# NEW MILFORD PUBLIC SCHOOLS EDUCATION BUDGET

### 2024 - 2025



**Superintendent's Proposed Budget** 



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2024-2025 Superintendent's Proposed Budget

#### NEW MILFORD BOARD OF EDUCATION 25 Sunny Valley Rd., Suite A New Milford, CT 06776

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## New Milford Public Schools Mission Statement and Ideas We Live By

The mission of the New Milford Public Schools, a collaborative partnership of students, educators, family and community, is to prepare each and every student:

- To compete and excel in an ever-changing world;
- To embrace challenges with vigor;
- To respect and appreciate the worth of every human being;
- To contribute to society by providing effective instruction and dynamic curriculum, offering a wide range of valuable experiences, and inspiring students to pursue their dreams and aspirations.



Creativity

Heart





### **New Milford Board of Education - Notice of Non-Discrimination**

The New Milford Board of Education provides public education for children in grades Pre-K to 12 who are residents of the Town of New Milford. As part of its educational program, the New Milford Board of Education offers vocational education and training to eligible students. As with all of the school district's programs and activities, all vocational opportunities are offered without regard to race, color, national origin, sex, disability or, any other basis prohibited by law. For questions or complaints regarding the district's policy of non-discrimination, please contact the Title IX/Section 504 Coordinators:

Section 504 Coordinator Mrs. Holly Hollander - Assistant Superintendent New Milford Board of Education 25 Sunny Valley Rd., Suite A New Milford, CT 06776 860-354-3235

<u>Title IX Coordinator for Students & Staff</u> Mrs. Holly Hollander - Assistant Superintendent New Milford Board of Education 25 Sunny Valley Rd., Suite A New Milford, CT 06776 860-354-3235



January 8, 2024

Dear New Milford Board of Education Members,

I welcome you to the 2024-25 Superintendent's Proposed Budget, an important milestone in the budget process. I look forward to explaining the information contained within this book as well as the collaborative conversations we will have along the way. As you know, the Superintendent's Proposed Budget contains our projections for the day-to-day operations of the school district, along with modifications to general fund lines to support student and organizational needs.

This is a unique budgetary year for our district and for districts throughout the state and nation, as we have finally arrived at what has been called the "ESSER cliff." Federal Covid relief funds for schools are set to expire in September 2024, so districts must decide now if the programs and positions funded with ESSER dollars are to move into the district's general fund or are to disappear when the funding expires. Herein lies the challenge: many of the needs addressed by Covid funds, especially learning loss, incomplete learning, and mental health concerns, still persist to this day. The needs within schools cannot be understated, and at the same time, difficult budgetary decisions need to be made to present a fair and reasonable package. I am certain that you will see reflected in these pages our team's diligent efforts to determine student and district needs in support of our strategic areas of focus and the ideas we live by while maintaining our obligation to fiscal responsibility.

#### **Fixed Costs**

This section of the introductory letter explains the items that are required to move forward into 2024-25. I call this the "walking in the door" number before anything else is considered. Please see the table below:

| Required Item  | Dollar Amount Increase  |
|--|---|
| Contractual Salary Increases for All Bargaining Units                                | \$1,037,687   |
| Contractual Benefit Increases for All Bargaining Units                               | \$778,547   |
| Transportation - Bus Contract Increase   | \$239,048   |
| Utilities Increase   | \$53,000  |
| Insurance (Workers' Compensation, Cyber, Liability for<br>Auto and Property)         | \$28,719  |
| Agriscience Seats (Increase of three seats to meet the required minimum for Grade 9) | \$20,469  |
| Total Increase of Fixed Costs  | \$2,157,470 = 3.05% increase over the<br>2023-24 budget for fixed costs alone |



#### Additional Budget Priorities

This section of the introductory letter explains our priorities as we made decisions regarding ESSER programs and positions as well as any modifications to the general fund lines.

| Priority                              | Explanation/Purpose of Priority   | Included in This Budget to Support the Priority  |
|---------------------------------------|---|--|
| Student Support                       | <ul> <li>-Increase in the number of English Language Learners who need support in accessing learning;</li> <li>-Behavioral and mental health support increases students' engagement in school and their overall learning.</li> <li>-Students' medical and mental health needs have been increasing over time.</li> </ul>  | <ul> <li>2.0 English Language Learner Teachers (from ESSER to general fund)</li> <li>0.5 School Counselor (0.5 already in general fund)</li> <li>1.0 Nurse (from ESSER to general fund)</li> <li>0.5 Preschool Teacher (from ESSER to general fund)</li> <li>0.5 In School Suspension Monitor (0.5 already in general fund)</li> </ul> |
| High Quality Teaching and<br>Learning | <ul> <li>The strength of a teacher's classroom practice is the strongest indicator of students' learning;</li> <li>Significant current and planned changes to curriculum in Grades K-8 requires staff to shepherd the work for it to be done completely, properly, and with the most impact;</li> <li>District performance on standardized measures requires careful analysis of curriculum and instructional practices.</li> </ul> | <ul> <li>1.0 K-8 Curriculum Specialist - Math (from ESSER to general fund)</li> <li>1.0 K-8 Curriculum Specialist - Language Arts (from ESSER to general fund)</li> </ul>  |
| Future-Focused<br>Programming         | <ul> <li>We are developing numerous career pathways as part of the high school's programming. To create internships, job shadow opportunities, and a vision for Grade 12 moving forward, someone must design and implement these opportunities.</li> <li>Medical careers are in high demand and are of student interest.</li> </ul>   | <ul> <li>1.0 Pathways Coordinator (from ESSER to general fund)</li> <li>Certified Nursing Assistant Program (restored program)</li> <li>Emergency Medical Technician Program (new program)</li> </ul>  |

#### **Summary**

2024-25 Superintendent's Proposed Budget = 4.46% increase over 2023-24 (3.05% fixed costs + 1.41% )

(2023-24 Superintendent's Proposed Budget = 5.03%/BOE Adopted = 4.88%/BOF Adopted = 4.37%)

Thank you for reviewing and considering this proposed budget. Board of Education members understand better than anyone the important investment in our community that budget dollars represent. This proposed budget furthers our ongoing momentum as an organization and supports the efforts of our students and staff. As always, I appreciate your careful thinking and many contributions to our district's efforts.

Yours in partnership,

Ganet P. Palato Janet P. Parlato, Ed.D., Superintendent of Schools



## 2024-2025 SUPERINTENDENT'S PROPOSED BUDGET OVERVIEW

| MAJOR OBJECT CODE     | 23-24<br>Budget | 24-25<br>Budget | Budget to Budget<br>\$ Change | Budget to Budget<br>% Change |
|-----------------------|-----------------|-----------------|-------------------------------|------------------------------|
| SALARY                | 42,216,357      | 43,639,036      | 1,422,679                     | 3.37%                        |
| BENEFITS              | 11,919,826      | 12,709,969      | 790,143                       | 6.63%                        |
| PROFESSIONAL SERVICES | 4,190,999       | 4.272.573       | 81,574                        | 1.95%                        |
| PROPERTY SERVICES     | 966,567         | 976,838         | 10,271                        | 1.06%                        |
| OTHER SERVICES        | 10,646,901      | 11,978,059      | 1,331,158                     | 12.50%                       |
| SUPPLIES              | 2,785,432       | 2,913,450       | 128,018                       | 4.60%                        |
| 5 YEAR CAPITAL PLAN   | 0               | 0               | 0                             | N/A                          |
| CAPITAL OTHER         | 117,648         | 73,948          | -43,700                       | -37.14%                      |
| DUES & FEES           | 95,448          | 108,225         | 12,777                        | 13.39%                       |
| EXPENSE               | 72,939,178      | 76,672,098      | 3,732,920                     | 5.12%                        |
| REVENUE               | -2,213,525      | -2,788,559      | -575,034                      | 25.98%                       |
| TOTAL                 | 70,725,653      | 73,883,539      | 3,157,886                     | 4.46%                        |



### HILL AND PLAIN ELEMENTARY SCHOOL

#### School Overview

The 2024-2025 Superintendent's Proposed budget represents a 3.76% INCREASE for Hill and Plain Elementary School that includes:

• ADDITION of a 0.5 FTE TEACHER for Special Education Excel coming from the ESSER III Grant onto the General Fund

As of October 1, 2023, Hill and Plain Elementary School served **384** students in Grades PK – 2. Next year it is projected that **396** students will be enrolled at Hill and Plain Elementary School.

#### Enrollment & Class Size

|                              |               | Grade |      |      |       |              |
|------------------------------|---------------|-------|------|------|-------|--------------|
|                              | PK            | ĸ     | 1    | 2    | TOTAL |              |
| October 1, 2023              | 29            | 121   | 115  | 119  | 384   |              |
| FY 24-25 Projected           | 39            | 121   | 121  | 115  | 396   |              |
| Enrollment Change            | 10            | 0     | 6    | -4   | 12    |              |
| HPS<br>Current # of Teachers | s 2.5 (5 sec) | 7     | 6    | 6    |       | HILL & PLAIN |
| Current Class Size           | 5.8           | 17.3  | 19.2 | 19.8 |       |              |
| 24/25 # of Teachers          | 2.5 (5 sec)   | 7     | 6    | 6    |       |              |
| 24/25 Class Size             | 7.8           | 17.3  | 20.2 | 19.2 |       |              |
| Class Size Change            | 2.0           | 0.0   | 1.0  | -0.6 |       |              |

Class size averages at Hill and Plain Elementary School are projected to be as follows:

 PreK (39)
 **7.8** per section (**2.5 teachers**)

Kindergarten (121) **17.3** per section (**7 teachers**)

- Grade 1 (121) 20.2 per section (6 teachers)
- Grade 2 (115) **19.2** per section (**6 teachers**)



Staffing Data

Detailed staffing data for this location can be found in Appendix C which is located within the Appendices tab of this book.

#### **Operating Expenses by Major Object Code**

| MAJOR OBJECT CODE     | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|-----------------------|-----------------|-----------------|----------------------------------|---------------------------------|
| SALARY                | 3,729,025       | 3,858,121       | 129,096                          | 3.46%                           |
| PROFESSIONAL SERVICES | 35,375          | 41,710          | 6,335                            | 17.91%                          |
| PROPERTY SERVICES     | 400             | 400             | 0                                | 0.00%                           |
| OTHER SERVICES        | 4,800           | 4,916           | 116                              | 2.42%                           |
| SUPPLIES              | 101,695         | 111,625         | 9,930                            | 9.76%                           |
| DUES & FEES           | 400             | 400             | 0                                | 0.00%                           |
| TOTAL                 | 3,871,695       | 4,017,172       | 145,477                          | 3.76%                           |



| ORG      | ОВЈ   | PROGRAM | DESCRIPTION                |        | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|---------|----------------------------|--------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLA10000 | 51115 | GEN ED  | SALARY/CERT-GEN ED         |        | 1,393,941       | 1,454,249       | 1,494,584       | 1,533,035       | 38,451                           | 2.57%                           |
| BLA10000 | 51201 | GEN ED  | SALARY/NON-CERT-GEN ED     |        | 28,152          | 0               | 28,968          | 29,837          | 869                              | 3.00%                           |
| BLA10000 | 53200 | GEN ED  | PROFESSIONAL SERVICES      |        | 1,300           | 0               | 1,500           | 1,500           | 0                                | 0.00%                           |
| BLA10000 | 56110 | GEN ED  | SUPPLIES/INST-GEN INST SUP |        | 26,221          | 26,169          | 28,600          | 32,500          | 3,900                            | 13.64%                          |
|          |       | 1       |                            | TOTAL  | 1,449,614       | 1,480,418       | 1,553,652       | 1,596,872       | 43,220                           | 2.78%                           |
| BLA10001 | 51115 | ART     | SALARY/CERT-ART            |        | 86,362          | 0               | 88,858          | 91,363          | 2,505                            | 2.82%                           |
| BLA10001 | 56110 | ART     | SUPPLIES/INST-ART          |        | 4,500           | 4,405           | 3,000           | 3,000           | 0                                | 0.00%                           |
|          |       |         |                            | TOTAL  | 90,862          | 4,405           | 91,858          | 94,363          | 2,505                            | 2.73%                           |
| BLA10002 | 56420 | ELA     | LIBRARY BOOKS-ENGLISH      |        | 5,979           | 0               | 11,000          | 12,875          | 1,875                            | 17.05%                          |
| BLA10002 | 56460 | ELA     | WORKBOOKS-ENGLISH          |        | 1,900           | 0               | 1,000           | 3,000           | 2,000                            | 200.00%                         |
|          |       |         |                            | TOTAL  | 7,879           | 0               | 12,000          | 15,875          | 3,875                            | 32.29%                          |
| BLA10004 | 51115 | HEALTH  | SALARY/CERT-HEALTH         |        | 14,332          | 14,522          | 14,747          | 15,174          | 427                              | 2.90%                           |
|          |       |         |                            | TOTAL  | 14,332          | 14,522          | 14,747          | 15,174          | 427                              | 2.90%                           |
| BLA10006 | 51115 | READING | SALARY/CERT-REM READ       |        | 167,934         | 74,258          | 172,788         | 176,988         | 4,200                            | 2.43%                           |
| BLA10006 | 56110 | READING | SUPPLIES/INST-REM READ     |        | 3,000           | 2,899           | 3,000           | 3,000           | 0                                | 0.00%                           |
| BLA10006 | 56410 | READING | TEXT/NEW/NON-CONSUM-REM    | M READ | 500             | 0               | 0               | 0               | 0                                | N/A                             |
|          |       | 1       |                            | TOTAL  | 171,434         | 77,157          | 175,788         | 179,988         | 4,200                            | 2.39%                           |
| BLA10007 | 53200 | MATH    | PROFESSIONAL SERVICES      |        | 816             | 814             | 0               | 0               | 0                                | N/A                             |
| BLA10007 | 56110 | MATH    | SUPPLIES/INST-MATH         |        | 0               | 0               | 0               | 18,000          | 18,000                           | N/A                             |
| BLA10007 | 56411 | MATH    | TEXT/REPL/CONSUM-MATH      |        | 3,000           | 2,985           | 16,245          | 0               | -16,245                          | -100.00%                        |
|          |       |         |                            | TOTAL  | 3,816           | 3,799           | 16,245          | 18,000          | 1,755                            | 10.80%                          |
| BLA10008 | 53200 | SCIENCE | PROFESSIONAL SERVICES      |        | 525             | 0               | 0               | 0               | 0                                | N/A                             |
| BLA10008 | 56110 | SCIENCE | SUPPLIES/INST-SCIENCE      |        | 2,000           | 1,793           | 2,000           | 2,000           | 0                                | 0.00%                           |
| BLA10008 | 56420 | SCIENCE | LIBRARY BOOKS-SCIENCE      |        | 400             | 0               | 0               | 0               | 0                                | N/A                             |
|          |       |         |                            | TOTAL  | 2,925           | 1,793           | 2,000           | 2,000           | 0                                | 0.00%                           |



| ORG      | ОВЈ   | PROGRAM        | DESCRIPTION                |       | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|----------------|----------------------------|-------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLA10009 | 51115 | PHYS ED        | SALARY/CERT-PE             |       | 70,668          | 53,986          | 72,711          | 74,666          | 1,955                            | 2.69%                           |
| BLA10009 | 56110 | PHYS ED        | SUPPLIES/INST-PE           |       | 500             | 446             | 800             | 700             | -100                             | -12.50%                         |
|          |       |                | •                          | TOTAL | 71,168          | 54,432          | 73,511          | 75,366          | 1,855                            | 2.52%                           |
| BLA10010 | 56430 | SOCIAL STUDIES | PERIODICALS-SOCIAL STUDIES |       | 3,500           | 3,441           | 3,500           | 3,500           | 0                                | 0.00%                           |
|          |       |                |                            | TOTAL | 3,500           | 3,441           | 3,500           | 3,500           | 0                                | 0.00%                           |
| BLA10025 | 51115 | MUSIC          | SALARY/CERT-MUSIC          |       | 98,459          | 49,983          | 101,305         | 103,483         | 2,178                            | 2.15%                           |
| BLA10025 | 54310 | MUSIC          | NON-TECH RELATED REPAIRS   |       | 400             | 0               | 400             | 400             | 0                                | 0.00%                           |
| BLA10025 | 56110 | MUSIC          | SUPPLIES/INST-MUSIC        |       | 500             | 250             | 500             | 500             | 0                                | 0.00%                           |
|          |       |                |                            | TOTAL | 99,359          | 50,232          | 102,205         | 104,383         | 2,178                            | 2.13%                           |
| BLA10032 | 51115 | ELL            | SALARY/CERT-ELL            |       | 70,668          | 53,986          | 72,711          | 74,310          | 1,599                            | 2.20%                           |
| BLA10032 | 56110 | ELL            | INSTRUCTIONAL SUPPLIES     |       | 1,000           | 943             | 1,500           | 1,500           | 0                                | 0.00%                           |
|          |       |                |                            | TOTAL | 71,668          | 54,929          | 74,211          | 75,810          | 1,599                            | 2.15%                           |
| BLA22235 | 51115 | LIBRARY        | SALARY/CERT-LIBRARY        |       | 67,752          | 67,774          | 69,730          | 71,229          | 1,499                            | 2.15%                           |
| BLA22235 | 51210 | LIBRARY        | SALARY/NON-CERT- LIBRARY   |       | 13,622          | 25,857          | 13,861          | 14,276          | 415                              | 2.99%                           |
| BLA22235 | 53200 | LIBRARY        | PROFESSIONAL SERVICES      |       | 2,099           | 1,060           | 2,200           | 2,200           | 0                                | 0.00%                           |
| BLA22235 | 56100 | LIBRARY        | GENERAL SUPPLIES           |       | 125             | 117             | 125             | 125             | 0                                | 0.00%                           |
| BLA22235 | 56110 | LIBRARY        | SUPPLIES/INST-LIBRARY      |       | 125             | 0               | 125             | 125             | 0                                | 0.00%                           |
| BLA22235 | 56420 | LIBRARY        | LIBRARY BOOKS-LIBRARY      |       | 5,000           | 4,737           | 5,000           | 5,000           | 0                                | 0.00%                           |
| BLA22235 | 58100 | LIBRARY        | DUES & FEES                |       | 222             | 55              | 225             | 225             | 0                                | 0.00%                           |
|          |       | 1              |                            | TOTAL | 88,945          | 99,601          | 91,266          | 93,180          | 1,914                            | 2.10%                           |
| BLA22335 | 51180 | A/V            | STIPENDS                   |       | 1,119           | 0               | 1,119           | 1,119           | 0                                | 0.00%                           |
|          |       |                |                            | TOTAL | 1,119           | 0               | 1,119           | 1,119           | 0                                | 0.00%                           |



