94404

TO:

Kim Headrick Marion County School District 204 BETSY PACK DR Jasper, TN 37347

COMMENTS OR SPECIAL INSTRUCTIONS

| SALESPERSON | ACCOUNT# | RENEWAL PERIOD | QUOTE VALID UNTIL |
|-------------|-------------|-------------------------------------|-------------------|
| Ton Hunt | A21-3436912 | November 8, 2024 - November 8, 2025 | November 8, 2024 |

| QUANTITY | DESCRIPTION | UNIT PRICE | TOTAL |
|----------|---|------------------|-------------|
| 1 | IXL site license (Grades 5-12: 2,050 students) Subjects: Math, ELA, and Science K-8 math licenses include complimentary access to IXL's universal screener Unlimited instructor-accounts included | \$43,050.00 | \$43,050.00 |
| | | SUBTOTAL | \$43,050,00 |
| | | SALES TAX | |
| | SH | PPING & HANDLING | |
| | | TOTAL DUE | \$43,050.00 |

Ordering instructions

We accept payment by purchase order, check, or credit card. To submit a purchase order for this quote, click here or go to http://www.txl.com/po-upload and enter quote # 3436912-2024-002-2. For international accounts, we can accept wire transfers for an additional fee.

Marion County Board of Education

Monitoring: Descriptor Term: Descriptor Code: Issued Date:

Review: Attendance 6.200 07/08/24

Annually, in April 6.200 08/08/22

Attendance is a key factor in student achievement and therefore, students are expected to be present each day school is in session. Continued unexcused tardiness and /or skipping school classes are considered a violation of compulsory attendance. Unexcused tardiness includes any late arrival when the student fails to bring an acceptable note upon arriving. Excused and unexcused absences are the only two (2) types of excuses recognized by the Marion County School System. Students and parents must accept full responsibility for regular school attendance. It is the student's responsibility to monitor his/her unexcused absences and tardiness. Students not in attendance during at least 50% (3:50 hours) of the school day are not allowed to participate in after school programs.

The attendance supervisor shall oversee the entire attendance program which shall include: 1

- All accounting and reporting procedures and their dissemination;
- Alternative program options for students who severely fail to meet minimum attendance requirements;
- Ensuring that all school age children attend school;
- Providing documentation of enrollment status upon request for students applying for new or reinstatement of driver's permit or license; and
- Notifying the Department of Safety whenever a student with a driver's permit or license withdraws from school.²

Student attendance records shall be given the same level of confidentiality as other student records. Only authorized school officials with legitimate educational purposes may have access to student information without the consent of the student or parent/guardian.³

GRADES K-12

The building principal, in determining excused and unexcused absences, may use some discretion. The school office will need approved excused notes turned in and filed to aid the attendance supervisor in documenting attendance. All excuses must be turned in within 3 days of student returning to school. For the purpose of record keeping, late check-ins and early check-outs are considered as tardies. Five (5) tardies will accumulate into one (1) day absent. Six (6) parent discretionary days will be allowed per one hundred eighty (180) days. Once these parent discretionary days are exhausted, absences due to illness shall require a doctor's or dentist's excuse. These parent discretionary days are accepted at the principal's discretion. The following shall be accepted by any certified employee of the Marion County School System as an excuse for absences, tardiness and early dismissal.

Excused absences shall include 4

- 1. Medical reason:
 - a. Only six (6) parent discretionary days, whether consecutive or not, can be excused in the one hundred eighty day (180) school year.
 - All absences due to illness must be accompanied by a medical note.
- 2. Illness of immediate family member;
 - a. An immediate family member refers to a person's parent(s)/guardian(s) or sibling. (Principal's Discretion)
- Death in the immediate family: absences not to exceed three days: (parent, guardian, step-parent, brother, sister, grandparent, aunt, uncle, or any other family member that resides in the student's house. Principal's discretion is allowed in extreme circumstances.
- 4. Legal, (court order, attorney, subpoena, summons, truancy board, etc.)
- A one day excused absence shall be granted for students whose parent or guardian is leaving for active military duty or returning from active military duty, Documentation must be provided to student's school
- 6. School Bus Transportation Issue (Must be verified with the Director of Transportation)
- 7. Religious observances⁵ (Not to exceed three (3) total days)
- 8. School-sponsored activities or school endorsed activities College Visits, Field trips6
- 9. Other excuses for "good cause" shall be granted, provided prior approval is obtained from the principal. Anticipated absences shall be excused in advances by the building principal. Forms will be available from the principal's office.
- 10. For grades nine through twelve (9-12) where eighteen weeks constitutes one full credit, more than three (3) total unexcused absences per eighteen (18) week session shall constitute failure for the session. Where thirty-six (36) weeks constitutes one full credit, more than three (3) total unexcused absences per 18- week session shall constitute failure of the session in courses.
- 11. The parent shall notify the school of the absence of the child before 8:30 AM each day the student will be absent.
- 12. School sponsored fishing team events, which includes pre-fishing days for TSSAA sponsored tournaments. (Not to exceed three (3) total days) Absences caused by fishing in tournaments that are not sponsored by the TSSAA will not be excused.

