# LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT

# **ANNUAL REPORT**



FISCAL YEAR

JULY 1, 2022 - JUNE 30, 2023

# LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT

## **ANNUAL REPORT 2022 - 2023**

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#### CORE VALUES, BELIEFS, AND LEARNING EXPECTATIONS

### **Lincoln-Woodstock Cooperative School District**

## **NARRATIVE/MISSION STATEMENT**

The Lincoln-Woodstock Cooperative School District continuously strives to provide diverse, research-based, and relevant learning opportunities in a safe and supportive environment. We empower our students to fully participate in their education. We are dedicated to the principles of life-long learning: self-direction, collaboration, critical thinking, effective communication, and caring and responsible citizenship.

#### LEARNING EXPECTATIONS

#### **Academic Competencies**

### Self-directed learning

- sets appropriate, realistic long- and short-term goals.
- develops plans independently with a clear timeline for completion.
- works independently and efficiently and self-monitors within the learning activity.
- evaluates own performance by identifying strengths & weaknesses, demonstrating receptivity to constructive criticism, and thinking independently to raise self-awareness and gain a broader perspective.

## Critical thinking

- recognizes problems presented in given situations.
- grasps or constructs meaning from given material.
- uses learned material, or implements material in new and concrete situations.
- is able to break down or distinguish the parts of material into its components so that its organizational structure may be better understood.
- produces work that reflects unique, organized, and comprehensive thinking.
- draws conclusions that are well-supported, logical, and complete, using information that is accurate, high-quality, and relevant.

#### Effective communication

- communicates relevant ideas with logical organization and focus, appropriately uses language and tone, and fully engages the audience.
- organizes thoughts with a precise focus, connecting ideas in a logical and creative way, using extensive vocabulary, appropriate tone, and exemplary grammar, usage, and mechanics.
- produces work that is highly organized and effectively portrays the topic or ideas; product shows depth of understanding, a high level of clarity, & craftsmanship

#### **Social Competencies**

#### **Collaboration**

- listens respectfully, shares with and supports the efforts of all team members, provides effective feedback to other members, relays a great deal of information which all relates to the topic. Consistently offers opinions and invites others to share ideas.
- focuses on the task, is self-directed, completes the task on time, and exceeds expectations of work quality.
- distributes tasks appropriately, is helpful to others, focus on what needs to be done.
- demonstrates a willingness to consider alternative ideas, assumes varied roles, and employs a variety of problem-solving strategies.

### **Civic Competencies**

## Caring and responsible citizenship

- demonstrates awareness of school & community expectations and accepts responsibilities for actions.
- exhibits honesty and a commitment to personal, school & community principles support school and community endeavors by participating in an appropriate manner.

# LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT JUDITH MCGANN, SUPERINTENDENT

2022 - 2023

SCHOOL BOARD

Jay Duguay, ChairpersonTerm Expires 2024Tamra Ham, Vice-ChairpersonTerm Expires 2023Brian Angelone, SecretaryTerm Expires 2023Kevin BellTerm Expires 2025Joe BossieTerm Expires 2025Jasmine WeedenTerm Expires 2023Ashley YoungheimTerm Expires 2024

OTHER DISTRICT OFFICERS

Robert Wetherell Moderator

Sharon Holt Clerk/Deputy Treasurer

Sandy Dovholuk Treasurer
Chief Kevin Millar Truant Officer
Chief Chad Morris Truant Officer

Town of Woodstock Trustees Trustee of the Trust Fund

SAU #68 STAFF

Sharon Holt Administrative Assistant
Debbie O'Connor Financial Manager
Meg Haase Payroll/Accounting Clerk
Trey Aldridge Technology Director
Bart King Technology Assistant
Mary Steady Director of Pupil Services

**ADMINISTRATION** 

Mark Pribbernow Principal

Jason Robert Assistant Principal/Director of Elementary Education

LIN-WOOD ELEMENTARY SCHOOL TEACHERS

Diana Pamplin Kindergarten Sarah Beaudin Kindergarten Grade I Julie Rand Grade 1 Rebecca Manning Grade 2 Megan Houle Grade 2 Emily White Grade 3 Russ Bradshaw Grade 3 Heidi Carter Paula Houde Grade 4 Sally Nicoll Grade 4 Grade 5 Aimee Cowles Title I Kristyn Fadden

Sydney Campbell Guidance (Grades K-5)

LIN-WOOD MIDDLE SCHOOL AND HIGH SCHOOL

Sarah KrausMiddle School (Grades 6-8)Logan PlaceyMiddle School (Grades 6-8)Kristie MorrisMiddle School (Grades 6-8)Denise DrapeauMiddle School (Grades 6-8)Rebecca SteevesMiddle School (Grades 6-8)Jackie WilsonMiddle School (Grades 6-8)

Allison Frobey Art (Grades 1-12)
Chris Goodbout Building Trades
Heather Krill English

Jennifer WhitcherEnglishMatt ManningGuidance (Grades 6-12)/Athletic Director

Kristy Duris Library Media Specialist (Grades K-12)
Melissa Sabourn Library Aide (Grades K-12)

Jessica Halm Math
Lincoln Robertson Math

Kristen Bushway
Music – General (Grades K-12)
Thomas Untersee
Music - Instrumental (Grades 5-12)
Aaron Loukes
Physical Education / Health
Jared Gunter
Physical Education/Health

Katie Parent/Emma GriffinScienceDavid Webster, Jr.ScienceShaun HaganSocial StudiesPeter StivaliSocial Studies

 Léo Souza
 World Languages/ESOL

 Dori Weeden
 World Languages/ELO

SPECIAL EDUCATION

Paula KingElementary School Special Education TeacherMichael HamlinElementary School Special Education TeacherNicholas CassMiddle/High School Special Education TeacherCat GossMiddle/High School Special Education Teacher

Special Education Paraprofessional Sara Beth Bradley Nancy Brown Special Education Paraprofessional Faith Bossie Special Education Paraprofessional Bobbi Donahue Special Education Paraprofessional Leigh Harrington Special Education Paraprofessional Yvette O'Connell Special Education Paraprofessional Cheryl Peltak Special Education Paraprofessional Cheryl St. Croix Special Education Paraprofessional Phoebe Hamori Special Education Paraprofessional Debbie Celino Special Education Paraprofessional

SECRETARIES/ADMINISTRATIVE ASSISTANTS

Billie Barnett Guidance
Sheila Rich Elementary

Kim-Marie LaMotte Middle/High School

SOCIAL WORKER

Erin Bell Grades K-12

**NURSE** 

Lynn Murray School Nurse

LUNCH PROGRAM

Jack Marshall Café Services

Darlene Stowkowski Kelly Shaughnessy

TRANSPORTATION

**Durham Bus Services** 

**CUSTODIANS** 

Mark Houde Director of Buildings and Grounds

Kevin Kleinpeter Dave Webster, Sr. (PT) Mike Hartnett (PT) Dana Selliken (PT) Wanda Banks (PT)

PROFESSIONAL CONTRACTED SERVICES

Madeline Zukowski ADAPT-SAP/YLTA
Alyssa Bouwens Occupational Therapist
Nicole Fitzgerald Physical Therapist
Megan Brotz Psychologist
Zachary Preston Psychologist

Cindy HylandSpeech/Language PathologistAngela JopeNECC Partner ClassroomJenn KeblerBCBA/NECC Partner Classroom

# REPORT OF THE SCHOOL DISTRICT TREASURER

## FOR THE

# FISCAL YEAR JULY 1, 2022 TO JUNE 30, 2023

## **SUMMARY**

| Cash on Hand: July 1, 2022                  | \$1,949,885.31                |
|---|-------------------------------|
| Received from Selectmen                     |                               |
| Current Appropriations                      | 5,128,407.00                  |
| Received from State Adequacy (State Ed Tax) | 1,752,858.00 (raised locally) |
| Received from State Sources                 | 1,126,248.18                  |
| Received from Federal Sources               | 542,065.73                    |
| Received from Food Service                  | 181,061.44                    |
| Received from Trust Funds (transfers)       | 170,599.00                    |
| Received from all Other Sources             | + 36,946.92                   |
| TOTAL RECEIPTS                              | 8,938,186.27                  |
| Total Amount Available for Fiscal Year      | 10,888,071.58                 |
| Less School Board Orders Paid               | 9,121,099.85                  |
| Cash on Hand: June 30, 2023                 | \$ 1,766,971.73               |

SANDY DOVHOLUK District Treasurer

# **AUDIT REPORT**

The Lincoln-Woodstock Cooperative School District has been audited by the firm of Plodzik & Sanderson Professional Association. Copies of the audit are available for public review at the Superintendent's Office at 78 Main St., Unit #3, Lincoln, NH.

# LIST OF WAGES\* YEAR ENDING JUNE 30, 2023

| ADMINISTRATION       |              |
|----------------------|--------------|
| Judith McGann, Ed.D. | \$101,884.00 |
| Mark Pribbernow      | \$91,982.00  |
| Jason Robert         | \$88,051.00  |
| Mary Steady          | \$77,000.00  |
| Debra O'Connor       | \$77,153.00  |
| Trey Aldridge        | \$70,000.00  |
| TEACHERS AND STAFF   |              |
| Wanda Banks          | \$14,938.36  |
| Billie Barnett       | \$47,431.52  |
| Sarah Beaudin        | \$42,084.00  |
| Erin Bell            | \$61,944.00  |
| Faith Bossie         | \$31,936.55  |
| Sara Bradley         | \$19,781.61  |
| Russell Bradshaw     | \$71,384.00  |
| Nancy Brown          | \$21,527.49  |
| Kristen Bushway      | \$58,234.00  |
| Sydney Campbell      | \$40,584.00  |
| Heidi Carter         | \$77,956.00  |
| Nicholas Cass        | \$45,784.00  |
| Deborah Celino       | \$19,485.52  |
| Aimee Cowles         | \$66,484.00  |
| Bobbi Donahue        | \$19,557.64  |
| Sandra Dovholuk      | \$ 4,180.00  |
| Denise Drapeau       | \$40,250.18  |
| Kristy Duris         | \$68,284.00  |
| Kristyn Fadden       | \$58,374.00  |
| Allison Frobey       | \$52,284.00  |
| Christopher Goodbout | \$19,263.00  |
| Cathrin Goss         | \$46,824.00  |
| Emma Griffin         | \$22,936.08  |
| Jared Gunter         | \$15,876.00  |
| Mary Haase           | \$23,435.08  |
| Shaun Hagan          | \$66,944.00  |
| Jessica Halm         | \$54,784.00  |
| Michael Hamlin       | \$40,559.00  |
| Phoebe Hamori        | \$16,327.16  |
| Leigh Harrington     | \$23,012.98  |
| Michael Hartnett     | \$14,198.00  |

| Sharon Holt        | \$46,538.81 |
|--------------------|-------------|
| Mark Houde         | \$62,732.00 |
| Paula Houde        | \$76,748.00 |
| Megan Houle        | \$47,764.00 |
| Bart King          | \$38,659.59 |
| Paula King         | \$83,114.00 |
| Kevin Kleinpeter   | \$41,672.56 |
| Sarah Kraus        | \$49,834.00 |
| Heather Krill      | \$76,496.00 |
| Kim La Motte       | \$26,162.15 |
| Aaron Loukes       | \$85,218.00 |
| Matthew Manning    | \$53,498.14 |
| Rebecca Manning    | \$52,921.50 |
| Kristie Morris     | \$83,690.00 |
| Lynn Murray        | \$58,997.45 |
| Sally Nicoll       | \$74,748.00 |
| Yvette O'Connell   | \$27,441.29 |
| Diana Pamplin      | \$71,689.00 |
| Katie Parent       | \$40,520.40 |
| Cheryl Peltak      | \$21,046.84 |
| Logan Placey       | \$54,164.00 |
| Shawn Quinn        | \$11,582.36 |
| Julie Rand         | \$72,692.00 |
| Sheila Rich        | \$39,131.05 |
| Lincoln Robertson  | \$69,734.00 |
| Melissa Sabourn    | \$20,248.19 |
| Dana Selliken      | \$13,470.00 |
| Leo Souza          | \$42,683.60 |
| Cheryl St.Croix    | \$22,907.39 |
| Rebecca Steeves    | \$69,474.00 |
| Peter Stivali      | \$74,809.00 |
| Thomas Untersee    | \$77,000.00 |
| David Webster, Jr. | \$78,007.00 |
| David Webster, Sr. | \$25,546.00 |
| Dori Weeden        | \$63,509.00 |
| Jennifer Whitcher  | \$67,184.00 |
| Emily White        | \$38,734.00 |
| Jacquelyn Wilson   | \$59,744.00 |

<sup>\*</sup>Wages include salaries & extra-curricular payments for all regular staff members. Also includes stipends for special projects/jobs, professional development, summer school, and after school wages for all regular staff members. Does not include substitutes or extra-curricular for non-regular staff members.

# LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT LOAN PAYMENT SCHEDULE NH MUNICIPAL BOND BANK

# High School Science Room Renovations \$400,000 for 5 Years Interest Rate 1.49%

| <u>Date</u>  | <b>Description</b>   | Total Payment        | Principal<br><u>Payment</u> | Interest<br><u>Payment</u> | Principal<br><u>Balance</u> |
|--------------|----------------------|----------------------|-----------------------------|----------------------------|-----------------------------|
| Jul 10, 2019 | Initial Loan         |                      |                             |                            | \$400,000.00                |
| Jul 10, 2019 | Less: Premium to Rec | duce Loan (\$38,500) |                             |                            | \$361,500.00                |
| Feb 15, 2020 | Interest Payment     | \$11,010.69          |                             | \$11,010.69                |                             |
| Aug 15, 2020 | Regular Payment      | \$85,718.25          | \$76,500.00                 | \$9,218.25                 | \$285,000.00                |
| Feb 15, 2021 | Interest Payment     | \$ 7,267.50          |                             | \$7,267.50                 |                             |
| Aug 15, 2021 | Regular Payment      | \$82,267.50          | \$75,000.00                 | \$7,267.50                 | \$210,000.00                |
| Feb 15, 2022 | Interest Payment     | \$ 5,355.00          |                             | \$5,355.00                 |                             |
| Aug 15, 2022 | Regular Payment      | \$75,355.00          | \$70,000.00                 | \$5,355.00                 | \$140,000.00                |
| Feb 15, 2023 | Interest Payment     | \$ 3,570.00          |                             | \$3,570.00                 |                             |
| Aug 15, 2023 | Regular Payment      | \$73,570.00          | \$70,000.00                 | \$3,570.00                 | \$ 70,000.00                |
| Feb 15, 2024 | Interest Payment     | \$ 1,785.00          |                             | \$1,785.00                 |                             |
| Aug 15, 2024 | Regular Payment      | \$71,785.00          | \$70,000.00                 | \$1,785.00                 | \$ 0.00                     |

# LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT LOAN PAYMENT SCHEDULE NH MUNICIPAL BOND BANK

# Elementary School HVAC Replacement \$540,000 for 10 Years Interest Rate 1.41%

| Date         | <b>Description</b>   | <b>Total Payment</b> | Principal<br>Payment | Interest<br>Payment | Principal<br>Balance | l    |
|--------------|----------------------|----------------------|----------------------|---------------------|----------------------|------|
| Feb 10, 2022 | Initial Loan         |                      |                      |                     | \$ 540,000           | 0.00 |
| Feb 10, 2022 | Less: Premium to Rec | duce Loan (\$83,900) |                      |                     | \$ 456,100           | 0.00 |
| Aug 15, 2022 | Interest Payment     | \$11,719.29          |                      | \$11,719.29         |                      |      |
| Feb 15, 2023 | Regular Payment      | \$57,102.55          | \$45,700.00          | \$11,402.55         | \$410,400            | .00  |
| Aug 15, 2023 | Interest Payment     | \$10,237.20          |                      | \$10,237.20         |                      |      |
| Feb 15, 2024 | Regular Payment      | \$55,837.20          | \$45,600.00          | \$10,237.20         | \$364,800            | .00  |
| Aug 15, 2024 | Interest Payment     | \$ 9,074.40          |                      | \$ 9,074.40         |                      |      |
| Feb 15, 2025 | Regular Payment      | \$54,674.40          | \$45,600.00          | \$ 9,074.40         | \$319,200            | .00  |
| Aug 15, 2025 | Interest Payment     | \$ 7,911.60          |                      | \$ 7,911.60         |                      |      |
| Feb 15, 2026 | Regular Payment      | \$53,511.60          | \$45,600.00          | \$ 7,911.60         | \$273,600            | .00  |
| Aug 15, 2026 | Interest Payment     | \$ 6,748.80          |                      | \$ 6,748.80         |                      |      |
| Feb 15, 2027 | Regular Payment      | \$52,348.80          | \$45,600.00          | \$ 6,748.80         | \$228,000            | .00  |
| Aug 15, 2027 | Interest Payment     | \$ 5,586.00          |                      | \$ 5,586.00         |                      |      |
| Feb 15, 2028 | Regular Payment      | \$51,186.00          | \$45,600.00          | \$ 5,586.00         | \$182,400            | .00  |
| Aug 15, 2028 | Interest Payment     | \$ 4,423.20          |                      | \$ 4,423.20         |                      |      |
| Feb 15, 2029 | Regular Payment      | \$50,023.20          | \$45,600.00          | \$ 4,423.20         | \$136,800            | .00  |
| Aug 15, 2029 | Interest Payment     | \$ 3,260.40          |                      | \$ 3,260.40         |                      |      |
| Feb 15, 2030 | Regular Payment      | \$48,860.40          | \$45,600.00          | \$ 3,260.40         | \$ 91,200.           | 00   |
| Aug 15, 2030 | Interest Payment     | \$ 2,097.60          |                      | \$ 2,097.60         |                      |      |
| Feb 15, 2031 | Regular Payment      | \$47,697.60          | \$45,600.00          | \$ 2,097.60         | \$45,600.0           | 00   |
| Aug 15, 2031 | Interest Payment     | \$ 934.80            |                      | \$ 934.80           |                      |      |
| Feb 15, 2032 | Regular Payment      | \$46,534.80          | \$45,600.00          | \$ 934.80           | \$ 0.                | 00   |
|              |                      |                      |                      |                     |                      |      |

# LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT LOAN PAYMENT SCHEDULE NH MUNICIPAL BOND BANK

# Middle/High School HVAC Replacement \$430,000 for 5 Years Interest Rate 3.26%

| <u>Date</u>  | <b>Description</b>  | Total Payment        | Principal<br><u>Payment</u> | Interest<br><u>Payment</u> | Principal<br>Balance |
|--------------|---------------------|----------------------|-----------------------------|----------------------------|----------------------|
| Jul 12, 2023 | Initial Loan        |                      |                             |                            | \$430,000.00         |
| Jul 12, 2023 | Less: Premium to Re | duce Loan (\$21,203) |                             |                            | \$408,797.00         |
| Feb 15, 2024 | Interest Payment    | \$10,771.80          |                             | \$10,771.80                |                      |
| Aug 15, 2024 | Regular Payment     | \$92,184.32          | \$81,760.00                 | \$10,424.32                | \$327,037.00         |
| Feb 15, 2025 | Interest Payment    | \$ 8,339.44          |                             | \$8,339.44                 |                      |
| Aug 15, 2025 | Regular Payment     | \$90,099.44          | \$81,760.00                 | \$8,339.44                 | \$245,277.00         |
| Feb 15, 2026 | Interest Payment    | \$ 6,254.56          |                             | \$6,254.56                 |                      |
| Aug 15, 2026 | Regular Payment     | \$88,013.56          | \$81,759.00                 | \$6,254.56                 | \$163,518.00         |
| Feb 15, 2027 | Interest Payment    | \$ 4,169.71          |                             | \$4,169.71                 |                      |
| Aug 15, 2027 | Regular Payment     | \$85,928.71          | \$81,759.00                 | \$4,169.71                 | \$ 81,759.00         |
| Feb 15, 2028 | Interest Payment    | \$ 2,084.85          |                             | \$2,084.85                 |                      |
| Aug 15, 2028 | Regular Payment     | \$83,843.85          | \$81,759.00                 | \$2,084.85                 | \$ 0.00              |

# LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT REPORT OF TRUST FUNDS/CAPITAL RESERVES 2022-23

| Trust Fund        | 7/1/22<br>Beginning Balance | Deposits   | Expended   | Interest | 6/30/23 <b>Ending Balance</b> |
|-------------------|-----------------------------|------------|------------|----------|-------------------------------|
| Facilities        | 200,592.06                  | 60,000.00  | 112,033.00 | 234.96   | 148,794.02                    |
| Equipment         | 29,725.58                   | 10,000.00  | 26,813.00  | 35.40    | 12,947.98                     |
| Special Education | 44,153.17                   | 160,000.00 |            | 138.01   | 204,291.18                    |
| Technology        | 40,886.85                   | 20,000.00  | 31,753.00  | 52.35    | 29,186.20                     |
| Vehicle           | 64,040.53                   | 10,000.00  |            | 69.92    | 74,110.45                     |
| Energy            | 25,715.24                   |            |            | 25.72    | 25,740.96                     |

# 2023-24 TO DATE (Unaudited)

| Trust Fund        | 7/1/23<br>Beginning Balance | Deposits  | Expended   | Interest | 1/31/24<br>Ending Balance |
|-------------------|-----------------------------|-----------|------------|----------|---------------------------|
| Facilities        | 148,794.02                  | 60,000.00 | 113,045.00 |          | 95,749.02                 |
| Equipment         | 12,947.98                   | 10,000.00 |            |          | 22,947.98                 |
| Special Education | 204,291.18                  | 60,000.00 |            |          | 264,291.18                |
| Technology        | 29,186.20                   | 30,000.00 | 27,000.00  |          | 32,186.20                 |
| Vehicle           | 74,110.45                   |           |            |          | 74,110.45                 |
| Energy            | 25,740.96                   |           |            |          | 25,740.96                 |

# LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT TRUST FUND EXPENDITURES

# Expenditures from Trust Funds – 2 Year History

| 2022-23 | MHS Flooring Project (+ WA)     | \$19,582 |
|---------|---------------------------------|----------|
| 2022-23 | ES HVAC Project (+WA)           | \$88,856 |
| 2019-23 | ES Heating Engineering Services | \$ 3,595 |
|         | (\$30,000 total over 4 years)   |          |

# **Equipment Fund**

| 2022-23 | Fitness Room Equipment | \$ 5,295 |
|---------|------------------------|----------|
| 2022-23 | ES Intercom/Clocks     | \$21,518 |

# **Technology Fund**

| 2022-23 | WIFI Upgrades (MHS) | \$31,753 |
|---------|---------------------|----------|
|---------|---------------------|----------|

# **Vehicle Fund**

No expenditures

# IMPROVEMENTS IN FACILITIES MAINTENANCE & EQUIPMENT LIST OF PROJECTS FROM CAPITAL IMROVEMENT PLAN

## **Capital Improvement Projects**

Building Maintenance: Electrical, Plumbing, Floors, Windows, Doors, Boilers/HVAC, Roofing, General Classroom Updates, Garage, Storage

Grounds Maintenance: Outside Lighting, Parking Lots, Fields, Dugouts, Backstops, Bleachers, Fencing, Paths, Trees, Main Sign, Playground

Equipment: School Intercoms, Kitchen Appliances/Equipment, Generators, Tractor, Lawnmower(s), Floor Scrubbers, Phone System, Bleachers, Building Access & Surveillance

Vehicles: Maintenance Truck, Van(s)

Technology: Network Infrastructure, Computers, Printers, Wi-Fi Upgrades

# <u>Facilities Projects Completed – 4 Year History + Current Fiscal Year</u>

| Fiscal Year | <u>Project</u>                                   | Cost/Funding Source               |
|-------------|--|-----------------------------------|
| 2018-19     | M/HS Gym Roof                                    | \$140,990 / Warr Art              |
| 2018-19     | ES Hallway Flooring Replacement Project – Year 5 | \$ 48,556 / Warr Art              |
| 2018-19     | M/HS Cafeteria Flooring- Year 5                  | \$ 53,901 / Warr Art              |
| 2019-20     | ES MPR Flooring – Year 6                         | \$ 38,898 / Warr Art              |
| 2019-20     | HS Science Room Renovations/Upgrades             | \$400,000 / Bond                  |
| 2019-20     | School Entryway Upgrades                         | \$212,058 / State Grant           |
| 2020-21     | M/HS Roof Project                                | \$ 65,900 / Warr Art              |
| 2021-22     | M/HS Roof Project                                | \$138,500 / Warr Art              |
| 2021-22     | ES HVAC Replacement                              | \$628,856 / Bond & Trust Fund     |
| 2022-23     | MHS Flooring                                     | \$159,582 / Warr Art & Trust Fund |
| 2023-24     | MHS HVAC Replacement                             | \$1,362,712 / WA, ESSER, TF, Bond |

# LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT ACTUAL EXPENDITURES FOR SPECIAL EDUCATION PROGRAMS AND SERVICES

|  | <u>2020-21</u>   | <u>2021-22</u>   | <u>2022-23</u>  |
|--|--|--|---|
| Expenses: (All Funds)                                  | \$ 1,273,076.94  | \$ 1,444,048.92  | \$ 1,434,964.23   |
| Revenue: Special Ed State Aid IDEA Medicaid Sub-total: | \$ 2,943.39<br>\$ 96,018.85<br>\$ 80,101.61<br>\$ 179,063.85 | \$ -<br>\$ 116,874.45<br>\$ 26,070.45<br>\$ 142,944.90 | \$ 67,798.91<br>\$ 76,265.52<br><u>\$ 127,105.51</u><br>\$ 271,169.94 |
| Net Cost for Special Education                         | \$ 1,094,013.09  | \$ 1,301,104.02  | \$ 1,163,794.29   |

# LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT SUMMARY OF GRANTS

|                      | Grant<br>Expenditures | Grant<br>Expenditures | Grant<br>Amounts |  |
|----------------------|-----------------------|-----------------------|------------------|--|
| Name of Grant        | 2021-22               | 2022-23               | 2023-24          | Description  |
| mod r                | <b>72.166</b>         | 01.051                | 00.150           | mid x  |
| Title I              | 73,166                | 81,851                | 98,158           | Title I  |
| IDEA-B               | 115,240               | 75,322                | 85,340           | Special Education                                      |
| Special Ed-Preschool | 1,635                 | 944                   | 1,215            | Special Education - Preschool Services                 |
| Title II-A           | 13,027                | 11,723                | 30,132           | Prof Development, Innovative/New Programs              |
| Title IV-A           | 13,174                | 23,378                | 18,410           | Technology Prof Development, Robotics                  |
| REAP Grant           | 14,510                | 9,193                 | 20,498           | Technology, Prof Development, Safe & Drug Free Schools |
| ESSER II             | -                     | 98,000                | 134,938          | Expenses Related to Covid-19 (4/19/2021-9/30/2023)     |
| ARP ESSER III        | 73,707                | 38,823                | 411,127          | Expenses Related to Covid-19 (5/24/2021-9/30/2024)     |
| SAFE Grants          |                       |                       | 300,000          | Safety Related Projects                                |
| Total Grants:        | 304,458               | 339,233               | 1,099,818        | -  |

#### Covid-19 Grant Details

#### ESSER II & ARP ESSER III

| Learning Loss Projects: 20% of ARP ESSER |         |
|--|---------|
| Student Support                          | 54,518  |
| SEL/BCBA                                 | 4,842   |
| Amplify Science                          | 14,347  |
| Demonstrated Success                     | 38,823  |
|  | 112,530 |
| MHS HVAC - Engineering                   | 108,500 |
| MHS HVAC - Construction                  | 535,565 |
|  |         |

#### 2024-2025 BUDGET HIGHLIGHTS

The 2024-25 budget includes 42 teachers, 24 support staff and 6 administrators for approximately 250 students. It includes support and services for 50 children with an Individualized Education Plan (IEP) under IDEA. The budget provides for nursing health services, behavioral health services, extended year summer programs, both for academics and enrichment. Technology resources, materials and supplies that aid in the teaching process are included as well. The budget includes the maintenance and upkeep for two school buildings and grounds that house the students and staff for this single cooperative school district in rural NH. The district provides transportation, healthy meals and a safe and caring learning space for the students in the Lincoln & Woodstock community. The district's budget also includes the provision for additional programs, such as, vocational classes in two north country Career Technical Education (CTE) centers, an alternative charter school option outside the district, as well as co-curricular activities including athletics for students. It provides small class sizes below the state average where students get individualized attention and support to aid in their academic success. The budget is formulated to provide the resources for this small school district to deliver an above average educational experience with programs and opportunities available to all students from the day they enter Kindergarten through graduation at the end of their Senior year.

The 2024-25 budget is level serviced with existing programs.

Overall, the general fund budget is greater than last year's approved budget by \$138,697 (1.6 %) before debt service. The total operating budget which includes the general fund and special funds including foodservice and grants is \$9,335,991 (Article #5). Foodservice and grants have offsetting revenues so don't have a tax rate impact, but they need to be gross appropriated and recognized as expenditures of the district.

The majority of the increases in the operating budget are in salary and benefits which account for 75% of the school budget or \$6.6 million. The changes in salaries and benefits this year represent \$139K of the total operating budget increase. Besides salaries & benefits, some of the larger increases in this year's budget requests by the staff include supplies, books, consumables, equipment, technology and furniture. During the budget process, the school board reviewed a number of requests and removed \$65,000 from the general fund, primarily one-time expenses like lockers and technology equipment, and moved the expenditures to the trust funds. This will allow the expenditures to still occur, but through a different fund than the general operating budget. The largest reduction is reflected in oil expenditures from the prior year budget. Combined with lower prices and more efficiency from the recent HVAC upgrades in the schools, a real decrease is realized. Overall, these "other" costs besides salaries & benefits are level funded compared to last year's budget. The district continues to seek outside grants and use other resources like trust funds to try and minimize the impact of these costs on our regular operating budget from year to year.

The 2024-25 budget represents current budgeted levels of staffing and programs. The 2<sup>nd</sup> year of a two year teachers' collective bargaining agreement is reflected in the salary increase for

2024-25. This results in an increase of \$86,000 in the regular operating budget and an average increase of 3.4% for the teachers. A 4% increase for admin salaries and non-union support staff is also included in the regular budget. A new union support staff collective bargaining two year agreement is in a separate warrant article. Health Insurance reflects a premium increase of 8% for all plans offered. Staffing has had some changes in the last few years, resulting in some actual savings in salaries and benefits reflected in this year's budget.

Enrollment continues to decline. The administration has been looking at the trends and trying to adjust when possible. Specifically through attrition of current staffing and utilizing multicertified staff to cover gaps and fill subject needs.

Tax Rate impact of operating budget:

Lincoln = 0.11/1000

Woodstock = 0.26/1000

\*

There is one additional warrant article, over and above the operating budget, that will have an impact on taxpayers when analyzing the school warrant articles. This year is the beginning of a new two year agreement with the support staff collective bargaining group. Since it is a new agreement, it is voted on in a separate warrant article. Two years are recognized in the article, but only the first year money is raised and appropriated. Once approved, it gets added into the operating budget for the following year.

The \$ impact the first year of the agreement is: \$141,456

The major changes are due to increase in wages, bringing starting wages up to a more competitive rate and reflecting the changes in the cost of living over the past two years. Changes in holidays and adding an insurance buy back also impact the first year of the agreement.

Tax Rate impact of LWSSA Agreement:

Lincoln = \$0.07/\$1000

Woodstock = \$0.17/\$1000

\*

Articles 8-11 are Trust Fund/Capital Reserve articles that the board includes every year. The funds in this year's warrant include: Special Ed (#8), Facilities (#9), Technology (#10) and Equipment (#11). Each year if there is money left over in the general fund, up to a certain amount of money is voted on to put in each fund presented. This allows the district to save a little money and fund some of the one-time requests, like lockers or WIFI upgrades, and not have an impact on the budget the following year. This has no new tax rate impact since the money comes from the current year's budget surplus.

\*

One of the board goals is to complete a Capital Improvement Plan (CIP) to help guide and fund future facilities projects and upgrades campus wide. The projects include anything over \$10,000 in spending and greater than a one year useful life. The projects range from equipment, technology, vehicles, grounds and building improvements. Having a more formal spending plan will allow the district to plan accordingly and lower long-term borrowing costs.

This year the district received State SAFE grants, approximately \$300,000, to complete some projects that have been on the long-term facilities plan. The projects funded with these grants include windows and doors in the middle high school and the entryway of the elementary school. Using non-taxpayer dollars allows the district to complete projects that are necessary in maintaining our aging buildings and keeping them safe, with no local tax impact.



# 2024 WARRANT

# **Lincoln-Woodstock Cooperative School District**

The inhabitants of the Cooperative School District of Lincoln-Woodstock in the state of New Hampshire qualified to vote in Cooperative School District affairs are hereby notified that the Annual Cooperative School District Meeting will be held as follows:

#### First Session of Annual Meeting (Official Ballot Voting)

Date: March 19, 2024 Time: 2:00pm - 6:00pm

Location: Lin-Wood High School, Lincoln, NH

Details: Official Ballot Voting in Lin-Wood High School Multipurpose Room

#### Second Session of Annual Meeting (Transaction of All Other Business)

Date: March 19, 2024

Time: 7:00pm

Location: Lin-Wood High School, Lincoln, NH

Details: Annual Meeting in Lin-Wood High School Gymnasium

#### **GOVERNING BODY CERTIFICATION**

We certify and attest that on or before February 21, 2024, a true and attested copy of this document was posted at the place of meeting and at The Lincoln & Woodstock Town Halls, Lincoln Post Office and Lin-Wood Schools, and that an original was delivered to The School District Clerk.

| Name   | Position         | Signature                               |
|--|------------------|---|
| Jan Duguan   | Chairperson      | ′ |
| Tamra Ham  | Vice-Chairperson | a altam                                 |
| Joseph Bossie  | Board Member     | Just the                                |
| Casey Caulder  | Board Member     | Car Centry                              |
| Jamine Weeden  | Board Member     | Keder-                                  |
| KEVIN BEY  | Board Member     |   |
| ashley Younghain   | Board Member     | New                                     |
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# **New Hampshire**Department of Revenue Administration

# 2024 WARRANT

#### Article 01 Vote for Moderator

To choose, by non-partisan ballot, a moderator for the ensuing year.

#### Article 02 School Board Positions

To choose, by non-partisan ballot, two members of the School Board for a three-year term ending in 2027.

#### Article 03 School Reports

To hear all reports of Agents, Auditors, Committees or Officers chosen, and pass any vote relating thereto.

#### Article 04 Set Salaries of Officials

To see if the District will set the salaries of the School Board at \$1,000, the Vice Chairperson at \$1,250, the Chairperson at \$1,500, the Moderator at \$200 per meeting, the School District Clerk at \$250 per meeting, the Ballot Clerks at \$160 per meeting, the Supervisors of the Checklist at \$180 per meeting, and the School District Treasurer at \$4,500 per year. The money for this article is included in Article 5.

#### Article 05 2024-25 Operating Budget

To see if the District will vote to raise and appropriate the School Board's recommended amount of nine million three hundred thirty-five thousand nine hundred ninety-one dollars (\$9,335,991) for the support of schools; for the salaries of school district officials, employees and agents, and for the payment of statutory obligations of the District, and to authorize the application against said appropriation such sums as are estimated to be received from state aid, together with other income; the School Board to certify to the Selectmen of each of the Towns of Lincoln and Woodstock, respectively, the balance to be raised by taxes by the Towns of Lincoln and Woodstock in accordance with the formula adopted by the Lincoln-Woodstock Cooperative School District; and the School Board further to certify to the Selectmen of each of the Towns of Lincoln and Woodstock the amount to be raised by taxation by each of said two towns. This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required)

#### Article 06 LWSSA Collective Bargaining Agreement

To see if the District will vote to approve the cost items included in the collective bargaining agreement reached between the Lincoln-Woodstock Cooperative School Board and Lin-Wood Support Staff Association/NEA-New Hampshire which calls for the following increases in salaries and benefits over those paid in the prior fiscal year:

FISCAL YEAR 2024-2025 \$141,456 2025-2026 \$38.303

and further to raise and appropriate the sum of one hundred forty-one thousand four hundred fifty-six dollars (\$141,456) for the 2024-2025 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those that would be paid at current staffing levels. The School Board recommends this appropriation. (Majority vote required)



# New Hampshire Department of Revenue Administration

# 2024 WARRANT

### Article 07 Special Meeting for Defeated CBA

Shall the District, if Article 6 is defeated, authorize the Lincoln-Woodstock Cooperative School Board to call one special meeting, at its option, to address Article 6 cost items only? (Majority vote required)

#### Article 08 Special Ed Capital Reserve from Special Ed Aid

To see if the District will vote to raise and appropriate the sum of sixty-thousand dollars (\$60,000) to be added to the Special Education Capital Reserve Fund (created in 1998, amended in 2021). This sum represents the amount estimated to be received from state Special Education Aid from the prior year expenditures. The School Board recommends this appropriation. (Majority vote required)

#### Article 09 School Facilities Expendable Trust Fund

To see if the District will vote to raise and appropriate sixty percent (60%) up to the amount of sixty thousand dollars (\$60,000) to be placed in the School Facilities Expendable Trust Fund (created in 1999), with said funds to come from the June 30, 2024, unassigned fund balance available for transfer on July 1, 2024. The School Board recommends this appropriation. (Majority vote required)

#### Article 10 Technology Trust Fund

To see if the District will vote to raise and appropriate thirty percent (30%) up to the amount of thirty thousand dollars (\$30,000) to be placed in the School Technology Expendable Trust Fund (created in 1999), with said funds to come from the June 30, 2024, unassigned fund balance available for transfer on July 1, 2024. The School Board recommends this appropriation. (Majority vote required)

#### Article 11 School Equipment Expendable Trust Fund

To see if the District will vote to raise and appropriate ten percent (10%) up to the amount of ten thousand dollars (\$10,000) to be placed in the School Equipment Expendable Trust Fund (created in 1999), with said funds to come from the June 30, 2024, unassigned fund balance available for transfer on July 1, 2024. The School Board recommends this appropriation. (Majority vote required)

#### Article 12 Other Business

To transact any other business that may legally come before said meeting.

|   | BUDGET 2024-2025 | BUDGET 2024-2025 |             |             |                      |
|---|------------------|------------------|-------------|-------------|----------------------|
|   | 2022-23          | 2022-23          | 2023-24     | 2024-25     | DIFFERENCE           |
|   | BUDGET           | ACTUAL           | BUDGET      | BUDGET      | Increase/(Decrease)  |
| GENERAL FUND                            |                  |                  |             |             | vs. Frior Yr. Buaget |
| 1100 REGULAR EDUCATION                  | \$3,694,341      | \$3.360.812      | \$3.894.332 | \$3.932.269 | \$37 937             |
| 1200 SPECIAL EDUCATION                  | \$1,172,909      | \$1,083,484      | \$1,192,289 | \$1.171.460 | (\$20,828)           |
| 1220 SUMMER SCHOOL - SPECIAL EDUCATION  | \$56,504         | \$66,467         | \$63,767    | \$65,630    | \$1,863              |
| 1260 ENGL FOR SPKRS OF OTHER LANG(ESOL) | \$14,913         | \$14,822         | \$16,275    | \$23,907    | \$7,632              |
| 1270 ENRICHMENT                         | \$5,054          | \$0              | \$1         | \$5,000     | \$4,999              |
| 1300 VOCATIONAL PROGRAMS                | \$20,000         | \$6,718          | \$15,000    | \$10,000    | (\$5,000)            |
| 1400 CO CURRICULAR ACTIVITIES           | \$132,624        | \$132,627        | \$131,078   | \$131,536   | \$457                |
| 1430 SUMMER SCHOOL                      | \$19,918         | \$11,569         | \$17,119    | \$17,119    | 0\$                  |
|   | \$20,000         | \$13,425         | \$10,000    | \$10,000    | 0\$                  |
|   | \$106,788        | \$105,597        | \$114,308   | \$118,839   | \$4,531              |
| 2120 GUIDANCE                           | \$302,632        | \$221,351        | \$255,738   | \$259,949   | \$4,211              |
| 2123 APPRAISAL SERVICES                 | \$5,500          | \$4,463          | \$5,500     | \$5,500     | 80                   |
|   | \$77,756         | \$75,903         | \$80,024    | \$121,931   | \$41,907             |
|   | \$100,000        | \$100,000        | \$90,000    | \$90,000    | 0\$                  |
|   | \$120,000        | \$121,632        | \$120,000   | \$123,200   | \$3,200              |
|   | \$3,300          | \$6,103          | \$3,300     | \$5,000     | \$1,700              |
|   | \$10,000         | \$6,458          | \$10,000    | \$10,000    | 0\$                  |
|   | \$65,410         | \$50,215         | \$65,410    | \$53,300    | (\$12,110)           |
| 2190 OTHER SUPPORT SERVICES             | \$600            | \$0              | \$600       | \$600       | 80                   |
| 2210 IMPROVEMENT OF INSTRUCTION         | \$13,834         | \$17,803         | \$13,765    | \$13,765    | 80                   |
|   | \$37,000         | \$17,739         | \$42,000    | \$42,000    | \$0                  |
|   | \$146,748        | \$143,891        | \$155,647   | \$161,679   | \$6,031              |
| 2222 SCHOOL LIBRARY                     | \$10,799         | \$5,159          | \$8,524     | \$8,320     | (\$204)              |
|   | \$6,870          | \$4,554          | \$5,009     | \$5,133     | \$125                |
|   | \$0              | \$0              | \$18,894    | \$27,590    | \$8,696              |
|   | \$10,000         | \$0              | \$10,000    | 0\$         | (\$10,000)           |
|   | \$18,040         | \$13,765         | \$18,040    | \$18,040    | 0\$                  |
| 2312 SCHOOL BOARD CLERK/SECRETARY       | \$1,923          | \$1,032          | \$1,923     | \$1,923     | 0\$                  |
| 2313 DISTRICT TREASURER                 | \$5,600          | \$5,400          | \$5,780     | \$5,967     | \$188                |
|   | \$4,866          | \$3,493          | \$4,866     | \$5,507     | \$641                |
| 2316 STAFF RELATIONS AND NEGOTIATIONS   | \$22,000         | \$8,567          | \$20,000    | \$20,000    | \$0                  |

