



NEW STUDENT ENROLLMENT APPLICATION

2022-2023

Please bring the following documents
for student enrollment

- Original Certificate of Indian Blood (CIB)
- Original Birth Certificate
- Original Social Security Card
- Current Immunization Record from UNHS
- Current Temporary Legal Guardianship
- COVID -19 Vaccination Record Card

Naa Tsis' Aan Community School, Inc.



Naatsis'Aan Community School, Inc.
P.O. Box 10010
Tonalea, Arizona 86044
Telephone: (928) 672-2335
Fax: (928) 672-2609
Website: naatsisaanaz.inschoolsites.com

Parent Authorization for Release/Request of Student Records

In accordance with Family Educational Rights and Privacy Act of 1974 (PL93-380), I hereby authorize the release to the school named below and for the following student records.

Name & address of previous School:

Information release to:

Naatsis'Aan Community School, Inc.
P.O. Box 10010
Tonalea,

Telephone: _____

Fax: _____

Student(s) Name

Grade

Birthdate

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Please send the complete permanent student record for the following student(s) listed above:

- ___ Report Cards
- ___ Behavioral Information
- ___ Current Immunization Record
- ___ Withdrawal Information
- ___ Special Education: IEP Records

- ___ Test Scores
- ___ Health Records
- ___ Attendance Records
- ___ Other: AZELLA Test Score

Parent/Guardian or School Official Signature

Date

Bureau of Indian Education
Naatsis'Aan Community School Inc.
Student Enrollment Application

Grade Level: _____
Boarding: _____
Day / Bus: _____

BIA Form 2648
OMB No. 1076-0122
NCS/Rev. 12/30/14
Exp. 6/30/2020

Entry Date: _____ Withdrawal Date: _____

Native American Student Information System (NASIS) ID No. _____

Student's Last Name			First			M I			Gender: <input type="checkbox"/> Female <input type="checkbox"/> Male		Date of Birth: ____ / ____ / ____		Enrollment Number		Degree of Blood ____ / ____	
Box No.		City		State		Zip Code		Birth Place - - - - -				Tribal Affiliation		Chapter Affiliation		
Physical Address (Write below) - - - - -										Language most Spoken at home: <input type="checkbox"/> Navajo <input type="checkbox"/> English			Language most Spoken by Student: <input type="checkbox"/> Navajo <input type="checkbox"/> English			
With whom does the student live? <input type="checkbox"/> Both Parents <input type="checkbox"/> Father <input type="checkbox"/> Mother <input type="checkbox"/> Grandparents <input type="checkbox"/> Guardian <input type="checkbox"/> Other										Did student participate in English Language Learner (ELL) ? <input type="checkbox"/> Yes <input type="checkbox"/> No			Did Student participate in Special Education? <input type="checkbox"/> Yes <input type="checkbox"/> No			

Guardianship or Custodial issues must include proper notarized/court documentation, unless we receive copies that assigns custody to one parent, we must assume that both parents can visit/pick up the student from school. Who has legal guardianship of the student?

Father:				Mother:			
Tribal Affiliation		Census No:		Tribal Affiliation		Census No:	
Address: (City, State, Zip)				Address: (City, State, Zip)			
Home Location				Home Location			
Home Phone:		Work Phone:		Home Phone:		Work Phone:	
Email:		Cell/Pager:		Email:		Cell/Pager:	
Employer				Employer			
Contact Allowed: <input type="checkbox"/> Yes <input type="checkbox"/> No		Received Student Mailing? <input type="checkbox"/> Yes <input type="checkbox"/> No		Contact Allowed: <input type="checkbox"/> Yes <input type="checkbox"/> No		Received Student Mailing? <input type="checkbox"/> Yes <input type="checkbox"/> No	

Guardian Name:		Contact Allowed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Address: (City, State, Zip Code)		Received Student Mail? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Home Location		Other:	
Home Phone:		Work Phone:	
Employer		Email:	

Emergency Information: (Other than Parents/Guardian) :				Emergency Information: (other than Parents/Guardian):			
Relationship to Student <input type="checkbox"/> Yes <input type="checkbox"/> No		May pick up Student? <input type="checkbox"/> Yes <input type="checkbox"/> No		Relationship to Student <input type="checkbox"/> Yes <input type="checkbox"/> No		May pick up Student? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Home Phone:		Work Phone:		Home Phone:		Work Phone:	
Cell:		Other:		Cell:		Other:	

