


| ASA 2023 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | C | D | E | F | G | H | I | J | K | L |
| 1 |  |  |  |  |  |  |  |  |  |  |  |
| 2 | AS OF JUNE 30, 2023Student Activity Funds should be listed separately (on Lines 40, 42-43). |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  | (10) | (20) | (30) | (40) | (50) | (60) | (70) | (80) | (90) |
| 7 | Description | Acct <br> No | Educational | Operations \& Maintenance | Debt Service | Transportation | Municipal Retirement \& Social Security | Capital Projects | Working Cash | Tort | Fire Prevention \& Safety |
| 8 | CURRENT ASSETS (100) |  |  |  |  |  |  |  |  |  |  |
| 9 | Cash (Accounts 111 thru 115) |  | 3,705,979 | 881,380 | 182,000 | 736,921 | 310,368 | 76,452 | 202,634 | 271,628 | 81,454 |
| 10 | Investments | 120 |  |  |  |  |  |  |  |  |  |
| 11 | Taxes Receivable | 130 |  |  |  |  |  |  |  |  |  |
| 12 | Interfund Receivables | 140 |  |  |  |  |  |  |  |  |  |
| 13 | Intergovernmental Accounts Receivable | 150 |  |  |  |  |  |  |  |  |  |
| 14 | Other Receivables | 160 |  |  |  |  |  |  |  |  |  |
| 15 | Inventory | 170 |  |  |  |  |  |  |  |  |  |
| 16 | Prepaid Items | 180 |  |  |  |  |  |  |  |  |  |
| 17 | Other Current Assets | 190 |  |  |  |  |  |  |  |  |  |
| 18 | Total Current Assets |  | 3,705,979 | 881,380 | 182,000 | 736,921 | 310,368 | 76,452 | 202,634 | 271,628 | 81,454 |
| 19 | CURRENT LIABILITIES (400) |  |  |  |  |  |  |  |  |  |  |
| 20 | Interfund Payables | 410 |  |  |  |  |  |  |  |  |  |
| 21 | Intergovernmental Accounts Payable | 420 |  |  |  |  |  |  |  |  |  |
| 22 | Other Payable | 430 |  |  |  |  |  |  |  |  |  |
| 23 | Contracts Payable | 440 |  |  |  |  |  |  |  |  |  |
| 24 | Loans Payable | 460 |  |  |  |  |  |  |  |  |  |
| 25 | Salaries \& Benefits Payable | 470 |  |  |  |  |  |  |  |  |  |
| 26 | Payroll Deductions \& Withholdings | 480 |  |  |  |  |  |  |  |  |  |
| 27 | Deferred Revenues \& Other Current Liabilities | 490 |  |  |  |  |  |  |  |  |  |
| 28 | Due to Activity Fund Organizations | 493 |  |  |  |  |  |  |  |  |  |
| 29 | Total Current Liabilities |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 | LONG-TERM LIABILITIES (500) |  |  |  |  |  |  |  |  |  |  |
| 31 | Long-Term Debt Payable | 511 |  |  |  |  |  |  |  |  |  |
| 32 | Total Liabilities |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 33 | Reserved Fund Balance | 714 | 0 | 50,000 | 0 | 0 | 156,169 | 63,040 | 0 | 0 | 0 |
| 34 | Unreserved Fund Balance | 730 | 3,705,979 | 831,380 | 182,000 | 736,921 | 154,199 | 13,412 | 202,634 | 271,628 | 81,454 |
| 35 | Investments in General Fixed Assets |  |  |  |  |  |  |  |  |  |  |
| 36 | Total Liabilities and Fund Balances |  | 3,705,979 | 881,380 | 182,000 | 736,921 | 310,368 | 76,452 | 202,634 | 271,628 | 81,454 |
| 37 |  |  |  |  |  |  |  |  |  |  |  |
| 38 | ASSETS/LIABILITIES for Student Activity Funds |  |  |  |  |  |  |  |  |  |  |
| 39 | CURRENT ASSETS (100) for Student Activity Funds |  |  |  |  |  |  |  |  |  |  |
| 40 | Student Activity Fund Cash and Investments | 126 | 171,877 |  |  |  |  |  |  |  |  |
| 41 | CURRENT LIABILITIES (400) for Student Activity Funds |  |  |  |  |  |  |  |  |  |  |
| 42 | Total Current Liabilities For Student Activity Funds |  | 0 |  |  |  |  |  |  |  |  |
| 43 | Reserved Student Activity Fund Balance For Student Activity Funds | 715 | 171,877 |  |  |  |  |  |  |  |  |
| 44 | Total Student Activity Liabilities and Fund Balance For Student Activity Funds |  | 171,877 |  |  |  |  |  |  |  |  |