|  | BUDGET 2024-2025 | 4-2025      |              |             |                      |
|--|------------------|-------------|--------------|-------------|----------------------|
|  | 2022-23          | 2022-23     | 2023-24      | 2024-25     | DIFFERENCE           |
|  | BUDGET           | ACTUAL      | BUDGET       | BUDGET      | Increase/(Decrease)  |
|  |                  |             |              |             | vs. Prior Yr. Budget |
| 2317 AUDIT                                 | \$12,000         | \$12,400    | \$12,000     | \$12,000    | 0\$                  |
| 2318 LEGAL SERVICES                        | \$20,000         | \$36,972    | \$22,000     | \$25,000    | \$3,000              |
| 2321 OFFICE OF THE SUPERINTENDENT          | \$652,487        | \$662,460   | \$702,796    | \$740,458   | \$37,661             |
| 2410 OFFICE OF THE PRINCIPAL               | \$423,648        | \$413,220   | \$455,015    | \$478,977   | \$23,962             |
| 2490 OTHER SUPPORT SERVICES                | \$2,150          | \$1,548     | \$2,150      | \$2,150     | \$0                  |
| 2620 OPERATION OF BUILDINGS                | \$560,755        | \$478,200   | \$570,733    | \$563,139   | (\$7,595)            |
| 2630 CARE AND UPKEEP OF GROUNDS            | \$27,000         | \$24,594    | \$34,235     | \$34,235    | \$0                  |
| 2640 CARE AND UPKEEP OF EQUIPMENT          | \$2,500          | \$826       | \$2,500      | \$2,500     | \$0                  |
| 2650 VEHICLE OPERATION AND MAINTENANCE     | \$4,300          | \$2,323     | \$4,500      | \$4,500     | \$0                  |
| 2660 SECURITY SERVICES                     | \$2,400          | \$4,494     | \$2,400      | \$4,000     | \$1,600              |
| 2721 TRANSPORTATION TO & FROM SCHOOL       | \$113,638        | \$125,444   | \$115,510    | \$117,905   | \$2,395              |
| 2722 TRANSPORTATION - SPECIAL EDUCATION    | \$1,000          | \$0         | \$200        | \$500       | \$0                  |
| 2723 TRANSPORTATION - VOCATIONAL EDUCATION | \$54,090         | \$46,681    | \$55,713     | \$57,384    | \$1,671              |
| 2724 TRANSPORTATION - ATHLETICS            | \$30,000         | \$19,294    | \$30,000     | \$30,000    | 80                   |
| 2725 TRANSPORTATION - FIELD TRIPS          | \$21,031         | \$17,688    | \$22,487     | \$22,514    | \$27                 |
| 2835 STAFF HEALTH                          | \$200            | \$0         | \$0          | \$1         | \$                   |
| TOTAL GEN FUND BEFORE DEBT/FUND TRANSFERS  | \$8,133,427      | \$7,449,191 | \$8,421,728  | \$8,560,425 | \$138,697            |
|  |                  |             |              |             | 1.6%                 |
| 5100 DEBT SERVICE                          | \$147,425        | \$147,747   | \$162,270    | \$236,058   | \$73,788             |
| 5200 FUND TRANSFER                         | \$260,000        | \$260,000   | \$160,000    | \$0         | (\$160,000)          |
| 5221 TRANSFER TO FOOD SERVICE FUND         | \$30,000         | \$54,133    | \$30,000     | \$30,000    | \$0                  |
| TOTAL GENERAL FUND                         | \$8,570,852      | \$7,911,071 | \$8,773,997  | \$8,826,482 | \$52,485             |
| SPECIAL REVENUE FUNDS                      | \$373,593        | \$548,038   | \$945,073    | \$509,509   | (\$435,564)          |
| FUND 3 - CAPITAL PROJECTS FUND             | \$680,000        | \$680,000   | \$577,148    | \$0         | (\$577,148)          |
| TOTAL SPECIAL FUNDS                        | \$1,053,593      | \$1,228,038 | \$1,522,221  | \$509,509   | (\$1,012,712)        |
| TOTAL DISTRICT BUDGET                      | \$9,624,446      | \$9,139,109 | \$10,296,218 | \$9,335,991 | (\$960,227)          |
| WARRANT ARTICLES                           | 0\$              | 0\$         | \$           | \$301,456   | \$301,456            |
| TOTAL BUDGET INCLUDING WARRANT ARTICLES    | \$9,624,446      | \$9,139,109 | \$10,296,218 | \$9,637,447 | (\$658,771)          |

| 100 Recular EDUCATION         \$2022.23         \$2022.33         \$2022.34         \$100 Feb (Property Property Proper |                               | LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT BUDGET 2024-2025 | RATIVE SCHOOL DIS<br>24-2025 | STRICT      |             |                      |
|---|-------------------------------|--|------------------------------|-------------|-------------|----------------------|
| REGULAR EDUCATION         \$2,12,102         \$1,988,421         \$2,244,722         \$2,205,362           Regular Salaries         \$6,000         \$82,771         \$55,000         \$70,000           Health Instrance         \$6,000         \$82,771         \$52,244,722         \$2,205,362           Leath Instrance         \$6,000         \$82,771         \$709,659         \$710,000           Pearl Instrance         \$13,756         \$1,615         \$1,925         \$14,178           Flex Spending Accounts         \$650         \$1,925         \$14,178         \$1,925         \$14,178           Flex Spending Accounts         \$650         \$14,000         \$10,000         \$14,000         \$14,000         \$14,000           Flex Spending Accounts         \$1,66,166         \$146,294         \$17,000         \$10,000  |                               | 2022-23  | 2022-23                      | 2023-24     | 2024-25     | DIFFERENCE           |
| REGULAR EDUCATION         \$2,122,102         \$1,988,421         \$2,244,722         \$2,000           Regular Salaries         \$60,000         \$82,771         \$65,000         \$70,000           Health Insurance         \$66,108         \$77,042         \$70,000         \$70,000           Dental Insurance         \$1,925         \$1,615         \$1,326         \$1,4178           Like Insurance         \$1,925         \$1,615         \$1,320         \$1,4178           Like Insurance         \$1,925         \$1,615         \$1,320         \$1,4178           Like Insurance         \$1,025         \$1,615         \$1,370         \$1,000           Like Insurance         \$1,616         \$1,025         \$1,370         \$1,370           State Refirement Teachers         \$1,616         \$1,000         \$1,300         \$1,300           State Refirement Teachers         \$1,000         \$2,40,666         \$40,666         \$40,666         \$1,40         \$1,40           State Refirement Teachers         \$1,000         \$1,100         \$1,400         \$1,40         \$1,000         \$1,000         \$1,000         \$1,000         \$1,000         \$1,000         \$1,000         \$1,000         \$1,000         \$1,000         \$1,000         \$1,000         \$1,000 <t< th=""><th></th><th>BUDGET</th><th>ACTUAL</th><th>BUDGET</th><th>BUDGET</th><th>Increase/(Decrease)</th></t<>  |                               | BUDGET   | ACTUAL                       | BUDGET      | BUDGET      | Increase/(Decrease)  |
| REGULAR EDUCATION         \$2,122,102         \$1,988,421         \$2,244,722         \$2,540,000         \$2,544,722         \$2,500   |                               |  |                              |             |             | vs. Prior Yr. Budget |
| Regular Salaries         \$2,122,102         \$1,958,421         \$2,244,722         \$2,500           Remporary Salaries         \$60,000         \$82,771         \$65,000         \$65,000           Health Insurance         \$1,925         \$1,415         \$1,925         \$1,925           Dental Insurance         \$1,925         \$1,615         \$1,925         \$1,925           Life Insurance         \$1,925         \$1,615         \$1,925         \$1,925           Life Insurance         \$1,925         \$1,925         \$1,925         \$1,925           Life Insurance         \$1,925         \$1,925         \$1,925         \$1,925           Life Insurance         \$1,925         \$1,620         \$1,025         \$1,000         \$1,000           State Rediction of Compensation         \$1,000         \$1,0   | 1100 REGULAR EDUCATION        |  |                              |             |             |                      |
| Femporary Salaries         \$50,000         \$82,771         \$55,000         \$68,108         \$577,042         \$50,000         \$68,108         \$577,042         \$50,000         \$68,108         \$577,042         \$50,000         \$68,108         \$577,042         \$50,000         \$68,000         \$68,000         \$68,000         \$68,000         \$68,000         \$68,000         \$68,000         \$68,000         \$69,000         \$69,000         \$60,000<   | 110 Regular Salaries          | \$2,122,102  | \$1,958,421                  | \$2,244,722 | \$2,205,362 | (\$39,360)           |
| Health Insurance         \$668,108         \$577,042         \$709,659         \$1.925         \$13,330         \$1.925         \$13,330         \$13,330         \$13,330         \$13,330         \$13,330         \$13,330         \$13,227         \$13,330         \$13,227         \$13,330         \$13,227         \$13,330         \$13,227         \$13,330         \$13,225         \$13,320         \$13,225         \$13,225         \$13,225         \$13,225         \$13,225         \$13,225         \$13,225         \$13,225         \$13,225         \$13,225         \$13,225         \$14,224         \$17,000         \$10,000   | 120 Temporary Salaries        | \$50,000   | \$82,771                     | \$55,000    | \$70,000    | \$15,000             |
| Dental Insurance         \$13,755         \$1,237         \$1,935           Life Insurance         \$1,925         \$1,925         \$1,925           Life Insurance         \$650         \$413         \$650           FICA         \$146,294         \$175,929         \$1           FICA         \$146,294         \$175,929         \$1           State Retirement Teachers         \$446,066         \$404,669         \$440,863         \$1           Unemployment Compensation         \$1,000         \$7,316         \$1,000         \$1           Worker's Compensation         \$1,000         \$7,316         \$1,000         \$1           Worker's Compensation         \$1,000         \$7,316         \$1,000         \$1           Worker's Compensation         \$1,000         \$1,000         \$1         \$1,000         \$1           Worker's Compensation         \$1,000         \$7,100         \$1,400 </td <td></td> <td>\$668,108</td> <td>\$577,042</td> <td>\$709,659</td> <td>\$775,305</td> <td>\$65,646</td>  |                               | \$668,108  | \$577,042                    | \$709,659   | \$775,305   | \$65,646             |
| Life Insurance         \$1,925         \$1,915         \$1,925           Flex Spending Accounts         \$650         \$413         \$650         \$413         \$650         \$415,929         \$7,115,929         \$7,115,929         \$7,100         \$7,100         \$40,683         \$40,883         \$7,100         \$7,100         \$7,100         \$7,100         \$7,100         \$7,100         \$7,100         \$7,100         \$7,100         \$7,100         \$7,000 <td></td> <td>\$13,755</td> <td>\$12,327</td> <td>\$13,930</td> <td>\$14,178</td> <td>\$248</td>  |                               | \$13,755   | \$12,327                     | \$13,930    | \$14,178    | \$248                |
| Flex Spending Accounts         \$650         \$413         \$650           FICA         \$106,166         \$146,294         \$175,929         \$1           FICA         \$1000         \$1000         \$1000         \$1           Unemployment Teachers         \$40,669         \$40,669         \$40,000         \$1           Unemployment Compensation         \$1,000         \$2,000         \$1,000  |                               | \$1,925  | \$1,615                      | \$1,925     | \$1,870     | (\$22)               |
| FICA  |                               | \$650  | \$413                        | \$650       | \$650       | 0\$                  |
| State Retirement Teachers         \$446,066         \$404,669         \$440,863         \$6           Unemployment Compensation         \$1,000         \$0         \$1,000   |                               | \$166,166  | \$146,294                    | \$175,929   | \$174,065   | (\$1,864)            |
| Unemployment Compensation         \$1,000         \$0         \$1,000           Worker's Compensation         \$11,500         \$7,312         \$10,000           Worker's Compensation         \$1,500         \$27,400         \$28,250         \$10,000           Other Purchased Prof. Services         \$14,075         \$6,508         \$13,575         \$10,000           Repairs and Maintenance         \$14,307         \$14,307         \$14,307         \$14,307           Repair and Maintenance         \$14,307         \$10,913         \$1,233         \$1,233           Staff Travel         \$14,307         \$10,913         \$1,233         \$1,233           Staff Travel         \$1,533         \$2,136         \$2,137         \$1,233           Supplies         \$21,180         \$19,529         \$21,073         \$1,233         \$2,1073         \$1,233         \$2,1073         \$1,073         \$1,073         \$1,073         \$1,073         \$1,073         \$1,073         \$1,073         \$1,073         \$1,073         \$1,073         \$1,073         \$1,072         \$1,073         \$1,073         \$1,073         \$1,072         \$1,072         \$1,072         \$1,072         \$1,072         \$1,072         \$1,072         \$1,072         \$1,072         \$1,072         \$1,072         \$1,072   | 232 State Retirement Teachers | \$446,066  | \$404,669                    | \$440,863   | \$433,133   | (\$7,730)            |
| Worker's Compensation         \$11,500         \$7,316         \$10,000         9           Other Purchased Prof. Services         \$27,400         \$23,122         \$28,250         \$28,250         \$28,250         \$28,250         \$28,250         \$28,250         \$28,250         \$28,250         \$28,250         \$28,250         \$28,250         \$28,250         \$28,235         \$28,235         \$28,235         \$28,351 <td< td=""><td>250 Unemployment Compensation</td><td>\$1,000</td><td>\$0</td><td>\$1,000</td><td>\$500</td><td>(\$200)</td></td<>   | 250 Unemployment Compensation | \$1,000  | \$0                          | \$1,000     | \$500       | (\$200)              |
| Other Purchased Prof. Services         \$27,400         \$23,122         \$28,250         \$8           Repairs and Maintenance         \$14,075         \$6,508         \$13,575         \$14,400         \$15,575         \$14,400         \$15,575         \$14,400         \$15,575         \$15,775   |                               | \$11,500   | \$7,316                      | \$10,000    | \$10,000    | 0\$                  |
| Repairs and Maintenance         \$14,075         \$6,508         \$13,575         9           Rental of Equipment         \$14,507         \$14,400         9           Internet Access/Services         \$14,307         \$14,400         9           Staff Travel         \$1,533         \$1,214         \$1,333           Supplies         \$22,770         \$28,356         \$36,351           Consumables         \$21,180         \$19,529         \$21,073           Food         \$295         \$2,000           Books         \$11,273         \$6,555         \$1,012           Periodicals         \$1,785         \$1,012         \$1,012           Information Access Fees         \$1,785         \$1,012         \$20,000           Additional Equipment         \$1,012         \$1,012         \$20,726           Additional Equipment         \$1,012         \$20,726         \$20,726           Additional Furniture         \$1,621         \$2,126         \$2,102           Replacement Cumputers         \$1,621         \$2,102         \$2,216           Replacement Computers         \$1,624         \$2,000         \$2,500           Replacement Equipment         \$2,000         \$2,207         \$2,600           Replacement Equi  |                               | \$27,400   | \$23,122                     | \$28,250    | \$34,300    | \$6,050              |
| Rental of Equipment         \$14,558         \$14,271         \$14,400         \$           Internet Access/Services         \$14,307         \$10,913         \$14,400         \$           Staff Travel         \$1,533         \$1,214         \$1,233         \$           Staff Travel         \$1,533         \$1,214         \$1,233         \$           Supplies         \$28,356         \$36,351         \$         \$           Consumables         \$21,180         \$28,356         \$2,000         \$           Food         \$21,180         \$19,529         \$2,000         \$           Books         \$11,273         \$6,555         \$1,072         \$           Periodicals         \$1,178         \$1,1845         \$         \$           Information Access Fees         \$1,178         \$1,178         \$1,1012         \$   |                               | \$14,075   | \$6,508                      | \$13,575    | \$12,075    | (\$1,500)            |
| Internet Access/Services         \$14,307         \$14,307         \$14,307         \$1533         \$1,214         \$1,233         \$21,073         \$1,233         \$2,100         \$2,216         \$2,100         \$2,216         \$2,100         \$2,216         \$2,216         \$2,216         \$2,216         \$2,216         \$2,200         \$2,200         \$2,200         \$2,200         \$2,200 <td>442 Rental of Equipment</td> <td>\$14,558</td> <td>\$14,271</td> <td>\$14,400</td> <td>\$14,400</td> <td>\$</td>  | 442 Rental of Equipment       | \$14,558   | \$14,271                     | \$14,400    | \$14,400    | \$                   |
| Staff Travel         \$1,533         \$1,214         \$1,233           Supplies         \$23,770         \$28,356         \$36,351         \$9           Consumables         \$2,700         \$28,356         \$21,073         \$9           Consumables         \$2,500         \$295         \$2,000         \$2,000           Food         \$2,500         \$2,95         \$2,000  | 531 Internet Access/Services  | \$14,307   | \$10,913                     | \$14,307    | \$14,307    | \$0                  |
| Supplies         \$32,770         \$28,356         \$36,351         \$9           Consumables         \$21,180         \$19,529         \$21,073         \$9           Food         \$2,500         \$295         \$2,000         \$2,000           Books         \$11,273         \$6,555         \$14,845         \$1,012           Periodicals         \$1,785         \$1,012         \$1,012         \$1,012         \$1,012           Information Access Fees         \$19,148         \$1,746         \$20,726         \$2   |                               | \$1,533  | \$1,214                      | \$1,233     | \$200       | (\$533)              |
| Consumables         \$21,180         \$19,529         \$21,073         \$           Food         \$2,500         \$295         \$2,000           Books         \$11,273         \$6,555         \$14,845           Periodicals         \$1,785         \$1,012           Periodicals         \$1,785         \$1,012           Information Access Fees         \$1,746         \$20,726           Computer Software         \$7,950         \$7,750         \$4           Additional Equipment         \$4,879         \$5,488         \$14,833         \$4           Additional Furniture         \$1,651         \$3,102         \$3,102         \$3,102           New Computers         \$1,651         \$2,207         \$2,206         \$5,000 <td></td> <td>\$32,770</td> <td>\$28,356</td> <td>\$36,351</td> <td>\$39,972</td> <td>\$3,621</td>   |                               | \$32,770   | \$28,356                     | \$36,351    | \$39,972    | \$3,621              |
| Food         \$2,500         \$2,900         \$2,000           Books         \$11,273         \$6,555         \$14,845           Periodicals         \$1,785         \$1,012         \$1,012           Information Access Fees         \$19,148         \$1,785         \$1,012           Computer Software         \$7,950         \$8,160         \$7,750         \$8           Additional Equipment         \$1,651         \$3,102         \$3,102           New Computers         \$1,651         \$2,000         \$2,000           Replacement Furniture         \$2,700         \$2,207         \$2,206           Replacement Computers         \$0         \$2,000         \$5,000           Replacement Equipment         \$6,504         \$5,000         \$5,000           Replacement Equipment         \$6,504         \$5,204         \$5,944           Dues and Fees         \$11,514         \$11,263         \$3,894,332         \$3,894,332           AL 1100         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332 <td< td=""><td></td><td>\$21,180</td><td>\$19,529</td><td>\$21,073</td><td>\$22,105</td><td>\$1,032</td></td<>   |                               | \$21,180   | \$19,529                     | \$21,073    | \$22,105    | \$1,032              |
| Books         \$11,273         \$6,555         \$14,845           Periodicals         \$2,128         \$1,785         \$1,012           Information Access Fees         \$19,148         \$12,462         \$20,726         \$           Computer Software         \$7,950         \$8,160         \$7,750         \$           Additional Equipment         \$4,879         \$5,488         \$14,833         \$           Additional Furniture         \$1,651         \$3,102         \$           New Computers         \$1,651         \$3,67         \$20,000         \$           Replacement Furniture         \$2,700         \$2,207         \$20,000         \$           Replacement Computers         \$0         \$5,000         \$5,000         \$5,000         \$           Replacement Equipment         \$6,504         \$5,000         \$5,944         \$5,000         \$5,944         \$5,000           Dues and Fees         \$3,694,341         \$3,80,812         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332         \$3,830,812         \$3,830,812         \$3,830,812         \$3,830,812         \$3,830,812         \$3,830,812         \$3,830,812         \$3,830,812         \$3,830,812         \$3,830,812         \$3,830,812         \$3,830,812  | 630 Food                      | \$2,500  | \$295                        | \$2,000     | \$2,600     | \$600                |
| Periodicals         \$2,128         \$1,785         \$1,012           Information Access Fees         \$19,148         \$12,462         \$20,726         \$           Computer Software         \$7,950         \$8,160         \$7,750         \$           Additional Equipment         \$4,879         \$5,488         \$14,833         \$           Additional Furniture         \$1,651         \$3,102         \$           New Computers         \$17,000         \$12,247         \$20,000         \$           Replacement Furniture         \$2,700         \$2,207         \$2,000         \$           Replacement Computers         \$0         \$5,000         \$5,944         \$           Replacement Equipment         \$6,504         \$5,944         \$           Dues and Fees         \$11,263         \$14,036         \$           AL 1100         \$3,894,332         \$3,894,332         \$3,894,332   | 640 Books                     | \$11,273   | \$6,555                      | \$14,845    | \$9,824     | (\$5,021)            |
| Information Access Fees         \$19,148         \$12,462         \$20,726         \$           Computer Software         \$7,950         \$8,160         \$7,750         \$           Additional Equipment         \$4,879         \$5,488         \$14,833         \$           Additional Furniture         \$1,651         \$361         \$3,102         \$           New Computers         \$1,651         \$2,207         \$20,000         \$           Replacement Furniture         \$2,700         \$2,207         \$20,000         \$           Replacement Computers         \$0         \$5,207         \$5,944         \$           Replacement Equipment         \$6,504         \$5,944         \$         \$           Dues and Fees         \$11,263         \$14,036         \$         \$           AL 1100         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332         \$3,894,332  | 641 Periodicals               | \$2,128  | \$1,785                      | \$1,012     | \$1,027     | \$14                 |
| Computer Software         \$7,950         \$8,160         \$7,750         \$4           Additional Equipment         \$4,879         \$5,488         \$14,833         \$14,833         \$14,833         \$14,833         \$14,833         \$102   | 643 Information Access Fees   | \$19,148   | \$12,462                     | \$20,726    | \$26,209    | \$5,483              |
| Additional Equipment         \$4,879         \$5,488         \$14,833         \$           Additional Furniture         \$1,651         \$3402         \$3,102           New Computers         \$17,000         \$12,247         \$20,000         \$           Replacement Furniture         \$0         \$2,700         \$2,207         \$2,216         \$           Replacement Furniture         \$0         \$0         \$0         \$         \$         \$           Replacement Furniture         \$0         \$0         \$0         \$   | 650 Computer Software         | \$7,950  | \$8,160                      | \$7,750     | \$11,250    | \$3,500              |
| Additional Furniture         \$1,651         \$34,102           New Computers         \$17,000         \$12,247         \$20,000         \$           Replacement Furniture         \$2,700         \$2,207         \$2,216         \$           Replacement Computers         \$0         \$0         \$0         \$           Replacement Equipment         \$6,504         \$5,900         \$5,944         \$           Dues and Fees         \$11,263         \$14,036         \$           AL 1100         \$3,894,332         \$3,894,332         \$3,894,332   | 730 Additional Equipment      | \$4,879  | \$5,488                      | \$14,833    | \$12,208    | (\$2,626)            |
| New Computers         \$12,247         \$20,000         \$           Replacement Furniture         \$2,700         \$2,207         \$2,216           Replacement Computers         \$0         \$0         \$0           Replacement Equipment         \$6,504         \$5,209         \$5,944           Dues and Fees         \$11,263         \$14,036         \$3,360,812         \$3,894,332         \$3,596,832  | 733 Additional Furniture      | \$1,651  | \$361                        | \$3,102     | \$2,276     | (\$856)              |
| Replacement Furniture         \$2,700         \$2,207         \$2,216           Replacement Computers         \$0         \$0         \$5,000           Replacement Equipment         \$6,504         \$5,209         \$5,944           Dues and Fees         \$11,263         \$14,036         \$3,894,332           AL 1100         \$3,804,332         \$3,894,332         \$3,894,332   | 734 New Computers             | \$17,000   | \$12,247                     | \$20,000    | \$12,500    | (\$7,500)            |
| Replacement Computers         \$0         \$0         \$5,000           Replacement Equipment         \$6,504         \$5,944         \$71,263         \$14,036         \$4,036         \$3,44,036 <td>737 Replacement Furniture</td> <td>\$2,700</td> <td>\$2,207</td> <td>\$2,216</td> <td>\$3,028</td> <td>\$812</td>  | 737 Replacement Furniture     | \$2,700  | \$2,207                      | \$2,216     | \$3,028     | \$812                |
| quipment       \$6,504       \$5,209       \$5,944         \$11,514       \$11,263       \$14,036       \$         \$3,694,341       \$3,360,812       \$3,894,332       \$3,99   |                               | 80   | \$0                          | \$5,000     | \$7,000     | \$2,000              |
| \$11,514 \$11,263 \$14,036<br>\$3,694,341 \$3,360,812 \$3,894,332   | 739 Replacement Equipment     | \$6,504  | \$5,209                      | \$5,944     | \$6,634     | 069\$                |
| \$3,694,341 \$3,360,812 \$3,894,332   | 810 Dues and Fees             | \$11,514   | \$11,263                     | \$14,036    | \$14,791    | \$755                |
|   | TOTAL 1100                    | \$3,694,341  | \$3,360,812                  | \$3,894,332 | \$3,932,269 | \$37,937             |