| ORG      | ОВЈ                         | PROGRAM       | DESCRIPTION                  |           | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-----------------------------|---------------|------------------------------|-----------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLA24143 | 51113                       | PRINC. OFFICE | SALARY/CERT -PRINCIPAL OFFIC | E         | 237,008         | 225,991         | 232,516         | 239,541         | 7,025                            | 3.02%                           |
| BLA24143 | 51210                       | PRINC. OFFICE | SALARY/NON-CERT-PRIN OFF     |           | 82,165          | 78,082          | 83,603          | 86,111          | 2,508                            | 3.00%                           |
| BLA24143 | 55301                       | PRINC. OFFICE | POSTAGE-PRIN OFF             |           | 1,555           | 232             | 1,500           | 1,000           | -500                             | -33.33%                         |
| BLA24143 | 55505                       | PRINC. OFFICE | PRINTING                     |           | 0               | 0               | 0               | 500             | 500                              | N/A                             |
| BLA24143 | 56120                       | PRINC. OFFICE | SUPPLIES/NON-INST-PRIN OFF   |           | 5,500           | 3,782           | 6,000           | 6,500           | 500                              | 8.33%                           |
|          |                             |               | 1                            | TOTAL     | 326,228         | 308,088         | 323,619         | 333,652         | 10,033                           | 3.10%                           |
| BLA24943 | 55302                       | SCHOOL ADMIN  | TELEPHONE                    |           | 3,235           | 1,961           | 3,300           | 3,416           | 116                              | 3.52%                           |
|          |                             |               | 1                            | TOTAL     | 3,235           | 1,961           | 3,300           | 3,416           | 116                              | 3.52%                           |
| BLA26643 | 53530                       | SECURITY      | PUR SVC/SECURITY             |           | 31,675          | 36,667          | 31,675          | 38,010          | 6,335                            | 20.00%                          |
|          |                             |               |                              | TOTAL     | 31,675          | 36,667          | 31,675          | 38,010          | 6,335                            | 20.00%                          |
| BLA32042 | 51180                       | STUDENT ACT.  | STIPENDS                     |           | 992             | 0               | 992             | 992             | 0                                | 0.00%                           |
|          |                             |               |                              | TOTAL     | 992             | 0               | 992             | 992             | 0                                | 0.00%                           |
| BGA22343 | 51285                       | TECH'S        | SALARY - TECH                |           | 18,582          | 38,204          | 18,907          | 19,474          | 567                              | 3.00%                           |
|          |                             |               | 1                            | TOTAL     | 18,582          | 38,204          | 18,907          | 19,474          | 567                              | 3.00%                           |
|          | SUB TOTAL REGULAR EDUCATION |               |                              | 2,457,333 | 2,229,650       | 2,590,595       | 2,671,174       | 80,579          | 3.11%                            |                                 |



### HPS Pupil Personnel Operating Expenses by Line Item

2024-2025 Superintendent's Proposed Budget

| ORG      | ОВЈ   | PROGRAM    | DESCRIPTION                   | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|------------|-------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BPA21243 | 51115 | COUNSELING | SALARY/CERT                   | 81,170          | 81,281          | 83,419          | 85,788          | 2,369                            | 2.84%                           |
| BPA21243 | 56110 | COUNSELING | INSTRUCTIONAL SUPPLIES        | 1,500           | 1,399           | 1,500           | 1,500           | 0                                | 0.00%                           |
|          |       |            | TOTAL                         | 82,670          | 82,680          | 84,919          | 87,288          | 2,369                            | <b>2.79%</b>                    |
| BPA21343 | 51336 | HEALTH     | SALARY/NON-CERT HEALTH SERV   | 61,824          | 64,963          | 63,215          | 65,110          | 1,895                            | 3.00%                           |
| BPA21343 | 56100 | HEALTH     | SUPPLIES/NON-INST-HEALTH SERV | 1,000           | 891             | 1,000           | 1,000           | 0                                | 0.00%                           |
| BPA21343 | 58100 | HEALTH     | DUES/FEES-HEALTH SERV         | 175             | 0               | 175             | 175             | 0                                | 0.00%                           |
|          |       |            | TOTAL                         | 62,999          | 65,854          | 64,390          | 66,285          | 1,895                            | <b>2.94%</b>                    |
| BPA21400 | 51115 | PSYCHOLOGY | SALARY/CERT-PSYCHOLOGIST      | 35,608          | 35,897          | 36,595          | 37,403          | 808                              | 2.21%                           |
| BPA21400 | 56110 | PSYCHOLOGY | SUPPLIES/INST-PSYCHOLOGIST    | 1,800           | 1,554           | 2,000           | 2,000           | 0                                | 0.00%                           |
|          |       |            | TOTAL                         | 37,408          | 37,452          | 38,595          | 39,403          | 808                              | 2.09%                           |
| BPA21500 | 51115 | SPEECH     | SALARY/CERT-SPEECH            | 97,943          | 176,821         | 100,657         | 102,720         | 2,063                            | 2.05%                           |
| BPA21500 | 56110 | SPEECH     | SUPPLIES/INST-SPEECH          | 1,800           | 1,162           | 1,800           | 1,800           | 0                                | 0.00%                           |
|          |       |            | TOTAL                         | 99,743          | 177,982         | 102,457         | 104,520         | 2,063                            | 2.01%                           |
|          |       | SUB TOTAL  | PUPIL PERSONNEL               | 282,820         | 363,969         | 290,361         | 297,496         | 7,135                            | 2.46%                           |

#### HPS Special Education Operating Expenses by Line Item

| ORG      | ОВЈ   | PROGRAM     | DESCRIPTION                 | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|-------------|-----------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BSA10011 | 51115 | SPED        | SALARY/CERT-INDIV LRNG      | 362,334         | 228,086         | 372,374         | 381,577         | 9,203                            | 2.47%                           |
| BSA10011 | 51201 | SPED        | SALARY/NON-CERT-SP ED       | 242,372         | 262,261         | 249,400         | 256,882         | 7,482                            | 3.00%                           |
| BSA10011 | 56110 | SPED        | INSTRUCTIONAL SUPPLIES      | 7,500           | 5,485           | 7,500           | 7,500           | 0                                | 0.00%                           |
| BSA10011 | 56420 | SPED        | LIBRARY BOOKS-SP ED         | 1,000           | 927             | 500             | 500             | 0                                | 0.00%                           |
|          |       |             | TOTAL                       | 613,206         | 496,759         | 629,774         | 646,459         | 16,685                           | 2.65%                           |
| BSA10012 | 51115 | EXCEL       | SALARY/CERT-SP ED-EXCEL     | 227,904         | 178,659         | 234,219         | 271,645         | 37,426                           | 15.98%                          |
| BSA10012 | 51201 | EXCEL       | SALARY/NON-CERT-SP ED-EXCEL | 118,315         | 12,304          | 121,746         | 125,398         | 3,652                            | 3.00%                           |
| BSA10012 | 56110 | EXCEL       | SUPPLIES/INST-SP ED-EXCEL   | 5,000           | 4,891           | 5,000           | 5,000           | 0                                | 0.00%                           |
|          |       |             | TOTAL                       | 351,219         | 195,854         | 360,965         | 402,043         | 41,078                           | 11.38%                          |
|          | SU    | B TOTAL SPE | CIAL EDUCATION              | 964,425         | 692,613         | 990,739         | 1,048,502       | 57,763                           | 5.83%                           |

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### NORTHVILLE ELEMENTARY SCHOOL

#### School Overview

The 2024-2025 Superintendent's Proposed budget represents a **2.99% increase** for Northville Elementary School.

As of October 1, 2023, Northville Elementary School serves **444** students in Grades PK - 2. Next year it is projected that **434** students will be enrolled at Northville Elementary School.

#### **Enrollment & Class Size**

|     |  |                    | Grade     |                   |                   |       |            |
|-----|--|--------------------|-----------|-------------------|-------------------|-------|------------|
|     |  | PK                 | ĸ         | 1                 | 2                 | TOTAL |            |
|     | October 1, 2023                        | 47                 | 129       | 137               | 131               | 444   |            |
|     | FY 24-25 Projected                     | 39                 | 129       | 129               | 137               | 434   |            |
|     | Enrollment Change                      | -8                 | 0         | 0 -8              |                   | -10   |            |
| NES | Current # of Teachers                  | 2.5 (5 sec)        | 8         | 7                 | 7                 |       | NORTHVILLE |
|     |  |                    |           |                   |                   |       |            |
|     | Current Class Size                     | 9.4                | 16.1      | 19.6              | 18.7              |       |            |
|     | Current Class Size 24/25 # of Teachers | 9.4<br>2.5 (5 sec) | 16.1<br>8 | 19.6<br>7         | 18.7<br>7         |       |            |
|     |  |                    |           | 19.6<br>7<br>18.4 | 18.7<br>7<br>19.6 | -     |            |

Class size averages at Northville Elementary School are projected to be as follows:

PreK (39)7.8 per section (2.5 teachers)Kindergarten (129)16.1 per section (8 teachers)Grade 1 (129)18.4 per section (7 teachers)Grade 2 (137)19.6 per section (7 teachers)



#### Staffing Data

Detailed staffing data for this location can be found in Appendix C which is located within the Appendices tab of this book.

#### **Operating Expenses by Major Object Code**

| MAJOR OBJECT CODE     | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|-----------------------|-----------------|-----------------|----------------------------------|---------------------------------|
| SALARY                | 4,298,328       | 4,414,812       | 116,484                          | 2.71%                           |
| PROFESSIONAL SERVICES | 34,675          | 41,010          | 6,335                            | 18.27%                          |
| OTHER SERVICES        | 4,800           | 4,916           | 116                              | 2.42%                           |
| PROPERTY SERVICES     | 0               | 200             | 200                              | N/A                             |
| SUPPLIES              | 111,818         | 121,685         | 9,867                            | 8.82%                           |
| DUES & FEES           | 484             | 484             | 0                                | 0.00%                           |
| TOTAL                 | 4,450,105       | 4,583,107       | 133,002                          | 2.99%                           |



| ORG       | ОВЈ   | PROGRAM | DESCRIPTION                  | 22-23<br>Budget  | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|-----------|-------|---------|------------------------------|------------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLB10000  | 51115 | GEN ED  | SALARY/CERT-GEN ED           | 1,665,614        | 1,580,743       | 1,788,152       | 1,833,235       | 45,083                           | 2.52%                           |
| BLB10000  |       | GEN ED  | SALARY/NON-CERT-GEN ED       | 29,489           | 0               | 30,344          | 31,254          | 910                              | 3.00%                           |
| BLB10000  | 56100 | GEN ED  | SUPPLIES/NON-INST-GEN SUPPLY | 1,798            | 1,800           | 5,000           | 5,000           | 0                                | 0.00%                           |
| BLB10000  |       | GEN ED  | SUPPLIES/INST-GEN INST SUP   | 21,428           | 21,428          | 24,000          | 29,000          | 5,000                            | 20.83%                          |
|           |       |         | TOTAL                        | -                | 1,603,972       | 1,847,496       | 1,898,489       | 50,993                           | 2.76%                           |
| PL P10001 | 51115 | ART     |                              |                  |                 |                 |                 |                                  | 2.17%                           |
| BLB10001  | 56110 | ART     | SALARY/CERT-ART              | 97,721           | 96,596          | 100,438         | 102,617         | 2,179<br>0                       | 0.00%                           |
| BLB10001  | 56110 | AKI     | SUPPLIES/INST-ART            | 2,500<br>100,221 | 2,526           | 3,000           | 3,000           | -                                |                                 |
|           |       |         | IOTAL                        | 100,221          | 99,122          | 103,438         | 105,617         | 2,179                            | 2.11%                           |
| BLB10002  | 56411 | ELA     | TEXT/REPL/CONSUM-ENGLISH     | 2,700            | 2,700           | 1,000           | 3,000           | 2,000                            | 200.00%                         |
| BLB10002  | 56420 | ELA     | LIBRARY BOOKS-ENGLISH        | 5,575            | 5,599           | 15,000          | 15,000          | 0                                | 0.00%                           |
|           |       | 1       | TOTAL                        | 8,275            | 8,299           | 16,000          | 18,000          | 2,000                            | 12.50%                          |
| BLB10004  | 51115 | HEALTH  | SALARY/CERT-HEALTH           | 14,332           | 14,522          | 14,731          | 15,044          | 313                              | 2.12%                           |
|           |       | •       | TOTAL                        | 14,332           | 14,522          | 14,731          | 15,044          | 313                              | 2.12%                           |
| BLB10006  | 51115 | READING | SALARY/CERT-REM READ         | 192,161          | 99,625          | 197,504         | 201,937         | 4,433                            | 2.24%                           |
| BLB10006  |       | READING | SUPPLIES/INST-REM READ       | 3,562            | 3,562           | 4,000           | 4,000           | 0                                | 0.00%                           |
|           |       |         | TOTAL                        | 195,723          | 103,187         | 201,504         | 205,937         | 4,433                            | 2.20%                           |
| BLB10007  | 53200 | MATH    | PROFESSIONAL SERVICES        | 1,284            | 1,284           | 0               | 0               | 0                                | N/A                             |
| BLB10007  | 56110 | MATH    | SUPPLIES/INST-MATH           | 1,796            | 1,796           | 2,000           | 2,000           | 0                                | 0.00%                           |
| BLB10007  | 56411 | MATH    | TEXT/REPL/CONSUM-MATH        | 1,676            | 1,676           | 19,068          | 20,000          | 932                              | 4.89%                           |
|           |       | ·       | TOTAL                        | 4,756            | 4,756           | 21,068          | 22,000          | 932                              | 4.42%                           |
| BLB10008  | 53200 | SCIENCE | PROFESSIONAL SERVICES        | 525              | 0               | 0               | 0               | 0                                | N/A                             |
| BLB10008  |       | SCIENCE | GENERAL SUPPLIES             | 1,952            | 1,944           | 2,000           | 2,000           | 0                                | 0.00%                           |
|           |       |         | TOTAL                        | 2,477            | 1,944           | 2,000           | 2,000           | 0                                | 0.00%                           |



| ORG      | ОВЈ   | PROGRAM        | DESCRIPTION                | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|----------------|----------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLB10009 | 51115 | PHYS ED        | SALARY/CERT-PE             | 83,843          | 88,425          | 86,174          | 88,716          | 2,542                            | 2.95%                           |
| BLB10009 | 56110 | PHYS ED        | SUPPLIES/INST-PE           | 487             | 487             | 700             | 700             | 0                                | 0.00%                           |
|          |       | 1              | TOTAL                      | 84,330          | 88,912          | 86,874          | 89,416          | 2,542                            | 2.93%                           |
| BLB10010 | 56430 | SOCIAL STUDIES | PERIODICALS                | 2,816           | 2,816           | 3,500           | 3,500           | 0                                | 0.00%                           |
|          |       | 1              | TOTAL                      | 2,816           | 2,816           | 3,500           | 3,500           | 0                                | 0.00%                           |
| BLB10025 | 51115 | MUSIC          | SALARY/CERT-MUSIC          | 59,993          | 59,525          | 61,661          | 63,214          | 1,553                            | 2.52%                           |
| BLB10025 | 54310 | MUSIC          | NON TECH REPAIRS           | 0               | 0               | 0               | 200             | 200                              | N/A                             |
| BLB10025 | 56110 | MUSIC          | SUPPLIES/INST-MUSIC        | 693             | 683             | 700             | 500             | -200                             | -28.57%                         |
|          |       | 1              | TOTAL                      | 60,686          | 60,208          | 62,361          | 63,914          | 1,553                            | 2.49%                           |
| BLB10032 | 51115 | ELL            | CERTIFIED TEACHER SALARIES | 70,668          | 0               | 72,633          | 74,688          | 2,055                            | 2.83%                           |
| BLB10032 | 56110 | ELL            | INSTRUCTIONAL SUPPLIES     | 498             | 498             | 500             | 500             | 0                                | 0.00%                           |
|          |       |                | TOTAL                      | 71,166          | 498             | 73,133          | 75,188          | 2,055                            | 2.81%                           |
| BLB22235 | 51115 | LIBRARY        | SALARY/CERT-LIBRARY        | 73,954          | 74,216          | 76,010          | 78,009          | 1,999                            | 2.63%                           |
| BLB22235 | 51210 | LIBRARY        | SALARY/NON-CERT - LIBRARY  | 13,622          | 0               | 13,861          | 14,276          | 415                              | 2.99%                           |
| BLB22235 | 53200 | LIBRARY        | PROFESSIONAL SERVICES      | 3,000           | 3,000           | 3,000           | 3,000           | 0                                | 0.00%                           |
| BLB22235 | 56100 | LIBRARY        | GENERAL SUPPLIES           | 1,000           | 1,357           | 1,000           | 1,185           | 185                              | 18.50%                          |
| BLB22235 | 56110 | LIBRARY        | SUPPLIES/INST-LIBRARY      | 221             | 221             | 250             | 250             | 0                                | 0.00%                           |
| BLB22235 | 56420 | LIBRARY        | LIBRARY BOOKS-LIBRARY      | 5,978           | 5,978           | 6,000           | 6,000           | 0                                | 0.00%                           |
| BLB22235 | 58100 | LIBRARY        | DUES/FEES-LIBRARY          | 325             | 65              | 325             | 325             | 0                                | 0.00%                           |
|          |       |                | TOTAL                      | 98,100          | 84,837          | 100,446         | 103,045         | 2,599                            | 2.59%                           |
| BLB22335 | 51180 | A/V            | SALARY/NON-CERT AV         | 1,119           | 1,118           | 1,119           | 1,119           | 0                                | 0.00%                           |
|          |       |                | TOTAL                      | 1,119           | 1,118           | 1,119           | 1,119           | 0                                | 0.00%                           |



| ORG      | ОВЈ   | PROGRAM          | DESCRIPTION                  | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|------------------|------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLB24143 | 51113 | PRINCIPAL OFFICE | SALARY/CERT-PRINCIPAL OFFICE | 219,935         | 218,576         | 222,362         | 233,390         | 11,028                           | 4.96%                           |
| BLB24143 | 51210 | PRINCIPAL OFFICE | SALARY/NON-CERT-PRIN OFF     | 97,077          | 76,427          | 98,776          | 101,739         | 2,963                            | 3.00%                           |
| BLB24143 | 55301 | PRINCIPAL OFFICE | POSTAGE-PRIN OFF             | 1,000           | 295             | 1,000           | 1,000           | 0                                | 0.00%                           |
| BLB24143 | 55505 | PRINCIPAL OFFICE | PRINTING-PRIN OFF            | 500             | 500             | 500             | 500             | 0                                | 0.00%                           |
| BLB24143 | 56120 | PRINCIPAL OFFICE | ADMIN SUPPLIES               | 7,000           | 6,990           | 7,000           | 7,000           | 0                                | 0.00%                           |
|          |       |                  | TOTAL                        | 325,512         | 302,788         | 329,638         | 343,629         | 13,991                           | 4.24%                           |
| BLB24943 | 55302 | SCHOOL ADMIN     | TELEPHONE                    | 3,235           | 2,165           | 3,300           | 3,416           | 116                              | 3.52%                           |
|          |       |                  | TOTAL                        | 3,235           | 2,165           | 3,300           | 3,416           | 116                              | 3.52%                           |
| BLB26643 | 53530 | SECURITY         | PUR SVC/SECURITY             | 31,675          | 39,318          | 31,675          | 38,010          | 6,335                            | 20.00%                          |
|          |       |                  | TOTAL                        | 31,675          | 39,318          | 31,675          | 38,010          | 6,335                            | 20.00%                          |
| BLB32042 | 51180 | STUDENT ACT.     | STIPENDS                     | 992             | 0               | 992             | 992             | 0                                | 0.00%                           |
|          |       |                  | TOTAL                        | 992             | 0               | 992             | 992             | 0                                | 0.00%                           |
| BGB22343 | 51285 | TECH'S           | SALARY - TECH                | 18,582          | 0               | 18,907          | 19,474          | 567                              | 3.00%                           |
|          |       | -                | TOTAL                        | 18,582          | 0               | 18,907          | 19,474          | 567                              | 3.00%                           |
|          |       |                  |                              |                 |                 |                 |                 |                                  |                                 |
|          | SU    | B TOTAL REGUL    | AR EDUCATION                 | 2,742,326       | 2,418,462       | 2,918,182       | 3,008,790       | 90,608                           | 3.10%                           |