| ASA | 2023 |  |  |  |  |  |  |  |  |  | Page 6 of 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A | B | C | D | E | F | G | H | I | J | K |
| 42 | RECEIPTS/REVENUES (with Student Activity Funds) |  |  |  |  |  |  |  |  |  |  |
| 43 | Local Sources | 1000 | 3,133,165 | 569,454 | 548,980 | 164,517 | 165,501 | 38,433 | 36,757 | 412,620 | 36,859 |
| 44 | Flow-Through Received/Revenue from One District to Another District | 2000 | 0 | 0 |  | 0 | 0 |  |  |  |  |
| 45 | State Sources | 3000 | 1,494,963 | 68,625 | 0 | 231,080 | 0 | 0 | 0 | 0 | 0 |
| 46 | Federal Sources | 4000 | 517,463 | 198,116 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 | Total Direct Receipts/Revenues |  | 5,145,591 | 836,195 | 548,980 | 395,597 | 165,501 | 38,433 | 36,757 | 412,620 | 36,859 |
| 48 | Rec./Rev. for "On Behalf" Payments | 3998 | 1,469,948 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| 49 | Total Receipts/Revenues |  | 6,615,539 | 836,195 | 548,980 | 395,597 | 165,501 | 38,433 | 36,757 | 412,620 | 36,859 |
| 50 | DISBURSEMENTS/EXPENDITURES (with Student Activity Funds) |  |  |  |  |  |  |  |  |  |  |
| 51 | Instruction | 1000 | 2,887,284 |  |  |  | 38,249 |  |  |  |  |
| 52 | Support Services | 2000 | 1,251,189 | 668,461 |  | 489,030 | 96,358 | 26,000 |  | 381,391 | 0 |
| 53 | Community Services | 3000 | 0 | 0 |  | 0 | 0 |  |  |  |  |
| 54 | Payments to Other Districts \& Govt Units | 4000 | 376,382 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| 55 | Debt Services | 5000 | 0 | 0 | 580,605 | 168,183 | 0 |  |  | 0 | 0 |
| 56 | Total Direct Disbursements/Expenditures |  | 4,514,855 | 668,461 | 580,605 | 657,213 | 134,607 | 26,000 |  | 503,413 | 0 |
| 57 | Disb./Expend. for "On Behalf" Payments | 4180 | 1,469,948 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| 58 | Total Disbursements/Expenditures |  | 5,984,803 | 668,461 | 580,605 | 657,213 | 134,607 | 26,000 |  | 503,413 | 0 |
| 59 | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures |  | 630,736 | 167,734 | $(31,625)$ | $(261,616)$ | 30,894 | 12,433 | 36,757 | $(90,793)$ | 36,859 |
| 60 | Total Other Sources/Uses of Funds |  | 52,021 | 0 | 26,205 | 272,696 | 0 | 0 | 0 | 0 | 0 |
| 61 | Ending Fund Balances (all sources) with Student Activity Funds - June 30, 2023 |  | 3,877,856 | 881,380 | 182,000 | 736,921 | 310,368 | 76,452 | 202,634 | 271,628 | 81,454 |
| 62 <br> 63 | * This tab should match the amounts in the Annual Financial Report (AFR) on the "Acct Summary" tab |  |  |  |  |  |  |  |  |  |  |