|   | BUDGET 2024-2025 | 4-2023      |             |             |                      |
|---|------------------|-------------|-------------|-------------|----------------------|
|   | 2022-23          | 2022-23     | 2023-24     | 2024-25     | DIFFERENCE           |
|   | BUDGET           | ACTUAL      | BUDGET      | BUDGET      | Increase/(Decrease)  |
| 1200 SPECIAL EDUCATION                    |                  |             |             |             | vs. Prior 11. buaget |
|   | \$486,990        | \$400,963   | \$492,760   | \$452,528   | (\$40,232)           |
| 120 Temporary Salaries                    | \$20,000         | \$27,450    | \$25,000    | \$30,000    | \$5,000              |
| 211 Health Insurance                      | \$169,890        | \$154,191   | \$191,236   | \$206,217   | \$14,981             |
| 212 Dental Insurance                      | \$6,681          | \$4,161     | \$6,766     | \$6,255     | (\$511)              |
|   | \$545            | \$385       | \$545       | \$495       | (\$20)               |
| 1   | \$38,785         | \$30,164    | \$39,609    | \$36,913    | (\$2,695)            |
| 231 State Retirement - Non Teachers       | \$39,740         | \$26,989    | \$36,967    | \$30,414    | (\$6,553)            |
| 232 State Retirement Teachers             | \$46,029         | \$43,402    | \$43,118    | \$44,728    | \$1,610              |
| 250 Unemployment Compensation             | \$200            | \$0         | \$200       | \$200       | \$0                  |
| 260 Worker's Compensation                 | \$2,900          | \$1,541     | \$2,900     | \$2,900     | \$0                  |
| 321 Pupil Instructional Services          | \$166,005        | \$165,458   | \$171,238   | \$179,799   | \$8,562              |
| 330 Other Professional Services           | \$4,000          | \$3,905     | \$4,000     | \$4,000     | \$0                  |
| 390 Contracted Service (Medicaid Billing) | \$7,000          | \$9,930     | \$7,000     | \$7,000     | \$0                  |
| 430 Repairs & Maintenance                 | \$0              | 80          | \$445       | \$0         | (\$445)              |
| 534 Postage                               | \$300            | \$18        | \$300       | \$300       | \$0                  |
| 561 Tuition to NCCA Charter School        | \$37,875         | \$37,875    | \$39,769    | \$39,769    | \$0                  |
| 564/569 Other Non-Public Tuition          | \$140,000        | \$173,369   | \$125,000   | \$125,000   | \$0                  |
| 580 Staff Travel                          | \$600            | \$194       | \$600       | \$600       | \$0                  |
| 610 Supplies                              | \$2,475          | \$1,487     | \$2,178     | \$2,362     | \$183                |
| 615 Consumables                           | 696\$            | \$48        | \$668       | \$600       | (\$9\$)              |
| 640 Books                                 | \$200            | \$871       | \$524       | \$200       | (\$24)               |
| 643 Information Access Fees               | \$795            | \$1,082     | \$868       | \$400       | (\$468)              |
| 733 Furniture                             | \$0              | \$0         | \$119       | \$0         | (\$119)              |
| 810 Dues and Fees                         | \$330            | \$0         | \$180       | \$180       | \$0                  |
| TOTAL 1200                                | \$1,172,909      | \$1,083,484 | \$1,192,289 | \$1,171,460 | (\$20,828)           |
| 1220 SUMMER SCHOOL - SPECIAL EDUCATION    |                  |             |             |             |                      |
| 110 Regular Salaries                      | \$19,670         | \$22,175    | \$19,670    | \$19,670    | \$0                  |
| 220 FICA                                  | \$1,505          | \$1,668     | \$1,505     | \$1,505     | \$0                  |
| 231 State Retirement - Non Teachers       | \$633            | \$1,400     | 609\$       | \$609       | \$0                  |
| 232 State Retirement Teachers             | \$946            | \$1,530     | \$884       | \$884       | \$0                  |
| 250 Unemployment Compensation             | 8                | \$0         | \$0         | \$0         | \$0                  |
| 260 Worker's Compensation                 | \$20             | \$81        | \$20        | \$20        | \$0                  |
| 330 Other Professional Services           | \$33,201         | \$31,667    | \$33,250    | \$34,913    | \$1,663              |
| 519/580 Transportation                    | \$200            | \$7,696     | \$7,600     | \$7,800     | \$200                |
| 610 Supplies                              | \$300            | \$249       | \$200       | \$200       | \$0                  |
| TOTAL 1220                                | \$56.504         | \$66.467    | \$63,767    | \$65,630    | \$1863               |

| TINCOL   | LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT<br>BUDGET 2024-2025 | RATIVE SCHOOL DIS<br>24-2025 | STRICT    |           |   |
|--|---|------------------------------|-----------|-----------|---|
|  | 2022-23   | 2022-23                      | 2023-24   | 2024-25   | DIFFERENCE                                  |
|  | BUDGET  | ACTUAL                       | BUDGET    | BUDGET    | Increase/(Decrease)<br>vs. Prior Yr. Budget |
| 1260 ENGLISH FOR SPEAKERS OF OTHER LANGUAGES (ESOL | S (ESOL)  |                              |           |           |   |
| 110 Regular Salaries                               | \$8,400   | \$7,857                      | \$9,600   | \$14,810  | \$5,210                                     |
| 220 FICA   | \$643   | \$601                        | \$734     | \$1,133   | \$339                                       |
| 232 State Retirement Teachers                      | \$1,766   | \$1,652                      | \$1,885   | \$2,909   | \$1,023                                     |
| 260 Workers Comp                                   | \$0   | \$29                         | \$0       | 0\$       | 0\$   |
| 390 Purchased Prof Services                        | \$  | \$1,624                      | 0\$       | \$1,000   | \$1,000                                     |
| 610/643 Supplies/Materials                         | \$3,250   | \$3,060                      | \$3,200   | \$3,200   | 80  |
| 810 Dues & Fees                                    | \$855   | 80                           | \$855     | \$855     | \$0   |
| TOTAL 1260   | \$14,913  | \$14,822                     | \$16,275  | \$23,907  | \$7,632                                     |
| 1270 ENRICHMENT                                    |   |                              |           |           |   |
| 110 Regular Salaries                               | \$2,000   | \$0                          | 80        | \$0       | 80  |
| 220 FICA   | \$153   | 0\$                          | 0\$       | 0\$       | 0\$   |
| 231 State Retirement Non-Teachers                  | \$141   | \$0                          | \$0       | \$0       | \$0   |
| 232 State Retirement Teachers                      | \$210   | \$0                          | \$0       | \$0       | \$0   |
| 810 Dues and Fees                                  | \$2,550   | \$0                          | \$3       | \$5,000   | \$4,999                                     |
| TOTAL 1270   | \$5,054   | 0\$                          | \$1       | \$5,000   | \$4,999                                     |
| 1300 VOCATIONAL PROGRAMS                           |   |                              |           |           |   |
| 561 Tuition to LEAS in NH                          | \$20,000  | \$6,718                      | \$15,000  | \$10,000  | (\$2,000)                                   |
| TOTAL 1300   | \$20,000  | \$6,718                      | \$15,000  | \$10,000  | (\$2,000)                                   |
| 1400 CO CURRICULAR ACTIVITIES                      |   |                              |           |           |   |
| 110 Regular Salaries                               | \$74,061  | \$67,904                     | \$74,061  | \$74,061  | \$0   |
| 220 FICA   | \$5,666   | \$5,102                      | \$5,666   | \$5,666   | \$  |
| 231 State Retirement - Non Teachers                | \$0   | \$472                        | \$        | \$0       | \$  |
| 232 State Retirement Teachers                      | \$5,368   | \$7,160                      | \$5,368   | \$5,368   | \$  |
| 250 Unemployment Compensation                      | 80  | 80                           | \$0       | \$0       | \$0   |
| 260 Worker's Compensation                          | \$200   | \$247                        | \$200     | \$200     | \$  |
| 292 Professional Growth                            | \$200   | \$91                         | \$200     | \$200     | \$0   |
| 390 Sports Officials                               | \$18,000  | \$15,079                     | \$18,000  | \$18,000  | \$0   |
| 610 Supplies/Expenses                              | \$21,444  | \$28,299                     | \$19,898  | \$18,041  | (\$1,858)                                   |
| 730 Equipment                                      | \$0   | \$273                        | \$0       | \$1,500   | \$1,500                                     |
| 810 Dues and Fees                                  | \$7,385   | \$8,001                      | \$7,385   | \$8,200   | \$815                                       |
| TOTAL 1400   | \$132,624   | \$132,627                    | \$131,078 | \$131,536 | \$457                                       |

|                                     | BUDGET 2024-2025 | 4-2025    | 2         |           |  |
|-------------------------------------|------------------|-----------|-----------|-----------|--|
|                                     | 2022-23          | 2022-23   | 2023-24   | 2024-25   | DIFFERENCE                               |
|                                     | BUDGET           | ACTUAL    | BUDGET    | BUDGET    | Increase/(Decrease) vs. Prior Yr. Budget |
| 1430 SUMMER SCHOOL                  |                  |           |           |           |  |
| 110 Regular Salaries                | \$13,000         | \$7,720   | \$11,000  | \$11,000  | 0\$                                      |
| 220 FICA                            | \$995            | \$576     | \$842     | \$842     | 0\$                                      |
| 231 State Retirement - Non Teachers | \$422            | \$0       | \$406     | \$406     | 80                                       |
| 232 State Retirement Teachers       | \$2,102          | \$1,623   | \$1,571   | \$1,571   | 0\$                                      |
| 519 Transportation                  | \$1,500          | \$1,033   | \$2,000   | \$2,000   | \$0                                      |
| 610 Supplies                        | \$1,900          | \$618     | \$1,300   | \$1,300   | \$0                                      |
| TOTAL 1430                          | \$19,918         | \$11,569  | \$17,119  | \$17,119  | 0\$                                      |
| 2110 STUDENT SUPPORT SERVICES       |                  |           |           |           |  |
| 323 Professional Services           | \$20,000         | \$13,425  | \$10,000  | \$10,000  | \$0                                      |
| TOTAL 2110                          | \$20,000         | \$13,425  | \$10,000  | \$10,000  | \$                                       |
| 2113 SCHOOL SOCIAL WORKER SERVICES  |                  |           |           |           |  |
| 110 Regular Salaries                | \$61,944         | \$61,944  | \$65,438  | \$67,599  | \$2,161                                  |
| 211 Health Insurance                | \$25,850         | \$25,850  | \$29,171  | \$31,458  | \$2,287                                  |
| 212 Dental Insurance                | \$393            | \$0       | \$398     | \$417     | \$19                                     |
| 213 Life Insurance                  | \$55             | \$51      | \$55      | \$55      | \$0                                      |
| 220 FICA                            | \$4,739          | \$4,228   | \$5,006   | \$5,171   | \$165                                    |
| 232 State Retirement                | \$13,021         | \$13,021  | \$12,852  | \$13,276  | \$424                                    |
| 250 Unemployment Compensation       | \$0              | \$0       | \$0       | \$0       | \$                                       |
| 260 Worker's Compensation           | \$100            | \$225     | \$100     | \$200     | \$100                                    |
| 580 Travel                          | \$250            | \$165     | \$250     | \$250     | \$0                                      |
| 610 Supplies                        | \$0              | \$0       | \$20      | \$114     | \$64                                     |
| 615 Consumables                     | \$55             | \$0       | \$0       | \$0       | 80                                       |
| 640 Books                           | \$112            | \$114     | \$40      | \$0       | (\$40)                                   |
| 643 Information Access              | 80               | \$0       | \$650     | \$0       | (\$650)                                  |
| 810 Dues & Fees                     | \$270            | \$0       | \$298     | \$298     | \$                                       |
| TOTAL 2113                          | \$106,788        | \$105,597 | \$114,308 | \$118,839 | \$4,531                                  |
| 2120 GUIDANCE                       |                  |           |           |           |  |
| 110 Regular Salaries                | \$174,221        | \$136,871 | \$148,589 | \$153,130 | \$4,541                                  |
| 211 Health Insurance                | \$64,147         | \$40,286  | \$50,780  | \$49,102  | (\$1,678)                                |
| 212 Dental Insurance                | \$1,179          | \$814     | \$1,194   | \$1,251   | \$57                                     |
|                                     | \$135            | \$123     | \$135     | \$135     | \$0                                      |
| 220 FICA                            | \$13,328         | \$9,693   | \$11,367  | \$11,714  | \$347                                    |

|                                     | EINCOLN-WOODS FOOD EINCH SCHOOL DISTINCT BUDGET 2024-2025 | 24-2025   |           |           |                          |
|-------------------------------------|---|-----------|-----------|-----------|--------------------------|
|                                     | 2022-23   | 2022-23   | 2023-24   | 2024-25   | DIFFERENCE               |
| п п                                 | BUDGET  | ACTUAL    | BUDGET    | BUDGET    | Increase/(Decrease)      |
| 231 State Retirement - Non Teachers | \$6.246   | \$6.177   | \$6.182   | \$6.182   | \$0<br>\$0<br>\$0<br>\$0 |
| 232 State Retirement Teachers       | \$27,284  | \$19,536  | \$20,210  | \$21,101  | \$892                    |
| 250 Unemployment Compensation       | 0\$   | \$0       | 80        | \$0       | \$0                      |
| 260 Worker's Compensation           | \$850   | \$497     | \$850     | \$650     | (\$200)                  |
| 340 Other Purchased Prof. Services  | \$10,500  | \$5,368   | \$10,500  | \$10,500  | \$0                      |
| 430 Repairs and Maintenance         | \$600   | \$197     | \$600     | \$600     | \$0                      |
| 519 Transportation                  | \$1,000   | \$        | \$2,584   | \$2,500   | (\$84)                   |
| 534 Postage                         | \$765   | \$760     | \$775     | \$484     | (\$291)                  |
| 580 Staff Travel                    | \$500   | \$159     | \$200     | \$500     | \$0                      |
| 610 Supplies                        | \$1,000   | \$726     | \$990     | \$865     | (\$124)                  |
| 640 Books                           | \$171   | 8         | \$109     | \$100     | (6\$)                    |
| 643 Information Access Fees         | 0\$   | \$0       | \$0       | \$220     | \$220                    |
| 733 Furniture                       | 80  | \$0       | <b>\$</b> | \$400     | \$400                    |
| 810 Dues and Fees                   | \$707   | \$144     | \$375     | \$514     | \$139                    |
| TOTAL 2120                          | \$302,632   | \$221,351 | \$255,738 | \$259,949 | \$4,211                  |
| 2123 APPRAISAL SERVICES             |   |           |           |           | ,                        |
| 340 Data Processing Services        | \$5,500   | \$4,463   | \$5,500   | \$5,500   | \$                       |
| TOTAL 2123                          | \$5,500   | \$4,463   | \$5,500   | \$5,500   | 0\$                      |
| 2130 HEALTH SERVICES                |   |           |           |           |                          |
| 110 Regular Salaries                | \$56,744  | \$55,297  | \$59,098  | \$66,050  | \$6,952                  |
| 211 Health Insurance                | \$2,500   | \$2,500   | \$2,500   | \$31,458  | \$28,958                 |
| 212 Dental Insurance                | \$393   | \$0       | \$398     | \$417     | \$19                     |
| 213 Life Insurance                  | \$55  | \$51      | \$55      | \$55      | \$0                      |
| 220 FICA                            | \$4,341   | \$4,422   | \$4,521   | \$5,053   | \$532                    |
| 232 State Retirement                | \$11,928  | \$11,624  | \$11,607  | \$12,972  | \$1,365                  |
| 250 Unemployment Compensation       | \$0   | 0\$       | \$0       | \$0       | \$0                      |
| 260 Worker's Compensation           | \$50  | \$201     | \$100     | \$100     | \$0                      |
| 430 Repairs and Maintenance         | \$150   | \$0       | \$150     | \$150     | \$0                      |
| 610 Supplies                        | \$1,000   | \$1,263   | \$1,000   | \$1,000   | \$0                      |
| 650 Software                        | \$550   | \$545     | \$550     | \$550     | \$                       |
| 730/733 Furniture/Equipment         | \$0   | \$0       | 80        | \$4,081   | \$4,081                  |
| 810 Dues & Fees                     | \$45  | \$0       | \$45      | \$45      | \$0                      |
| TOTAL 2130                          | \$77,756  | \$75,903  | \$80,024  | \$121,931 | \$41,907                 |

| LINC                                       | LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT | RATIVE SCHOOL DIS | TRICT     |           |                      |
|--|---|-------------------|-----------|-----------|----------------------|
|  | 2022-23                                       | 2022-23           | 2023-24   | 2024-25   | DIFFERENCE           |
|  | BUDGET  | ACTUAL            | BUDGET    | BUDGET    | Increase/(Decrease)  |
|  |   |                   |           |           | vs. Prior Yr. Budget |
| 2140 PSYCHOLOGICAL SERVICES                |   |                   |           |           |                      |
| 330 Other Purchased Prof. Services         | \$100,000                                     | \$100,000         | \$90,000  | \$90,000  | 0\$                  |
| TOTAL 2140                                 | \$100,000                                     | \$100,000         | \$90,000  | \$90,000  | 0\$                  |
| 2150 SPEECH AND AUDIOLOGY                  |   |                   |           |           |                      |
| 330 Pupil Services                         | \$120,000                                     | \$121,632         | \$120,000 | \$123,200 | \$3,200              |
| TOTAL 2150                                 | \$120,000                                     | \$121,632         | \$120,000 | \$123,200 | \$3,200              |
| 2159 SUMMER SCHOOL - SPEECH                |   |                   |           |           |                      |
| 330 Pupil Services                         | \$3,300                                       | \$6,103           | \$3,300   | \$5,000   | \$1,700              |
| TOTAL 2159                                 | \$3,300                                       | \$6,103           | \$3,300   | \$5,000   | \$1,700              |
| 2162 PHYSICAL THERAPY SERVICES             |   |                   |           |           |                      |
| 330 Pupil Services                         | \$10,000                                      | \$6,458           | \$10,000  | \$10,000  | \$0                  |
| TOTAL 2162                                 | \$10,000                                      | \$6,458           | \$10,000  | \$10,000  | \$                   |
| 2163 OCCUPATIONAL THERAPY SERVICES         |   |                   |           |           |                      |
| 330 Pupil Services                         | \$63,410                                      | \$47,052          | \$63,410  | \$50,000  | (\$13,410)           |
| 335 Summer Pupil Services                  | \$2,000                                       | \$3,162           | \$2,000   | \$3,300   | \$1,300              |
| TOTAL 2163                                 | \$65,410                                      | \$50,215          | \$65,410  | \$53,300  | (\$12,110)           |
| 2190 OTHER SUPPORT SERVICES                |   |                   |           |           |                      |
| 320 Assemblies                             | \$600   | \$0               | \$600     | \$600     | \$                   |
| TOTAL 2190                                 | \$600   | 0\$               | \$600     | 009\$     | 0\$                  |
| 2210 IMPROVEMENT OF INSTRUCTION            |   |                   |           |           |                      |
| 110 Professional Development Stipends      | \$5,000                                       | \$8,500           | \$5,000   | \$5,000   | \$0                  |
| 220 FICA                                   | \$383   | \$607             | \$383     | \$383     | \$0                  |
| 232 State Retirement                       | \$1,051                                       | \$1,717           | \$982     | \$982     | \$0                  |
| 320 Instructional Improvement / In-Service | \$6,000                                       | \$6,865           | \$6,000   | \$6,000   | \$0                  |
| 610 Supplies                               | \$1,400                                       | \$114             | \$1,400   | \$1,400   | \$0                  |
| TOTAL 2210                                 | \$13,834                                      | \$17,803          | \$13,765  | \$13,765  | \$0                  |