#### NES Pupil Personnel Operating Expenses by Line Item

#### 2024-2025 Superintendent's Proposed Budget

| ORG      | ОВЈ   | PROGRAM      | DESCRIPTION                    | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|--------------|--------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BPB21243 | 51115 | COUNSELING   | SALARY/CERT                    | 61,143          | 60,989          | 62,837          | 64,690          | 1,853                            | 2.95%                           |
| BPB21243 | 56110 | COUNSELING   | INSTRUCTIONAL SUPPLIES         | 722             | 722             | 750             | 1,200           | 450                              | 60.00%                          |
|          |       |              | TOTAL                          | 61,865          | 61,711          | 63,587          | 65,890          | 2,303                            | 3.62%                           |
| BPB21343 | 51336 | HEALTH       | SALARY/NON-CERT HEALTH SERVCS  | 61,614          | 11,859          | 63,000          | 64,889          | 1,889                            | 3.00%                           |
| BPB21343 | 56100 | HEALTH       | SUPPLIES/NON-INST-HEALTH SERV  | 2,173           | 2,350           | 2,350           | 2,350           | 0                                | 0.00%                           |
| BPB21343 | 58100 | HEALTH       | DUES/FEES-HEALTH SERV          | 159             | 0               | 159             | 159             | 0                                | 0.00%                           |
|          |       |              | TOTAL                          | 63,946          | 14,209          | 65,509          | 67,398          | 1,889                            | 2.88%                           |
| BPB21400 | 51115 | PSYCHOLOGY   | SALARY/CERT-PSYCHOLOGIST       | 70,445          | 70,736          | 72,397          | 74,156          | 1,759                            | 2.43%                           |
| BPB21400 | 56100 | PSYCHOLOGY   | GENERAL INSTRUCTIONAL SUPPLIES | 990             | 990             | 1,000           | 1,000           | 0                                | 0.00%                           |
| BPB21400 | 56110 | PSYCHOLOGY   | SUPPLIES/INST-PSYCHOLOGIST     | 500             | 500             | 500             | 1,000           | 500                              | 100.00%                         |
|          |       |              | TOTAL                          | 71,935          | 72,227          | 73,897          | 76,156          | 2,259                            | 3.06%                           |
| BPB21500 | 51115 | SPEECH       | SALARY/CERT-SPEECH             | 195,517         | 192,810         | 200,934         | 205,122         | 4,188                            | 2.08%                           |
| BPB21500 | 56110 | SPEECH       | SUPPLIES/INST-SPEECH           | 1,485           | 1,485           | 1,500           | 1,500           | 0                                | 0.00%                           |
|          |       |              | TOTAL                          | 197,002         | 194,295         | 202,434         | 206,622         | 4,188                            | 2.07%                           |
|          |       | SUB TOTAL PI | UPIL PERSONNEL                 | 394,748         | 342,442         | 405,427         | 416,066         | 10,639                           | 2.62%                           |

#### NES Special Education Operating Expenses by Line Item

| ORG      | ОВЈ   | PROGRAM      | DESCRIPTION                 | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|--------------|-----------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BSB10011 | 51115 | SPED         | SALARY/CERT-INDV LEARNING   | 525,713         | 233,970         | 554,055         | 568,792         | 14,737                           | 2.66%                           |
| BSB10011 | 51201 | SPED         | SALARY/NON-CERT-SP ED       | 276,150         | 273,987         | 284,158         | 292,682         | 8,524                            | 3.00%                           |
| BSB10011 | 56110 | SPED         | SUPPLIES/INST-SP ED         | 4,000           | 3,088           | 4,000           | 5,000           | 1,000                            | 25.00%                          |
| BSB10011 | 56420 | SPED         | LIBRARY BOOKS               | 2,000           | 1,709           | 2,000           | 2,000           | 0                                | 0.00%                           |
|          |       | 1            | TOTAL                       | 807,863         | 512,754         | 844,213         | 868,474         | 24,261                           | 2.87%                           |
| BSB10012 | 51115 | EXCEL        | SALARY/CERT-SP ED-EXCEL     | 132,420         | 182,367         | 136,089         | 139,348         | 3,259                            | 2.39%                           |
| BSB10012 | 51201 | EXCEL        | SALARY/NON-CERT-SP ED-EXCEL | 137,215         | 102,597         | 141,194         | 145,429         | 4,235                            | 3.00%                           |
| BSB10012 | 56110 | EXCEL        | SUPPLIES/INST-SP ED-EXCEL   | 5,000           | 4,997           | 5,000           | 5,000           | 0                                | 0.00%                           |
|          |       |              | TOTAL                       | 274,635         | 289,961         | 282,283         | 289,777         | 7,494                            | 2.65%                           |
|          | SU    | B TOTAL SPEC |                             | 1,082,498       | 802,715         | 1,126,496       | 1,158,251       | 31,755                           | 2.82%                           |

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### SARAH NOBLE INTERMEDIATE SCHOOL

#### School Overview

The 2024-2025 Superintendent's Proposed budget represents a 3.77% increase for Sarah Noble Intermediate School that includes:

- **MOVEMENT** of a **1.0 FTE TEACHER** from Grade 4 to Grade 3
- ADDITION of a 1.0 FTE ELL TEACHER coming from the ESSER III Grant onto the General Fund
- ADDITION of a 0.5 FTE SCHOOL COUNSELOR coming from the ESSER III Grant onto the General Fund

As of October 1, 2023 Sarah Noble Intermediate School serves **758** students in Grades 3, 4 and 5. Next year it is projected that **747** students will be enrolled at Sarah Noble Intermediate School.

|      |   | G       | rade    |            |       |             |
|------|---|---------|---------|------------|-------|-------------|
|      |   | 3       | 4       | 5          | TOTAL |             |
|      | October 1, 2023                             | 237     | 258     | 263        | 758   |             |
|      | FY 24-25 Projected                          | 252     | 237     | 258        | 747   |             |
|      | Enrollment Change                           | 15      | -21     | -5         | -11   |             |
| SNIS | Our set the of Taxabara                     |         |         |            |       | SARAH NOBLE |
|      | Current # of Teachers                       | 12      | 12      | 11         |       |             |
|      | Current # of Teachers<br>Current Class Size | +1 19.8 | -1 21.5 |            |       |             |
|      |   |         |         |            |       |             |
|      | Current Class Size                          | +1 19.8 | -1 21.5 | 23.9<br>11 |       |             |

#### Enrollment & Class Size

Class size averages at Sarah Noble Intermediate School are projected to be as follows:

Grade 3 (252) - 19.4 per section (13 teachers)

Grade 4 (237) - 21.5 per section (11 teachers)

Grade 5 (258) – 23.5 per section (11 teachers)



Detailed staffing data for this location can be found in Appendix C which is located within the Appendices tab of this book.

#### **Operating Expenses by Major Object Code**

| MAJOR OBJECT CODE     | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|-----------------------|-----------------|-----------------|----------------------------------|---------------------------------|
| SALARY                | 6,557,694       | 6,797,251       | 239,557                          | 3.65%                           |
| PROFESSIONAL SERVICES | 37,225          | 43,560          | 6,335                            | 17.02%                          |
| OTHER SERVICES        | 12,157          | 12,523          | 366                              | 3.01%                           |
| SUPPLIES              | 116,008         | 123,370         | 7,362                            | 6.35%                           |
| DUES & FEES           | 350             | 350             | 0                                | 0.00%                           |
| TOTAL                 | 6,723,434       | 6,977,054       | 253,620                          | 3.77%                           |



| ORG      | ОВЈ   | PROGRAM | DESCRIPTION                    | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|---------|--------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLF10000 | 51115 | GEN ED  | SALARY/CERT-GEN ED             | 2,734,037       | 2,659,614       | 2,889,955       | 2,897,939       | 7,984                            | 0.28%                           |
| BLF10000 | 51201 | GEN ED  | SALARY/NON-CERT-GEN ED         | 24,485          | 0               | 25,195          | 25,950          | 755                              | 3.00%                           |
| BLF10000 | 56100 | GEN ED  | SUPPLIES/NON-INST-GEN INST SUP | 1,300           | 1,176           | 1,400           | 1,750           | 350                              | 25.00%                          |
| BLF10000 | 56110 | GEN ED  | SUPPLIES/INST-GEN INST SUP     | 25,000          | 24,961          | 26,000          | 28,000          | 2,000                            | 7.69%                           |
|          |       |         | TOTAL                          | 2,784,822       | 2,685,752       | 2,942,550       | 2,953,639       | 11,089                           | 0.38%                           |
| BLF10001 | 51115 | ART     | SALARY/CERT-ART                | 198,292         | 197,785         | 203,786         | 209,263         | 5,477                            | 2.69%                           |
| BLF10001 | 53200 | ART     | PROFESSIONAL SERVICES          | 150             | 0               | 150             | 150             | 0                                | 0.00%                           |
| BLF10001 | 56110 | ART     | SUPPLIES/INST-ART              | 3,800           | 3,721           | 4,000           | 4,200           | 200                              | 5.00%                           |
|          |       |         | TOTAL                          | 202,242         | 201,506         | 207,936         | 213,613         | 5,677                            | 2.73%                           |
| BLF10002 | 56110 | ELA     | SUPPLIES/INST-ENGLISH          | 2,500           | 2,481           | 6,000           | 6,000           | 0                                | 0.00%                           |
| BLF10002 | 56411 | ELA     | WORKBOOKS-ENGLISH              | 2,800           | 2,691           | 3,000           | 3,300           | 300                              | 10.00%                          |
| BLF10002 | 56420 | ELA     | LIBRARY BOOKS-ENGLISH          | 2,500           | 2,489           | 6,000           | 6,000           | 0                                | 0.00%                           |
|          |       |         | TOTAL                          | 7,800           | 7,661           | 15,000          | 15,300          | 300                              | 2.00%                           |
| BLF10004 | 51115 | HEALTH  | SALARY/CERT-HEALTH             | 66,080          | 0               | 67,911          | 69,710          | 1,799                            | 2.65%                           |
| BLF10004 | 56110 | HEALTH  | SUPPLIES/INST-HEALTH           | 200             | 198             | 250             | 300             | 50                               | 20.00%                          |
|          |       |         | TOTAL                          | 66,280          | 198             | 68,161          | 70,010          | 1,849                            | 2.71%                           |
| BLF10006 | 51115 | READING | SALARY/CERT-REM READ           | 187,157         | 182,710         | 346,498         | 354,589         | 8,091                            | 2.34%                           |
| BLF10006 | 56110 | READING | SUPPLIES/INST-REM READ         | 700             | 191             | 1,000           | 1,000           | 0                                | 0.00%                           |
| BLF10006 | 56420 | READING | LIBRARY BOOKS-REM READ         | 500             | 500             | 750             | 1,000           | 250                              | 33.33%                          |
|          |       |         | TOTAL                          | 188,357         | 183,401         | 348,248         | 356,589         | 8,341                            | 2.40%                           |
| BLF10007 | 56110 | MATH    | INSTRUCTIONAL SUPPLIES         | 4,000           | 4,000           | 500             | 500             | 0                                | 0.00%                           |
| BLF10007 | 56411 | MATH    | CONSUMABLE TEXTS               | 5,100           | 1,605           | 31,258          | 32,820          | 1,562                            | 5.00%                           |
|          |       |         | TOTAL                          | 9,100           | 5,605           | 31,758          | 33,320          | 1,562                            | 4.92%                           |



| ORG      | ОВЈ   | PROGRAM        | DESCRIPTION                | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|----------------|----------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLF10008 | 51180 | SCIENCE        | STIPENDS                   | 1,985           | 0               | 1,985           | 1,985           | 0                                | 0.00%                           |
| BLF10008 | 56100 | SCIENCE        | SUPPLIES/NON-INST-SCIENCE  | 1,900           | 620             | 2,000           | 2,000           | 0                                | 0.00%                           |
| BLF10008 | 56110 | SCIENCE        | SUPPLIES/INST-SCIENCE      | 2,500           | 2,513           | 2,000           | 2,000           | 0                                | 0.00%                           |
|          |       |                | TOTAL                      | 6,385           | 3,133           | 5,985           | 5,985           | 0                                | 0.00%                           |
| BLF10009 | 51115 | PHYS ED        | SALARY/CERT-PE             | 143,849         | 163,077         | 147,835         | 151,580         | 3,745                            | 2.53%                           |
| BLF10009 | 56110 | PHYS ED        | SUPPLIES/INST-PE           | 1,500           | 1,497           | 1,500           | 1,500           | 0                                | 0.00%                           |
|          |       |                | TOTAL                      | 145,349         | 164,574         | 149,335         | 153,080         | 3,745                            | 2.51%                           |
| BLF10010 | 53200 | SOCIAL STUDIES | PROFESSIONAL SERVICES      | 1,000           | 598             | 1,000           | 1,000           | 0                                | 0.00%                           |
| BLF10010 | 56110 | SOCIAL STUDIES | SUPPLIES/INST-SOC ST       | 1,500           | 1,315           | 1,500           | 1,500           | 0                                | 0.00%                           |
| BLF10010 | 56430 | SOCIAL STUDIES | PERIODICALS-SOCIAL STUDIES | 4,500           | 4,164           | 4,500           | 4,500           | 0                                | 0.00%                           |
|          |       |                | TOTAL                      | 7,000           | 6,077           | 7,000           | 7,000           | 0                                | 0.00%                           |
| BLF10025 | 51115 | MUSIC          | SALARY/CERT-MUSIC          | 261,289         | 249,691         | 268,529         | 275,957         | 7,428                            | 2.77%                           |
| BLF10025 | 53200 | MUSIC          | PROFESSIONAL SERVICES      | 700             | 0               | 900             | 900             | 0                                | 0.00%                           |
| BLF10025 | 56100 | MUSIC          | SUPPLIES/NON-INST-MUSIC    | 400             | 0               | 350             | 500             | 150                              | 42.86%                          |
| BLF10025 | 56110 | MUSIC          | SUPPLIES/INST-MUSIC        | 2,300           | 2,063           | 2,300           | 2,300           | 0                                | 0.00%                           |
| BLF10025 | 56430 | MUSIC          | PERIODICALS-MUSIC          | 300             | 0               | 300             | 300             | 0                                | 0.00%                           |
|          |       |                | TOTAL                      | 264,989         | 251,754         | 272,379         | 279,957         | 7,578                            | 2.78%                           |



| ORG      | ОВЈ   | PROGRAM | DESCRIPTION                | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|---------|----------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLF10032 | 51115 | ELL     | SALARY/NON-CERT - ESL      | 62,723          | 141,292         | 64,461          | 161,715         | 97,254                           | 150.87%                         |
| BLF10032 | 56110 | ELL     | SUPPLIES/INST-ESL          | 1,000           | 265             | 1,000           | 1,000           | 0                                | 0.00%                           |
|          |       | -       | TOTAL                      | 63,723          | 141,557         | 65,461          | 162,715         | 97,254                           | 148.57%                         |
| BLF21343 | 58100 | HEALTH  | DUES/FEES-HEALTH SERV      | 200             | 0               | 200             | 200             | 0                                | 0.00%                           |
|          |       | -       | TOTAL                      | 200             | 0               | 200             | 200             | 0                                | 0.00%                           |
| BLF22235 | 51115 | LIBRARY | SALARY/CERT-LIBRARY        | 101,088         | 76,227          | 103,889         | 106,299         | 2,410                            | 2.32%                           |
| BLF22235 | 51210 | LIBRARY | SALARY/NON-CERT - LIBRARY  | 32,121          | 31,017          | 32,683          | 33,663          | 980                              | 3.00%                           |
| BLF22235 | 53200 | LIBRARY | PUR SER/OTHER PROF-LIBRARY | 1,250           | 1,060           | 1,000           | 1,000           | 0                                | 0.00%                           |
| BLF22235 | 56100 | LIBRARY | GENERAL SUPPLIES           | 600             | 600             | 1,200           | 1,200           | 0                                | 0.00%                           |
| BLF22235 | 56110 | LIBRARY | SUPPLIES/INST-LIBRARY      | 1,050           | 1,044           | 1,050           | 1,050           | 0                                | 0.00%                           |
| BLF22235 | 56420 | LIBRARY | LIBRARY BOOKS-LIBRARY      | 4,000           | 3,982           | 4,000           | 4,000           | 0                                | 0.00%                           |
| BLF22235 | 56430 | LIBRARY | PERIODICALS-LIBRARY        | 100             | 100             | 100             | 100             | 0                                | 0.00%                           |
| BLF22235 | 58100 | LIBRARY | DUES & FEES                | 150             | 130             | 150             | 150             | 0                                | 0.00%                           |
|          |       |         | TOTAL                      | 140,359         | 114,160         | 144,072         | 147,462         | 3,390                            | 2.35%                           |
| BLF22335 | 51180 | A/V     | STIPENDS                   | 1,119           | 0               | 1,119           | 1,119           | 0                                | 0.00%                           |
|          |       |         | TOTAL                      | 1,119           | 0               | 1,119           | 1,119           | 0                                | 0.00%                           |