Continue in the back

School History:

For students whose last academic year was 8th grade: N/A		
Name of School: _____	Grade Completed: _____	Dates Attended: _____
Address: _____	Phone No: _____	Fax No: _____

List all schools you have attended:		
Previous School Attended: _____		
Address: _____	Phone No: _____	
Reason for transferring: _____	Grade Completed: _____	Dates Attended: _____
Previous School Attended: _____		
Address: _____	Phone No: _____	
Reason for transferring: _____	Grade Completed: _____	Dates Attended: _____

Has the student ever been removed or is the student in the process of being removed from a previous school due to disciplinary action? _____

I am legally responsible for this student and hereby apply for his/her admission to Naatsis'Aan Community School. I understand that additional may be required by the school before this student is officially enrolled

I recognize that this is a public document and that falsification of information on this document may constitute violation of the criminal laws. I further hereby certify the information contained herein is true and correct. I understand that any legal update of the information on this enrollment form is my responsibility.

Print name of Parent/Legal Guardian _____	Signature of Parent/Legal Guardian _____	Date _____
---	--	------------

OFFICE USE ONLY	VERIFIED BY:
I certify that the above named student is enrolled member with the Navajo Tribal Indian Census as being of:	
_____ Degree of Indian Blood _____ Enrollment/Census Number _____ Agency	
APPROVAL OF SCHOOL APPLICATION: _____ Approved _____ Not Approved	
Signature of Principal or Registrar _____	Date _____
Signature of Education Program Administrator _____	Date _____

Student Enrollment Update

Grade: _____

Student residing in the dorm? () Yes () No

Student Name:

First: _____ MI: _____ Last: _____

Date of Birth: _____

Tribe: _____ Census Number: _____

Social Security Number: _____ - _____ - _____

With whom does the student live with?

() Both Parents () Mother () Father () Grandparents () Guardian () Other _____

If you checked Grandparents or Guardian, please provide a copy of the legal guardianship document.

Parent/Guardian Name:

Mother: _____ Father: _____ Guardian: _____

Mother's CIB: _____, _____ Father's CIB: _____, _____ Guardian: _____, _____

For the purpose of School Clothing Order Form

Email: _____

Mailing Address:

P.O. Box: _____ City: _____ State: _____ Zip: _____

Directions to your resident or GPS:

Phone Numbers:

Mother: (_____) _____ - _____ Father: (_____) _____ - _____

Guardian: (_____) _____ - _____ Other: (_____) _____ - _____

Work: (_____) _____ - _____

Please keep your contact numbers updated with the school office.

Does your child have allergies? () Yes () No If Yes, to what?

Food: _____ Medication: _____ Plants: _____

Insects: _____ Other: _____

Does your child have Asthma? () Yes () No

Is there any other medical conditions your child has that the school should be aware of?

INDIAN STUDENT CERTIFICATION

I certify that this individuals one quarter (1/4) degree or more Indian Blood and a member of a federally recognized tribe as defined in 25 CFR Part 32.4

Signature of authorized official for the BIA or Local Tribe

Date

Name of eligible student

Address (Box Number, City and Zip Code)

PART I - MEMBERSHIP INFORMATION

Who is a member of a tribe band, or other organized group of Indian. Check one of the boxes below and answer the question.

- 1 ☐ Student 2 ☐ Natural Parent (ancestor, 1st degree) 3 ☐ Natural Grandparent (ancestor, 2nd degree)

If you check 2 or 3, enter the name of the parent or grandparent: _____

A. What is the Name of the tribe, band, or other organized group of Indian? _____

B. The tribe, band, or their organized group is: _____ Check box that applies

☐ Federally recognized☐ Eskimo, Aleut, or other Alaskan Native

C. What is the individual's membership number: (Where applicable) _____

☐ Enrollment Number☐ Other (Explain) _____

D. 1 Is there an office of organization which maintains membership data for the tribe, band, or other organization group?