|   | BUDGET 2024-2025  | 4-2025            | I NICI            |                   |                                   |
|---|-------------------|-------------------|-------------------|-------------------|-----------------------------------|
|   | 2022-23<br>BUDGET | 2022-23<br>ACTUAL | 2023-24<br>BUDGET | 2024-25<br>BUDGET | DIFFERENCE<br>Increase/(Decrease) |
|   |                   |                   |                   |                   | vs. Prior Yr. Budget              |
| 2213 INSTRUCTIONAL STAFF TRAINING             |                   |                   |                   |                   |                                   |
| 280 Workshops                                 | \$7,000           | \$9,248           | \$7,000           | \$7,000           | 80                                |
| 290 Professional Growth-Tuition Reimbursement | \$25,000          | \$7,880           | \$30,000          | \$30,000          | 0\$                               |
| 292 Support Staff Professional Growth         | \$5,000           | \$611             | \$5,000           | \$5,000           | 0\$                               |
| TOTAL 2213                                    | \$37,000          | \$17,739          | \$42,000          | \$42,000          | 0\$                               |
| 2221 EDUCATIONAL MEDIA SUPERVISION            |                   |                   |                   |                   |                                   |
| 110 Regular Salaries                          | \$84,261          | \$83,937          | \$88,360          | \$90,410          | \$2.050                           |
| 211 Health Insurance                          | \$38,298          | \$37,385          | \$43,218          | \$46,602          | \$3,384                           |
| 212 Dental Insurance                          | \$786             | \$392             | \$796             | \$834             | \$38                              |
| 213 Life Insurance                            | \$80              | \$77              | \$80              | \$80              | 80                                |
|   | \$6,446           | \$5,464           | \$6,760           | \$6,916           | \$157                             |
| 231 State Retirement - Non Teachers           | \$2,696           | \$2,651           | \$2,701           | \$2,701           | \$0                               |
| 232 State Retirement Teachers                 | \$13,681          | \$13,681          | \$13,434          | \$13,836          | \$403                             |
| 250 Unemployment Compensation                 | \$0               | \$0               | \$0               | \$0               | 80                                |
| 260 Worker's Compensation                     | \$200             | \$305             | \$300             | \$300             | \$0                               |
| TOTAL 2221                                    | \$146,748         | \$143,891         | \$155,647         | \$161,679         | \$6,031                           |
| 2222 SCHOOL LIBRARY                           |                   |                   |                   |                   |                                   |
| 320 Pupil Services                            | \$0               | \$0               | \$0               | \$0               | 80                                |
| 610 Supplies                                  | \$400             | \$604             | \$300             | \$350             | \$50                              |
| 640 Books                                     | \$7,500           | \$2,064           | \$6,000           | \$6,000           | \$0                               |
| 641 Periodicals                               | \$1,400           | \$962             | \$1,514           | \$480             | (\$1,034)                         |
| 643 Information Acces Fees                    | \$600             | \$299             | \$710             | \$722             | \$12                              |
| 737 Furniture                                 | \$719             | \$730             | 0\$               | \$768             | \$768                             |
| 810 Dues and Fees                             | \$180             | 80                | \$0               | \$0               | \$                                |
| TOTAL 2222                                    | \$10,799          | \$5,159           | \$8,524           | \$8,320           | (\$204)                           |
| 2223 AUDIOVISUAL                              |                   |                   |                   |                   |                                   |
| 430 Repairs and Maintenance                   | \$1,200           | \$0               | \$700             | \$500             | (\$200)                           |
| 610 Supplies                                  | \$1,400           | \$636             | \$790             | \$750             | (\$40)                            |
| 641 Periodicals                               | \$2,100           | \$1,810           | \$2,091           | \$2,053           | (\$38)                            |
| 643 Information Access Fees                   | \$0               | \$0               | \$199             | \$530             | \$331                             |
| 650 Software                                  | \$2,170           | \$2,108           | \$1,229           | \$1,300           | \$71                              |
| TOTAL 2223                                    | \$6,870           | \$4,554           | \$5,009           | \$5.133           | \$125                             |

| LINC                                | LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT<br>BUDGET 2024-2025 | RATIVE SCHOOL DIS<br>24-2025 | TRICT    |          | 0.00                 |
|-------------------------------------|---|------------------------------|----------|----------|----------------------|
|                                     | 2022-23   | 2022-23                      | 2023-24  | 2024-25  | DIFFERENCE           |
|                                     | BUDGET  | ACTUAL                       | BUDGET   | BUDGET   | Increase/(Decrease)  |
|                                     |   |                              |          |          | vs. Prior Yr. Budget |
| 2290 STUDENT SUPPORT SERVICES       |   |                              |          |          |                      |
| 330 Contracted Services (SRO)       | \$0   | \$0                          | \$18,894 | \$27,590 | \$8,696              |
| TOTAL 2290                          | 0\$   | 0\$                          | \$18,894 | \$27,590 | \$8,696              |
| 2300 CONTINGENCY                    |   |                              |          |          |                      |
| 840 Contingency                     | \$10,000  | \$0                          | \$10,000 | \$0      | (\$10.000)           |
| TOTAL 2300                          | \$10,000  | \$0                          | \$10,000 | 0\$      | (\$10,000)           |
| 2310 SCHOOL BOARD SERVICES          |   |                              |          |          |                      |
| 110 School Board Salaries           | \$7,800   | \$6,750                      | \$7.800  | \$7.800  | 0\$                  |
| 220 FICA                            | \$597   | \$516                        | \$597    | \$597    | 0\$                  |
| 330 Contracted Services             | 80  | \$0                          | 0\$      | \$0      | \$                   |
| 522 Liability                       | \$3,273   | \$3,273                      | \$3,273  | \$3,273  | \$0                  |
| 540 Advertising                     | \$1,000   | \$0                          | \$1,000  | \$1,000  | 0\$                  |
|                                     | \$200   | \$0                          | \$200    | \$200    | 0\$                  |
| 610 Supplies                        | \$150   | \$7                          | \$150    | \$150    | 0\$                  |
|                                     | \$100   | \$0                          | \$100    | \$100    | - 0\$                |
| 641 Periodicals                     | \$400   | \$0                          | \$400    | \$400    | \$0                  |
| 810 Dues - NHSBA                    | \$3,220   | \$3,218                      | \$3,220  | \$3,220  | 8                    |
| 890 Miscellaneous                   | \$1,000   | \$0                          | \$1,000  | \$1,000  | \$0                  |
| TOTAL 2310                          | \$18,040  | \$13,765                     | \$18,040 | \$18,040 | 0\$                  |
| 2312 SCHOOL BOARD CLERK/SECRETARY   |   |                              |          |          |                      |
| 110 Regular Salaries                | \$1,580   | \$851                        | \$1,580  | \$1,580  | \$                   |
| 220 FICA                            | \$121   | \$62                         | \$121    | \$121    | 0\$                  |
| 231 State Retirement - Non Teachers | \$222   | \$120                        | \$222    | \$222    | 0\$                  |
| TOTAL 2312                          | \$1,923   | \$1,032                      | \$1,923  | \$1,923  | \$0                  |
| 2313 DISTRICT TREASURER             |   |                              |          |          |                      |
| 110 Regular Salaries                | \$4,180   | \$4,180                      | \$4,347  | \$4,500  | \$153                |
| 220 FICA                            | \$320   | \$320                        | \$333    | \$344    | \$12                 |
| 534 Postage                         | \$600   | \$734                        | \$600    | \$773    | \$173                |
| 610 Supplies                        | \$200   | \$166                        | \$200    | \$350    | (\$150)              |
| TOTAL 2313                          | \$5,600   | \$5,400                      | \$5,780  | \$5,967  | \$188                |

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|                                       | 2022-23   | 2022-23   | 2023-24   | 2024-25   | DIFFERENCE                                  |
|---------------------------------------|-----------|-----------|-----------|-----------|---|
|                                       | BUDGET    | ACTUAL    | BUDGET    | BUDGET    | Increase/(Decrease)<br>vs. Prior Yr. Budget |
| 2314 ELECTIONS AND DISTRICT MEETINGS  |           |           |           |           |   |
| 110 Regular Salaries                  | \$1,455   | \$1,110   | \$1,455   | \$2,050   | \$595                                       |
| 220 FICA                              | \$111     | \$84      | \$111     | \$157     | \$46  |
| 540 Advertising                       | \$1,800   | \$1,500   | \$1,800   | \$1,800   | 0\$   |
| 610 Supplies                          | \$1,500   | \$798     | \$1,500   | \$1,500   | 0\$   |
| TOTAL 2314                            | \$4,866   | \$3,493   | \$4,866   | \$5,507   | \$641                                       |
| 2316 STAFF RELATIONS AND NEGOTIATIONS |           |           |           |           |   |
| 330 Legal Services                    | \$22,000  | \$8,567   | \$20,000  | \$20,000  | 80  |
| TOTAL 2316                            | \$22,000  | \$8,567   | \$20,000  | \$20,000  | 0\$   |
| 2317 AUDIT                            |           |           |           |           | -0-   |
| 330 Other Purchased Prof. Services    | \$12.000  | \$12.400  | \$12,000  | \$12,000  | S   |
| TOTAL 2317                            | \$12,000  | \$12,400  | \$12,000  | \$12,000  | 80  |
| 2318 LEGAL SERVICES                   |           |           |           |           |   |
| 330 Legal Services                    | \$20,000  | \$36,972  | \$22.000  | \$25.000  | \$3,000                                     |
| TOTAL 2318                            | \$20,000  | \$36,972  | \$22,000  | \$25,000  | \$3,000                                     |
| 2321 OFFICE OF THE SUPERINTENDENT     |           |           |           |           |   |
| 110 Regular Salaries                  | \$428,334 | \$433,070 | \$452,235 | \$473,197 | \$20,962                                    |
| 211 Health Insurance                  | \$83,296  | \$89,997  | \$101,559 | \$109,519 | \$7,960                                     |
| 212 Dental Insurance                  | \$1,965   | \$1,960   | \$1,990   | \$2,085   | \$95  |
| 213 Life Insurance                    | \$950     | \$746     | \$879     | \$879     | 80  |
|                                       | \$32,768  | \$31,343  | \$34,596  | \$36,200  | \$1,604                                     |
|                                       | \$25,661  | \$27,043  | \$27,170  | \$28,527  | \$1,357                                     |
| 232 State Retirement Teachers         | \$14,714  | \$16,186  | \$15,728  | \$16,357  | \$629                                       |
| 250 Unemployment Compensation         | \$0       | \$0       | 90        | \$0       | 80  |
|                                       | \$2,000   | \$1,574   | \$1,100   | \$1,600   | \$200                                       |
| 290 Professional Growth               | \$3,500   | \$3,469   | \$3,500   | \$3,500   | \$0   |
| 340 Other Purchased Prof. Services    | \$19,000  | \$20,458  | \$19,000  | \$21,000  | \$2,000                                     |
|                                       | \$1,400   | \$1,943   | \$1,400   | \$2,000   | \$600                                       |
| 441 Office Rent                       | \$11,400  | \$12,415  | \$13,140  | \$13,944  | \$804                                       |

|                                     | LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT BUDGET 2024-2025 | RATIVE SCHOOL DIS<br>24-2025 | TRICT     |           |                      |
|-------------------------------------|--|------------------------------|-----------|-----------|----------------------|
|                                     | 2022-23  | 2022-23                      | 2023-24   | 2024-25   | DIFFERENCE           |
|                                     | BUDGET   | ACTUAL                       | BUDGET    | BUDGET    | Increase/(Decrease)  |
|                                     |  |                              | 4         | 6         | vs. Prior Yr. Budget |
| 531 Telephone                       | \$1,500  | \$873                        | \$1,000   | \$1,000   | 0\$                  |
| 534 Postage                         | \$950  | \$701                        | \$950     | \$950     | \$0                  |
| 540 Advertising                     | \$8,000  | \$4,801                      | \$11,000  | \$11,000  | \$0                  |
| 550 Printing                        | \$850  | 966\$                        | \$850     | \$1,000   | \$150                |
| 580 Staff Travel                    | \$4,000  | \$4,952                      | \$4,000   | \$5,000   | \$1,000              |
| 610 Supplies                        | \$5,000  | \$3,635                      | \$5,000   | \$5,000   | \$0                  |
| 622 Electricity                     | \$2,000  | \$1,446                      | \$2,000   | \$2,000   | \$0                  |
| 623 Propane                         | \$1,000  | \$605                        | \$1,000   | \$1,000   | \$0                  |
| 640 Books                           | \$100  | \$154                        | \$100     | \$100     | \$0                  |
| 641 Periodicals                     | \$100  | \$0                          | \$100     | \$100     | \$                   |
| 737 Furniture                       | \$200  | \$69\$                       | \$1,000   | \$1,000   | \$0                  |
| 810 Dues and Fees                   | \$2,500  | \$2,499                      | \$2,500   | \$2,500   | \$0                  |
| 890 Miscellaneous                   | \$1,000  | \$895                        | \$1,000   | \$1,000   | \$0                  |
| TOTAL 2321                          | \$652,487  | \$662,460                    | \$702,796 | \$740,458 | \$37,661             |
| 2410 OFFICE OF THE PRINCIPAL        |  |                              |           |           |                      |
| 110 Regular Salaries                | \$244,681  | \$240,801                    | \$253,139 | \$264,063 | \$10,924             |
| 211 Health Insurance                | \$47,498   | \$46,025                     | \$72,388  | \$78,061  | \$5,673              |
| 212 Dental Insurance                | \$1,572  | \$754                        | \$1,592   | \$1,668   | 92\$                 |
| 213 Life Insurance                  | \$650  | \$481                        | \$650     | \$650     | \$0                  |
| 220 FICA                            | \$18,718   | \$17,738                     | \$19,365  | \$20,201  | \$836                |
| 231 State Retirement - Non Teachers | \$8,756  | \$8,905                      | \$8,298   | \$8,298   | \$0                  |
| 232 State Retirement - Teachers     | \$37,304   | \$37,304                     | \$36,249  | \$39,816  | \$3,567              |
| 250 Unemployment Compensation       | 80   | \$                           | \$0       | \$0       | \$0                  |
| 260 Worker's Compensation           | \$1,500  | \$875                        | \$1,000   | \$1,000   | \$0                  |
| 290 Professional Growth             | \$1,200  | \$1,580                      | \$1,200   | \$1,200   | \$0                  |
| 390 Other Purchased Prof. Services  | \$500  | \$0                          | \$200     | \$200     | \$0                  |
| 531 Telephone                       | \$6,000  | \$4,347                      | \$5,500   | \$5,000   | (\$200)              |
| 534 Postage                         | \$2,800  | \$2,242                      | \$3,188   | \$3,000   | (\$188)              |
| 550 Printing                        | \$4,568  | \$3,724                      | \$4,590   | \$4,700   | \$110                |
| 580 Staff Travel                    | \$2,000  | \$1,388                      | \$1,500   | \$2,000   | \$200                |
| 610 Supplies                        | \$4,900  | \$8,162                      | \$5,000   | \$6,565   | \$1,565              |
| 643 Information Access Fees         | \$10,000   | \$9,501                      | \$10,000  | \$10,000  | \$0                  |
| 730 Equipment                       | \$24,156   | \$22,928                     | \$24,156  | \$24,156  | \$0                  |
| 737 Replacement Furniture           | 80   | \$290                        | 0\$       | \$1,000   | \$1,000              |
| 739 Replacement Equipment           | \$145  | 80                           | \$0       | \$699     | \$699                |

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| LIN                                 | LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT<br>BUDGET 2024-2025 | RATIVE SCHOOL DIS<br>24-2025 | TRICT     |           |                      |
|-------------------------------------|---|------------------------------|-----------|-----------|----------------------|
|                                     | 2022-23   | 2022-23                      | 2023-24   | 2024-25   | DIFFERENCE           |
|                                     | BUDGET  | ACTUAL                       | BUDGET    | BUDGET    | Increase/(Decrease)  |
| 810 Dues and Fees                   | \$5,700   | \$5,874                      | \$5,700   | \$5,900   | vs. Prior Yr. Budget |
| 890 Miscellaneous                   | \$1,000   | \$0                          | \$1,000   | \$200     | (\$200)              |
| TOTAL 2410                          | \$423,648   | \$413,220                    | \$455,015 | \$478,977 | \$23,962             |
| 2490 OTHER SUPPORT SERVICES         |   |                              |           |           |                      |
| 390 Other Services - Graduation     | \$550   | \$0                          | \$550     | \$550     | \$0                  |
| 610 Supplies                        | \$1,600   | \$1,548                      | \$1,600   | \$1,600   | \$0                  |
| TOTAL 2490                          | \$2,150   | \$1,548                      | \$2,150   | \$2,150   | 0\$                  |
| 2620 OPERATION OF BUILDINGS         |   |                              |           |           |                      |
| 110 Regular Salaries                | \$198,382   | \$175,342                    | \$198,475 | \$219,425 | \$20,950             |
| 211 Health Insurance                | \$38,297  | \$19,149                     | \$26,609  | \$25,801  | (\$808)              |
| 212 Dental Insurance                | \$1,572   | \$392                        | \$1,194   | \$834     | (\$360)              |
| 213 Life Insurance                  | \$130   | \$78                         | \$105     | \$105     | \$0                  |
| 220 FICA                            | \$15,176  | \$13,170                     | \$15,183  | \$16,786  | \$1,603              |
| 231 State Retirement - Non Teachers | \$27,893  | \$14,644                     | \$18,627  | \$15,984  | (\$2,643)            |
| 250 Unemployment Compensation       | 0\$   | \$0                          | \$0       | \$0       | \$0                  |
| 260 Worker's Compensation           | \$1,000   | \$637                        | \$1,000   | \$1,000   | \$0                  |
| 290 Professional Growth             | \$600   | \$0                          | \$600     | \$600     | \$0                  |
| 430 Repairs and Maintenance         | \$18,000  | \$38,159                     | \$17,400  | \$18,000  | \$600                |
| 431 Electrical Repairs              | \$8,000   | \$10,272                     | \$5,000   | \$5,000   | \$0                  |
| 433 Plumbing                        | \$4,000   | \$3,711                      | \$4,000   | \$4,000   | \$0                  |
| 434 Vandalism                       | \$1,000   | \$944                        | \$1,000   | \$1,000   | \$0                  |
| 521 Property Insurance              | \$15,000  | \$15,098                     | \$15,000  | \$17,064  | \$2,064              |
| 610 Supplies                        | \$40,365  | \$37,498                     | \$43,000  | \$43,000  | \$0                  |
| 622 Electricity                     | \$53,000  | \$35,207                     | \$57,000  | \$57,000  | \$0                  |
| 624 Fuel Oil                        | \$101,500   | \$93,389                     | \$130,500 | \$101,500 | (\$29,000)           |
| 730 New Equipment                   | 0\$   | \$0                          | \$0       | \$0       | 80                   |
| 737 Replacement Furniture/Equipment | \$2,000   | \$0                          | \$1,200   | \$1,200   | \$0                  |
| 890 Contracted Services             | \$34,840  | \$20,510                     | \$34,840  | \$34,840  | \$0                  |
| TOTAL 2620                          | \$560,755   | \$478,200                    | \$570,733 | \$563,139 | (\$7,595)            |
| 2630 CARE AND UPKEEP OF GROUNDS     |   |                              |           |           |                      |
| 430 Repair and Maintenance          | \$23,000  | \$22,707                     | \$30,735  | \$30,735  | \$0                  |
| 610 Supplies                        | \$4,000   | \$1,887                      | \$3,500   | \$3,500   | \$0                  |
| TOTAL 2630                          | \$27,000  | \$24,594                     | \$34,235  | \$34,235  | \$                   |
| 2540 CADE AND LIDKEED OF EQUIDMENT  |   |                              |           |           |                      |
| 2640 CAKE AND UPKEEP OF EQUIPMENT   |   |                              |           |           |                      |