| ORG      | ОВЈ   | PROGRAM          | DESCRIPTION                  |      | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|------------------|------------------------------|------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLF24143 | 51113 | PRINCIPAL OFFICE | SALARY/CERT-PRINCIPAL OFFICI | E    | 444,366         | 585,405         | 458,701         | 462,179         | 3,478                            | 0.76%                           |
| BLF24143 | 51210 | PRINCIPAL OFFICE | SALARY/NON-CERT-PRINC OFF    |      | 173,428         | 178,919         | 176,463         | 181,755         | 5,292                            | 3.00%                           |
| BLF24143 | 55301 | PRINCIPAL OFFICE | POSTAGE-PRIN OFF             |      | 1,200           | 315             | 1,200           | 1,200           | 0                                | 0.00%                           |
| BLF24143 | 55505 | PRINCIPAL OFFICE | PRINTING-PRIN OFF            |      | 3,000           | 340             | 500             | 500             | 0                                | 0.00%                           |
| BLF24143 | 56100 | PRINCIPAL OFFICE | SUPPLIES/NON-INST-PRIN OFF   |      | 2,000           | 1,996           | 2,000           | 2,500           | 500                              | 25.00%                          |
| BLF24143 | 56110 | PRINCIPAL OFFICE | INSTRUCTIONAL SUPPLIES       |      | 2,000           | 2,046           | 2,000           | 2,000           | 0                                | 0.00%                           |
|          |       |                  | то                           | TAL  | 625,994         | 769,022         | 640,864         | 650,134         | 9,270                            | 1.45%                           |
| BLF24943 | 53200 | SCHOOL ADMIN     | PUR SER/OTHER PROF           |      | 2,000           | 2,000           | 2,000           | 2,000           | 0                                | 0.00%                           |
| BLF24943 | 55302 | SCHOOL ADMIN     | TELEPHONE                    |      | 10,252          | 5,594           | 10,457          | 10,823          | 366                              | 3.50%                           |
| BLF24943 | 56100 | SCHOOL ADMIN     | SUPPLIES/NON-INST            |      | 400             | 400             | 400             | 500             | 100                              | 25.00%                          |
|          |       |                  | то                           | DTAL | 12,652          | 7,994           | 12,857          | 13,323          | 466                              | 3.62%                           |
| BLF26643 | 53530 | SECURITY         | PUR SVC/SECURITY             |      | 31,675          | 35,279          | 31,675          | 38,010          | 6,335                            | 20.00%                          |
|          |       | 1                | то                           | DTAL | 31,675          | 35,279          | 31,675          | 38,010          | 6,335                            | 20.00%                          |
| BLF30041 | 51180 | INTRAMURAL       | SALARY/NON-CERT-INTRAMURA    | AL   | 19,851          | 29,774          | 20,970          | 20,970          | 0                                | 0.00%                           |
|          |       | 1                |                              | DTAL | 19,851          | 29,774          | 20,970          | 20,970          | 0                                | 0.00%                           |
| BLF32042 | 51180 | STUDENT ACT.     | SALARY/STUDENT ACTIV         |      | 17,866          | 18,875          | 17,866          | 17,866          | 0                                | 0.00%                           |
| BLF32042 | 56110 | STUDENT ACT.     | INSTRUCTIONAL SUPPLIES       |      | 300             | 0               | 700             | 1,000           | 300                              | 42.86%                          |
|          |       |                  | то                           | DTAL | 18,166          | 18,875          | 18,566          | 18,866          | 300                              | 1.62%                           |
| BGF22343 | 51285 | TECH'S           | SALARY - TECH                |      | 42,896          | 39,688          | 43,647          | 44,956          | 1,309                            | 3.00%                           |
|          |       |                  | то                           | TAL  | 42,896          | 39,688          | 43,647          | 44,956          | 1,309                            | 3.00%                           |
|          | SI    | UB TOTAL REGUL   | AR EDUCATION                 |      | 4.638.959       | 4.666.009       | 5.027.783       | 5,186,248       | 158,465                          | 3.15%                           |



### SNIS Pupil Personnel Operating Expenses by Line Item

| ORG      | ОВЈ   | PROGRAM      | DESCRIPTION                | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|--------------|----------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BPF21143 | 56100 | SOCIAL WORK  | SUPPLIES/NON-INST          | 50              | 45              | 50              | 50              | 0                                | 0.00%                           |
| BPF21143 | 56110 | SOCIAL WORK  | INSTRUCTIONAL SUPPLIES     | 800             | 531             | 200             | 250             | 50                               | 25.00%                          |
|          |       |              | TOTAL                      | 850             | 577             | 250             | 300             | 50                               | 20.00%                          |
| BPF21243 | 51115 | COUNSELING   | SALARY/CERT                | 176,760         | 125,109         | 181,658         | 235,559         | 53,901                           | 29.67%                          |
| BPF21243 | 56110 | COUNSELING   | INSTRUCTIONAL SUPPLIES     | 600             | 407             | 600             | 900             | 300                              | 50.00%                          |
|          |       |              | TOTAL                      | 177,360         | 125,516         | 182,258         | 236,459         | 54,201                           | 29.74%                          |
| BPF21343 | 51336 | HEALTH       | SALARY/NON-CERT HEALTH     | 100,965         | 121,333         | 103,237         | 106,334         | 3,097                            | 3.00%                           |
| BPF21343 | 56100 | HEALTH       | SUPPLIES/NON-INST-HEALTH   | 2,000           | 2,000           | 2,000           | 2,000           | 0                                | 0.00%                           |
|          |       | -            | TOTAL                      | 102,965         | 123,333         | 105,237         | 108,334         | 3,097                            | <b>2.94</b> %                   |
| BPF21400 | 51115 | PSYCHOLOGY   | SALARY/CERT-PSYCHOLOGIST   | 88,967          | 68,726          | 91,529          | 93,360          | 1,831                            | 2.00%                           |
| BPF21400 | 56100 | PSYCHOLOGY   | GENERAL SUPPLIES           | 500             | 6               | 500             | 500             | 0                                | 0.00%                           |
| BPF21400 | 56110 | PSYCHOLOGY   | SUPPLIES/INST-PSYCHOLOGIST | 1,200           | 1,200           | 1,200           | 1,200           | 0                                | 0.00%                           |
|          |       |              | TOTAL                      | 90,667          | 69,932          | 93,229          | 95,060          | 1,831                            | 1.96%                           |
| BPF21500 | 51115 | SPEECH       | SALARY/CERT-SPEECH         | 169,215         | 170,832         | 173,903         | 178,542         | 4,639                            | 2.67%                           |
| BPF21500 | 56100 | SPEECH       | GENERAL SUPPLIES           | 250             | 69              | 250             | 1,000           | 750                              | 300.00%                         |
| BPF21500 | 56110 | SPEECH       | SUPPLIES/INST-SPEECH       | 500             | 0               | 500             | 1,000           | 500                              | 100.00%                         |
|          |       |              | TOTAL                      | 169,965         | 170,901         | 174,653         | 180,542         | 5,889                            | 3.37%                           |
|          | SL    | JB TOTAL PUI | PIL PERSONNEL              | 541,807         | 490,260         | 555,627         | 620,695         | 65,068                           | 11.71%                          |

| ORG      | ОВЈ    | PROGRAM    | DESCRIPTION            | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|--------|------------|------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BSF10011 | 51115  | SPED       | SALARY/CERT-INDIV LRNG | 738,509         | 959,929         | 758,865         | 777,642         | 18,777                           | 2.47%                           |
| BSF10011 | 51201  | SPED       | SALARY/NON-CERT-SP ED  | 366,384         | 607,781         | 377,009         | 388,319         | 11,310                           | 3.00%                           |
| BSF10011 | 53200  | SPED       | PROFESSIONAL SERVICES  | 500             | 0               | 500             | 500             | 0                                | 0.00%                           |
| BSF10011 | 56100  | SPED       | SUPPLIES/NON-SP ED     | 1,650           | 1,229           | 1,650           | 1,650           | 0                                | 0.00%                           |
| BSF10011 | 56110  | SPED       | SUPPLIES/INST-SP ED    | 2,000           | 1,182           | 2,000           | 2,000           | 0                                | 0.00%                           |
|          | SUB TO | TAL SPECIA | L EDUCATION            | 1,109,043       | 1,570,120       | 1,140,024       | 1,170,111       | 30,087                           | <b>2.64</b> %                   |



2024-2025 Superintendent's Proposed Budget

#### SCHAGHTICOKE MIDDLE SCHOOL

#### School Overview

The 2024-2025 Superintendent's Proposed budget represents a **3.88% increase** for Schaghticoke Middle School that includes:

- ADDITION of a 1.0 FTE ELL TEACHER coming from the ESSER III Grant onto the General Fund
- ADDITION of a 0.5 IN SCHOOL SUSPENSION MONITOR coming from the ESSER III Grant onto the General Fund

As of October 1, 2023, Schaghticoke Middle School serves **777** students in Grades 6, 7 and 8. Next year it is projected that **789** students will be enrolled at Schaghticoke Middle School.

#### Enrollment

|       |                    | Grad | le  |     |       |              |
|-------|--------------------|------|-----|-----|-------|--------------|
|       |                    | 6    | 7   | 8   | TOTAL |              |
| SMS   | October 1, 2023    | 243  | 277 | 257 | 777   | SCHACHTICOKE |
| 51115 | FY 24-25 Projected | 269  | 243 | 277 | 789   | SCHAGHTICOKE |
|       | Enrollment Change  | 26   | -34 | 20  | 12    |              |
|       |                    |      |     |     |       |              |



#### Staffing Data

Detailed staffing data for this location can be found in Appendix C which is located within the Appendices tab of this book.

#### **Operating Expenses by Major Object Code**

| MAJOR OBJECT CODE     | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|-----------------------|-----------------|-----------------|----------------------------------|---------------------------------|
| SALARY                | 8,275,851       | 8,548,642       | 272,791                          | 3.30%                           |
| PROFESSIONAL SERVICES | 80,779          | 94,133          | 13,354                           | 16.53%                          |
| PROPERTY SERVICES     | 8,000           | 7,900           | -100                             | -1.25%                          |
| OTHER SERVICES        | 44,000          | 69,550          | 25,550                           | 58.07%                          |
| SUPPLIES              | 120,320         | 144,768         | 24,448                           | 20.32%                          |
| CAPITAL               | 4,600           | 0               | -4,600                           | -100.00%                        |
| DUES & FEES           | 3,046           | 2,632           | -414                             | -13.59%                         |
| TOTAL                 | 8,536,596       | 8,867,625       | 331,029                          | 3.88%                           |



| ORG      | ОВЈ   | PROGRAM        | DESCRIPTION                | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|----------------|----------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLD10000 | 51201 | GEN ED         | SALARY/NON-CERT-GEN ED     | 23,800          | 23,715          | 24,490          | 25,224          | 734                              | 3.00%                           |
| BLD10000 | 53200 | GEN ED         | PROFESSIONAL SERVICES      | 11,000          | 9,125           | 14,765          | 20,200          | 5,435                            | 36.81%                          |
| BLD10000 | 56110 | GEN ED         | SUPPLIES/INST-GEN INST SUP | 25,100          | 22,732          | 25,000          | 25,000          | 0                                | 0.00%                           |
|          |       |                | τοτ                        | AL 59,900       | 55,572          | 64,255          | 70,424          | 6,169                            | 9.60%                           |
| BLD10001 | 51115 | ART            | SALARY/CERT-ART            | 168,356         | 125,204         | 160,704         | 165,064         | 4,360                            | 2.71%                           |
| BLD10001 | 56110 | ART            | SUPPLIES/INST-ART          | 6,000           | 5,753           | 6,000           | 12,500          | 6,500                            | 108.33%                         |
| BLD10001 | 57500 | ART            | INSTRUCTIONAL EQUIPMENT    | 0               | 0               | 4,600           | 0               | -4,600                           | -100.00%                        |
|          |       |                | тот                        | AL 174,356      | 130,957         | 171,304         | 177,564         | 6,260                            | 3.65%                           |
| BLD10002 | 51115 | ELA            | SALARY/CERT-ENGLISH        | 988,661         | 861,967         | 1,028,485       | 1,053,204       | 24,719                           | 2.40%                           |
| BLD10002 | 53200 | ELA            | PROFESSIONAL SERVICES      | 0               | 0               | 0               | 435             | 435                              | N/A                             |
| BLD10002 | 56110 | ELA            | SUPPLIES/INST-ENGLISH      | 4,351           | 4,293           | 4,962           | 4,604           | -358                             | -7.21%                          |
| BLD10002 | 56420 | ELA            | LIBRARY BOOKS              | 5,670           | 5,670           | 2,267           | 216             | -2,051                           | -90.47%                         |
|          |       | 1              | тот                        | AL 998,682      | 871,931         | 1,035,714       | 1,058,459       | 22,745                           | 2.20%                           |
| BLD10003 | 51115 | WORLD LANGUAGE | SALARY/CERT-FOREIGN LANG   | 347,980         | 330,203         | 441,936         | 385,972         | -55,964                          | -12.66%                         |
| BLD10003 | 53200 | WORLD LANGUAGE | PROFESSIONAL SERVICES      | 1,104           | 1,034           | 70              | 110             | 40                               | 57.14%                          |
| BLD10003 | 56110 | WORLD LANGUAGE | SUPPLIES/INST-FOR LANG     | 3,781           | 3,781           | 2,752           | 3,129           | 377                              | 13.70%                          |
| BLD10003 | 56411 | WORLD LANGUAGE | WORKBOOKS-FOR LANG         | 3,604           | 3,604           | 4,323           | 5,771           | 1,448                            | 33.50%                          |
| BLD10003 | 56420 | WORLD LANGUAGE | LIBRARY BOOKS              | 0               | 0               | 654             | 0               | -654                             | -100.00%                        |
|          |       |                | тот                        | AL 356,469      | 338,621         | 449,735         | 394,982         | -54,753                          | -12.17%                         |
| BLD10004 | 51115 | HEALTH         | SALARY/CERT-HEALTH         | 111,174         | 126,339         | 114,267         | 117,295         | 3,028                            | 2.65%                           |
| BLD10004 | 53200 | HEALTH         | PROFESSIONAL SERVICES      | 0               | 0               | 0               | 108             | 108                              | N/A                             |
| BLD10004 | 56110 | HEALTH         | SUPPLIES/INST-HEALTH       | 1,200           | 1,200           | 1,259           | 674             | -585                             | -46.47%                         |
|          |       |                | τοτ                        | AL 112,374      | 127,539         | 115,526         | 118,077         | 2,551                            | 2.21%                           |
| BLD10006 | 51115 | READING        | SALARY/CERT-REM READ       | 161,072         | 161,722         | 165,551         | 169,614         | 4,063                            | 2.45%                           |
| BLD10006 | 56110 | READING        | SUPPLIES/INST-REM READ     | 300             | 304             | 600             | 532             | -68                              | -11.33%                         |
| BLD10006 | 56410 | READING        | TEXT/NEW/REM READ          | 2,700           | 2,523           | 1,334           | 0               | -1,334                           | -100.00%                        |
|          |       |                | TOT                        | L 164,072       | 164,549         | 167,485         | 170,146         | 2,661                            | 1.59%                           |