☐ Yes☐ No

2 If yes, give the name and address of the organization/office.

Name of Organization or Office

Address

Western Navajo Agency, Tribal Enrollment Office

Tuba City, Arizona 86044

PART II - SCHOOL INFORMATION

(Print Name and address of the school the student now attends and enter the student's grade level)

Name of School	Address	Child's Date of Birth	Grade
Naatsis'Aan Community School, Inc	Box 10010, Tonalea, Arizona, 86044		

PART III - PARENT INFORMATION

I UNDERSTAND that falsification information on this form is substance to penalty under law.	Signature of Parent/Guardian	Address	Date
I CONSENT to release this form to student membership count purpose	Signature of Parent/Guardian		

Naa Tsis' Aan Community School, Inc.



Naatsis'Aan Community School, Inc.
P.O. Box 10010
Tonalea, Arizona 86044
Telephone: (928) 672-2335
Fax: (928) 672-2609
Naatsisaanaz.schoolinsites.com

Day Student Transportation & Supervision and Release Policy School Year 2022-2023

Names of student(s):

_____	Grade: _____	_____	Grade: _____
_____	Grade: _____	_____	Grade: _____
_____	Grade: _____	_____	Grade: _____

Bus Route: Arizona () NHA Housing () Paiute Canyon () School Campus () Other () _____

My child(ren) will: Ride AM bus? Yes ☐ No ☐
Ride PM bus? Yes ☐ No ☐

GPS or Directions to your resident:

**The students will be dropped off at the designated bus stop.
The school's liability ends after the student exits the bus.**

NOTICE

1. If a parent wants a temporary change, please notify the bus driver during morning bus run, provide a written note with your child(ren) to allow your child to walk home, or a phone call to the office. Reminder, the school's liability ends after the student leaves the school premises.
2. A day students that rides the bus to school will ride the bus home, unless notified by the parent.
3. On my absence, I grant permission for my child to be checked out during school hours by the following individuals. High School students will not be allowed to take a student. **Individual must be over 21 years of age.**

Please initial: _____

All Day students who are not attending school sponsored functions (i.e, tutoring, extracurricular activities, sports, school clubs, school sponsored fund raising or school related events) are to go straight home and will not be allowed to remain on campus. **This notice will serve as a liability release for the school if your child does not go directly home after school and remains to play and an accident should occur.**

DAY STUDENT NOON SUPERVISION

All students are permitted to eat lunch at school. After they eat lunch they are under supervision of the dormitory or assigned personnel. **Roll call will be taken at noon for accountability. Students leaving the school campus without a release will be counted AWOL.**

Parent / Guardian Signature _____

Date _____

Phone Number (In case of emergency)

(____) _____
(____) _____

Naa Tsis' Aan Community School, Inc.



Naatsis'Aan Community School, Inc.
P.O. Box 10010
Tonalea, Arizona 86044
Telephone: (928) 672-2335
Fax: (928) 672-2609
Naatsisaanaz.schoolinsites.com

Educational Service Dept. SY 2022-2023

Name: _____

Grade: _____

Does your child currently receive Special Educational Services and does the student have current IEP (Individual Education Plan)?

_____ Yes

_____ No

If you answered **YES** to the above question, please list the school(s) your child attended and was receiving Education Services.

Do you have any educational or behavioral concerns for your student? If so, please write below.

If you have any additional concerns and/or questions, please feel free to contact the Educational Services Department on the High School Campus. You may call the Educational Services at (928) 672-2335 Ext. 224.

Parent Signature: _____ Date: _____

FOR OFFICE USE ONLY:

Attention Registrar: Please forward this document to Educational Services.

Copy in Cumulative Folder: _____ (Please initial)

Copy to Lead SPED Teacher: _____ (Please initial)

**BIE Home Language Survey
2022-2023 School Year**

Naatsis'Aan Community School

First Name: _____ **Grade:** _____

Federal Code: 25: CFR 32.3

"It's the responsibility of the federal government to provide comprehensive education programs and services for Indians and Alaska Natives."

Federal requirements direct schools to assess the English language proficiency of students. The process begins with determining the language(s) spoken in the home of each student. BIE has contracted with WIDA (World Class Instructional Design and Assessment) to provide English Learner Assessments and Supports identified in this Home Language Survey.

BIE Mission Statement:

"Provide quality education opportunities from early childhood through life in accordance with the Tribes' needs for cultural and economic well-being..."