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| LINCOL                                  | LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT BILIDGET 2024-2025 | RATIVE SCHOOL DIS<br>24-2025 | TRICT              |   |                     |
|---|--|------------------------------|--------------------|---|---------------------|
|   |  | 00000                        | 70 0000            | 2 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |                     |
|   | 2022-23<br>DIDCCT  | 2022-23                      | 2023-24<br>DIIDCET | 2024-23                                 | Ingress (Consess)   |
|   | DODGE  | ACTOR                        | DODGE              | DODGE                                   | Increase/(Decrease) |
| 430 Repairs and Maintenance             | \$2,500  | \$826                        | \$2,500            | \$2,500                                 | \$0 \$00 PM         |
| TOTAL 2640                              | \$2,500  | \$826                        | \$2,500            | \$2,500                                 | 0\$                 |
| 2650 VEHICLE OPERATION AND MAINTENANCE  |  |                              |                    |   |                     |
| 430 Repairs and Maintenance             | \$2,000  | \$499                        | \$2,000            | \$2,000                                 | \$0                 |
| 521 Auto Insurance                      | \$300  | \$300                        | \$200              | \$200                                   | 80                  |
| 626 Gasoline and Oil                    | \$2,000  | \$1,524                      | \$2,000            | \$2,000                                 | 90                  |
| TOTAL 2650                              | \$4,300  | \$2,323                      | \$4,500            | \$4,500                                 | 0\$                 |
| 2660 SECURITY SERVICES                  |  |                              |                    |   |                     |
| 390 Security                            | \$2,400  | \$4,494                      | \$2,400            | \$4,000                                 | \$1,600             |
| TOTAL 2660                              | \$2,400  | \$4,494                      | \$2,400            | \$4,000                                 | \$1,600             |
| 2721 TRANSPORTATION TO & FROM SCHOOL    |  |                              |                    |   |                     |
| 430 Repair and Maintenance              | \$1,000  | \$160                        | \$1,000            | \$1,000                                 | 0\$                 |
| 519 Pupil Transportation                | \$110,038  | \$124,284                    | \$113,310          | \$115,705                               | \$2,395             |
| 521 Auto Insurance                      | \$1,500  | \$1,000                      | \$600              | \$600                                   | \$0                 |
| 610 Supplies                            | \$100  | \$0                          | \$100              | \$100                                   | \$0                 |
| 626 Gasoline and Oil                    | \$1,000  | \$                           | \$200              | \$200                                   | \$0                 |
| TOTAL 2721                              | \$113,638  | \$125,444                    | \$115,510          | \$117,905                               | \$2,395             |
| 2722 TRANSPORTATION - SPECIAL EDUCATION |  |                              |                    |   |                     |
| 519 Pupil Transportation                | \$0  | \$0                          | \$0                | 0\$                                     | 80                  |
| 610 Supplies                            | \$0  | \$0                          | \$0                | \$0                                     | \$0                 |
| 626 Gasoline and Oil                    | \$1,000  | \$0                          | \$200              | \$200                                   | \$0                 |
| TOTAL 2722                              | \$1,000  | \$0                          | \$200              | \$200                                   | \$0                 |

|   | BUDGET 2024-2025 | 4-2025      |             |             |                      |
|---|------------------|-------------|-------------|-------------|----------------------|
|   | 2022-23          | 2022-23     | 2023-24     | 2024-25     | DIFFERENCE           |
|   | BUDGET           | ACTUAL      | BUDGET      | BUDGET      | Increase/(Decrease)  |
|   |                  |             |             |             | vs. Prior Yr. Budget |
| 2723 TRANSPORTATION - VOCATIONAL EDUCATION      |                  |             |             |             |                      |
| 519 Pupil Transportation                        | \$54,090         | \$46,681    | \$55,713    | \$57,384    | \$1,671              |
| TOTAL 2723                                      | \$54,090         | \$46,681    | \$55,713    | \$57,384    | \$1,671              |
| 2724 TRANSPORTATION - ATHLETICS                 |                  |             |             |             |                      |
| 519 Athletic Trips                              | \$30,000         | \$19,294    | \$30,000    | \$30,000    | \$0                  |
| TOTAL 2724                                      | \$30,000         | \$19,294    | \$30,000    | \$30,000    | 0\$                  |
| 2725 TRANSPORTATION - FIELD TRIPS               |                  |             |             |             |                      |
| 519 Field Trips                                 | \$21,031         | \$17,688    | \$22,487    | \$22,514    | \$27                 |
| TOTAL 2725                                      | \$21,031         | \$17,688    | \$22,487    | \$22,514    | \$27                 |
| 2835 STAFF HEALTH                               |                  |             |             |             |                      |
| 330 Physicals                                   | \$200            | 80          | \$0         | \$1         | \$1                  |
| TOTAL 2825                                      | \$200            | 0\$         | 80          | \$1         | \$1                  |
| TOTAL GEN FUND BEFORE DEBT/FUND TRANSFERS       | \$8,133,427      | \$7,449,191 | \$8,421,728 | \$8,560,425 | \$138,697            |
| 5100 DEBT SERVICE                               |                  |             |             |             |                      |
| 830 Interest                                    | \$22,425         | \$32,047    | \$36,432    | \$38,698    | \$2,265              |
| 910 Principal                                   | \$125,000        | \$115,700   | \$125,837   | \$197,360   | \$71,523             |
| TOTAL 5100                                      | \$147,425        | \$147,747   | \$162,270   | \$236,058   | \$73,788             |
| 5200 FUND TRANSFER                              |                  |             |             |             |                      |
| 5250-885 Expendable Sp. Ed. Capital Reserve     | \$160,000        | \$160,000   | \$60,000    | \$0         | (\$60,000)           |
| 5250-881 Fund Transfer to Technology Fund       | \$20,000         | \$20,000    | \$30,000    | \$0         | (\$30,000)           |
| 5250-882 Fund Transfer to Facilities Trust Fund | \$60,000         | \$60,000    | \$60,000    | \$          | (\$60,000)           |
| 5250-884 Fund Transfer to Vehicle Trust Fund    | \$10,000         | \$10,000    | \$0         | \$0         | \$0                  |
| 5250-883 Fund Transfer to Equip. Trust Fund     | \$10,000         | \$10,000    | \$10,000    | \$0         | (\$10,000)           |
| TOTAL 5200                                      | \$260,000        | \$260,000   | \$160,000   | \$0         | (\$160,000           |

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|                                    | LINCOLN-WOODS TOCK COOPERATIVE SCHOOL DISTRICT BUDGET 2024-2025 | RATIVE SCHOOL DIS | IXICI             |                   |   |
|------------------------------------|---|-------------------|-------------------|-------------------|---|
|                                    | 2022-23<br>BUDGET   | 2022-23<br>ACTUAL | 2023-24<br>BUDGET | 2024-25<br>BUDGET | DIFFERENCE<br>Increase/(Decrease)<br>vs. Prior Yr. Budget |
| 5221 TRANSFER TO FOOD SERVICE FUND |   |                   |                   |                   |   |
| 880 Fund Transfer to Food Service  | \$30,000  | \$54,133          | \$30,000          | \$30,000          | \$0   |
| TOTAL 5221                         | \$30,000  | \$54,133          | \$30,000          | \$30,000          | \$  |
| TOTAL - GENERAL FUND               | \$8,570,852   | \$7,911,071       | \$8,773,997       | \$8,826,482       | \$52,485  |
| SPECIAL REVENUE FUNDS              |   |                   |                   |                   |   |
| 400 -3100 SCHOOL LUNCH FUND        |   |                   |                   |                   |   |
| 430 Repairs and Maintenance        | \$7,000   | \$2,796           | \$7,000           | \$7,000           | \$0   |
| 433 Plumbing                       | \$200   | \$0               | \$200             | \$200             | \$0   |
| 570 Food Serv Mgmt                 | \$170,000   | \$204,016         | \$218,000         | \$218,000         | \$0   |
| 623 Gas                            | \$2,700   | \$1,524           | \$2,700           | \$2,700           | \$0   |
| TOTAL FUND 3100                    | \$179,900   | \$208,335         | \$227,900         | \$227,900         | \$0   |
| TOTAL FOOD SERVICE FUND            | \$179,900   | \$208,335         | \$227,900         | \$227,900         | 0\$   |
| 200- GRANT FUNDS                   |   |                   |                   |                   |   |
| ППСЕ                               |   |                   |                   |                   |   |
| 110 Regular Salaries               | \$73,956  | \$54,334          | \$54,334          | \$54,334          | \$0   |
| 211 Health Insurance               | \$0   | \$12,460          | \$0               | \$0               | \$0   |
| 220 FICA                           | \$5,658   | \$3,636           | \$4,157           | \$4,157           | \$0   |
| 232 State Retirement - Teachers    | \$5,426   | \$11,421          | \$10,671          | \$10,671          | \$0   |
| TOTAL TITLE !                      | \$85,039  | \$81,851          | \$69,162          | \$69,162          | \$0   |
| OTHER GRANTS                       | \$30,447  | \$181,587         | \$566,011         | \$130,447         | \$100,000   |
| 1200 IDEA                          |   |                   |                   |                   |   |
| Misc Special Ed Services           | \$78,207  | \$76,266          | \$82,000          | \$82,000          | \$0   |
| TOTAL 2140                         | \$78,207  | \$76,266          | \$82,000          | \$82,000          | \$0   |
| TOTAL FUND 200 GRANT FUNDS         | \$193,693   | \$339,703         | \$717,173         | \$281,609         | (\$435,564)   |
| TOTAL SPECIAL REVENUE FUNDS        | \$373,593   | \$548,038         | \$945,073         | \$509,509         | (\$435,564)   |

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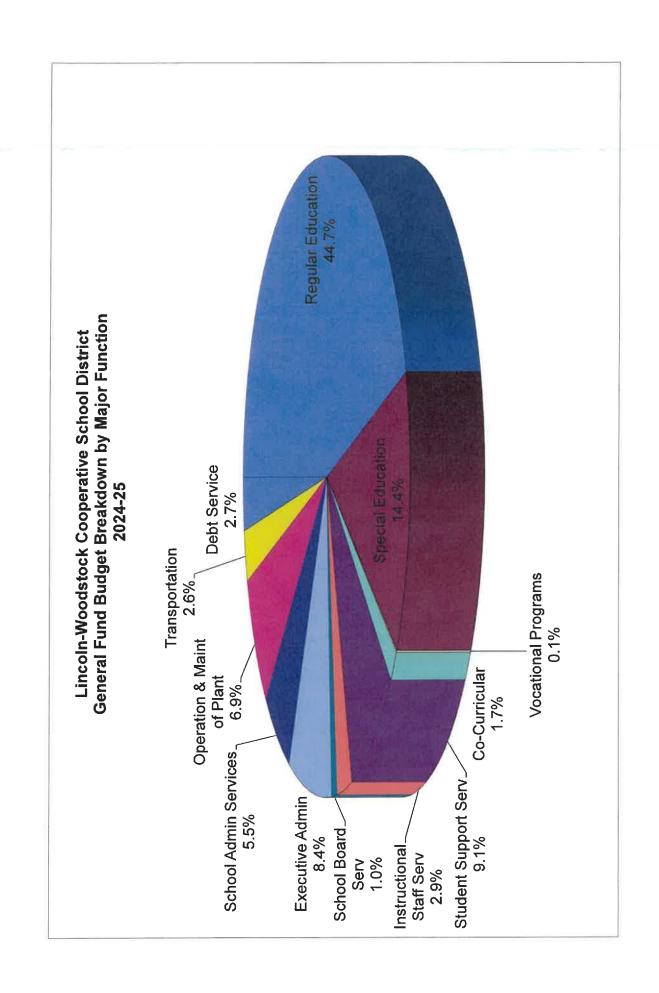
16

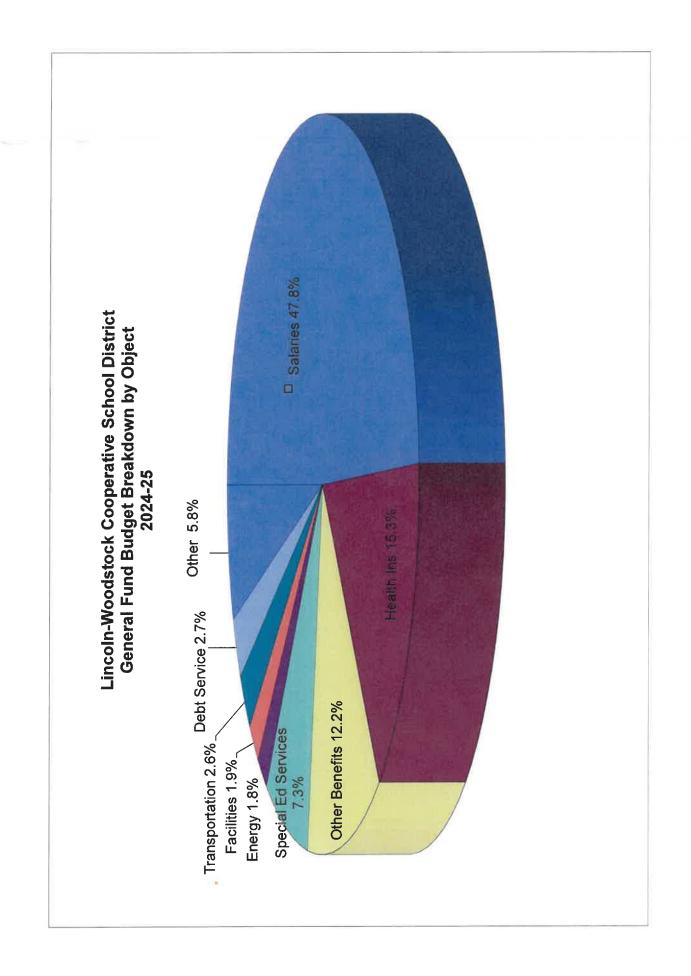
| LINCOLN                                   | LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT | RATIVE SCHOOL DIS | TRICT        |             |                      |
|---|---|-------------------|--------------|-------------|----------------------|
|   | BUDGE   2024-2025                             | 4-2025            |              |             |                      |
|   | 2022-23                                       | 2022-23           | 2023-24      | 2024-25     | DIFFERENCE           |
|   | BUDGET  | ACTUAL            | BUDGET       | BUDGET      | Increase/(Decrease)  |
|   |   |                   |              |             | vs. Prior Yr. Budget |
| FUND 3 - CAPITAL PROJECTS FUND            |   |                   |              |             |                      |
| 4500 BUILDING CONSTRUCTION                |   |                   |              |             |                      |
| 450 Building Construction                 | \$0   | \$0               | 0\$          | \$0         | \$0                  |
| TOTAL 4500                                | 0\$   | 0\$               | 0\$          | 0\$         | 0\$                  |
| 4600 BUILDING IMPROVEMENTS                |   |                   |              |             |                      |
| 460 Building Renovations                  | \$680,000                                     | \$680,000         | \$577,148    | \$0         | (\$577,148)          |
| TOTAL 4600                                | \$680,000                                     | \$680,000         | \$577,148    | 0\$         | (\$577,148)          |
| TOTAL FUND 3 CAPITAL PROJECTS FUND        | \$680,000                                     | \$680,000         | \$577,148    | 0\$         | (\$577,148)          |
| TOTAL DISTRICT BUDGET                     | \$9,624,446                                   | \$9,139,109       | \$10,296,218 | \$9,335,991 | (\$960,227)          |
| WARRANT ARTICLE #6 LWSSA Agreement        |   |                   | 0\$          | \$141,456   | \$141,456            |
| WARRANT ARTICLE #8 Special Ed Cap Reserve |   |                   | \$0          | \$60,000    | \$60,000             |
| WARRANT ARTICLE #9 Facilities Trust Fund  |   |                   | \$0          | \$60,000    | \$60,000             |
| WARRANT ARTICLE #10 Technology Trust Fund |   |                   | \$0          | \$30,000    | \$30,000             |
| WARRANT ARTICLE #11 Equipment Trust Fund  |   |                   | \$0          | \$10,000    | \$10,000             |
| TOTAL BUDGET INCLUDING WARRANT ARTICLES   | \$9,624,446                                   | \$9,139,109       | \$10,296,218 | \$9,637,447 | (\$658,771)          |

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|                                     | 2022-23     | 2023-24     | 2024-25     |
|-------------------------------------|-------------|-------------|-------------|
|                                     | Revenue     | Revenue     | Revenue     |
| Estimated Revenues Credits          | Actual      | Budget MS24 | Budget      |
| 3000 FROM STATE SOURCES             |             |             |             |
| 3111 Ademises Aid Grant             | \$1 014 773 | 6995 670    | 07.0 90.00  |
|                                     | 05          | 0.00,2320   | 010,0220    |
|                                     | 98          | QS S        | OS          |
|                                     | \$1,680     | \$3,000     | \$2,000     |
| 3225 Charter School Transportation  | \$0         | 80          | \$0         |
| 3230 Driver Education               | 80          | Ç           | 08          |
| 3290 Special Education Aid          | \$67,799    | \$60,000    | \$60,000    |
|                                     | \$1,496     | \$1,500     | \$1,500     |
| 3290 Other State Sources            | 43          | 0\$         | 0\$         |
| TOTAL 3000                          | \$1,129,505 | \$290,178   | \$289,178   |
| 4000 FROM FEDERAL SOURCES           |             |             |             |
| 4410 Title 1                        | \$81.851    | \$73,000    | \$69 162    |
| 4420 All Other Grants               | \$44.294    | \$26,609    | \$30.447    |
|                                     | \$75.322    | \$81,000    | \$81,000    |
| 4440 Pre-School                     | \$944       | \$1,000     | \$1,000     |
| 4460 Child Nutrition                | \$88,963    | \$90,000    | \$126,400   |
| 4595 Emergency Relief (ESSER)       | \$137,293   | \$536,163   | \$100,000   |
| 4810 National Forest Reserve        | \$49,160    | \$48,561    | \$50,000    |
|                                     | \$127,106   | \$50,000    | \$75,000    |
| TOTAL 4000                          | \$604,931   | \$906,333   | \$533,009   |
| 1000 FROM LOCAL SOURCES             |             |             |             |
| 1311 Tuition                        | \$5.000     | Q.          | Ş           |
| 1510 Interest                       | \$585       | O\$         | \$500       |
| 1600 Food Service Sales             | \$63,744    | \$77.900    | \$70.000    |
| 1710 Student Activities             | 0\$         | \$1,000     | \$1,000     |
|                                     | \$290       | \$200       | \$500       |
| 1930 Sale of Fixed Asset            | \$1,500     | 0\$         | 0\$         |
|                                     | 0\$         | \$0         | 8           |
| 1990 Miscellaneous                  | \$4,739     | \$5,000     | \$5,000     |
|                                     | 900'078     | \$64,400    | \$77,000    |
| BUUU FROM OTHER SOURCES             |             |             |             |
| 5210 Transfer From General Fund     | \$54,133    | \$30,000    | \$30,000    |
| 5110 Sale of Bonds or Notes         | 0\$         | \$430,000   | 0\$         |
| Transfer from Capital Reserve       | 80          | 0\$         | \$          |
| Transfer from Expendable Trust Fund | \$260,000   | \$100,000   | \$100,000   |
| TOTAL 5000                          | \$314,133   | \$560,000   | \$130,000   |
| TOTAL REVENUES                      | \$2,124,427 | \$1,840,911 | \$1,029,186 |
| 1121 Local Appropriations           | \$6,881,265 | \$7,995,005 | \$8,508,946 |
|                                     |             |             |             |







LEARN\* READ ACROSS AMERICA\*GROW\*ROTARY SPEECH CONTEST\*WINTER CARNIVAL\*GO LUMBERJACKS\*ATHLETICS



## REPORT OF THE SUPERINTENDENT

## **Strategic Plan Priorities**

On behalf of the Lincoln-Woodstock Cooperative School District, I would like to express the district's heartfelt appreciation for the support that both communities have given throughout the year. The Lin-Wood School Board remains committed to provide the students with a variety of opportunities to succeed. The priorities of the district center around the components of the Strategic Plan, which entail the core values of the district. These values include Collaboration and Communication, Critical Thinking and Creativity, and Resilience and Perseverance. These values are integrated in all the focus areas of the District's Strategic Plan and portrayed by the community as well: Student Success, Culture of Continuous Improvement, and Professional Development.

## **Facilities Update**

The district continues to focus on the structure and safety of the buildings and grounds within the district. Through ESSER grant funds, Lin-Wood has recently updated the Middle/High School HVAC system. This system was the original system (1962), which needed much repair and upgrading to work more efficiently. This project followed the completion of upgrades for the elementary school a few years ago.

## **Community Involvement**

The communities of Lincoln and Woodstock have always been supportive of the educational programs of the school district. There are many events throughout the year provided by the educational community of staff and students. Each event involves the support of the parents from the communities that support these events. From kindergarten graduation to 8<sup>th</sup> grade continuation and finally high school graduation; whether it be educational events, sports events, musical events, or special remembrances events, the Lin-Wood community is always there to show their support and share with the students the importance of being there for one another.

The businesses and civic organizations are supportive of the students as each student prepares themselves for the next step in their lifelong journey. Through Extended Learning Opportunities (ELOs) and other initiatives, businesses and local civic organizations embrace Lin-Wood students throughout their high school careers by guiding them to become responsible and caring citizens and allowing the students to gain experience in the work force. These same businesses and civic organizations model what giving back to the community means by providing support of Lin-Wood graduates each year through recognition nights and scholarships. The 2023 graduating class of 17 students received approximately \$60,000 from community sponsored scholarships. To show thankfulness for this generosity and realize civic mindedness, high school students perform community service activities as a requirement for graduation.

## **Enhancing Learning Experiences Student-Centered Approaches**

The district continues to focus on the growth and development of student success through a systematic approach in enhancing student centered learning. The District is currently updating student portfolios, which enables a framework for all students and allows eighth grade students to have a complete digital portfolio entering High School. This portfolio allows for the student to reflect on their personal values, strengthen their presentation skills, and fortify their self-advocacy skills as they continue to grow throughout their high school years. As a component of the Strategic Plan, this information is shared yearly with parents and guardians during student lead conferences.

## **Building Stronger Foundations Elementary Initiatives**

The elementary years are the years in which the foundation for learning is built. The educational community embraces all children of all ages and all abilities. Each child is an individual learner. The elementary years build upon each learner's individual level of performance. There are many social skills that are introduced during the elementary years. These skills involve communication, collaboration, critical thinking, and becoming self-directed learners.