#### 2024-2025 Superintendent's Proposed Budget

| ORG      | ОВЈ   | PROGRAM        | DESCRIPTION                    | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|----------------|--------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLD10007 | 51115 | MATH           | SALARY/CERT-MATH               | 806,919         | 783,729         | 829,359         | 851,139         | 21,780                           | 2.63%                           |
| BLD10007 | 53200 | MATH           | PROFESSIONAL SERVICES          | 5,538           | 5,538           | 5,963           | 6,952           | 989                              | 16.59%                          |
| BLD10007 | 56100 | MATH           | GENERAL INSTRUCTIONAL SUPPLIES | 500             | 500             | 0               | 0               | 0                                | N/A                             |
| BLD10007 | 56110 | MATH           | SUPPLIES/INST-MATH             | 3,000           | 2,741           | 3,947           | 3,862           | -85                              | -2.15%                          |
| BLD10007 | 56410 | MATH           | TEXT/NEW/NON-CONSUM-MATH       | 1,525           | 1,525           | 0               | 0               | 0                                | N/A                             |
| BLD10007 | 56411 | MATH           | WORKBOOKS-MATH                 | 1,700           | 1,700           | 0               | 0               | 0                                | N/A                             |
|          |       |                | TOTAL                          | 819,182         | 795,733         | 839,269         | 861,953         | 22,684                           | 2.70%                           |
| BLD10008 | 51115 | SCIENCE        | SALARY/CERT-SCIENCE            | 815,755         | 892,054         | 838,438         | 859,143         | 20,705                           | 2.47%                           |
| BLD10008 | 53200 | SCIENCE        | PROFESSIONAL SERVICES          | 0               | 0               | 254             | 864             | 610                              | 240.16%                         |
| BLD10008 | 56110 | SCIENCE        | SUPPLIES/INST-SCIENCE          | 7,535           | 7,461           | 9,517           | 10,567          | 1,050                            | 11.03%                          |
| BLD10008 | 58100 | SCIENCE        | DUES/FEES-SCIENCE              | 1,075           | 1,075           | 1,075           | 0               | -1,075                           | -100.00%                        |
|          |       |                | TOTAL                          | 824,365         | 900,591         | 849,284         | 870,574         | 21,290                           | 2.51%                           |
| BLD10009 | 51115 | PHYS ED        | SALARY/CERT-PE                 | 340,021         | 335,463         | 349,475         | 357,263         | 7,788                            | 2.23%                           |
| BLD10009 | 56110 | PHYS ED        | SUPPLIES/INST-PE               | 3,000           | 2,499           | 3,500           | 6,000           | 2,500                            | 71.43%                          |
|          |       |                | TOTAL                          | 343,021         | 337,962         | 352,975         | 363,263         | 10,288                           | 2.91%                           |
| BLD10010 | 51115 | SOCIAL STUDIES | SALARY/CERT-SOC ST             | 764,065         | 714,072         | 785,312         | 804,993         | 19,681                           | 2.51%                           |
| BLD10010 | 53200 | SOCIAL STUDIES | PROFESSIONAL SERVICES          | 3,524           | 3,524           | 3,024           | 1,499           | -1,525                           | -50.43%                         |
| BLD10010 | 56110 | SOCIAL STUDIES | SUPPLIES/INST-SOC ST           | 3,300           | 2,247           | 2,708           | 6,619           | 3,911                            | 144.42%                         |
| BLD10010 | 56410 | SOCIAL STUDIES | TEXT/REPL/NON-CONSUM-SOC ST    | 0               | 0               | 0               | 449             | 449                              | N/A                             |
| BLD10010 | 56430 | SOCIAL STUDIES | PERIODICALS-SOCIAL STUDIES     | 4,000           | 4,000           | 0               | 2,292           | 2,292                            | N/A                             |
|          |       |                | TOTAL                          | 774,889         | 723,842         | 791,044         | 815,852         | 24,808                           | 3.14%                           |
| BLD10023 | 51115 | TECH ED        | SALARY/CERT-TECH ED            | 89,298          | 116,118         | 91,781          | 93,947          | 2,166                            | 2.36%                           |
| BLD10023 | 56110 | TECH ED        | SUPPLIES/INST-TECH ED          | 7,800           | 7,800           | 7,800           | 11,802          | 4,002                            | 51.31%                          |
|          |       |                | TOTAL                          | 97,098          | 123,918         | 99,581          | 105,749         | 6,168                            | 6.19%                           |



| ORG      | ОВЈ   | PROGRAM | DESCRIPTION                | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|---------|----------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLD10025 | 51115 | MUSIC   | SALARY/CERT-MUSIC          | 251,580         | 261,020         | 258,575         | 265,510         | 6,935                            | 2.68%                           |
| BLD10025 | 53200 | MUSIC   | PROFESSIONAL SERVICES      | 500             | 500             | 500             | 550             | 50                               | 10.00%                          |
| BLD10025 | 54310 | MUSIC   | NON-TECH RELATED REPAIRS   | 2,500           | 0               | 2,500           | 2,400           | -100                             | -4.00%                          |
| BLD10025 | 55101 | MUSIC   | PUPIL TRANS - FIELD TRIP   | 4,000           | 2,954           | 4,000           | 8,400           | 4,400                            | 110.00%                         |
| BLD10025 | 56110 | MUSIC   | SUPPLIES/INST-MUSIC        | 3,000           | 3,000           | 3,000           | 5,039           | 2,039                            | 67.97%                          |
| BLD10025 | 58100 | MUSIC   | DUES/FEES-MUSIC            | 175             | 173             | 175             | 125             | -50                              | -28.57%                         |
|          |       | 1       | TOTAL                      | 261,755         | 267,647         | 268,750         | 282,024         | 13,274                           | <b>4.94</b> %                   |
| BLD10026 | 51115 | COMP ED | SALARY/CERT-COMP ED        | 86,778          | 0               | 129,276         | 133,062         | 3,786                            | 2.93%                           |
| BLD10026 | 56500 | COMP ED | SUPPLIES - TECH RELATED    | 1,000           | 1,000           | 420             | 6,989           | 6,569                            | 1564.05%                        |
|          |       |         | TOTAL                      | 87,778          | 1,000           | 129,696         | 140,051         | 10,355                           | 7.98%                           |
| BLD10032 | 51115 | ELL     | SALARY CERT -ESL           | 89,510          | 0               | 91,999          | 186,878         | 94,879                           | 103.13%                         |
|          |       |         | TOTAL                      | 89,510          | 0               | 91,999          | 186,878         | 94,879                           | 103.13%                         |
| BLD22235 | 51115 | LIBRARY | SALARY/CERT-LIBRARY        | 98,202          | 96,808          | 100,933         | 103,648         | 2,715                            | 2.69%                           |
| BLD22235 | 51210 | LIBRARY | SALARY/NON-CERT - LIBRARY  | 13,622          | 0               | 13,861          | 14,276          | 415                              | 2.99%                           |
| BLD22235 | 53200 | LIBRARY | PUR SER/OTHER PROF-LIBRARY | 7,675           | 7,675           | 8,050           | 8,453           | 403                              | 5.01%                           |
| BLD22235 | 56100 | LIBRARY | GENERAL SUPPLIES           | 1,500           | 1,482           | 1,500           | 1,500           | 0                                | 0.00%                           |
| BLD22235 | 56420 | LIBRARY | LIBRARY BOOKS-LIBRARY      | 8,000           | 7,779           | 8,000           | 6,000           | -2,000                           | -25.00%                         |
| BLD22235 | 58100 | LIBRARY | DUES/FEES-LIBRARY          | 475             | 475             | 525             | 200             | -325                             | -61.90%                         |
|          |       |         | TOTAL                      | 129,474         | 114,218         | 132,869         | 134,077         | 1,208                            | 0.91%                           |
| BLD22335 | 51180 | A/V     | STIPENDS                   | 1,119           | 1,119           | 1,119           | 1,119           | 0                                | 0.00%                           |
| BLD22335 | 56100 | A/V     | GENERAL SUPPLIES           | 250             | 250             | 250             | 250             | 0                                | 0.00%                           |
| BLD22335 | 56500 | A/V     | SUPPLIES - TECH RELATED    | 1,000           | 1,000           | 1,000           | 1,000           | 0                                | 0.00%                           |
|          |       |         | TOTAL                      | 2,369           | 2,369           | 2,369           | 2,369           | 0                                | 0.00%                           |



| ORG      | ОВЈ   | PROGRAM          | DESCRIPTION                    | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|------------------|--------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLD24143 | 51113 | PRINCIPAL OFFICE | SALARY/CERT-PRINCIPAL OFFICE   | 491,915         | 472,923         | 469,080         | 487,273         | 18,193                           | 3.88%                           |
| BLD24143 | 51210 | PRINCIPAL OFFICE | SALARY/NON-CERT-PRIN OFF       | 175,153         | 172,961         | 178,219         | 215,845         | 37,626                           | 21.11%                          |
| BLD24143 | 53200 | PRINCIPAL OFFICE | PUR SER/OTHER PROF-PRIN OFF    | 3,900           | 3,708           | 2,900           | 2,981           | 81                               | 2.79%                           |
| BLD24143 | 54420 | PRINCIPAL OFFICE | RENTAL/NON-INST-PRIN OFF       | 2,000           | 1,047           | 2,000           | 2,000           | 0                                | 0.00%                           |
| BLD24143 | 55301 | PRINCIPAL OFFICE | POSTAGE-PRIN OFF               | 3,000           | 1,627           | 3,000           | 3,000           | 0                                | 0.00%                           |
| BLD24143 | 55505 | PRINCIPAL OFFICE | PRINTING-PRIN OFF              | 1,200           | 1,200           | 1,200           | 1,300           | 100                              | 8.33%                           |
| BLD24143 | 55800 | PRINCIPAL OFFICE | TRAVEL-PRIN OFF                | 800             | 731             | 800             | 800             | 0                                | 0.00%                           |
| BLD24143 | 56100 | PRINCIPAL OFFICE | GENERAL INSTRUCTIONAL SUPPLIES | 6,500           | 6,401           | 5,500           | 5,500           | 0                                | 0.00%                           |
|          |       |                  | TOTAL                          | 684,468         | 660,598         | 662,699         | 718,699         | 56,000                           | 8.45%                           |
| BLD24943 | 54320 | SCHOOL ADMIN     | REPAIR/NON-INST-SCHOOL ADM     | 2,000           | 238             | 500             | 500             | 0                                | 0.00%                           |
| BLD24943 | 55302 | SCHOOL ADMIN     | TELEPHONE                      | 5,393           | 4,359           | 5,501           | 5,694           | 193                              | 3.51%                           |
| BLD24943 | 56120 | SCHOOL ADMIN     | SUPPLIES/NON-INST-SCHOOL ADM   | 4,000           | 4,000           | 4,000           | 4,500           | 500                              | 12.50%                          |
| BLD24943 | 58100 | SCHOOL ADMIN     | DUES/FEES-SCHOOL ADM           | 1,000           | 189             | 0               | 0               | 0                                | N/A                             |
|          |       |                  | TOTAL                          | 12,393          | 8,787           | 10,001          | 10,694          | 693                              | 6.93%                           |
| BLD26643 | 53530 | SECURITY         | PUR SVC/SECURITY               | 31,675          | 32,811          | 31,675          | 38,010          | 6,335                            | 20.00%                          |
|          |       | 1                | TOTAL                          | 31,675          | 32,811          | 31,675          | 38,010          | 6,335                            | 20.00%                          |
| BLD30041 | 51180 | INTRAMURAL       | SALARY/NON-CERT-INTRAMURAL     | 17,526          | 8,929           | 17,526          | 17,526          | 0                                | 0.00%                           |
|          |       |                  | TOTAL                          | 17,526          | 8,929           | 17,526          | 17,526          | 0                                | 0.00%                           |
| BLD32040 | 51180 | ATHLETICS        | SALARY/NON-CERT-SPORTS         | 44,897          | 32,755          | 44,897          | 44,897          | 0                                | 0.00%                           |
| BLD32040 | 53540 | ATHLETICS        | PUR SER/OTHER PROF-SPORTS      | 3,000           | 2,845           | 3,050           | 3,203           | 153                              | 5.02%                           |
| BLD32040 | 54303 | ATHLETICS        | REPAIR/BLDG/GRD-SPORTS         | 3,000           | 0               | 3,000           | 3,000           | 0                                | 0.00%                           |
| BLD32040 | 55100 | ATHLETICS        | PUPIL TRANSPORTATION -OTHER    | 6,090           | 21,120          | 20,895          | 37,500          | 16,605                           | 79.47%                          |
| BLD32040 | 55200 | ATHLETICS        | INSURANCE/MED-SPORTS           | 6,180           | 9,900           | 6,304           | 6,556           | 252                              | 4.00%                           |
| BLD32040 | 56100 | ATHLETICS        | SUPPLIES/NON-INST-SPORTS       | 6,500           | 5,751           | 6,500           | 6,500           | 0                                | 0.00%                           |
| BLD32040 | 58100 | ATHLETICS        | DUES/FEES-SPORTS               | 250             | 250             | 650             | 1,350           | 700                              | 107.69%                         |
|          |       |                  | TOTAL                          | 69,917          | 72,620          | 85,296          | 103,006         | 17,710                           | 20.76%                          |



| ORG      | ОВЈ   | PROGRAM       | DESCRIPTION                   | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|---------------|-------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLD32042 | 51180 | STUDENT ACT.  | SALARY/NON-CERT-STUDENT ACT   | 57,542          | 56,366          | 57,542          | 57,542          | 0                                | 0.00%                           |
| BLD32042 | 55505 | STUDENT ACT.  | PRINTING-STUDENT ACT          | 0               | 0               | 0               | 4,000           | 4,000                            | N/A                             |
| BLD32042 | 56100 | STUDENT ACT.  | SUPPLIES/NON-INST-STUDENT ACT | 1,100           | 1,100           | 1,100           | 1,100           | 0                                | 0.00%                           |
| BLD32042 | 58100 | STUDENT ACT.  | DUES/FEES-STUDENT ACT         | 650             | 360             | 315             | 675             | 360                              | 114.29%                         |
|          |       |               | TOTAL                         | 59,292          | 57,826          | 58,957          | 63,317          | 4,360                            | 7.40%                           |
| BGD22343 | 51285 | TECH'S        | SALARY - TECH                 | 43,951          | 37,461          | 44,720          | 46,061          | 1,341                            | 3.00%                           |
|          |       |               | TOTAL                         | 43,951          | 37,461          | 44,720          | 46,061          | 1,341                            | 3.00%                           |
|          | S     | UB TOTAL REGU | LAR EDUCATION                 | 6,214,516       | 5,835,480       | 6,472,729       | 6,749,755       | 277,026                          | 4.28%                           |



#### 2024-2025 Superintendent's Proposed Budget

| ORG      | ОВЈ   | PROGRAM      | DESCRIPTION                  | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|--------------|------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| 3PD21143 | 56100 | SOCIAL WORK  | GENERAL SUPPLIES             | 500             | 500             | 60              | 118             | 58                               | 96.67%                          |
| 3PD21143 | 56110 | SOCIAL WORK  | INSTRUCTIONAL SUPPLIES       | 200             | 200             | 378             | 400             | 22                               | 5.82%                           |
|          |       |              | TOTAL                        | 700             | 700             | 438             | 518             | 80                               | 18.26%                          |
| 3PD21243 | 51115 | COUNSELING   | SALARY/CERT                  | 323,292         | 278,953         | 332,249         | 340,485         | 8,236                            | 2.48%                           |
| 3PD21243 | 51210 | COUNSELING   | SALARY/NON-CERT              | 35,258          | 0               | 35,875          | 36,951          | 1,076                            | 3.00%                           |
| 3PD21243 | 53200 | COUNSELING   | PROFESSIONAL SERVICES        | 3,540           | 3,540           | 4,778           | 5,773           | 995                              | 20.82%                          |
| 3PD21243 | 56100 | COUNSELING   | SUPPLIES/NON-INST            | 400             | 400             | 400             | 456             | 56                               | 14.00%                          |
|          |       |              | TOTAL                        | 362,490         | 282,893         | 373,302         | 383,665         | 10,363                           | 2.78%                           |
| 3PD21343 | 51336 | HEALTH       | SALARY/NON-CERT HEALTH       | 100,130         | 106,637         | 102,382         | 105,452         | 3,070                            | 3.00%                           |
| 3PD21343 | 56100 | HEALTH       | SUPPLIES/NON-INST-HEALTH     | 2,000           | 2,000           | 2,000           | 2,000           | 0                                | 0.00%                           |
| 3PD21343 | 58100 | HEALTH       | DUES/FEES-HEALTH SERV        | 272             | 0               | 306             | 282             | -24                              | -7.84%                          |
|          |       | 1            | TOTAL                        | 102,402         | 108,637         | 104,688         | 107,734         | 3,046                            | 2.91%                           |
| 3PD21400 | 51115 | PSYCHOLOGY   | SALARY/CERT-PSYCHOLOGIST     | 134,373         | 154,558         | 138,096         | 141,883         | 3,787                            | 2.74%                           |
| 3PD21400 | 56100 | PSYCHOLOGY   | GENERAL SUPPLIES             | 3,000           | 2,975           | 2,500           | 1,612           | -888                             | -35.52%                         |
| 3PD21400 | 56110 | PSYCHOLOGY   | INSTRUCTIONAL SUPPLIES PSYCH | 250             | 250             | 135             | 112             | -23                              | -17.04%                         |
|          |       | 1            | TOTAL                        | 137,623         | 157,783         | 140,731         | 143,607         | 2,876                            | 2.04%                           |
| 3PD21500 | 51115 | SPEECH       | SALARY/CERT-SPEECH           | 126,266         | 124,856         | 129,765         | 132,956         | 3,191                            | 2.46%                           |
| 3PD21500 | 56100 | SPEECH       | INSTRUCTIONAL SUPPLIES       | 289             | 289             | 102             | 104             | 2                                | 1.96%                           |
| 3PD21500 | 56110 | SPEECH       | SUPPLIES/INST-SPEECH         | 807             | 807             | 632             | 318             | -314                             | -49.68%                         |
|          |       |              | TOTAL                        | 127,362         | 125,952         | 130,499         | 133,378         | 2,879                            | 2.21%                           |
|          |       |              |                              |                 |                 |                 |                 |                                  |                                 |
|          | SL    | JB TOTAL PUP | PIL PERSONNEL                | 730,577         | 675,965         | 749,658         | 768,902         | 19,244                           | 2.57%                           |

| ORG      | ОВЈ                         | PROGRAM | DESCRIPTION             | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-----------------------------|---------|-------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BSD10011 | 51115                       | SPED    | SALARY/CERT-INDIV LRNG  | 865,750         | 913,176         | 889,737         | 911,912         | 22,175                           | 2.49%                           |
| BSD10011 | 51201                       | SPED    | SALARY/NON-CERT-SP ED   | 398,642         | 398,804         | 410,202         | 422,508         | 12,306                           | 3.00%                           |
| BSD10011 | 53200                       | SPED    | PROFESSIONAL SERVICES   | 6,905           | 6,896           | 5,750           | 4,995           | -755                             | -13.13%                         |
| BSD10011 | 55100                       | SPED    | PUPIL TRANSPORTATION    | 1,200           | 0               | 1,200           | 1,200           | 0                                | 0.00%                           |
| BSD10011 | 56100                       | SPED    | SUPPLIES/NON-INST-SP ED | 900             | 900             | 900             | 900             | 0                                | 0.00%                           |
| BSD10011 | 56110                       | SPED    | SUPPLIES/INST-SP ED     | 3,000           | 3,000           | 6,214           | 7,453           | 1,239                            | 19.94%                          |
| BSD10011 | 56430                       | SPED    | PERIODICALS SP ED       | 0               | 0               | 206             | 0               | -206                             | -100.00%                        |
|          | SUB TOTAL SPECIAL EDUCATION |         |                         | 1,276,397       | 1,322,776       | 1,314,209       | 1,348,968       | 34,759                           | 2.64%                           |



### **NEW MILFORD HIGH SCHOOL**

#### **School Overview**

The 2024-2025 Superintendent's Proposed budget represents a **3.63% increase** for New Milford High School that includes:

- ADDITION of a 1.0 PATHWAYS COORDINATOR coming from the ESSER III Grant onto the General Fund
- **REDUCTION** of a **1.0 FTE TEACHER**

#### Enrollment

As of October 1, 2023, New Milford High School serves **1212** students in Grades 9, 10, 11 and 12. Next year it is projected that **1189** students will be enrolled at New Milford High School.

|      |                    | G   |     |     |     |       |                            |
|------|--------------------|-----|-----|-----|-----|-------|----------------------------|
|      |                    | 9   | 10  | 11  | 12  | TOTAL |                            |
| NMHS | October 1, 2023    | 300 | 298 | 331 | 283 | 1212  | NEW MILFORD<br>HIGH SCHOOL |
|      | FY 24-25 Projected | 267 | 300 | 298 | 324 | 1189  | HIGH SCHOOL                |
|      | Enrollment Change  | -33 | 2   | -33 | 41  | -23   |                            |

#### 5 Year Capital Plan Expenses

The Athletic and Band/Music departments at NMHS now maintain a separate 5-year capital plan for replacement cycle items such as equipment and uniforms. There are zero (\$0) dollars being requested to be withdrawn from the Board of Education's Capital Reserve account to fund these projects at this time. The current version of the 5-year capital plan can be found later in this book under the appendices tab as **Appendix G** as an item of information. Funding for these projects can be initiated on a project by project basis or as a whole by the Board of Education. Historically the Board of Education makes its request to use the balance in the Capital Reserve account to fund these projects between May and August of each year which is outside the operating budget cycle. An updated balance of the Board of Education's Capital Reserve account will be available (reflecting the Fiscal Year End 22/23 deposit) after the Final Audit presentation to the Town of New Milford at the end of January 2024.