The first six absences a student acquires, when an acceptable excuse note is not turned into the office within three (3) days, will automatically be counted as excused and will eliminate one of their parent discretionary days.

- 1. A written excuse from a doctor, dentist, or dentist, or other medical professional must have the following: the date and time of the appointment must be specified. Only dates specified on the note will be excused as medical. Doctor's excuses from a doctor's office will only be accepted if the diagnosis and treatment is within the area of the doctor's certification. Students who have office visits not involving an illness (ex; tests, physicals, visits to the dentist, or health department) are expected to return to school and will be excused for reasonable travel time. All notes from doctors/clinic visits are subject to be checked and confirmed by the attendance supervisor or school. Any fraudulent/forged notes will be turned over to the doctor's office/clinic and local law enforcement.
- 2. If a student is sent home from school by an administrator or nurse for illness, that day will be counted as an excused early dismissal. If the child is absent the next day because of the illness, the school will excuse this day as well. Any absences after these 2 days will require a doctor's note or the parent will need to use a parent discretionary day.

The Principal or their designee shall be responsible for ensuring that:2

- 1. Attendance is checked and reported daily for each class;
- Daily absentee sheets contain sign in/sign out sheets and indicate students present or absent for the majority of the day;
- All student absences are verified:
- 4. Written excused are submitted for absences are verified;
- 5. System -wide procedures for accounting and reporting are followed.

Truancy

General

Students shall be present at least fifty (50) percent of the scheduled school day in order to be counted present. Students receiving exception Education services may attend part-time days, alternating days, or for a specific amount of time as indicated in their Individualized Education Plan.§

If a student is required to participate in a remedial instruction program outside of the regular school day where there is no cost to the parent(s) and the school provides transportation, unexcused absences from these programs shall be reported in the same manner.⁹

Students who are absent five (5) days without adequate excuse shall be reported to the Director of School/designee who will, in turn, provide written notice to the parent(s)/ guardian(s) of the student's absences. The Director of Schools /designee shall also comply with state law regarding the reporting of truant students to the proper authorities. If the student accumulates a total of five (5) unexcused absences,

then he/she is subject to referral to juvenile court.1°

The Director of Schools/designee shall develop appropriate administrative procedures to implement this policy.

Progressive Truancy Intervention Plan

**** If doctors, dentist, of other medical professional notes appear to be excessive ten (10) days, this will result in referral of the student to the Truancy Review Board for further review. Because there are scheduled breaks throughout the year, i.e. fall break, Thanksgiving break, Christmas break, and spring break. Family vacations and skip days will not be excused.