Elementary grades K-5 are involved in many activities, which include team building. An example of this involves an activity with the "Lumberjacks' Families." These mixed groups of students ranging from kindergarten to fifth grade work together in the planning of team building events/activities. Throughout the year the students focus on a variety of topics involving particular activities. Recently the students were involved in activities which included gratitude and thankfulness.

## Leadership Empowerment

Students have the opportunity to be involved in leadership programs. Youth Leadership Through Adventure (YLTA) is a program for students in grades 6-12. This program empowers students' leadership skills and also promotes a healthy lifestyle through experiential education. Students who are involved in this program experience opportunities to work on conflict resolution skills, improve self-efficacy and self-confidence, build trust and mutual respect, establish, and actively work on goals, apply new learned lessons and skills in everyday life.

Recently, High School students attended "Getting to Y." This program is supported by Communities for Alcohol and Drug Free Youth (CADY). Participation increases youth Health Literacy, Self-Efficacy, Community Engagement, Knowledge, and Protective Factors. "Getting to Y" allowed students to discuss the data of the Youth Risk Behavior Survey (YRBS) and bring meaning to their YRBS survey.

Future Business Leaders of America (FBLA) is another option for Linwood students interested in leadership focused learning. This group of students focus on becoming more aware of the businesses within and surrounding the community focusing on the leadership components that are available to them. This program enables students to become more aware of the expectations of future business leaders and better prepare them for the real-world business journey, such as critical thinking, problemssolving, and decision-making skills through case studies and collaborative projects. These projects include Financial Literacy: learning basic skills and empowering the next generation to learn about savings; Never Too Late: focusing on education of suicide awareness; and Threads of Hope: giving back to those in need via donation of clothes to local shelters. Staff at the school support the students through workshops/projects focusing on the appropriate business expectations and protocols necessary to become future leaders in the business world. Through these projects students focus on cultivation of empathy, teamwork building, and develop a sense of purpose, which are essential qualities for effective leadership. These students often work with the younger aged students in the district to support them in activities that promote responsibility in the area of finance. Developing a partnership with Union Bank, FBLA students spearhead the Save for Success Program with the elementary students. Through the activities of FBLA, students can expand their skillset including self-confidence, resilience, and a lifelong passion for learning and innovation.

## **Professional Development**

In creating a culture of continuous learning and improvement, teachers have attended many workshops/presentations this year where the focus was on flexible mindset, collegiality, leadership, and instruction. Throughout this year, several elementary teachers and administration have attended a LETRS course, where they focused on the science of reading and the importance of student data regarding instruction and reteaching strategies to enable all students to be successful. Teaching staff continue to meet with their Professional Learning Communities (PLCs) involving the ongoing tasks of reviewing student data and reflect upon what strategies will best meet the needs of students.

As the population size becomes smaller throughout the whole district, teachers are working on the attainment of multiple certifications. Throughout the Middle and High School grades, teachers are required to hold certifications in each of the subject areas they teach. In order to budget accordingly and work through the reduction of staff, teachers are becoming multi-certified in areas so that they will be able to teach more than one subject throughout their day. This approach allows for consistency in staff and the efficiency of the district.

## **Collaborative Educational Support**

Educational support continues to involve North Country Education Services (NCES) and Boothby. These services include contracting for professional services, such as school psychologists, occupational therapists, speech and language pathologist and etc. Some of these services are provided on an as needed basis. NCES also provides professional development to staff using grants in which they apply for and collaborate with other North Country school districts. This process allows for professional development at a lesser cost and, in some cases, no cost at all to the district. The support of student learning is at the forefront for NCES. This agency partners with the North Country School Administrators Association in coordinating a reception and recognition ceremony to honor valedictorians, salutatorians, and outstanding career & technical education students throughout the region. This has been in place since 2005.

The Lincoln-Woodstock Cooperative School District also partners with a number of other schools and organizations to provide Lin-Wood High School students options to supplement their education. A variety of Advanced Placement (AP) classes are offered based on student interest. Students can also earn college credits through the Running Start/Community College System of New Hampshire. The Virtual Learning Academy (VLACS) is also an option for students to access classes not offered at Lin-Wood. For those students wishing to access Career Technical Education (CTE), Littleton High School and White Mountain Regional High School are available for Lin-Wood students. Junior Reserve Officer Training Corps (JROTC) is offered at the White Mountains Regional High School as well. North Country Charter Academy (NCCA) has been in existence since 2003 and offers courses or an alternate learning program for students as well.

The students in the communities of Lincoln and Woodstock are so fortunate to have the level of educational experiences available to them. This school district is one of the smallest districts within the state, however the level of opportunities for learning is far and above what other school districts may provide. The district offers a variety of educational learning experiences from small class sizes to vocational programming, and individualized on-line learning experiences. The staff, as well as community members, are dedicated in providing after school sports, band, chorus, clubs, as well as tutorial sessions. The community members, businesses, and civic organizations of Lincoln and Woodstock are always there to support the students and always find ways for positive learning experiences to occur where the students are concerned.

## **Student NH SAS Scores Spring 2023**

The following information pertains to the results of the New Hampshire State Assessment Scores for Spring, 2023 for students in grades 3-5, 6-8, 11. This information was presented to the School Board at the January 24, 2024 School Board meeting. The presentation may be viewed on the School District *YouTube* Channel: Kanc Connection. Additionally, the full packet of Assessment Data presented can be found on the School District website: https://www.lin-wood.org/notices.

## Grades 3-5 English/Language Arts (ELA):

Local: 46% Proficient to Highly Proficient Range State: 52% Proficient to Highly Proficient Range

## Grades 3-5 Math:

Local: 52% Proficient to Highly Proficient Range State: 44% Proficient to Highly Proficient Range

## Grades 5 Science:

Local: 23% Proficient to Highly Proficient Range State: 36% Proficient to Highly Proficient Range

## Grades 6-8 English/Language Arts (ELA):

Local: 71% Proficient to Highly Proficient Range State: 53% Proficient to Highly Proficient Range

## Grades 6-8 Math:

Local: 51% Proficient to Highly Proficient Range State: 39% Proficient to Highly Proficient Range

## Grade 8 Science:

Local: 23% Proficient to Highly Proficient Range State: 35% Proficient to Highly Proficient Range

## Grade 11 Science:

Local: 41% Proficient to Highly Proficient Range State: 41% Proficient to Highly Proficient Range

Lincoln-Woodstock Cooperative School district is an extraordinary community. You should all be very proud of what you have created and continue to support for the children who live in Lincoln and Woodstock. It has been an honor to be involved in the district's children's education these past 13 years. As I leave this district, I will always remember the magical place where the children are at the forefront and are embraced, nurtured, and supported throughout their young lives. This district is a true group of people who model the meaning of it takes a village to raise a child. You are all a part of that amazing village.

Respectfully submitted,

Judith A. McGann, EdD Superintendent

### REPORT OF THE PRINCIPAL

It is with gratitude and excitement that I have the opportunity to write my first annual report as the principal of Lin-Wood Public School. Spending the past eighteen months in the Lin-Wood School Community, I have had the privilege of being part of a wonderful team of educators and supportive community that places importance on education and supports the school community at every turn. The collaborative spirit and commitment to educational excellence within the District has made this first year an incredibly positive and rewarding experience. I have been grateful for the opportunity this year and look forward to growing as a member of the Lin-Wood Community.

As the administration team and staff members reflect upon the past year as well as plan for the future, the collective efforts will focus on advancing the District's strategic goals. The commitment to developing a positive culture and climate, enhancing instructional practices, and using data to support student growth remain as top priorities.

This past year the District continued to support advancement in technology through the use of a technology integrator to support both educators and students in leveraging technology that will enhance learning experiences. This initiative aligns seamlessly with one of the District's broader goals of fostering innovation and preparing students for a rapidly evolving world.

The District's commitment to developing Professional Learning Communities (PLCs) for K-5 educators has been a resounding success. The collaborative efforts within these PLCs have resulted in positive improvements in teaching strategies and student outcomes, a testament to the dedication and hard work of Lin-Wood's teaching staff.

In the realm of extracurricular activities, Lin-Wood's staff takes pride in the expansion of the K-5 robotics program. This initiative enhances STEM skills while nurturing creativity and critical thinking in the District's youngest learners. These activities contribute to the holistic development of students' learning. Students are able to apply skills learned in this program both in and outside of school.

District engagement with the community remains a top priority. Strengthening ties with the community and fostering relationships, such as the development of Extended Learning Opportunities (ELO) with local businesses; the middle school partnership with Hubbard Brook; and the collaboration between the elementary school and the UNH Cooperative Extension enhances the overall educational experience for Lin-Wood's students. A strong community-school relationship is foundational for student success.

It is crucial to acknowledge the challenges faced in conjunction with successes, particularly in staffing for teaching positions, support staff, and substitutes. The ongoing efforts to recruit and retain qualified professionals are at the forefront of the District's priorities.

Once again Lin-Wood is embarking on a transformative journey as the New England Association of Schools and Colleges (NEASC) reaccreditation process begins. This comprehensive evaluation will unfold over the next two years. This endeavor is perceived as a positive and opportunistic stride towards

institutional enhancement. NEASC accreditation occurs every ten years and is a rigorous and thorough assessment, providing an invaluable opportunity for Lin-Wood to reflect on its educational practices, institutional goals, and overall effectiveness. This process fosters a culture of continuous improvement, encouraging schools to identify strengths and areas for growth. By embracing this accreditation journey, Lin-Wood positions itself to not only meet rigorous educational standards but also to evolve and excel, ensuring an enriched learning environment for its students and fostering a commitment to excellence.

Lastly, I am excited about the continued growth and success of the Lin-Wood Cooperative School District. The dedication and passion exhibited by educators, staff, students, and the broader community are the driving forces behind the District's achievements. Together, we will overcome challenges, celebrate successes, and provide Lin-Wood's students with an exceptional education.

Thank you for your ongoing support, and I am eager to embark on another year of collaborative learning and growth.

Sincerely,

Jason Robert Principal

### REPORT OF THE SCHOOL BOARD CHAIRPERSON

Thank you again to the Staff, Administration, Students, Lincoln Woodstock community, and my fellow Board Members for another great year as chair of your School Board. Like any year, it was not without challenges, but through those challenges our District continues to deliver for our students. That would not be possible without the continued support of this community.

This year we welcomed Peter Stivali as Vice Principal for K-12. Mr. Stivali has been a long time teacher in the district and moved into an administrative vacancy created when Mr. Robert became Principal. It has been a pleasure working with Mr. Robert and Mr. Stivali so far, and we look forward to seeing what our new administrative team can achieve over the coming months and years.

Once again, the Board has worked together with the administration and staff to present you with a responsible budget that includes an increase of 1.6% to the operating cost of the District. We achieved that by conducting a thorough review of the district's needs and priorities. While we saw significant increases in some areas like insurance costs, we were also able to realize considerable savings in other areas like energy costs. We believe that this budget responsibly provides for the needs of the District and we ask that you support it.

This year, the Board negotiated a new two-year support staff contract and you will see a warrant article that is the product of that process. Representatives from the Board, Administration, and the Union met to address their priorities, and the parties reached an agreement. The cost items associated with that agreement are outlined in the warrant article. The most significant component of those costs is a wage adjustment for all support staff which attempts to bring our district more in line with other schools in our area. This increase allows us to attract quality candidates for our open positions and retain the great people that we currently have. We hope you join us in supporting that warrant article.

You will not see a warrant article this year for the ongoing multi-year flooring replacement project. This year, we have identified available funds from the prior year's retained fund balance and have chosen to use that money to complete the work anticipated for this year.

I would also like to take this opportunity to extend a heartfelt thank you to Dr. Judith McGann who has announced that she will be retiring at the end of this school year after 13 years as superintendent for our school and nearly five decades in education as a teacher and administrator in New Hampshire. She has touched countless lives throughout her career and we sincerely appreciate all of the hard work and dedication she has given to the District and to the children of our community. While the Board will soon begin working to find her replacement, whoever that may be, will have large shoes to fill. Thank you Dr. McGann.

Sincerely, Jay Duguay School Board Chairperson

### REPORT OF THE TECHNOLOGY DIRECTOR

Change is inevitable, and as human interaction evolves, so does our relationship with technology. Reflecting on the past and envisioning the future, we see parallels between fiction and reality, particularly in the integration of technology into our daily lives. However, it is essential to remember that technology should serve as assistance, complementing rather than replacing human judgment and critical thinking skills, especially in education.

At Lin-Wood, we recognize the importance of maintaining this balance. Our dedicated staff exemplify the significance of human expertise in navigating challenges and fostering meaningful interactions with students. As we plan for the future, we are investing in staff training and technological upgrades to enhance our educational environment while prioritizing safety and compliance with regulations.

Regarding technology, there is a continuous push for advancement and improvement in digital learning experiences. Processes are regularly evaluated, and trends in educational technologies are closely monitored to ensure the delivery of consistent and reliable information services. While technology plays a significant role, the human element remains paramount. The district acknowledges the importance of critical thinking and judgment skills in utilizing technology effectively, emphasizing the role of teaching staff in nurturing these skills among students.

As we move forward, we must remain mindful of the unique contributions of both technology and human insight in shaping the future of education and beyond.

At Lin-Wood, technology is viewed as an essential tool rather than something extraordinary. While it is ubiquitous in education, it is continuously expanding and enhancing learning experiences.

By embracing this approach, Lin-Wood can anticipate future outcomes such as further integration of technology into teaching practices, enhanced connectivity, and improved security measures. By balancing technological advancements with human-centric teaching methods, the district can prepare students for success in an increasingly digital world while fostering critical thinking and problem-solving skills essential for their future endeavors. Following this mindset, the future may see Lin-Wood positioned as a leader in educational technology, with robust infrastructure and a strong emphasis on student development.

Submitted respectfully,

Trey Aldridge Technology Director

## LINCOLN-WOODSTOCK COOPERATIVE SCHOOL DISTRICT Annual School District Meeting Minutes March 21, 2023

The Annual Meeting of the Lincoln-Woodstock Cooperative School District was held Tuesday, March 21, 2023, at Lin-Wood Public School in the Middle/High School multi-purpose room and gymnasium. The Moderator, Robert Wetherell presented the ballot box, confirmed with the School District Clerk, Ballot Clerks, and Supervisors of the Checklist in the room that the ballot box was empty, stated that absentee ballots would be announced as early as 4:00 PM, and declared the polls open at 2:00 PM.

The Ballot Clerks were:

## For the Town of Lincoln:

- Kristyn Daigle-Brophy
- Jennifer Franz

## For the Town of Woodstock:

- Cheryl Bourassa
- Maureen Polimeno

The Supervisors of the Checklist were:

## For the Town of Lincoln:

- Janet Peltier
- Patti Jo Ouellette

## For the Town of Woodstock:

- Barbara Avery
- Helen Jones
- Faith Designations

At 6:01 p.m. Moderator Robert Wetherell declared the polls closed.

The Moderator called the business portion of the meeting to order at 7:02 p.m.

Approximately 80 people were in attendance.

Moderator, Robert Wetherell welcomed attendees: "Good evening, I call the annual meeting to order. Thank you for joining your school district annual meeting. I am glad you appreciate the importance of this meeting and being the decision makers. I encourage you to ask questions and make comments. Thank you to the facilities department for setting up."

The Moderator lead the meeting attendees in the Pledge of Allegiance

Moderator, Robert Wetherell presented the moderator's rules for the meeting: "All cell phones should be turned to silent. Each participant will treat every other participant with respect and courtesy. The moderator will not allow personal attacks or inappropriate language. Anyone wishing to address the meeting will use the microphone and first be recognized by the moderator. Speakers will begin by stating their name. All other speakers will be considered out of order. I will allow non-voters to speak, however please identify yourself as a non-voter. While allowed to speak, you are forbidden from voting. The initial presentations on articles will be limited to ten minutes, all speakers in debate will be limited to three minutes (including a warning at one minute remaining). Time to be determined by the moderator. All new speakers who desire to speak will be

given a chance to do so before one is given a second opportunity on the same issue. Each Article needs a motion and a second in order to discuss it. Only one amendment to a motion will be allowed on the floor at any one time. No amendment to an amendment will be allowed; such proposals will be dealt with as subsequent amendments after the first amendment has been voted upon. All amendments will be submitted in writing to the moderator. The subject of the original article must be addressed in the amendment and it cannot be a negative amendment. The moderator can be overruled by a majority of the meeting. State statues do govern legal procedures not listed here."

The Moderator announced the following results of the afternoon voting: Number of ballots cast: **154** 

Article 01: To choose, by non-partisan ballot, a moderator for the ensuing year.

## Robert Wetherell 150 (elected)

**Article 02**: To choose, by non-partisan ballot, three members of the School Board for a three-year term ending in 2026.

| Tamra A. Ham      | 118 (elected)    |
|-------------------|------------------|
| Paul H. Schirduan | 29 (not elected) |
| Jasmine Weeden    | 127 (elected)    |
| Casey Caulder     | 143 (elected)    |
| Kelsee Beaudin    | 1 (not elected)  |
| Zach Vigneault    | 1 (not elected)  |
| Darlena Clark     | 1 (not elected)  |
| Carol Smith       | 1 (not elected)  |

Moderator, Robert Wetherell explained: "We have one bond article tonight. We will discuss and vote on it. Bond articles require 3/5th in favor in order to pass. They also require one hour for voting. Once it appears most everyone has voted on article three, we will reconvene the meeting and move on to article four while voting is still open."

Article 03: Shall the District vote to raise and appropriate the sum of \$1,362,712 for the design, renovation and replacement of the MHS HVAC systems and to authorize the issuance of four hundred thirty thousand dollars (\$430,000) of bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 *et seq* as amended; to authorize the School Board to issue, negotiate, sell and deliver said bonds and notes and determine the rate of interest thereon and the maturity and other terms thereof; with the remaining balance of \$932,712 to come from the following sources:

- 1. \$535,564 from a federal ESSER Grant,
- 2. \$150,000 to come from the year end fund balance on June 30, 2023 available for transfer on July 1 and not from additional taxation,
- 3. \$100,000 from the School Facilities Expendable Trust Fund established in 1999, which the School board has been appointed agents to expend, and
- 4. \$147,148 to come from general taxation;

and further to authorize the School Board to apply for, obtain and accept federal, state, or other aid, if any, which may be available for said project, and to comply with all laws applicable to said project and to authorize the School Board to take any other action, or to pass any other vote relative thereto; and to raise and appropriate the additional sum of ten thousand six hundred three dollars (\$10,603) for the first year's interest payment thereon? The School Board recommends this appropriation. (3/5/ballot vote required)

## Tamra Ham made a motion, seconded by Jay Duguay, to accept Article 3.

<u>Discussion</u>: The Moderator recognized School Board member, Brian Angelone: Brian Angelone mentioned the Elementary School HVAC system was renovated this past summer. Renovation of the Middle/High School (MHS) HVAC system has been under discussion for the past 7-8 years. Although the Elementary School is newer, the decision was made to renovate the Elementary HVAC system first due to a piping issue. The MHS boiler and much of its HVAC system has been in use for sixty years, original to the 1963 construction, although there have been some upgrades done to the system over the years and the system has been maintained. The current HVAC system is pneumatic and it is becoming increasingly more difficult to find parts to continue to maintain the system. The renovations and replacement plans for the MHS HVAC project would digitize the system, increase efficiency, and improve the air quality within the building. Additionally, the MHS system would link with the updated Elementary system, allowing both to be monitored and controlled by staff remotely.

The Moderator recognized District Financial Manager, Debbie O'Connor: Debbie O'Connor noted Article 3 references a number of funding sources for the MHS HVAC project. \$535,564 from a COVID related Federal ESSER grant which will have no tax impact, \$150,000 from the year-end fund balance on June 30, 2023 which will have no tax impact and \$100,000 from the Facilities Trust Fund which will have no tax impact. Additionally, each year the Board generally places one or more articles on the Warrant for facilities projects totaling around \$150,000. This year, the Board decided to set-aside other facilities projects in order to utilize those funds for the MHS HVAC project while staying consistent with past facilities spending. This results in \$147,148 for the project coming from general taxation. The remaining portion of the project, \$430,000 will be through a Bond. Therefore, the tax impact for the full project will be the \$147,148 plus the Bond. The District has received \$300,000 in grants for other facilities projects including windows and doors. The Board is doing a great job finding other funding sources that do not affect taxation.

The Moderator recessed the meeting at 7:13 PM to conduct a secret ballot vote on Article 3 noting the polls would remain open until at least 8:13 PM.

The Moderator reconvened the meeting, calling the meeting back to order at 7:22 PM.

**Article 04:** To hear all reports of Agents, Auditors, Committees or Officers chosen, and pass any vote relating thereto.

Tamra Ham made a motion, seconded by Jay Duguay, to approve all reports as written.

Discussion: None.

The Moderator called for a voice vote to approve all reports as written. Motion passed by a unanimous affirmative voice vote.

Article 05: To see if the District will set the salaries of the School Board at \$1,000, the Vice Chairperson at \$1,250, the Chairperson at \$1,500, the Board Negotiation Team at \$150 per day, the Moderator at \$90 per meeting, the School District Clerk at \$250 per meeting, the Ballot Clerks at \$80 per meeting, the Supervisors of the Checklist at \$90 per meeting, and the School District Treasurer at \$4,180 per year. The money for this article is included in Article 6.

Jay Duguay made a motion, seconded by Brian Angelone, to approve Article 5 as written.

Discussion: None.

The Moderator called for a voice vote to approve Article 5 as written. Motion passed by a unanimous affirmative voice vote.