Detailed staffing data for this location can be found in Appendix C which is located within the Appendices tab of this book.

### Operating Expenses by Major Object Code

| MAJOR OBJECT CODE     | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|-----------------------|-----------------|-----------------|----------------------------------|---------------------------------|
| SALARY                | 11,393,575      | 11,719,154      | 325,579                          | 2.86%                           |
| PROFESSIONAL SERVICES | 345,890         | 413,055         | 67,165                           | 19.42%                          |
| PROPERTY SERVICES     | 105,522         | 105,863         | 341                              | 0.32%                           |
| OTHER SERVICES        | 215,822         | 245,735         | 29,913                           | 13.86%                          |
| SUPPLIES              | 203,392         | 221,941         | 18,549                           | 9.12%                           |
| CAPITAL               | 4,100           | 5,000           | 900                              | 21.95%                          |
| DUES & FEES           | 42,584          | 47,634          | 5,050                            | 11.86%                          |
| TOTAL                 | 12,310,885      | 12,758,382      | 447,497                          | 3.63%                           |



| ORG      | OBJ   | PROGRAM        | DESCRIPTION                | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|----------------|----------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLE10000 | 56100 | GEN ED         | SUPPLIES/INST-GEN INST SUP | 19,000          | 18,977          | 19,000          | 19,000          | 0                                | 0.00%                           |
|          |       | 1              | TOTAL                      | 19,000          | 18,977          | 19,000          | 19,000          | 0                                | 0.00%                           |
| BLE10001 | 51115 | ART            | SALARY/CERT-ART            | 225,229         | 299,409         | 231,491         | 237,648         | 6,157                            | 2.66%                           |
| BLE10001 | 56110 | ART            | SUPPLIES/INST-ART          | 10,000          | 9,798           | 11,000          | 12,000          | 1,000                            | 9.09%                           |
| BLE10001 | 57400 | ART            | GENERAL EQUIPMENT          | 0               | 0               | 0               | 2,000           | 2,000                            | N/A                             |
|          |       |                | TOTAL                      | 235,229         | 309,207         | 242,491         | 251,648         | 9,157                            | 3.78%                           |
| BLE10002 | 51115 | ELA            | SALARY/CERT-ENGLISH        | 1,216,242       | 1,137,467       | 1,250,062       | 1,281,238       | 31,176                           | 2.49%                           |
| BLE10002 | 56100 | ELA            | SUPPLIES/NON-INST-ENGLISH  | 2,000           | 1,754           | 2,000           | 2,000           | 0                                | 0.00%                           |
| BLE10002 | 56410 | ELA            | TEXT/NEW/NON-CONSUM        | 10,000          | 12,044          | 10,000          | 10,000          | 0                                | 0.00%                           |
| BLE10002 | 58100 | ELA            | DUES/FEES-ENGLISH          | 220             | 75              | 220             | 220             | 0                                | 0.00%                           |
|          |       |                | TOTAL                      | 1,228,462       | 1,151,340       | 1,262,282       | 1,293,458       | 31,176                           | 2.47%                           |
| BLE10003 | 51115 | WORLD LANGUAGE | SALARY/CERT-FOREIGN LANG   | 715,915         | 786,789         | 735,825         | 753,309         | 17,484                           | 2.38%                           |
| BLE10003 | 53300 | WORLD LANGUAGE | OTHER PROF/ TECH SERVICES  | 9,750           | 7,081           | 10,375          | 10,375          | 0                                | 0.00%                           |
| BLE10003 | 54310 | WORLD LANGUAGE | REPAIR/INST-FOR LANG       | 1,000           | 0               | 1,000           | 1,000           | 0                                | 0.00%                           |
| BLE10003 | 56110 | WORLD LANGUAGE | SUPPLIES/INST-FOR LANG     | 2,329           | 1,039           | 2,329           | 2,329           | 0                                | 0.00%                           |
| BLE10003 | 56410 | WORLD LANGUAGE | TEXT/NEW/NON-CONSUM        | 2,817           | 1,518           | 2,817           | 4,415           | 1,598                            | 56.73%                          |
| BLE10003 | 56411 | WORLD LANGUAGE | WORKBOOKS-FOR LANG         | 1,172           | 0               | 1,172           | 1,172           | 0                                | 0.00%                           |
| BLE10003 | 58100 | WORLD LANGUAGE | DUES & FEES                | 2,814           | 1,942           | 2,814           | 2,814           | 0                                | 0.00%                           |
|          |       | 1              | TOTAL                      | 735,797         | 798,368         | 756,332         | 775,414         | 19,082                           | 2.52%                           |
| BLE10004 | 51115 | HEALTH         | SALARY/CERT-HEALTH         | 273,828         | 324,682         | 281,443         | 287,600         | 6,157                            | 2.19%                           |
| BLE10004 | 56110 | HEALTH         | SUPPLIES/INST-HEALTH       | 3,000           | 2,934           | 3,000           | 3,000           | 0                                | 0.00%                           |
|          |       |                | TOTAL                      | 276,828         | 327,616         | 284,443         | 290,600         | 6,157                            | 2.16%                           |



| ORG      | ОВЈ   | PROGRAM        | DESCRIPTION                | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|----------------|----------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLE10007 | 51115 | MATH           | SALARY/CERT-MATH           | 1,132,124       | 1,061,520       | 1,163,605       | 1,193,430       | 29,825                           | 2.56%                           |
| BLE10007 | 56110 | MATH           | SUPPLIES/INST-MATH         | 6,200           | 6,157           | 2,000           | 2,500           | 500                              | 25.00%                          |
| BLE10007 | 56410 | MATH           | TEXT/NEW/NON-CONSUM-MATH   | 2,800           | 2,808           | 4,900           | 4,900           | 0                                | 0.00%                           |
| BLE10007 | 56411 | MATH           | WORKBOOKS-MATH             | 1,500           | 1,365           | 4,322           | 4,750           | 428                              | 9.90%                           |
|          |       |                | TOTAL                      | 1,142,624       | 1,071,850       | 1,174,827       | 1,205,580       | 30,753                           | 2.62%                           |
| BLE10008 | 51115 | SCIENCE        | SALARY/CERT-SCIENCE        | 1,266,891       | 1,196,144       | 1,300,316       | 1,333,801       | 33,485                           | 2.58%                           |
| BLE10008 | 51180 | SCIENCE        | STIPENDS                   | 500             | 0               | 500             | 500             | 0                                | 0.00%                           |
| BLE10008 | 53220 | SCIENCE        | IN SERVICE                 | 1,000           | 710             | 1,000           | 3,000           | 2,000                            | 200.00%                         |
| BLE10008 | 54310 | SCIENCE        | REPAIR/INST-SCIENCE        | 7,000           | 6,605           | 7,500           | 9,000           | 1,500                            | 20.00%                          |
| BLE10008 | 55101 | SCIENCE        | PUPIL TRANS - FIELD TRIP   | 0               | 12,534          | 1,000           | 12,300          | 11,300                           | 1130.00%                        |
| BLE10008 | 56110 | SCIENCE        | SUPPLIES/INST-SCIENCE      | 0               | 0               | 1,100           | 0               | -1,100                           | -100.00%                        |
| BLE10008 | 57400 | SCIENCE        | EQUIPMENT                  | 2,500           | 1,504           | 3,000           | 3,000           | 0                                | 0.00%                           |
| BLE10008 | 58100 | SCIENCE        | DUES/FEES-SCIENCE          | 11,000          | 11,662          | 13,000          | 11,800          | -1,200                           | -9.23%                          |
|          |       |                | TOTAL                      | 1,288,891       | 1,229,158       | 1,327,416       | 1,373,401       | 45,985                           | 3.46%                           |
| BLE10009 | 51115 | PHYS ED        | SALARY/CERT-PE             | 336,785         | 344,518         | 345,510         | 353,714         | 8,204                            | 2.37%                           |
| BLE10009 | 54420 | PHYS ED        | LEASE/RENTAL EQUIP/VEH     | 1,500           | 3,002           | 1,500           | 2,000           | 500                              | 33.33%                          |
| BLE10009 | 56110 | PHYS ED        | SUPPLIES/INST-PE           | 5,500           | 5,331           | 5,500           | 5,500           | 0                                | 0.00%                           |
|          |       |                | TOTAL                      | 343,785         | 352,851         | 352,510         | 361,214         | 8,704                            | 2.47%                           |
| BLE10010 | 51115 | SOCIAL STUDIES | SALARY/CERT-SOC ST         | 1,120,567       | 1,074,904       | 1,149,597       | 1,180,004       | 30,407                           | 2.65%                           |
| BLE10010 | 56110 | SOCIAL STUDIES | SUPPLIES/INST-SOC ST       | 3,000           | 2,562           | 3,000           | 4,000           | 1,000                            | 33.33%                          |
| BLE10010 | 56410 | SOCIAL STUDIES | TEXT/NEW/NON-CONSUM-SOC ST | 35,697          | 43,053          | 1,000           | 2,000           | 1,000                            | 100.00%                         |
| BLE10010 | 56430 | SOCIAL STUDIES | PERIODICALS-SOCIAL STUDIES | 324             | 260             | 375             | 200             | -175                             | -46.67%                         |
| BLE10010 | 58100 | SOCIAL STUDIES | DUES/FEES-SOC ST           | 72              | 20              | 100             | 100             | 0                                | 0.00%                           |
|          |       |                | TOTAL                      | 1,159,660       | 1,120,799       | 1,154,072       | 1,186,304       | 32,232                           | 2.79%                           |



### 2024-2025 Superintendent's Proposed Budget

| ORG      | ОВЈ   | PROGRAM   | DESCRIPTION                 | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|-----------|-----------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLE10020 | 51115 | BUSINESS  | SALARY/CERT-BUSINESS        | 402,396         | 433,025         | 412,820         | 422,041         | 9,221                            | 2.23%                           |
| BLE10020 | 53300 | BUSINESS  | OTHER PROF/ TECH SERVICES   | 5,035           | 4,902           | 5,035           | 5,035           | 0                                | 0.00%                           |
| BLE10020 | 56110 | BUSINESS  | SUPPLIES/INST-BUSINESS      | 475             | 138             | 500             | 1,000           | 500                              | 100.00%                         |
|          |       |           | TOTAL                       | 407,906         | 438,065         | 418,355         | 428,076         | 9,721                            | 2.32%                           |
| BLE10022 | 51115 | MED TECH  | SALARY/CERT-PAT CARE        | 21,662          | 0               | 22,224          | 22,888          | 664                              | 2.99%                           |
| BLE10022 | 53200 | MED TECH  | PROFESSIONAL SERVICES       | 2,500           | 558             | 0               | 60,000          | 60,000                           | N/A                             |
|          |       |           | TOTAL                       | 24,162          | 558             | 22,224          | 82,888          | 60,664                           | 272.97%                         |
| BLE10023 | 51115 | TECH ED   | SALARY/CERT-IND ARTS        | 196,416         | 167,954         | 201,904         | 101,552         | -100,352                         | -49.70%                         |
| BLE10023 | 54310 | TECH ED   | REPAIR/INST-IND ARTS        | 2,000           | 450             | 2,000           | 2,000           | 0                                | 0.00%                           |
| BLE10023 | 56110 | TECH ED   | SUPPLIES/INST-IND ARTS      | 13,000          | 2,965           | 14,000          | 14,000          | 0                                | 0.00%                           |
|          |       |           | TOTAL                       | 211,416         | 171,369         | 217,904         | 117,552         | -100,352                         | -46.05%                         |
| BLE10024 | 51115 | CAREER ED | SALARY/CERT-CAREER ED       | 12,545          | 57,033          | 12,921          | 113,640         | 100,719                          | 779.50%                         |
| BLE10024 | 56110 | CAREER ED | SUPPLIES/INST-CAREER ED     | 500             | 0               | 500             | 500             | 0                                | 0.00%                           |
| DECIOULI | 00110 | GAREERED  | TOTAL                       | 13,045          | 57,033          | 13,421          | 114,140         | 100,719                          | 750.46%                         |
| BLE10025 | 51115 | MUSIC     | SALARY/CERT-MUSIC           | 172,663         | 135,867         | 177,222         | 181,958         | 4,736                            | 2.67%                           |
| BLE10025 | 54310 | MUSIC     | REPAIR/INST-MUSIC           | 3,000           | 2,631           | 3,000           | 3,000           | 4,750                            | 0.00%                           |
| BLE10025 | 54420 | MUSIC     | RENTAL/NON-INST-MUSIC       | 23,363          | 23,094          | 23,363          | 23,363          | 0                                | 0.00%                           |
| BLE10025 | 55101 | MUSIC     | PUPIL TRANS - FIELD TRIP    | 18,000          | 18,000          | 18,000          | 47,500          | 29,500                           | 163.89%                         |
| BLE10025 | 56100 | MUSIC     | SUPPLIES/NON-INST-MUSIC     | 1,000           | 400             | 4,000           | 4,000           | 0                                | 0.00%                           |
| BLE10025 | 56110 | MUSIC     | SUPPLIES/INST-MUSIC         | 2,000           | 2,000           | 2,000           | 2,000           | 0                                | 0.00%                           |
| BLE10025 | 56430 | MUSIC     | PERIODICALS-MUSIC           | 200             | 200             | 200             | 250             | 50                               | 25.00%                          |
| BLE10025 | 56500 | MUSIC     | SUPPLIES - TECH RELATED     | 0               | 0               | 2,500           | 2,500           | 0                                | 0.00%                           |
| BLE10025 | 58100 | MUSIC     | DUES/FEES-MUSIC             | 2,000           | 1,915           | 2,000           | 4,390           | 2,390                            | 119.50%                         |
|          |       | •         | TOTAL                       | 222,226         | 184,107         | 232,285         | 268,961         | 36,676                           | 15.79%                          |
| BLE10027 | 56110 | ED TV     | INSTRUCTIONAL SUPPLIES      | 0               | 0               | 0               | 800             | 800                              | N/A                             |
| BLE10027 | 56500 | ED TV     | SUPPLIES - TECH RELATED     | 0               | 0               | 0               | 1,500           | 1,500                            | N/A                             |
|          |       |           | TOTAL                       | 0               | 0               | 0               | 2,300           | 2,300                            | N/A                             |
| BLE10028 | 51115 | ALT ED    | SALARY/CERT - NON DEPT INST | 48,701          | 0               | 49,836          | 51,326          | 1,490                            | 2.99%                           |
|          | 51115 |           | TOTAL                       | 48,701          | 0               | 49,836          | 51,326          | 1,490                            | 2.99%                           |



| ORG      | OBJ   | PROGRAM   | DESCRIPTION                    | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|-----------|--------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLE10029 | 51115 | MARKETING | SALARY/CERT-DIST ED            | 81,993          | 87,098          | 83,904          | 86,085          | 2,181                            | 2.60%                           |
|          |       |           | TOTAL                          | 81,993          | 87,098          | 83,904          | 86,085          | 2,181                            | 2.60%                           |
| BLE10032 | 51115 | ELL       | SALARY CERT - ESL              | 64,785          | 46,243          | 66,295          | 68,270          | 1,975                            | 2.98%                           |
| BLE10032 | 56100 | ELL       | GENERAL INSTRUCTIONAL SUPPLIES | 500             | 0               | 500             | 500             | 0                                | 0.00%                           |
| BLE10032 | 56410 | ELL       | TEXT/NEW/NON-CONSUM-ESL        | 2,500           | 0               | 2,000           | 2,000           | 0                                | 0.00%                           |
| BLE10032 | 56411 | ELL       | WORKBOOKS-ESL                  | 750             | 0               | 1,450           | 1,500           | 50                               | 3.45%                           |
| BLE10032 | 56430 | ELL       | PERIODICALS-ESL                | 100             | 0               | 100             | 125             | 25                               | 25.00%                          |
|          |       |           | TOTAL                          | 68,635          | 46,243          | 70,345          | 72,395          | 2,050                            | <b>2.91%</b>                    |
| BLE22235 | 51115 | LIBRARY   | SALARY/CERT-LIBRARY            | 71,113          | 58,540          | 72,770          | 74,414          | 1,644                            | 2.26%                           |
| BLE22235 | 51210 | LIBRARY   | SALARY/NON-CERT - LIBRARY      | 37,472          | 32,011          | 38,128          | 39,271          | 1,143                            | 3.00%                           |
| BLE22235 | 53200 | LIBRARY   | PUR SER/OTHER PROF-LIBRARY     | 8,930           | 8,576           | 10,530          | 10,530          | 0                                | 0.00%                           |
| BLE22235 | 56110 | LIBRARY   | SUPPLIES/INST-LIBRARY          | 2,500           | 2,339           | 2,500           | 2,500           | 0                                | 0.00%                           |
| BLE22235 | 56420 | LIBRARY   | LIBRARY BOOKS-LIBRARY          | 5,000           | 4,343           | 6,000           | 6,000           | 0                                | 0.00%                           |
| BLE22235 | 56430 | LIBRARY   | PERIODICALS-LIBRARY            | 200             | 80              | 200             | 200             | 0                                | 0.00%                           |
| BLE22235 | 56500 | LIBRARY   | SUPPLIES - TECH RELATED        | 2,600           | 2,401           | 3,500           | 3,500           | 0                                | 0.00%                           |
| BLE22235 | 58100 | LIBRARY   | DUES/FEES-LIBRARY              | 300             | 250             | 300             | 300             | 0                                | 0.00%                           |
|          |       |           | TOTAL                          | 128,115         | 108,540         | 133,928         | 136,715         | 2,787                            | 2.08%                           |
| BLE22335 | 51180 | A/V       | STIPENDS                       | 1,119           | 0               | 1,119           | 1,119           | 0                                | 0.00%                           |
| BLE22335 | 54310 | A/V       | REPAIR/INST-AV                 | 0               | 0               | 1,000           | 1,000           | 0                                | 0.00%                           |
| BLE22335 | 56100 | A/V       | GENERAL SUPPLIES               | 0               | 0               | 500             | 750             | 250                              | 50.00%                          |
| BLE22335 | 56110 | A/V       | SUPPLIES/INST-AV               | 0               | 0               | 500             | 500             | 0                                | 0.00%                           |
| BLE22335 | 56500 | A/V       | SUPPLIES - TECH RELATED        | 0               | 0               | 750             | 500             | -250                             | -33.33%                         |
|          |       |           | TOTAL                          | 1,119           | 0               | 3,869           | 3,869           | 0                                | 0.00%                           |