## GROSS PAYMENT FOR NON-CERTIFIED PERSONNEL

| Salary Range: Less Than \$ 25,000 | Salary Range: \$25,000-\$39,999 | Salary Range: \$40,000-\$59,999 | Salary Range: $\$ 60,000$ and Over |
| :---: | :---: | :---: | :---: |
| DiAnn Adolph | Raymond Alexander | Jeremy Diehl | Eric Hernandez |
| Steven Adolph | Murphy Baldwin | Jody Mertz | Kyle Leech |
| Barbara Alexander | Jenny Merema | Amanda Promenschenkel |  |
| Susie Black | Kara Robinson | Brooks Wilkinson |  |
| Carson Boyer | April Tarbill |  |  |
| Austin Caravia |  |  |  |
| Dail |  |  |  |
| Emily Dodd |  |  |  |
| Cody Druce |  |  |  |
| Tammy Ebersole |  |  |  |
| Jody Engelkens |  |  |  |
| Kal Engelkens |  |  |  |
| Kurt Folk |  |  |  |
| Bradley Grenoble |  |  |  |
| Linda Hose |  |  |  |
| Blayne Kappes |  |  |  |



|  | A | B | C | D | E | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | PAYMENTS TO PERSON, FIRM, OR CORPORATION OVER \$2,500 EXCLUDING WAGES AND SALARIES |  |  |  |  |  |
| 2 | If no payments were made, put "None" in "Person..." column and " 0 " in "Aggregate" column. |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  | Chadwick-Milledgeville CUSD 399 | District |  |  |  |
| 5 | 815-225-5839 |  |  |  |  |  |
| 6 |  | 8:00 a.m. - 4:00 p.m. | Office Hours |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 | This listing must be published in the local newspaper. |  |  |  |  |  |
| 9 |  | Person, Firm, or Corporation | Aggregate Amount |  | Person, Firm, or Corporation | Aggregate Amount |
| 10 |  | ALLSPAUGH, LAUREL | 3,075 |  | LAMOREUX FARMS | 3,254 |
| 11 |  | ALVARADO PLUMBING INC | 18,206 |  | LEAF | 12,779 |
| 12 |  | AMALGAMATED BANK CHICAGO | 308,004 |  | LINEWIZE/FAMILY ZONE INC | 4,328 |
| 13 |  | AMERICAN EXPRESS | 58,191 |  | LINKUP TELETHERAPY | 44,643 |
| 14 |  | ANDY BERANEK PAINTING | 20,720 |  | LOESCHER HEATING | 8,435 |
| 15 |  | APPLE INC | 25,015 |  | MCLAIN, MELISSA | 18,000 |
| 16 |  | BENCHMARK FLOORING INC | 18,400 |  | MCREL INTERNATIONAL | 9,061 |
| 17 |  | BENNING GROUP, LLC | 16,800 |  | MIDLAND PAPER | 3,395 |
| 18 |  | BI-COUNTY SPEC ED COOP | 199,457 |  | MIDWEST BUS LEASING | 37,000 |
| 19 |  | BREEDLOVE SPORTING GOODS | 5,284 |  | MIDWEST TRANSIT EQUIP | 42,227 |
| 20 |  | BROWN CONSTRUCTION CO. | 35,190 |  | MILLEDGEVILLE HOME CENTER | 6,158 |
| 21 |  | CAMELOT THERAPEUTIC SCHOOLS, LLC | 80,453 |  | MILLEDGEVILLE PARK DISTRICT | 3,600 |
| 22 |  | CARGILL, LAURA | 9,414 |  | NICOR GAS | 4,284 |
| 23 |  | CARROLL SERVICE COMPANY | 46,742 |  | NIU BURSAR OFFICE | 13,176 |
| 24 |  | CHILD'S VOICE | 51,892 |  | NWEA | 5,650 |
| 25 |  | COMMON GOALS SYSTEMS INC | 16,771 |  | PER MAR SECURITY SERVICES | 4,232 |
| 26 |  | CONSTELLATION NEWENERGY | 26,358 |  | POLHILL'S INC | 12,337 |
| 27 |  | COTG / C303-001 | 2,808 |  | POWERSCHOOL GROUP LLC | 5,599 |
| 28 |  | COTG / MC00 | 6,921 |  | PRAIRIE STATE INS CO OP | 86,390 |
| 29 |  | EASTLAND CUSD \#308 | 14,654 |  | QUALITY READY MIX CONCRETE CO | 3,794 |
| 30 |  | ELECTRONIC SYSTEMS, INC | 41,759 |  | RENAISSANCE | 4,171 |
| 31 |  | ENGIE RESOURCES | 47,520 |  | REPUBLIC SERVICES \#766 | 8,395 |
| 32 |  | ENYEART DISTRIBUTING | 23,224 |  | RICHARD L JOHNSON | 5,148 |
| 33 |  | EWERS GARAGE | 16,745 |  | RIDDELL ALL AMERICAN SPORTS | 5,002 |
| 34 |  | EXTREME CONCRETE COATINGS | 6,500 |  | RIVER CITIES HEATING | 2,774 |
| 35 |  | FOLSOM'S BAKERY INC | 2,878 |  | ROCKET INDUSTRIAL/HARDER CORP | 18,891 |
| 36 |  | FRITZ, JOHN C (JACK) | 3,598 |  | RON'S LANDSCAPING | 2,722 |
| 37 |  | FRONTIER | 4,135 |  | SANTANDER BANK, NA | 89,113 |
| 38 |  | GAGGLE | 3,900 |  | SAUK VALLEY COMM COLLEGE | 11,099 |
| 39 |  | GEHRKE CONSTRUCTION, INC | 136,312 |  | SAUK VALLEY MEDIA | 5,584 |
| 40 |  | GORDON FOOD SERVICE INC | 73,827 |  | SAVVAS LEARNING CO., LLC | 6,127 |
| 41 |  | GOV CONNECTION INC | 3,332 |  | SCHOOL SPECIALTY, LLC | 5,511 |
| 42 |  | GRASS MASTERS | 4,780 |  | SELMAN ELECTRIC LLC | 3,799 |
| 43 |  | GRAYBAR FINANCIAL SERVICES | 14,013 |  | SHERWIN-WILLIAMS CO | 3,260 |
| 44 |  | HARTZ INC | 6,290 |  | STATE INDUSTRIAL PRODUCTS | 11,847 |
| 45 |  | IASA | 3,194 |  | STERLING CUSD \#5 | 31,684 |
| 46 |  | IASB | 12,129 |  | STEVENS CHEMICAL CO. | 8,101 |
| 47 |  | IDEAL ENVIRONMENTAL | 35,864 |  | TMC | 41,182 |
| 48 |  | IFIBER RESOURCES GROUP | 8,400 |  | TOP-NOTCH PRODUCTIONS, INC | 35,742 |
| 49 |  | ILLINOIS SCHOLASTIC COOP | 6,809 |  | TRACK SURFACES COMPANY | 2,750 |