School Mission Statement:

"With critical thinking skills and tools, we will seek richer quality of life"

Purpose: The responses to the home language survey will assist in determining if a student's proficiency in English should be tested. This information is essential in order for the school to provide adequate instructional programs and services. As parents or guardians, your cooperation is requested in complying with these requirements.

Please respond to each of the questions listed as accurately as possible.

For each question, write the name(s) of the language(s) that apply in the space provided. Please do not leave any question unanswered.

If you have any questions you have the right to share them before your student's English proficiency is assessed.

1. Which language did your child learn when they first began to talk? _____
2. Which language does your child most frequently speak at home? _____
3. Which language do you (the parents/guardians) use more often when speaking with your child?

4. Which language is spoken more often by other adults in the home? _____
5. Do you believe your child might need additional support learning the academic language for math, science, reading, or writing? _____

Additional Information (Optional)

Please sign and date this form in the spaces provided below, then return this form to your child's school.
Thank you for your cooperation.

Signature of Parent or Guardian _____

Date _____

School Official Verification _____

Criteria for Screening

If a language other than English is identified for any of the primary language questions above, your child will be recommended for screening.

***** Please Note: SOME items in this template can be modified to represent specific needs of LEAs in efforts to better gain knowledge of student EL status. Questions 1-3 are not negotiable and must remain as stated per federal requirements. Additionally, the Federal Code, BIE Mission Statement, and Purpose sections remain as stated. Thank you.**

BIE Sample Form HLS, Revised July 2021

**U.S. DEPARTMENT OF EDUCATION
OFFICE OF INDIAN EDUCATION
WASHINGTON, DC 20202
TITLE VII STUDENT ELIGIBILITY**

Elementary and Secondary Education Act, Title VII, Part A, Subpart 1

Parents: Please return this completed form to your child's school. In order to apply for a formula grant under the Indian Education Program, your child's school must determine the number of Indian children enrolled. Any child who meets the following definition may be counted for this purpose. You are not required to complete or submit this form to the school. However, if you choose not to submit a form, the school cannot count your child for funding under the program. This form will become part of your child's school record and will not need to be completed every year. This will be maintained at the school and information on the form will not be release without your written approval.

Definition: Indian means any individual who is (1) a member (as defined by the Indian tribe or band) of an Indian tribe or band, including those Indian tribe or bands terminated since 1940, and those recognized by the State in which the tribe or band reside; or (2) a descendent in the first or second degree (parent or grandparent) as described in (1); or (3) considered by the Secretary of the Interior to be an Indian for any purpose; or (4) an Eskimo or Aleut or other Alaska Native; or (5) a member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

NAME OF CHILD: _____ **DATE OF BIRTH:** _____
(As shown on school enrollment records)

School Name: Naatsis'Aan Community School, Inc. **Grade:** _____

NAME OF TRIBE, BAND OR GROUP: _____

Tribe, Band or Group is: (check one)

_____ Federally Recognized,	_____ State	Organized Indian Group
<input checked="" type="checkbox"/> including Alaska Native	<input checked="" type="checkbox"/> Recognized	Meeting # 5 of the
_____ Terminated	_____	Definition Above

Name of individual with tribal membership: _____

Individual named is (check one): ☒ Child _____ Child's Parent _____ Child's Grandparent

Proof of membership, as defined by tribe, band, or group is:

A. Membership or enrollment number (if readily available) _____ **OR**
Other (Explain) _____

Name and address or organization maintaining membership data for the tribe, and or group:

I verify that the information provided above is accurate:

PARENT'S SIGNATURE: _____ **DATE:** _____

Mailing address: _____ **Telephone:** _____

Notice: Public Reporting Burden on Reverse Side.

Naa Tsis' Aan Community School, Inc.