Marion County Schools Attendance Intervention Tiers

| Tier 1 | 3 Days (Unexcused) | | | | | |
|--|--|--|--|--|--|--|
| Action Level School | Implement proactive attendance procedures that identify students with a chronic attendance issue. (letters, phone calls, home visits, meetings, conference). Handbooks will provide parent/guardian/students written notice of the law at the beginning of each school year. Monitor attendance data. Establish a positive and engaging school culture. Letters are to be sent home after 3 days of unexcused absence Schedule a conference with parent/student. Develop and sign a contract stating the specific expectations and additional penalties, if warranted. Student Progress will be monitored on a regular basis and additional communication with the home (calls, meetings, home visits) will be scheduled as needed. | | | | | |
| Tier II | 5 Days (Unexcused) | | | | | |
| Action Level School Community Resources/Agencies | Conduct an individual attendance assessment to identify the barriers impacting attendance. Develop an intervention plan to address the barriers. Refer the student to school based services which may include counselor, nurse or special education. (if needed) Utilize Centerstone Service within the school setting where available. Letter will be sent home at 5 days of unexcused absences. Referral made to Truancy Board. Possible Home Visits to check-on student welfare | | | | | |
| Tier III | 5 + Days (Unexcused and Excused) | | | | | |
| Action Level School, District, Judicial | Letter will be sent home at 15 days of total absences. Review the barriers identified in intervention plan. Current intervention plan and contract submitted to the Office of Pupil Services. Petition filed with Juvenile Court. Coordinate with probation officer or service agency assigned by the court. Make additional recommendation to parent(s) based on outcome of judicial intervention. Make referral to Department of Children's Service, if attendance is impacting academic growth at the level of educational neglect. Refer the student to district based services which may include Family Resource Centers, Coordinated School Health, School Psychologist. | | | | | |

Military Service of Parent/Guardian

School Principals shall provide students with a one-day excused absence prior to the deployment of and a one day excused absence upon the return of the parent or custodian serving active military service.

Principals shall also allow up to ten (10) excused cumulative absences per year for students to visit a parent/guardian during a deployment cycle. The student shall provide documentation to the school as proof of his /her parent's/guardian's deployment. Students shall be permitted to make up schoolwork missed during these absences. 12

School Based Extra Curriculum Activities

State guidelines for students and schools; students are expected be in school 93 percent of the school year, which only allows 13 absences per year. Student with more than 13 absences may be denied school based extra curriculum activities. Examples; field trips, ball games, dances, and graduation activities, etc. These decisions will be decided on a case by case bases by a school-based team comprised of Principal/Assistant Principal, school counselor, member of the Marion County Schools Attendance office, a student's teacher and SRO.

Make-up Work

Upon a student's return to school, the length of time for completion of make-up work shall be one school day per absence with a maximum of five days.

State-Mandated Assessment

Students who are absent the day of the scheduled EOC exams must present a signed doctor's excuse or must have been given an excused release by the Principal prior to testing to receive an excused absence. Students who have excused absences will be allowed to take a makeup test. Excused students will receive an incomplete in the course until they have taken the EOC exam. Students who have an unexcused absence shall receive a failing grade on the course exam which will be averaged into their final grade.

Credit/Promotion Denial

Credit/ promotion denial determinations may include student attendance; however, student attendance may not be the sole criterion¹³. If attendance is a factor; prior to credit/promotion denial, the following shall occur:

- 1. Student and the parent/guardian shall be advised if student is in danger of credit/promotion denial due to excessive absenteeism.
- 2. Procedures in due process are available to the student when credit or promotion is denied.

Driver's License Revocation

More than ten (10) consecutive or fifteen (15) reported unexcused absences by a student during any ninety (90) days semester renders a student ineligible to retain a drivers' permit or license, or to obtain such if of age.

In order to qualify for reclaiming a driver's permit or license, the student must make a passing grade in at least three (3) full unit subjects of their equivalency at the conclusion of a subsequent grading period.⁴

Attendance Hearing'

Students with excessive (more than 5) unexcused absences or those in danger of credit/promotion denial shall have the opportunity to appeal to an attendance hearing committee appointed by the Director of Attendance and Principal. If the student chooses to appeal, the student or his/her parent(s)/guardian(s) shall be provided written or actual notice of the appeal hearing and shall be given the opportunity to address the committee. The committee will conduct a hearing to determine if any extenuating circumstances exist or to determine if the student has met the requirements that would allow him/her to pass the course or be promoted. Upon notification of the attendance committee decision, the principal shall send written notification to the Director of Schools/designee and the parent(s)/guardian(s) of the student of any action taken regarding the excessive unexcused absences. The notification shall advise parent(s)/guardian(s) of their right to appeal such action within two (2) school days to the Director of Schools/designee.

The appeal shall be heard no later than ten (10) school days after the request for appeal is received.

Within five (5) school days of the Director of Schools/designee rendering a decision, the student's parent(s)/guardian(s) may request a hearing by the board, and the board shall review the record. Following the review, the board may affirm or overturn the decision of the Director of Schools/designee. The action of the board shall be final.