|  | A | B | C | D | E | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 |  | IMPREST FUND-M | 41,528 |  | TROY WAGENKNECHT | 4,625 |
| 51 |  | INSIGHT PUBLIC SECTOR INC | 3,467 |  | US CELLULAR | 11,379 |
| 52 |  | IXL LEARNING, INC | 7,150 |  | VILLAGE OF MILLEDGEVILLE | 5,952 |
| 53 |  | JAMIE LEECH COUNSELING, LLC | 26,500 |  | WALMART/CAPITAL ONE | 4,479 |
| 54 |  | JO-CARROLL ENERGY | 10,353 |  | WARD, MURRAY, PACE AND | 3,272 |
| 55 |  | JOHNSON CONTROLS | 33,159 |  | WILLIAM \& MARY COMPUTER | 3,584 |
| 56 |  | KMK MEDIA GROUP | 10,000 |  | WROBLE, JASON | 2,711 |
| 57 |  | KONE CHICAGO | 5,065 |  | XCITIUM (COMODO SECURITY) | 6,180 |
| 58 |  | KUHL, MELISSA | 4,386 |  | ZIONS BANK | 246,700 |
| 59 |  |  |  |  |  |  |




In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with submission of the Annual Statement of Affairs [105 ILCS 5/10-17].

INSTRUCTIONS: Double click attached document "Contracts Exceeding $\$ 25,000$ Guidance" (pdf) below for additional guidance and definitions.


## The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000.

If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "D24"-"D29"

ITEM 1. - Count only contracts where the consideration exceeds $\$ 25,000$ over the life of the contract and that were awarded during FY2023 and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2023 bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.

ITEM 2. - Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the space provided.
ITEM 3. - Count only contracts where the consideration exceeds $\$ 25,000$ over the life of the contract that were awarded during FY2023 to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2022 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.

ITEM 4. - Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided.

## 1. Total number of all contracts awarded by the school district:

2. Total value of all contracts awarded:
3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses:
*If there are no contracts of this nature, please enter " 0 " in box to the right.
4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses:
*If there are no contracts of this nature, please enter " 0 " in box to the right.