Article 06: To see if the District will vote to raise and appropriate the School Board's recommended amount of eight million eight hundred twenty-nine thousand four hundred ninety dollars (\$8,829,490) for the support of schools; for the salaries of school district officials, employees and agents, and for the payment of statutory obligations of the District, and to authorize the application against said appropriation such sums as are estimated to be received from state aid, together with other income; the School Board to certify to the Selectmen of each of the Towns of Lincoln and Woodstock, respectively, the balance to be raised by taxes by the Towns of Lincoln and Woodstock in accordance with the formula adopted by the Lincoln-Woodstock Cooperative School District; and the School Board further to certify to the Selectmen of each of the Towns of Lincoln and Woodstock the amount to be raised by taxation by each of said two towns. This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required)

## Jay Duguay made a motion, seconded by Tamra Ham to approve Article 6 as written.

<u>Discussion</u>: The Moderator recognized School Board Chair, Jay Duguay: Jay Duguay mentioned this is the second year the budget has been crafted solely by the School Board with collaboration from the Administration, School departments, and teachers. 78% of the budget relates to salary and benefits. The budget supports 42 teachers, 24 support staff, and 6 administrators and approximately 270 students. The Board did its best to create a budget that responsibly balances tax payer dollars with providing a quality education for the District's students in a year of high inflation. The budget brought forward notes a moderate 1.3% increase over the current year's budget excluding the collective bargaining agreement to be voted on separately.

The Moderator recognized community member, Helen Jones: Helen Jones asked about the current student population of the school and about predicted future student population?

The Moderator recognized School Board member, Tamra Ham. Tamra Ham answered there are currently approximately 270 student in the school which is up from last year's number of 265 students. In general, the student population has trended down by one or two students each year for the last few years. Unfortunately, future student population is unpredictable. There were two births noted in the Lincoln Town Report this year.

The Moderator recognized community member, John Kimball: John Kimball asked for clarification between the number of staff members Mr. Duguay mentioned, 42 teachers, 24 support staff, and 6 administrators which totals 72 compared to the 80 staff members included in the list of wages section of the Annual Report?

The Moderator recognized District Financial Manager, Debbie O'Connor: Debbie O'Connor answered the budgeted staffing levels are based on the current staffing levels which are as Mr. Duguay mentioned, 42 teachers, 24 support staff, and 6 administrators. The staffing and wages mentioned in the Annual Report are from last year (2021-2022) additionally, staff members may have left during the year and been replaced by a different person, therefore two people may be included in the wages list for one position.

The Moderator recognized community member, John Kimball: John Kimball noted the Resource Officer position was passed by the Town of Lincoln voters and inquired if the expense for the Resources Officer was included in the School District budget?

The Moderator recognized School Board Chair, Jay Duguay: Jay Duguay noted \$18,000 is included in the budget for the first year of the Resource Officer position. With the grant received by the Lincoln Police Department for the Resource Officer, the District and Town are required to cover 25% of the position the first year, 50% the second year, 75% the third year, and a fourth year at the full expense.

Therefore, the expense included in the District's budget for the Resource Officer position will increase each year.

The Moderator called for a voice vote to approve Article 6 as written. Motion passed by a unanimous affirmative voice vote.

Article 07: To see if the School District will vote to approve the cost items included in the collective bargaining agreement reached between the Lincoln-Woodstock Cooperative School Board and Lin-Wood Education Association/NEA-New Hampshire which calls for the following increases in salaries and benefits over those paid in the prior fiscal year:

YEAR ESTIMATED INCREASE

2023-2024 \$183,413 2024-2025 \$110,298

and further to raise and appropriate the sum of one hundred eighty-three thousand four hundred thirteen dollars (\$183,413) for the 2023-2024 fiscal year, such sum representing the additional cost attributable to the increase in salaries and benefits over those that would be paid at current staffing levels in accordance with the most recent collective bargaining agreement. The School Board recommends this appropriation. (Majority vote required)

## Tamra Ham made a motion, seconded by Jasmine Weeden to approve Article 7 as written.

<u>Discussion</u>: The Moderator recognized School Board member, Tamra Ham: Tamra Ham noted the negotiation team made up of Board members, administrators, and representatives from the Lin-Wood Education Association held a number of meetings. The meetings were respectable and cooperative and an agreement was reached that was believed to be fair for all parties. The agreement increases a starting BA teacher to \$40,000 and includes a 5.6% salary increase the first year and 3% the second year.

The Moderator recognized community member, Helen Jones: Helen Jones mentioned the 5.6% salary increase and asked if there was also an increase relating to benefits?

The Moderator recognized School Board member, Tamra Ham. Tamra Ham answered the benefits, such as insurance, remain the same.

The Moderator called for a voice vote to approve Article 6 as written. Motion passed by a unanimous affirmative voice vote.

**Article 08:** Shall the District, if Article 7 is defeated, authorize the Lincoln-Woodstock Cooperative School Board to call one special meeting, at its option, to address Article 7 cost items only? (Majority vote required)

Jay Duguay made a motion, seconded by Tamra Ham to table Article 8.

<u>Discussion</u>: Moderator, Robert Wetherell explained as Article 7 passed, Article 8 is unnecessary. Laying Article 8 on the table means the Article is removed from discussion and will not be voted upon.

The Moderator called for a voice vote to table Article 8. Motion passed by a unanimous affirmative voice vote.

**Article 09:** To see if the District will vote to raise and appropriate the sum of sixty-thousand dollars (\$60,000) to be added to the Special Education Capital Reserve Fund. This sum represents the amount estimated to be received from state Special Education Aid from the prior year expenditures. The School Board recommends this appropriation. (Majority vote required)

Tamra Ham made a motion, seconded by Jay Duguay to approve Article 9 as written.

<u>Discussion</u>: The Moderator recognized School Board Chair, Jay Duguay. Jay Duguay noted Article 9 moves monies received through State Special Education aid into the Special Education Capital Reserve Fund. Articles 10 through 12 are relating to the Trust Funds and are Articles that generally appear on the Warrant. These Articles allow for monies from the unassigned fund balance to be placed in the District's expendable Trust accounts.

The Moderator called for a voice vote to approve Article 9 as written. Motion passed by a unanimous affirmative voice vote.

Article 10: To see if the District will vote to raise and appropriate sixty percent (60%) up to the amount of sixty thousand dollars (\$60,000) to be placed in the School Facilities Expendable Trust Fund, with said funds to come from the June 30, 2023, unassigned fund balance available for transfer on July 1, 2023. The School Board recommends this appropriation. (Majority vote required)

Tamra Ham made a motion, seconded by Jay Duguay to approve Article 10 as written.

Discussion: None.

The Moderator called for a voice vote to approve Article 10 as written. Motion passed by a unanimous affirmative voice vote.

Article 11: To see if the District will vote to raise and appropriate thirty percent (30%) up to the amount of thirty thousand dollars (\$30,000) to be placed in the School Technology Expendable Trust Fund, with said funds to come from the June 30, 2023, unassigned fund balance available for transfer on July 1, 2023. The School Board recommends this appropriation. (Majority vote required)

Tamra Ham made a motion, seconded by Jay Duguay to approve Article 11 as written.

Discussion: None.

The Moderator called for a voice vote to approve Article 11 as written. Motion passed by a unanimous affirmative voice vote.

Article 12: To see if the District will vote to raise and appropriate ten percent (10%) up to the amount of ten thousand dollars (\$10,000) to be placed in the School Equipment Expendable Trust Fund, with said funds to come from the June 30, 2023, unassigned fund balance available for transfer on July 1, 2023. The School Board recommends this appropriation. (Majority vote required)

Tamra Ham made a motion, seconded by Jay Duguay to approve Article 12 as written.

Discussion: None.

The Moderator called for a voice vote to approve Article 12 as written. Motion passed by a unanimous affirmative voice vote.

Article 13: To see if the District will adopt the revisions to RSA 198:4-b, II enacted in 2020, which allows the District to retain up to 5% of the District's net assessment in any year, allows the expenditure of any amount retained after the School Board first holds a public hearing, and further requires the School Board to include a report on the retained fund balance in its annual report to the District? (Majority vote required)

## Tamra Ham made a motion, seconded by Jay Duguay to approve Article 13 as written.

<u>Discussion</u>: The Moderator recognized School Board Chair, Jay Duguay: Jay Duguay noted Article 13 is a housekeeping Article to bring the District in-line with current statute. In 2013 the District voted in the then current statue allowing 2.5% retention. The statue now allows for 5% retention of the District's net assessment and allows for the use of funds after a public hearing such as is currently done for Trust fund expenditures. In comparison to the 5% retention now allowed for School Districts, the State encourages Towns to retain 8-18%.

The Moderator recognized Community Member, Brian Gallagher. Brian Gallagher asked what the value of the 5% might look like in terms of retention?

The Moderator recognized District Financial Manager, Debbie O'Connor. Debbie O'Connor answered the retention whether 2.5% or 5% is based on the net assessment which is the budget less any other revenues received such as the funds received through grants. This year at the 2.5% retention rate, the District retained \$150,000 next year, with the allowance of 5% retention there would be about \$300,000 retained. This can only be retained if there is a fund balance available. If the retained funds are not used in a given year, they are rolled over into the unassigned fund balance the following year, the retained funds do not accumulate.

The Moderator recognized Community Member, Brian Gallagher. Brian Gallagher asked for a clarification if the 5% calculation of the retention of funds occurred before or after the unassigned fund balance monies are added to the trust funds?

The Moderator recognized District Financial Manager, Debbie O'Connor. Debbie O'Connor answered the retention of funds calculation occurs after the trust funds appropriations.

The Moderator called for a voice vote to approve Article 12 as written. Motion passed by a unanimous affirmative voice vote.

Article 14: To transact any other business that may legally come before said meeting.

The Moderator recognized School Board and Funding Formula Committee Member, Kevin Bell: Kevin Bell discussed the School District Funding Formula noting a content webpage relating to the Funding Formula has been added to the School District's website. This webpage includes the history of the Funding Formula as well as committee meeting minutes. The Funding Formula has changed three times since the District was established in 1962. The most current change took place in 2014 resulting in the current Funding Formula which is a 65% (Lincoln)/35% (Woodstock) split. The Formula is generally reviewed every 5 years by Committee and a recommendation to keep or change the Funding Formula is made to the Board. The Board then makes the decision to bring any recommended changes to the District voters at the Annual Meeting. Last August the Committee began meetings to review the Funding Formula. The Committee was comprised of two Board members (one from each town), two Town Selectmen (one from each town), two community members (one from each town), and a member from outside of the community. The committee voted to change the Funding Formula to a 70% (Lincoln)/30% (Woodstock) split. The Board discussed this at two meetings and, as there was not a significant public presence or public comment, determined to not move the recommendation forward to the District voters at that time. The Board plans to continue reviewing the Funding Formula and wanted to bring this to the public's attention and gain public input. Thank you to the other Funding Formula Committee members, Charyl Reardon, Tamra Ham, Jasmine Weeden, Paul Beaudin, Jay Polimeno, Jasmine Weeden, and Rick Baker.

The Moderator recognized School Board Member, Tamra Ham: Tamra Ham clarified the Funding Formula can be discussed yearly but cannot be changed more often than every five years.

The Moderator recognized School Board Member, Tamra Ham: Tamra Ham made a motion, seconded by Jay Duguay to restrict reconsideration on all articles previously voted on during the meeting.

Discussion: Moderator, Robert Wetherell explained a motion to restrict reconsideration means, if passed, the articles cannot be reconsidered at this meeting.

The Moderator called for a voice vote to restrict reconsideration on all articles previously voted on during the meeting. Motion passed by a unanimous affirmative voice vote.

The Moderator recognized School Board Chair, Jay Duguay. Jay Duguay recognized Brian Angelone and thanked him for his dedicated service as a School Board member for the past six years as well as the valuable work he has done as a member of the Facilities Committee.

The Moderator recognized community member, John Kimball: John Kimball expressed concerns regarding the progress of the District's performance relating to test scores included in the Superintendent's report in the Annual Report. What is being done to change this going forward and what can parents/grandparents do? What is being done to remediate for the success of current high school students?

The Moderator recognized District Superintendent, Dr. Judith McGann. Dr. McGann mentioned the Administration has looked at the test scores and continues to work on programs and best practices a few years at a time. A new math program began in the Elementary School a few years ago and is now being brought forward into the Middle and High Schools. A new reading program for the Elementary School is in progress. The test scores included in the Superintendent's report are from the NH SAS. Students are not all required to take the NH SAS and the class sizes in general are small. The scoring for the NH SAS has four levels (1-4). The Superintendent's report in the Annual Report includes students that scored a 3 or 4 on the NH SAS. These are students that are independently proficient or above proficient at grade level. More information on the scores reported has been provided on a presentation board available to view at the meeting. The additional information includes not only students scoring 3 or 4, but also those students that received a 2. A 2 indicates the student performs at grade level with assistance or is approaching independent proficiency. The District also utilizes other local testing to determine an individual student's growth more accurately.

The Moderator recognized School Board Member, Tamra Ham: Tamra Ham mentioned the School is not perfect and there is always room for improvement but the School produces great, smart, and responsible kids including kids that have gone on to attend Harvard and Yale.

The Moderator recognized community member, John Kimball: John Kimball mentioned the 5.6% increase in the salaries relating to the Collective Bargaining Agreement noting the teachers at the top make more and the teachers at the bottom make more but the gap between the two gets larger. \$1000 more per year should be added for teachers.

The Moderator recessed the meeting at 7:59 PM noting that the poles would remain open for voting on Article 3 until at least 8:13 PM.

Voting on Article 3 closed at 8:14 PM.

The Moderator reconvened the meeting, calling the meeting back to order at 8:20 PM.

The Moderator announced the results of the secret ballot vote on Article 3 relating to the renovation and replacement of the Middle/High School HVAC systems.

Number of secret ballots cast: **76.** 

YES: 74, NO: 2. Article 3 passed by greater than a 3/5 majority secret ballot vote.

Tamra Ham made a motion, seconded by Jay Duguay to dissolve the meeting.

Discussion: Moderator, Robert Wetherell explained a motion to dissolve indicates the meeting has clearly ended and no further business will be conducted.

The Moderator called for a voice vote. Motion passed by a unanimous affirmative voice vote and the meeting dissolved at 8:20 PM.

Respectfully Submitted,

Sharon Holt School District Clerk

## REPORT OF SCHOOL BOARD ATTENDANCE

## April 2023 – February 2024

| Jay Duguay       | 15 |
|------------------|----|
| Tamra Ham        | 12 |
| Kevin Bell       | 16 |
| Joe Bossie       | 15 |
| Casey Caulder    | 16 |
| Jasmine Weeden   | 15 |
| Ashley Youngheim | 11 |

These figures do not reflect Special Board meetings, budget preparation sessions, employee interviews, committee meetings, SAU, or New Hampshire School Board Association meetings.

## MIDDLE SCHOOL HONOR ROLL 2022 - 2023

Based on four marking periods.

## GRADE 6 HIGHEST HONORS

Brayden Abbott-Freeman
Ian Anderson
Sawyer Kelly
Greta Krill
Penelope Weeden

## GRADE 7 HIGHEST HONORS

Boone Martin Tighe McClure Hazel Wilson

## GRADE 8 HIGHEST HONORS

Maisie Anderson Maha Awan Emma Clark Willa Clark Patrick Duncan Emma Franz Lucas Truong

## **HONORS**

Aza Aylward
Camden Anderson
Lacey Avery
Phoenix Beaudin
Jesse Corey
Brynn Fadden
Seamus Fadden
Khloe Goodbout
Mina Parker
Isabella Powers
Luke Weeden
Maxwell Whitman
Zephaniyah Wright

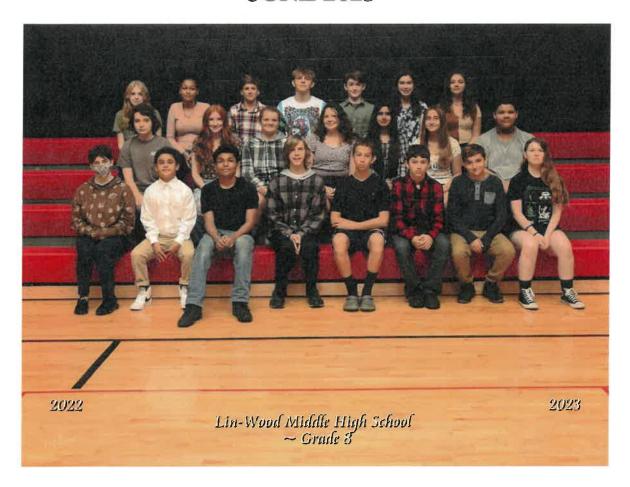
## **HONORS**

Campbell Barnaby
Keyara Blake
Brianna Blood
Teegan Boucher
Briar Clark
Makena Guilbeault
Carver Krill
Taylor Lin
Charles Poitras
Jeffrey Proehl Jr.
Nora Weeden

## **HONORS**

Abraham Aylward Emma Bradley Samuel Brumlik Caroline Hiltz Ali Oddis Devin Parker Gideon Wright

## GRADE 8 STUDENTS PROMOTED TO FRESHMAN CLASS JUNE 2023



MASON ABBOTT-FREEMAN
SPENCER ARPIN
ABRAHAM AYLWARD
EMMA BRADLEY
EMMA CLARK
RASHAWN DANIEL
PATRICK DUNCAN
EMMA FRANZ
CAROLINE HILTZ
KAYLEN KIVINIEMI
DEVIN PARKER
GIDEON WRIGHT

MAISIE ANDERSON
MAHA AWAN
AYDEN BARRETT
SAMUEL BRUMLIK
WILLA CLARK
GRACE DAVIS
XAVIER DUTILLY
JOSHUA HENRY
DEVIAN KENYON
ALI ODDIS
LUCAS TRUONG

## NATIONAL HONOR SOCIETY

2022 - 2023

## **Membership**

Madeline Clermont
Anna Harvey
Jordan Sabourn

Shana Drapeau Madison Heitz

## **Faculty Council**

Mrs. Heather Krill, Mrs. Jennifer Whitcher, Mr. Peter Stivali, Mr. Lincoln Robertson, and Mrs. Jessica Halm

## **Advisor**

Mrs. Katie Parent

## HIGH SCHOOL HONOR ROLL

2022 - 2023

**Based on Four Marking Periods** 

## GRADE 9 <u>HIGHEST HONORS</u>

Evan Bujeaud Edna Dutilly

## GRADE 10 HIGHEST HONORS

Rowan Brooks Sarah Jolly Ryder McAfee

## GRADE 11 HIGHEST HONORS

Abishai Corey

## GRADE 12 HIGHEST HONORS

Mia Bennington Shanna Drapeau Madison Heitz Dev Patel Jordan Sabourn Mia Xiang

## **HONORS**

Aubrey Champy Hadassah Corey Wyatt Weeden

## **HONORS**

Dylan Blood Mason Clark Kaitlyn Clermont Kiley Clermont Brynne Drapeau Olivia Franz Daniel Halloran Hunter MacNeal Blake Mosman Hailey Salz Asha Ivester

Gabriella Ronconi

## **HONORS**

Rafie Awan
Tucker Bailey
Emma LeBlanc
Jishnu Patel

## **HONORS**

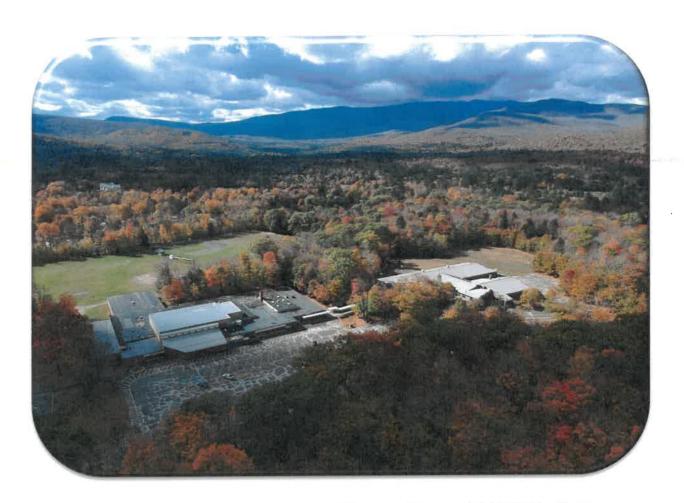
Cameron Clermont Madeline Clermont Joshua Craig Anna Harvey Skyla-Rai LaBaff Cameron Manning Brady Morris



## **2023 GRADUATES**

EMMA KRISTINA MELISSA AVERY
MIA LEIGH BENNINGTON
CAMERON MICHAEL CLERMONT
JOSHUA JOSEPH CRAIG
THOMAS DELINTSIOTIS
JASON GEORGE GOODBOUT JR.
MADISON NICOLE HEITZ
AUDEN MCKANE IVESTER
CAMERON ROSS MANNING
DYLAN ANDREW MODZELEWSKI
DEV HARISHBHAI PATEL
KOHEN WESLEY SUPPLE
DYLAN ALAN ZIMMER

JAKE SAWER AVERY
ZOE HELEN-ROSE CAMPBELL
MADELINE ROSE CLERMONT
BRYANNA LEE CYPRYLA
SHANNA GAILYN DRAPEAU
ANNA MAE HARVEY
ROMEO ALONSO TANNER HOWLETT
SKYLA-RAI IRENE WALTERS LABAFF
EMMA LEIGH MCNAMARA
BRADY MICHAEL MORRIS
JORDAN ELIZABETH SABOURN
XUECHUN MIA XIANG



## **LIN-WOOD PUBLIC SCHOOL**



# THANK YOU FOR YOUR SUPPORT!