Naatsis' Aan Community School, Inc.
P.O. Box 10010
Tonalea, Arizona 86044
Telephone: (928) 672-2335
Fax: (928) 672-2609
naatsisaancsaz.schoolinsites.com

Residential Application

I. STUDENT INFORMATION:

Student Name: _____ Grade: _____

P.O. Box: _____ City: _____ State: _____ Zip: _____

Directions to your resident: _____

Sex: Male () or Female ()

Date of Birth: ____ / ____ / ____

Tribe: _____ Degree Indian: _____ Census No. _____

Social Security No: ____ - ____ - ____

No. brothers: Older ____ Younger ____ No. Sisters: Older ____ Younger ____

Language spoken at home: _____

Student participated in the Special Education Program? Yes ____ No ____

II. PARENT / LEGAL GUARDIAN INFORMATION:

If you are a legal guardian, please provide a copy of Legal Guardianship document.

Father: _____

Mother: _____

Address: _____

Address: _____

Tribal Affiliation: _____

Tribal Affiliation: _____

Home Agency: _____

Home Agency: _____

Census Number: _____

Census Number: _____

Living () Deceased ()

Living () Deceased ()

Occupation: _____

Occupation: _____

Employer: _____

Employer: _____

Telephone: Home () ____ - ____

Telephone: Home () ____ - ____ (In case of emergency)

Work () ____ - ____

Work () ____ - ____

Other () ____ - ____ +

Other () ____ - ____

I am legally responsible for this student and hereby apply for his/her admission to the dorm. I understand that additional information may be requested by the dorm before the student is enrolled.

Parent / Guardian Signature

Date



PARENT PERMISSION FORM FOR PHOTOS 2022 -2023

During the course of the year at NCS, students will be photographed and videotaped as a means of documentation. Occasionally NCS uses some of these photos and videos of a child or children for school-related purposes, such as school publicity, teacher training, or a slide show at an NCS event.

Photos of children engaged in school activities are a great way of conveying the true nature of our school - its philosophy, environment, daily activities, art materials, etc. No child's name will ever be used on the web site. A picture or video clip of your child will only be used for the aforementioned purposes if you sign the written release below.

I give NCS, Inc. permission to use pictures of my child(ren) for school related purposes, such as school yearbook, school publicity, teacher training, web site, or a slide show at an NCS event.

Student Name: _____	Grade: _____
Student Name: _____	Grade: _____
Student Name: _____	Grade: _____
Student Name: _____	Grade: _____
Student Name: _____	Grade: _____

(Parent/Guardian signature)

(Date)

Naa Tsis' Aan Community School, Inc.



Naatsis'Aan Community School, Inc.
P.O. Box 10010
Tonalea, Arizona 86044
Telephone: (928) 672-2335
Fax: (928) 672-2609
NCS website: naatsisaanaz.schoolinsites.com

COMPUTER USE AGREEMENT 2022-2023

1. I will use the computer for schoolwork and to learn.
2. When using school computers, I will:
 - ✓ Use good manners.
 - ✓ Use appropriate language.
 - ✓ Never tell anyone my home address or phone number.
 - ✓ Never post my picture on the Internet without permission of my parent(s) and teacher.
 - ✓ Not look at or use anyone else's work without permission.
3. I will show respect for all hardware and software that I use.
4. I will not install "pirated software" or knowingly use disks with viruses on any equipment.
5. I will use only appropriate language when writing on the computer.
6. I will limit my use of the Internet to only appropriate learning activities.
7. I will not share personal information about myself or anyone else on the Internet. This includes name, address, phone number, photograph, etc.
8. I understand that anyone can read the messages I send from the computer and that work stored on the computer is not private.
9. I understand that from time to time the computer or Internet connection may not be working when I plan to use it.
10. I will share the computer and the network.
11. I will keep my passwords private.
12. I will not run a business on the Internet.
13. I will not use anything from the computer or Internet or send anything over the Internet that belongs to someone else without his or her permission.
14. If I do not know how to use any or part of the computer system, I will ask for help.

I understand these rules and promise to follow them. If I do not know follow these rules, my computer privileges will be restricted or taken away.

I have discussed these rules with my child and my child agrees to follow them.

Name of Student (please Print)

Grade

Student Signature

Parent Signature

With critical thinking skills and tools, we will seek a richer quality in life.

Utah Navajo Health System, Inc.