Attendance & Postsecondary School Visits

High school students participating in postsecondary school visits will be counted as present as follows:

- High school students may have 2 postsecondary school visits during junior year and 2 during senior year.
- ii. The parent or legal guardian must notify the high school one week prior to the postsecondary school visit.
- A signed letter or form from a campus official of the postsecondary institution verifying the students visit to the campus must be submitted to the high school after the visit.
- iv. All schoolwork missed by the student during the postsecondary school visit must be completed in two days per school day absence not to exceed six school days. The student must acquire pre-approval and submit evidence from the date of visit.
- Postsecondary school visits are not mandatory for any high school student.
- vi. Postsecondary school visits are the sole responsibility of the parent or the guardian of the high school student. The student's parent or guardian are solely responsible for facilitating postsecondary school visits and for ensuring the safety of students during the visit.

*** The Director of Schools /designee shall ensure that this policy is posted in each school building and disseminated to all students, parent(s)/guardian(s), teachers, and administrative staff.

Legal References:

1. TRR/MS 0520-1-3-.08(1)(a)

2. TRR/MS 0520-1-3-.03(15); TCA 49-6-2904

3. TCA 49-2-203(b)(7)

4. TCA 49-6-3006

5. TCA 49-6-3002

6. TCA 49-6-3007; 3008

7. TCA 49-6-3009; 3010

8. TRR/MS 0520-1-3-.06(2)

TRR/MS 0520-01-02-.17(1)(C)

TRR/MS 0520-01-03-.03(15); TCA 49-6-2904 (b)(5)

Tenn. Department of Education; Student Membership and Attendance Procedures Manual (2017)

TCA 49-6-3021

Tenn. Department of Education; Student Membership and Attendance Procedures Manual (TCA 49-6-3007; Public Acts of 2017,

Chapter No. 379

TCA 49-6-3007; TCA49-6-3009; Public Acts of 2017; Chapter No.379

TCA 49-6-3019 17 TCA 49-2-203(b)(7)

Cross References:

Extracurricular Activities 4.300 Reporting Student Progress 4.601 Promotion and Retention 4.603

Recognition of Religious Beliefs 4.803

Student Records 6.600

Subject: Re: June Approved Board Agenda Items

From: Teena Casseday <tcasseday@mctns.net>

To: Ruby Gamble <rgamble@mctns.net>

Date: Thursday, 06/20/2024 6:52 AM

Line 2

Melissa Ayers is actually Michelle Akins... SO we probably need to resend and get her approved. My

* non. Fac. Paid

coach guessed her name.

On Tuesday 06/18/2024 at 7:11 am, Ruby Gamble wrote:

Good morning,

The following items you requested were approved on the June Agenda:

- 1. Request Approval of Class Fee Proposal for WHS
- Approve 2024-2025 Non-Faculty Paid Coaches: Whitwell High School - Melissa Ayers (Girls Basketball)
- Approve 2024-2025 Non-Faculty Volunteer Coaches: Whitwell High School - Nick Tuders (Boys Basketball)
- ** Approve Field Trips: Whitwell High School - 5 Students to Chattanooga, TN 7/21-23/24

**After I receive the appropriate signatures, I will forward a copy of the field trip form to you for your records.

Thank you,

Ruby Gamble Executive Assistant to the Director of Schools Board Secretary

Marion Co. Board of Education 204 Betsy Pack Drive Jasper, TN 37347 (423)-942-3434 ext. 2001 Subject: Re: Deadline for July Board Agenda From: Larry Ziegler </ziegler@mctns.net> To: Ruby Gamble <rgamble@mctns.net> Date: Monday, 06/17/2024 10:36 AM

Requesting to be on the July Board Agenda

MCHS Non-Faculty Volunteer Football Coach

A - Shane Thomasson

Thanks

* non-Fac. Vol.

Larry Ziegler Principal Marion County High School

On Monday 06/17/2024 at 8:53 am, Ruby Gamble wrote:

Good morning,

Per Dr. Griffith, the deadline to submit items for the July Board Meeting will be Thursday, June 20, 2024 by 3:00 p.m.

Thank you,

Ruby Gamble Executive Assistant to the Director of Schools Board Secretary

Marion Co. Board of Education 204 Betsy Pack Drive Jasper, TN 37347 (423)-942-3434 ext. 2001

W-17-2029

Subject: Re: coach

From: Ruby Gamble <rgamble@mctns.net>

To: Teena Casseday <tcasseday@mctns.net>

Date: Monday, 06/17/2024 1:44 PM

Yes ma'am. I will give those names to Dr. Griffith for approval to add to the July Board Agenda.