| ORG      | ОВЈ   | PROGRAM          | DESCRIPTION                   | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|------------------|-------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLE24143 | 51113 | PRINCIPAL OFFICE | SALARY/CERT-PRINCIPAL OFFICE  | 598,869         | 714,856         | 597,937         | 599,021         | 1,084                            | 0.18%                           |
| BLE24143 | 51210 | PRINCIPAL OFFICE | SALARY/NON-CERT-PRIN OFF      | 235,254         | 201,428         | 239,371         | 246,552         | 7,181                            | 3.00%                           |
| BLE24143 | 53300 | PRINCIPAL OFFICE | OTHER PROF/ TECH SERVICES     | 2,500           | 359             | 2,500           | 0               | -2,500                           | -100.00%                        |
| BLE24143 | 54320 | PRINCIPAL OFFICE | REPAIR/NON-INST-PRIN OFF      | 1,000           | 37              | 1,000           | 3,500           | 2,500                            | 250.00%                         |
| BLE24143 | 55301 | PRINCIPAL OFFICE | POSTAGE-PRIN OFF              | 8,000           | 1,374           | 8,000           | 7,500           | -500                             | -6.25%                          |
| BLE24143 | 55505 | PRINCIPAL OFFICE | PRINTING-PRIN OFF             | 11,500          | 7,975           | 11,500          | 11,000          | -500                             | -4.35%                          |
| BLE24143 | 55800 | PRINCIPAL OFFICE | TRAVEL-PRIN OFF               | 2,000           | 1,796           | 1,000           | 1,000           | 0                                | 0.00%                           |
| BLE24143 | 56100 | PRINCIPAL OFFICE | SUPPLIES/NON-INST-PRIN OFF    | 7,500           | 7,328           | 7,500           | 8,000           | 500                              | 6.67%                           |
|          |       |                  | TOTAL                         | 866,623         | 935,154         | 868,808         | 876,573         | 7,765                            | 0.89%                           |
| BLE24943 | 54420 | SCHOOL ADMIN     | RENTAL/NON-INST-SCHOOL ADM    | 8,500           | 23,730          | 8,500           | 15,000          | 6,500                            | 76.47%                          |
| BLE24943 | 55302 | SCHOOL ADMIN     | TELEPHONE                     | 7,440           | 5,025           | 7,589           | 7,855           | 266                              | 3.51%                           |
| BLE24943 | 56100 | SCHOOL ADMIN     | SUPPLIES/NON-INST-SCHOOL ADM  | 3,050           | 571             | 3,050           | 3,050           | 0                                | 0.00%                           |
| BLE24943 | 58100 | SCHOOL ADMIN     | DUES/FEES-SCHOOL ADM          | 4,500           | 4,540           | 4,500           | 7,360           | 2,860                            | 63.56%                          |
|          |       |                  | TOTAL                         | 23,490          | 33,866          | 23,639          | 33,265          | 9,626                            | 40.72%                          |
| BLE26643 | 53530 | SECURITY         | PUR SVC/SECURITY              | 101,803         | 197,127         | 105,000         | 115,002         | 10,002                           | 9.53%                           |
|          |       |                  | TOTAL                         | 101,803         | 197,127         | 105,000         | 115,002         | 10,002                           | 9.53%                           |
| BLE32040 | 51113 | ATHLETICS        | SALARY/CERT ATHLETIC DIRECTOR | 127,549         | 127,601         | 131,667         | 140,255         | 8,588                            | 6.52%                           |
| BLE32040 | 51180 | ATHLETICS        | SALARY/NON-CERT-SPORTS        | 231,300         | 251,421         | 231,300         | 231,300         | 0                                | 0.00%                           |
| BLE32040 | 51210 | ATHLETICS        | NON CERT- ATHLETIC TRAINER    | 66,165          | 50,907          | 67,323          | 125,717         | 58,394                           | 86.74%                          |
| BLE32040 | 53201 | ATHLETICS        | MEDICAL SERV-SPORTS           | 2,700           | 2,575           | 2,700           | 2,700           | 0                                | 0.00%                           |
| BLE32040 | 53220 | ATHLETICS        | PUR SER/STAFF SERV-SPORTS     | 0               | 0               | 0               | 2,700           | 2,700                            | N/A                             |
| BLE32040 | 53540 | ATHLETICS        | PUR SER/OTHER PROF-SPORTS     | 110,000         | 111,199         | 115,000         | 115,000         | 0                                | 0.00%                           |
| BLE32040 | 54303 | ATHLETICS        | REPAIR/BLDG/GRD-SPORTS        | 2,000           | 2,000           | 2,000           | 2,000           | 0                                | 0.00%                           |
| BLE32040 | 54320 | ATHLETICS        | REPAIR/NON-INST-SPORTS        | 11,000          | 10,567          | 11,000          | 11,000          | 0                                | 0.00%                           |
| BLE32040 | 54420 | ATHLETICS        | RENTAL/NON-INST-SPORTS        | 39,000          | 37,103          | 39,000          | 39,000          | 0                                | 0.00%                           |
| BLE32040 | 55100 | ATHLETICS        | PUPIL TRANSPORTATION - OTHER  | 100,000         | 217,108         | 130,000         | 130,000         | 0                                | 0.00%                           |
| BLE32040 | 55200 | ATHLETICS        | INSURANCE/MED-SPORTS          | 18,317          | 27,427          | 18,683          | 19,430          | 747                              | 4.00%                           |
| BLE32040 | 55505 | ATHLETICS        | PRINTING-SPORTS               | 600             | 300             | 600             | 500             | -100                             | -16.67%                         |
| BLE32040 | 56100 | ATHLETICS        | SUPPLIES/NON-INST-SPORTS      | 38,000          | 35,311          | 38,000          | 38,000          | 0                                | 0.00%                           |
| BLE32040 | 58100 | ATHLETICS        | DUES/FEES-SPORTS              | 18,000          | 17,987          | 18,000          | 19,000          | 1,000                            | 5.56%                           |
|          |       |                  | TOTAL                         | 764,631         | 891,505         | 805,273         | 876,602         | 71,329                           | 8.86%                           |



| ORG      | ОВЈ   | PROGRAM       | DESCRIPTION                    | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|---------------|--------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BLE32042 | 51180 | STUDENT ACT.  | SALARY/NON-CERT-STUDENT ACT    | 133,844         | 130,961         | 133,844         | 133,844         | 0                                | 0.00%                           |
| BLE32042 | 51210 | STUDENT ACT.  | NON CERT-SECRETARY             | 11,165          | 0               | 11,360          | 11,700          | 340                              | 2.99%                           |
| BLE32042 | 53200 | STUDENT ACT.  | PUR SER/INST PROG-OTHER STUD A | 16,000          | 9,420           | 16,000          | 16,000          | 0                                | 0.00%                           |
| BLE32042 | 55100 | STUDENT ACT.  | PUPIL TRANSPORTATION - OTHER   | 10,000          | 2,579           | 10,000          | 11,000          | 1,000                            | 10.00%                          |
| BLE32042 | 55505 | STUDENT ACT.  | PRINTING-STUDENT ACT           | 4,450           | 2,601           | 4,450           | 4,450           | 0                                | 0.00%                           |
| BLE32042 | 56100 | STUDENT ACT.  | SUPPLIES/NON-INST-STUDENT ACT  | 2,500           | 0               | 2,500           | 2,500           | 0                                | 0.00%                           |
| BLE32042 | 58100 | STUDENT ACT.  | DUES/FEES-STUDENT ACT          | 1,200           | 0               | 1,200           | 1,200           | 0                                | 0.00%                           |
|          |       | 1             | TOTAL                          | 179,159         | 145,562         | 179,354         | 180,694         | 1,340                            | 0.75%                           |
| BGE22343 | 51285 | TECH'S        | SALARY - TECH                  | 37,164          | 39,290          | 37,815          | 38,949          | 1,134                            | 3.00%                           |
|          |       |               | TOTAL                          | 37,164          | 39,290          | 37,815          | 38,949          | 1,134                            | 3.00%                           |
|          |       |               |                                |                 |                 |                 |                 |                                  |                                 |
|          | S     | UB TOTAL REGU | LAR EDUCATION                  | 9,610,464       | 9,715,682       | 9,839,333       | 10,242,011      | 402,678                          | 4.09%                           |



### NMHS Pupil Personnel Operating Expenses by Line Item

| ORG      | ОВЈ   | PROGRAM     | DESCRIPTION                   | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|-------------|-------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BPE21243 | 51115 | COUNSELING  | SALARY/CERT                   | 495,864         | 536,755         | 509,602         | 521,871         | 12,269                           | 2.41%                           |
| BPE21243 | 51210 | COUNSELING  | SALARY/NON-CERT               | 89,402          | 82,217          | 90,967          | 93,695          | 2,728                            | 3.00%                           |
| BPE21243 | 53200 | COUNSELING  | PUR SER/OTHER                 | 51,425          | 48,996          | 58,250          | 50,213          | -8,037                           | -13.80%                         |
| BPE21243 | 55505 | COUNSELING  | PRINTING                      | 4,500           | 4,061           | 4,500           | 4,000           | -500                             | -11.11%                         |
| BPE21243 | 56100 | COUNSELING  | SUPPLIES/NON-INST             | 500             | 31              | 500             | 1,000           | 500                              | 100.00%                         |
| BPE21243 | 56110 | COUNSELING  | INSTRUCTIONAL SUPPLIES        | 250             | 0               | 250             | 500             | 250                              | 100.00%                         |
|          |       |             | TOTAL                         | 641,941         | 672,060         | 664,069         | 671,279         | 7,210                            | 1.09%                           |
| BPE21343 | 51336 | HEALTH      | SALARY/NON-CERT HEALTH SERV   | 128,192         | 133,264         | 131,075         | 135,006         | 3,931                            | 3.00%                           |
| BPE21343 | 56100 | HEALTH      | SUPPLIES/NON-INST-HEALTH SERV | 1,000           | 1,006           | 1,000           | 1,200           | 200                              | 20.00%                          |
| BPE21343 | 56500 | HEALTH      | SUPPLIES - TECH RELATED       | 1,000           | 951             | 1,000           | 1,000           | 0                                | 0.00%                           |
| BPE21343 | 58100 | HEALTH      | DUES/FEES-HEALTH SERV         | 450             | 282             | 450             | 450             | 0                                | 0.00%                           |
|          |       | •           | TOTAL                         | 130,642         | 135,503         | 133,525         | 137,656         | 4,131                            | 3.09%                           |
| BPE21400 | 51115 | PSYCHOLOGY  | SALARY/CERT-PSYCHOLOGIST      | 106,659         | 80,764          | 109,615         | 112,230         | 2,615                            | 2.39%                           |
| BPE21400 | 56110 | PSYCHOLOGY  | SUPPLIES/INST-PSYCHOLOGIST    | 2,000           | 1,976           | 2,800           | 3,000           | 200                              | 7.14%                           |
|          |       |             | TOTAL                         | 108,659         | 82,740          | 112,415         | 115,230         | 2,815                            | 2.50%                           |
| BPE21500 | 51115 | SPEECH      | SALARY/CERT-SPEECH            | 157,995         | 151,774         | 162,373         | 166,982         | 4,609                            | 2.84%                           |
| BPE21500 | 56110 | SPEECH      | SUPPLIES/INST-SPEECH          | 2,000           | 1,956           | 2,000           | 2,000           | 0                                | 0.00%                           |
|          |       |             | TOTAL                         | 159,995         | 153,729         | 164,373         | 168,982         | 4,609                            | 2.80%                           |
|          | S     | UB TOTAL PU | PIL PERSONNEL                 | 1,041,237       | 1,044,032       | 1,074,382       | 1,093,147       | 18,765                           | 1.75%                           |

### NMHS Special Education Operating Expenses by Line Item

| ORG      | ОВЈ    | PROGRAM    | DESCRIPTION              | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|--------|------------|--------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BSE10011 | 51115  | SPED       | SALARY/CERT-INDIV LRNG   | 797,995         | 673,941         | 820,105         | 841,266         | 21,161                           | 2.58%                           |
| BSE10011 | 51201  | SPED       | SALARY/NON-CERT          | 360,486         | 228,414         | 370,940         | 382,068         | 11,128                           | 3.00%                           |
| BSE10011 | 53200  | SPED       | PROFESSIONAL SERVICES    | 14,000          | 0               | 20,000          | 25,000          | 5,000                            | 25.00%                          |
| BSE10011 | 54420  | SPED       | PROPERTY SERVICES        | 0               | 11,158          | 11,159          | 0               | -11,159                          | -100.00%                        |
| BSE10011 | 55101  | SPED       | PUPIL TRANS - FIELD TRIP | 750             | 0               | 1,000           | 1,000           | 0                                | 0.00%                           |
| BSE10011 | 55301  | SPED       | POSTAGE-SP ED NON CAT    | 495             | 72              | 500             | 500             | 0                                | 0.00%                           |
| BSE10011 | 56100  | SPED       | SUPPLIES/NON-SP          | 5,000           | 2,451           | 6,000           | 6,000           | 0                                | 0.00%                           |
| BSE10011 | 56110  | SPED       | SUPPLIES/INST-SP         | 10,000          | 9,961           | 12,000          | 12,000          | 0                                | 0.00%                           |
| BSE10011 | 56260  | SPED       | GASOLINE                 | 3,978           | 0               | 4,177           | 0               | -4,177                           | -100.00%                        |
| BSE10013 | 51115  | OTHER SPED | SALARY/CERT-INDIV LRNG   | 96,451          | 201,824         | 99,123          | 101,660         | 2,537                            | 2.56%                           |
| BSE10014 | 51210  | OTHER SPED | NON CERT-SECRETARY       | 51,269          | 53,571          | 52,166          | 53,730          | 1,564                            | 3.00%                           |
|          | SUB TO | TAL SPECIA | L EDUCATION              | 1,340,424       | 1,181,391       | 1,397,170       | 1,423,224       | 26,054                           | 1.86%                           |

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## **DEPARTMENT OF INSTRUCTION**

#### **Overview**

The Department of Instruction is charged with supporting teaching and learning through curriculum development, staff training, and student assessment. The operation of several specific instructional programs like English Language Learners (ELL), Adult Education, Talented and Gifted and Computer Education also fall under the budgets of this cost center.

#### Staffing Changes

- ADDITION of a 2.0 FTE CURRICULUM SPECIALISTS coming from the ESSER III Grant onto the General Fund
- REDUCTION of 3.5 FTE INSTRUCTIONAL TUTORS
- **REDUCTION** of a **1.0 FTE TEACHER**

Detailed staffing data for this department can be found in Appendix C which is located within the Appendices tab of this book.