AUTHORIZATION FOR PERSONAL REPRESENTATIVES TO
PROVIDE HEALTHCARE DECISION MAKING FOR A MINOR
CHILD OR DEPENDENT

I, _____ (Parent/Guardian Name) hereby declare I am the legal guardian and have rights to authorize the following to accompany my minor child or other dependent from Naatsis'Aan Community School to Utah Navajo Health System, Inc. clinics and to act in my place for healthcare decision making as it pertains to that minor child or dependent. *(This authorization can only be given to other adults, age 21 or older, and not to minors).*

Student Name

Phone Number:

Relationship:

I may revoke this authorization in writing at any time except to the extent that action has been taken in reliance on this authorization. To revoke I will need to fill out and sign a Revocation Form and complete a new Authorization Form.

This consent expires one year from date of signature date or sooner if listed here: _____.

Print Patient Name

Signature of Parent or Guardian

Relationship

Date

Print Name of Witness

Signature of Witness

Authorization to Accompany Minor Patient to Appointments Kayenta Service Unit

☐ Kayenta Health Center
Hwy 160 M.P. 394.3
P.O. Box 368
Kayenta, AZ. 86033

☒ Inscription House Health Center
P.O. Box 7397
Shonto, AZ. 86054

☐ Dennehotso Health Station
P.O. Box 368
Kayenta, AZ. 86033

I, _____, the legally authorized representative of

_____, give permission
(Patient Full Name) (Date of Birth)

to: Naatsis'Aan Community School Staff, or _____, to
(Name of Adult) (Relationship to Patient)

take my child to Outpatient appointment(s) in the _____.
(Specify Department)

I understand this authorization is for routine care only and that immunizations, test or procedures will not be performed without my authorization, except under emergency circumstances. I further authorize this facility to disclose pertinent medical information regarding my child's appointment(s) or outpatient treatment(s) or outpatient treatments(s), including necessary follow-up instructions, to the individual identified herein.

Revocation and Expiration of Authorization: unless otherwise revoked, in writing, by legally authorized representative, this authorization will expire automatically six (6) months from the date signed below.

Signature of Patient's Legally Authorized Representative

Date & Time

Printed Name of Patient's Legally Authorized Representative

Relationship to Patient

Witness Signature

Date & Time

Witness Printed Name



FLUORIDE VARNISH AND DENTAL SEALANT CONSENT FORM

Dental sealants are one of the best ways to prevent tooth decay. They are hard plastic coatings which protect the grooved surfaces of permanent teeth. They seal the deep pits and grooves of teeth, keeping bacteria out and preventing decay. By having sealants placed now, your child may be spared future, more extensive dental work. The application is painless and does not require numbing of the mouth or drilling.

This preventative measure has very few risks. In rare cases, as with any dental procedure, gagging or swallowing of dental materials may occur. In addition, your child may notice minor changes in bite that should become less noticeable as excess material wears away over time. Please keep in mind that sealants only protect the chewing (grooved) surfaces of teeth. Therefore, fluoride toothpaste and mouth-rinse are also recommended to protect the smooth surfaces of the enamel.

Fluoride varnish can be painted on the teeth to prevent tooth decay delivering a safe and effective dose of fluoride. The varnish sets up on contact with saliva so children usually cannot swallow the varnish. The varnish will cause the teeth to look yellow for several hours and will gradually wear off. Used at the right levels, it is safe and effective. Swallowing too much fluoride can cause stomach upset or make white or brown spots on permanent teeth.

As a service to our patients, students are transported in with their teachers and classes to the Inscription House Health Center IHS Dental Clinic for screening exams and, if indicated, the placement of sealants.

Please answer ALL the questions below, sign, and return to the school.

MEDICAL HISTORY

Has your child EVER had:

Allergies Yes___ No___

If Yes, to what? _____

Bleeding tendencies Yes___ No___

Heart/Vascular Disease Yes___ No___

Liver Disease/Hepatitis

Yes___ No___

Heart Murmur

Yes___ No___

Seizures

Yes___ No___

Medication Usage Yes___ No___

If yes, what? _____

Under MD's care

Yes___ No___

If yes, for what? _____

I DO _____ DO NOT _____ give consent for my child to receive fluoride varnish.

I DO _____ DO NOT _____ give consent for my child to participate in the dental sealant program.

Student's name:

Mailing Address:

School:

Grade & Teacher:

Date of Birth:

Chart Number:

Signature of parent or legal guardian

Date

Naa Tsis' Aan Community School, Inc.