Thank you,

Ruby Gamble Executive Assistant to the Director of Schools Board Secretary

Marion Co. Board of Education 204 Betsy Pack Drive Jasper, TN 37347 (423)-942-3434 ext. 2001

On Monday 06/17/2024 at 1:35 pm, Teena Casseday wrote:

Ok I need them all approved for 24-25 school year. Just put non faculty volunteer football assistants.

On Monday 06/17/2024 at 12:14 pm, Ruby Gamble wrote:

No ma'am I do not see them for 2024-2025

Ruby Gamble Executive Assistant to the Director of Schools Board Secretary

Marion Co. Board of Education 204 Betsy Pack Drive Jasper, TN 37347 (423)-942-3434 ext. 2001

On Monday 06/17/2024 at 11:40 am, Teena Casseday wrote:

Did I get the following approved for football for 24-25 school year.

Troy Mosier Aaron Worley Thunder Roberts

On Monday 06/10/2024 at 6:51 am, Teena Casseday wrote:

6-17-2029

Approved: MK

& yon Fac. Vol

Requesting board approval:

Melissa Ayers- Girl's Basketball non-faculty paid

Subject: Agenda Item

From: Joshua Holtcamp <jholtcamp@whitwellmiddleschool.org>

To: Ruby Gamble <rgamble@mctns.net>
Date: Wednesday, 06/19/2024 10:25 AM

Is it possible to add Corey Reynolds and Eddie Kellum as basketball assistant coaches for 24-25 (volunteer)?

Thank you!



Dr. Joshua Hottcamp

PRINCIPAL, WHITWELL MIDDLE SCHOOL

Home to the Children's Holocaust Memorial

> Phone: 423-658-5635 Fax: 423-658-6949

jholtcamp@whitwellmiddleschool.org

* Non-Fac. Volunteers

Approved

for agendo

6-19.2029

2024 MCHS Golf Schedule

August:

5th @ Dogwood Hills (South Pitt) 4 pm

6th @ Sewanee (CCS/CSLA) 4 pm

8th @ Sewanee (St. Andrews/Silverdale) 4 pm

12th @ Moccasin Bend (CCS/Signal Mtn) 3 pm

14th @ Sewanee (South Pitt/Coffee Co.) 4 pm

19th @ Dogwood Hills (South Pitt/Sequatchie Co.) 4 pm

20th @ Sewanee (Bledsoe/South Pitt) 4 pm

26th @Fall Creek Falls (Bledsoe/Sequatchie Co.)

