



WARNER ROBINS MASONIC LODGE #207

Scholarship Application

PLEASE COMPLETE THIS FORM AS ACCURATELY AS POSSIBLE (TYPE ONLY).

Members of the Scholarship Committee will review applications. Finalists from the review process will be awarded the *“Bobby E. Simmons, Jr. - Builders of Tomorrow Scholarship.”*

PERSONAL DATA:

Full Name:

High School:

Phone Number:

Email Address:

Address:

Date of Birth:

**List all members of your immediate family and answer the questions on the lines provided.
(Parents, siblings, etc.)**

Name

Relation

Employed (If so, where?)

Is there anyone who will be in an institution of higher learning besides the applicant or any facility of child care (i.e. daycare) during the 2024-2025 school year? Yes No

If yes, explain:

ACADE

MIC DATA Overall Grade Point Average:

Current Class Rank (select one): Top 10% Top 25% Average Below Average

(Signature of School Official)

(Position/Title)

(Date)

School Seal:

ADDITIONAL INFORMATION

Varsity Athletics: Yes No If yes, list?

Athletic College Scholarship: Yes No If yes, list sport and anticipated school(s):

Academic College Scholarship: Yes No If yes, list type of scholarship and school(s):

School/Civic Organization(s)

Office(s) Held

List any special talents and/or hobbies you have:

CHARACTER REFERENCES

List three non-relative character references.

Name

Phone #

Occupation

In the space provided, please explain why you want to attend an institution of higher learning on the lines provided. Please no attachments.

Please type a brief essay on: "How will pursuing higher education empower you to create a meaningful impact on your family and community? Share specific ways you plan to use your education to inspire change and contribute to those around you." Please limit your essay to no less than 400 words, but not more than 500.

Complete all information requested and return to a member of the lodge or the address below:

**WARNER ROBINS LODGE #207
Prince Hall Affiliated
P. O. Box 6806
Warner Robins, Georgia 31095**

*****THE DEADLINE FOR THIS APPLICATION IS APRIL 22, 2025*****

Mailed applications must be postmarked No Later than April 22, 2025

Email applications to: info@wr207pha.org

FOR FRATERNITY USE ONLY

DATE RECEIVED: _____

GPA: _____ **Essay:** _____ **Activities:** _____ **References:** _____ **Need:** _____

Total: _____

Additional Comments: _____