Naatsis'Aan Community School, Inc.
P.O. Box 10010
Tonalea, Arizona 86044
Telephone: (928) 672-2335
Fax: (928) 672-2609
naatsisaanaz.schoolinsites.com

INTENSE BILINGUAL FORM 2022-2023

DATE: _____

TO: Administration Office
Naatsis'Aan Community School, Inc.

FROM: Parent / Guardian

SUBJECT: Bilingual

My child(ren) is/are enrolled at Naatsis'Aan Community School, Inc. for the school year 2022-2023.

Student Name

Grade

1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____

_____ He/She/They may participate in the Bilingual at NCS, Inc.

_____ He/She/They may **not** participate in the Bilingual at NCS, Inc.

Parent Signature

Date

Naatsis' Aan Community School



Naatsis' Aan Community School, Inc.
P.O. Box 10010
Tonalea, Arizona 86044
Telephone: (928) 672-2335
Fax: (928) 672-2609

Willie Grayeyes
Board President

Clarita Stevens
Board Vice President

Annie Johnson
Secretary

Louise Smallcanyon
Member

Irene Pelt
Acting Principal

Consent and Administration Record

Naatsis' Aan Community School INC. COVID-19 SCHOOL-BASED TESTING CONSENT

Naatsis' Aan Community School INC. is using this form to receive your consent to test your child for COVID-19 and to share collected data with relevant authorities.

What is the test?

With your consent, your child will receive a free diagnostic test for the virus that causes COVID-19. Collecting a specimen for testing involves inserting a small swab, similar to a cotton swab, into both nostrils.

How will I find out about the results of the test?

If your child has a specimen collected for testing at school, you will be notified of the test result or informed of how the test result will be received (for example: by phone, text, or email).

What should I do when I receive my child's test results?

If the test is positive, this means that the virus was detected in your child's specimen. You will hear from your child's school or a trained professional about this test. You will be asked to pick up your child and you will be provided information about keeping your child home, following up with your health care provider, and when your child can return to school.

If your child's test results are negative, this means that the virus was not detected in your child's specimen at this time. You will be asked to follow the instructions provided by your child's school following this test result.

CONTACT INFORMATION – Completed by parent/guardian or student (if 18 years of age or older) – Please Print				
Student Last Name:		Student First Name:		MI:
Street Address:		City: Tonalea	State: AZ	Zip: 86044
Date of Birth (MM/DD/YYYY):	Age:	Student ID Number:	Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	
Gender: <input type="checkbox"/> Male <input type="checkbox"/> Transgender – Male to Female <input type="checkbox"/> Transgender – Female to Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender – Unspecified or Gender Non-Specific <input type="checkbox"/> Prefer not to Answer <input type="checkbox"/> Other _____				
Race: (check all that apply) <input type="checkbox"/> Asian <input type="checkbox"/> American Indian or Alaskan Native <input type="checkbox"/> White <input type="checkbox"/> African American or Black <input type="checkbox"/> Native Hawaiian or other Pacific Islander <input type="checkbox"/> Prefer not to Answer <input type="checkbox"/> Other _____ <input type="checkbox"/> Multi-race			Ethnicity: <input type="checkbox"/> Hispanic <input type="checkbox"/> Non-Hispanic <input type="checkbox"/> Prefer not to Answer	
Parent / Legal Guardian Last Name:		Parent / Legal Guardian First Name:		Phone Number:

By signing below, I attest that:

- I have signed this form freely and voluntarily, and I am legally authorized to make decisions for the child named above.
- I consent that the school may notify my child of the test results.
- I consent for my child to be tested for COVID-19 when necessary and understand that my child may be tested multiple times.

-
- I consent for my child to be tested by school staff, contracted healthcare personnel, Local and Tribal Health Department staff, and/or other trained personnel as directed by the school.
 - I understand that this consent form will be valid through May 25, 2023 unless I notify the designated contact person from my child's school in writing that I revoke my consent.
 - I understand that test results may be shared with the school, the ordering physician, county, and other local, state, and federal public health authorities, as well as other testing partners as permitted by law.

Visit the CDC's Coronavirus webpage for more information on the disease and keeping you and your family safe: www.cdc.gov/coronavirus.

SIGNATURE – Parent/guardian or student (if 18 years of age or older)

Date Signed