September

3rd @ Fall Creek Falls (Bledsoe/Van Buren) 4 pm

9th @ Willowbrook (Coffee Co) 4pm

11th @ Brainerd (CSLA) 3pm

19th @ Fall Creek Falls District Tournament Begins at 8 am All Day event

26th @ Brainerd Region Tournament Begins at 8 am All Day Event

October

6-8 @ Sevierville Golf Club State Tournament

Bold indicates District match

Italics indicates Region match

11-2029

MARION COUNTY SCHOOLS
REQUEST FOR APPROVAL OF SCHOOL ORGANIZED TRIP FOR STUDENTS

| CHECK THE A | PPROPRIATE BOX | | | | | | |
|------------------------|----------------------------|--------------------|--------------|--------------------|-----------|------------------------|-----|
| ☐ Field Trip | Athletic Trip | ☐ Ove | rnight trip | ☐ Schoo | l Journey | Other | |
| Name of School | Whitwell High | | | mitted (4) | WO WE | - ome | |
| | the Request Owen K | | | | | ofball Coach | |
| Teacher's Email | Address wenkilgoul | unituelitige | 18.019 | 5-th | -08 | ** | |
| # of Students Par | ticipating 20 | # of Parent Ch | anerone 6 | football C | paches | | |
| | | quest requires a c | | | | s Chaperones | |
| | | | | PORTATION | <u>.</u> | | |
| School Bu | s (indicate number requir | | | alking | jean | 400 22277 | |
| process and the second | us (indicate number requ | | 551111 | rplane | | Personal Vehicle Other | |
| - | FIELD | TRIP DESTINA | ATION/TIM | ME FRAME/PI | RPOSE | | _ |
| Destination 81 | A | | | | 4.00 | 423.000 . 285.60 | 2 4 |
| Desilnation Add | ress 885 Engle Lone | Evensuille | | city Evensu | lile | State TN | |
| Date(s) of Trip: | July 11,2024 | One day | Over | night (how man | y days |) . | |
| Time Schedule I | Requested: Leave Scho | ol: 2:60p | | | | on: 3:15 p | |
| | Leave Desti | nation: _6:3 | 0 | Reti | | | |
| Educational purp | nose 70n7 | tootball | Serie | UMAAA | | | _ |
| | | | | | | | |
| | | | | | | | |
| Actual on site ins | fructional time | | | -4 | | T | |
| What are you got | ng to do with students not | going? | | | | | |
| | | COST | PER STUD | ENT | | | - |
| Travel | I | odging | | | Food | | |
| School Lunches | | ntrance Fees / T | | | Other | | |
| TO | TAL COST PER STUDE | | | | | | |
| | | 0.000/100 | | | | Source: | |
| Testin provisions | are being made for stude | uts who cannot | afford to pr | orticipate in this | s trip? | | |
| | | SUBM | T REQUE | ST | | 1 / | ė, |
| Approve | Disapprove | Principal | the | | | Date 6 10 24 | |
| Approve | Disapprove | Director of | Schools O | | | Date | |
| Approve | Disapproved | | | of Education | | Date | |
| | | | | | Date | | |
| | | | | | Date | | |

MARION COUNTY SCHOOLS

REQUEST FOR APPROVAL OF SCHOOL ORGANIZED TRIP FOR STUDENTS

| CHECK THE APPROPRIATE I | BOX | | | | | | | |
|---|--------------------------------------|-----------------------------|------------------|--|--|--|--|--|
| ☐ Field Trip | etic Trip | ip 🗆 School Journey | ☐ Other | | | | | |
| Name of School Whitwell Hig | h School Date St | abmitted_ 6/6/24 | | | | | | |
| Teacher Making the Request Oc | ven Kilgon Position | Teacher Head | FB Coach | | | | | |
| Teacher's Email Address Classician Frotball | | | | | | | | |
| # of Students Participating 40 | # of Parent Chaperones | FB Coaches # of Teacher | s Chaperones 2 | | | | | |
| Ove | rnight request requires a copy of tr | ip ugenda attached. | | | | | | |
| | METHOD OF TRAN | SPORTATION | | | | | | |
| School Bus (indicate numb | | Walking | Personal Vehicle | | | | | |
| Charter Bus (indicate num | ber required) | Airplane | Other | | | | | |
| 18 W.S. | FIELD TRIP DESTINATION/ | TIME FRAME/PURPOSE | | | | | | |
| Destination Pheer County | HS | Destination Phone Number | 423.285.6833 | | | | | |
| Destination Address 885 8 | ugle Lane | City Evensuille | State_ TN | | | | | |
| Date(s) of Trip: Aug 2.2 | | vernight (how many days | _) ; | | | | | |
| Time Schedule Requested: L | eave School: 3:30 p | Arrive Destinat | ion: 4:45 | | | | | |
| Le | eave Destination: 7:00p | Return School; | 8:15 9 | | | | | |
| Educational purpose | ocrimmage vs. Rh | iea Co. Hs | | | | | | |
| Actual on site instructional time What are you going to do with st | | | 2 | | | | | |
| what are you going to do with st | raesits not goting? | | | | | | | |
| | COST PER ST | UDENT | | | | | | |
| Travel | Lodging | Food | | | | | | |
| School Lunches | Other | | | | | | | |
| TOTAL COST PI | ER STUDENT: \$0 | Funding | Source: | | | | | |
| What provisions are being made | e for students who cannot afford t | o participate in this trip? | | | | | | |
| | SUBMIT REC | QUEST | 2 (9) | | | | | |
| Approve Disapp | prove Principal VL | end/ | Date 6/10/24 | | | | | |
| ☐ Approve ☐ Disapp | rove Director of Schools | | Date | | | | | |
| ☐ Approve ☐ Disappo | roved Marion County Bo | ard of Education | | | | | | |
| | | Date | | | | | | |