#### **Operating Expenses by Major Object Code**

| MAJOR OBJECT CODE     | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|-----------------------|-----------------|-----------------|----------------------------------|---------------------------------|
| SALARY                | 1,132,630       | 1,165,146       | 32,516                           | 2.87%                           |
| PROFESSIONAL SERVICES | 425,053         | 465,053         | 40,000                           | 9.41%                           |
| OTHER SERVICES        | 340,345         | 303,614         | -36,731                          | -10.79%                         |
| SUPPLIES              | 109,735         | 124,335         | 14,600                           | 13.30%                          |
| DUES & FEES           | 7,789           | 7,989           | 200                              | 2.57%                           |
| TOTAL                 | 2,015,552       | 2,066,137       | 50,585                           | 2.51%                           |



# Department of Instruction Operating Expenses by Line Item

| ORG      | ОВЈ   | PROGRAM | DESCRIPTION                  | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|---------|------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BDZ10000 | 51111 | GEN ED  | SALARY/CERT- ASST SUPER      | 159,960         | 182,006         | 182,006         | 186,556         | 4,550                            | 2.50%                           |
| BDZ10000 | 51115 | GEN ED  | SALARY/CERT - TEACHERS       | 0               | 0               | 0               | 179,521         | 179,521                          | N/A                             |
| BDZ10000 | 51180 | GEN ED  | STIPENDS                     | 0               | 0               | 0               | 5,000           | 5,000                            | N/A                             |
| BDZ10000 | 51201 | GEN ED  | SALARY/NON-CERT-GEN ED       | 22,272          | 5,204           | 22,917          | 23,604          | 687                              | 3.00%                           |
| BDZ10000 | 51210 | GEN ED  | SALARY/NON-CERT- ASST SUPER  | 61,721          | 0               | 62,801          | 64,685          | 1,884                            | 3.00%                           |
| BDZ10000 | 51225 | GEN ED  | TUTORS                       | 137,804         | 46,906          | 137,804         | 56,310          | -81,494                          | -59.14%                         |
| BDZ10000 | 53200 | GEN ED  | PROFESSIONAL SERVICES        | 5,000           | 4,980           | 5,000           | 5,000           | 0                                | 0.00%                           |
| BDZ10000 | 55110 | GEN ED  | STUDENT TRANSPORTATION       | 22,000          | 20,639          | 15,000          | 15,000          | 0                                | 0.00%                           |
| BDZ10000 | 55800 | GEN ED  | TRAVEL                       | 3,000           | 581             | 3,000           | 3,000           | 0                                | 0.00%                           |
| BDZ10000 | 56100 | GEN ED  | SUPPLIES/INST-GEN INST SUP   | 6,400           | 6,400           | 6,400           | 7,000           | 600                              | 9.38%                           |
| BDZ10000 | 56110 | GEN ED  | INSTRUCTIONAL SUPPLIES       | 5,000           | 4,650           | 5,000           | 5,000           | 0                                | 0.00%                           |
|          |       |         | TOTAL                        | 423,157         | 271,366         | 439,928         | 550,676         | 110,748                          | 25.17%                          |
| BDZ10002 | 51115 | ELA     | SALARY/CERT-ENGLISH          | 124,664         | 212,320         | 127,781         | 130,454         | 2,673                            | 2.09%                           |
| BDZ10002 | 55800 | ELA     | TRAVEL                       | 2,000           | 382             | 2,000           | 2,000           | 0                                | 0.00%                           |
|          |       |         | TOTAL                        | 126,664         | 212,702         | 129,781         | 132,454         | 2,673                            | 2.06%                           |
| BDZ10007 | 51115 | MATH    | SALARY/CERT-MATH             | 112,607         | 212,991         | 115,423         | 118,587         | 3,164                            | 2.74%                           |
| BDZ10007 | 55800 | MATH    | TRAVEL                       | 2,500           | -90             | 2,500           | 2,500           | 0                                | 0.00%                           |
|          |       |         | TOTAL                        | 115,107         | 212,901         | 117,923         | 121,087         | 3,164                            | 2.68%                           |
| BDZ10023 | 55100 | TECH ED | PUPIL TRANSPORTATION - OTHER | 57,000          | 30,508          | 57,000          | 0               | -57,000                          | -100.00%                        |
| BDZ10023 | 55610 | TECH ED | TUITION/CONN PUB             | 230,545         | 228,890         | 230,545         | 251,014         | 20,469                           | 8.88%                           |
|          |       |         | TOTAL                        | 287,545         | 259,398         | 287,545         | 251,014         | -36,531                          | -12.70%                         |
| BDZ10030 | 51115 | SUMMER  | SALARY/CERT-SUMMER SCH       | 20,710          | 67,401          | 21,228          | 21,695          | 467                              | 2.20%                           |
|          |       |         | TOTAL                        | 20,710          | 67,401          | 21,228          | 21,695          | 467                              | 2.20%                           |
| BDZ10032 | 51115 | ELL     | SALARY/CERT-ESL              | 273,740         | 358,409         | 280,586         | 191,728         | -88,858                          | -31.67%                         |
| BDZ10032 |       |         | PURCHASED SERVICES -OTHER    | 10,500          | 9,456           | 11,500          | 7,500           | -4,000                           | -34.78%                         |
| BDZ10032 | 56110 | ELL     | SUPPLIES/INST-ESL            | 500             | 480             | 500             | 500             | 0                                | 0.00%                           |
| BDZ10032 | 56410 | ELL     | TEXT/NEW/NON-CONSUM-ESL      | 1,000           | 1,000           | 1,000           | 3,000           | 2,000                            | 200.00%                         |
| BDZ10032 | 56411 | ELL     | TEXT/REPL/CONSUM-ESL         | 1,000           | 973             | 1,000           | 3,000           | 2,000                            | 200.00%                         |
|          |       |         | TOTAL                        | 286,740         | 370,318         | 294,586         | 205,728         | -88,858                          | -30.16%                         |



# Department of Instruction Operating Expenses by Line Item

| ORG      | ОВЈ   | PROGRAM         | DESCRIPTION                   | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|-----------------|-------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BDZ10033 | 51115 | TAG             | SALARY/CERT-EXTRA ORDIN LRNR  | 177,642         | 152,653         | 182,084         | 187,006         | 4,922                            | 2.70%                           |
| BDZ10033 | 53200 | TAG             | PROFESSIONAL SERVICES         | 25,053          | 16,982          | 25,053          | 25,053          | 0                                | 0.00%                           |
| BDZ10033 | 55800 | TAG             | TRAVEL                        | 300             | -48             | 300             | 100             | -200                             | -66.67%                         |
| BDZ10033 | 56100 | TAG             | SUPPLIES/NON-INST-GIFTED      | 11,835          | 11,751          | 11,835          | 11,835          | 0                                | 0.00%                           |
| BDZ10033 | 58100 | TAG             | DUES & FEES                   | 289             | 100             | 289             | 489             | 200                              | 69.20%                          |
|          |       |                 | TOTAL                         | 215,119         | 181,438         | 219,561         | 224,483         | 4,922                            | 2.24%                           |
| BDZ10044 | 56110 | TESTING         | SUPPLIES/INST-INST TESTING    | 179,750         | 179,941         | 80,000          | 90,000          | 10,000                           | 12.50%                          |
|          |       |                 | TOTAL                         | 179,750         | 179,941         | 80,000          | 90,000          | 10,000                           | 12.50%                          |
| BDZ20500 | 53050 | C. DEV.         | CURRICULUM DEVELOPMENT        | 41,000          | 40,676          | 75,000          | 80,000          | 5,000                            | 6.67%                           |
| BDZ20500 | 53200 | C. DEV.         | PROFESSIONAL SERVICES         | 6,000           | 6,000           | 35,000          | 39,000          | 4,000                            | 11.43%                          |
|          |       |                 | TOTAL                         | 47,000          | 46,676          | 110,000         | 119,000         | 9,000                            | 8.18%                           |
| BDZ20643 | 53200 | S. DEV.         | PUR SER/OTHER PROF-STAFF DEV  | 97,600          | 95,365          | 125,000         | 135,000         | 10,000                           | 8.00%                           |
| BDZ20643 | 53220 | S. DEV.         | PUR SER/STAFF SERV-STAFF DEV  | 70,000          | 68,308          | 107,000         | 137,000         | 30,000                           | 28.04%                          |
| BDZ20643 | 53300 | S. DEV.         | PUR SER/PROG IMPROV-STAFF DEV | 6,500           | 6,005           | 6,500           | 6,500           | 0                                | 0.00%                           |
| BDZ20643 | 55600 | S. DEV.         | TUITION/COMM-STAFF DEV        | 10,000          | 6,089           | 30,000          | 30,000          | 0                                | 0.00%                           |
| BDZ20643 | 56100 | S. DEV.         | SUPPLIES/NON-INST-STAFF DEV   | 4,000           | 4,000           | 4,000           | 4,000           | 0                                | 0.00%                           |
| BDZ20643 | 58100 | S. DEV.         | DUES/FEES-STAFF DEV           | 6,500           | 4,250           | 7,500           | 7,500           | 0                                | 0.00%                           |
|          |       |                 | TOTAL                         | 194,600         | 184,016         | 280,000         | 320,000         | 40,000                           | 14.29%                          |
| BDZ21000 | 53200 | SHARED SERVICES | PROFESSIONAL SERVICES         | 15,000          | 15,000          | 35,000          | 30,000          | -5,000                           | -14.29%                         |
|          |       |                 | TOTAL                         | 15,000          | 15,000          | 35,000          | 30,000          | -5,000                           | -14.29%                         |
| G        | RAND  | TOTAL DEPART    | MENT OF INSTRUCTION           | 1,911,392       | 2,001,157       | 2,015,552       | 2,066,137       | 50,585                           | 2.51%                           |



## ADULT EDUCATION

#### **Overview**

The Adult Education Program supports the community with various programs which include a High School Credit Diploma program, Adult Basic Education/GED test preparation, English as a Second Language, Citizenship, Work Place Skills as well as enrichment programs.

#### Operating Expenses

- (51150) This line incorporates the certified teachers teaching direct instruction.
- (51210) This line incorporates the state mandated Adult Education Evaluator, Program Manager, office staff, and facilitator positions.
- (53200) This line incorporates diplomas, advertising, as well as professional development opportunities for the staff.
- (56100) This line incorporates basic office supplies needed to run the program as well as graduation material and caps and gowns.

### Staffing Data

Detailed staffing data for this department can be found in Appendix C which is located within the Appendices tab of this book.

### **Operating Expenses by Major Object Code**

| MAJOR OBJECT CODE     | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|-----------------------|-----------------|-----------------|----------------------------------|---------------------------------|
| SALARY                | 95,894          | 98,421          | 2,527                            | 2.64%                           |
| PROFESSIONAL SERVICES | 6,400           | 6,400           | 0                                | 0.00%                           |
| OTHER SERVICES        | 1,650           | 1,400           | -250                             | -15.15%                         |
| SUPPLIES              | 15,628          | 15,878          | 250                              | 1.60%                           |
| TOTAL                 | 119,572         | 122,099         | 2,527                            | 2.11%                           |



# Adult Education Operating Expenses by Line Item

| ORG      | OBJ   | PROGRAM       | DESCRIPTION                    | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|---|---------------|--------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BDZ33037 | 51115   | AD. ED. BASIC | SALARY/CERT-ADULT ED           | 49,845          | 69,902          | 51,093          | 52,294          | 1,201                            | 2.35%                           |
| BDZ33037 | 51210   | AD. ED. BASIC | SALARY/NON-CERT-ADULT ED       | 43,150          | 43,894          | 44,801          | 46,127          | 1,326                            | 2.96%                           |
| BDZ33037 | 53200   | AD. ED. BASIC | PUR SER/OTHER PROF-ADULT ED    | 8,500           | 923             | 6,400           | 6,400           | 0                                | 0.00%                           |
| BDZ33037 | 55505   | AD. ED. BASIC | PRINTING-ADULT ED              | 450             | 0               | 550             | 400             | -150                             | -27.27%                         |
| BDZ33037 | 55800   | AD. ED. BASIC | TRAVEL                         | 850             | 0               | 1,100           | 1,000           | -100                             | -9.09%                          |
| BDZ33037 | 56100   | AD. ED. BASIC | SUPPLIES/NON-INST-ADULT ED     | 3,500           | 2,834           | 4,600           | 4,800           | 200                              | 4.35%                           |
| BDZ33037 | 56110   | AD. ED. BASIC | SUPPLIES/INST-ADULT ED         | 7,978           | 2,081           | 8,600           | 8,578           | -22                              | -0.26%                          |
| BDZ33037 | 56410   | AD. ED. BASIC | TEXT/NEW/NON-CONSUM-ADULT ED   | 1,000           | 93              | 1,400           | 1,500           | 100                              | 7.14%                           |
|          |   |               | TOTAL                          | 115,273         | 119,727         | 118,544         | 121,099         | 2,555                            | 2.16%                           |
| BDZ33038 | 56110   | AD. ED. HS    | SUPPLIES/INST-ADULT ED-HS EQUI | 400             | 0               | 500             | 500             | 0                                | 0.00%                           |
| BDZ33038 | 56410   | AD. ED. HS    | TEXT/NEW/NON-CONSUM-ADULT ED-  | 1,000           | 0               | 528             | 500             | -28                              | -5.30%                          |
|          |   |               | TOTAL                          | 1,400           | 0               | 1,028           | 1,000           | -28                              | -2.72%                          |
| GRAM     | GRAND TOTAL DEPARTMENT OF ADULT EDUCATION         116,673         119,727         119,572         122,099         2,527         2.11% |               |                                |                 |                 |                 |                 |                                  | 2.11%                           |



## **DEPARTMENT OF PUPIL PERSONNEL**

#### Overview

The Department of Pupil Personnel portion of the budget reflects costs for social work, psychological, health and speech/hearing. Pupil services are an integral component of quality education programs for all students throughout the New Milford Public School District. Services promote optimal development, health, and learning for all students. Pupil services are structured and delivered so as to help teachers, parents and other members of the school community provide optimum teaching and learning experiences for students with an emphasis on prevention and early intervention.

### Staffing Data

Detailed staffing data for this department can be found in Appendix C which is located within the Appendices tab of this book.

#### **Operating Expenses by Major Object Code**

| MAJOR OBJECT CODE     | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|-----------------------|-----------------|-----------------|----------------------------------|---------------------------------|
| SALARY                | 575,556         | 589,020         | 13,464                           | 2.34%                           |
| PROFESSIONAL SERVICES | 750,195         | 788,900         | 38,705                           | 5.16%                           |
| PROPERTY SERVICES     | 4,523           | 2,807           | -1,716                           | -37.94%                         |
| SUPPLIES              | 14,526          | 17,632          | 3,106                            | 21.38%                          |
| TOTAL                 | 1,344,800       | 1,398,359       | 53,559                           | 3.98%                           |



# Department of Pupil Personnel Operating Expenses by Line Item

| ORG      | ОВЈ   | PROGRAM     | DESCRIPTION                    | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|-------------|--------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BPZ21143 | 51115 | SOCIAL WORK | SALARY/CERT-SOCIAL WORK        | 419,252         | 396,433         | 436,029         | 446,365         | 10,336                           | 2.37%                           |
|          |       |             | TOTAL                          | 419,252         | 396,433         | 436,029         | 446,365         | 10,336                           | 2.37%                           |
| BPZ21243 | 51115 | COUNSELING  | CERTIFIED TEACHER SALARIES     | 87,824          | 0               | 91,529          | 93,399          | 1,870                            | 2.04%                           |
|          |       |             | TOTAL                          | 87,824          | 0               | 91,529          | 93,399          | 1,870                            | 2.04%                           |
| BPZ21343 | 51180 | HEALTH      | STIPENDS                       | 3,000           | 0               | 3,000           | 3,000           | 0                                | 0.00%                           |
| BPZ21343 | 51336 | HEALTH      | SALARY NON CERT - NURSES       | 30,872          | 12,986          | 31,566          | 32,511          | 945                              | 2.99%                           |
| BPZ21343 | 53200 | HEALTH      | PUR SER/OTHER-HEALTH SERV      | 215,880         | 201,116         | 179,200         | 183,352         | 4,152                            | 2.32%                           |
| BPZ21343 | 53230 | HEALTH      | PUR SER/PUPIL SERV-HEALTH SERV | 530,610         | 579,553         | 564,801         | 599,354         | 34,553                           | 6.12%                           |
| BPZ21343 | 54320 | HEALTH      | REPAIR/NON-INST-HEALTH SERV    | 1,247           | 0               | 3,523           | 1,807           | -1,716                           | -48.71%                         |
| BPZ21343 | 56100 | HEALTH      | SUPPLIES/NON-INST-HEALTH SERV  | 4,872           | 4,298           | 5,349           | 7,952           | 2,603                            | 48.66%                          |
|          |       |             | TOTAL                          | 786,481         | 797,952         | 787,439         | 827,976         | 40,537                           | 5.15%                           |
| BPZ21400 | 51115 | PSYCHOLOGY  | SALARY/CERT-PSYCH              | 4,880           | 73              | 5,016           | 5,148           | 132                              | 2.63%                           |
| BPZ21400 | 53230 | PSYCHOLOGY  | PUR SER/PUPIL SERV-PSYCH       | 4,200           | 0               | 4,200           | 4,200           | 0                                | 0.00%                           |
|          |       |             | TOTAL                          | 9,080           | 73              | 9,216           | 9,348           | 132                              | 1.43%                           |
| BPZ21500 | 51115 | SPEECH      | SALARY/CERT-SPEECH             | 8,189           | 14,876          | 8,416           | 8,597           | 181                              | 2.15%                           |
| BPZ21500 | 53230 | SPEECH      | PUR SER/PUPIL SERV-SPEECH      | 1,994           | 0               | 1,994           | 1,994           | 0                                | 0.00%                           |
| BPZ21500 | 54310 | SPEECH      | REPAIR/INST-SPEECH             | 1,000           | 925             | 1,000           | 1,000           | 0                                | 0.00%                           |
| BPZ21500 | 56110 | SPEECH      | SUPPLIES/INST-SPEECH           | 4,997           | 3,474           | 4,997           | 5,500           | 503                              | 10.07%                          |
| BPZ21500 | 56500 | SPEECH      | SUPPLIES - TECH RELATED        | 4,180           | 2,873           | 4,180           | 4,180           | 0                                | 0.00%                           |
|          |       |             | TOTAL                          | 20,360          | 22,148          | 20,587          | 21,271          | 684                              | 3.32%                           |
|          |       |             |                                |                 |                 |                 |                 |                                  |                                 |
| GRAN     | ND TO | TAL DEPARTN | VENT OF PUPIL PERSONNEL        | 1,322,997       | 1,216,607       | 1,344,800       | 1,398,359       | 53,559                           | 3.98%                           |



## **DEPARTMENT OF SPECIAL EDUCATION**

#### Overview

The Department of Special Education portion of the budget reflects costs for the following services:

- EXCEL Disitrict Services
- Tutorial Services
- Homebound Instruction
- Special Ed Non-Categorical Therapeutic Services
- Out of District Placement Tuition for CT Public & Non-Public Schools

### Staffing Data

Detailed staffing data for this department can be found in Appendix C which is located within the Appendices tab of this book.

### **Operating Expenses by Major Object Code**

| MAJOR OBJECT CODE     | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|-----------------------|-----------------|-----------------|----------------------------------|---------------------------------|
| SALARY                | 761,926         | 777,693         | 15,767                           | 2.07%                           |
| PROFESSIONAL SERVICES | 1,640,552       | 1,519,141       | -121,411                         | -7.40%                          |
| PROPERTY SERVICES     | 1,400           | 1,400           | 0                                | 0.00%                           |
| OTHER SERVICES        | 3,715,400       | 4,500,785       | 785,385                          | 21.14%                          |
| SUPPLIES              | 4,505           | 4,600           | 95                               | 2.11%                           |
| CAPITAL               | 7,200           | 7,200           | 0                                | 0.00%                           |
| DUES & FEES           | 1,500           | 1,500           | 0                                | 0.00%                           |
| TOTAL                 | 6,132,483       | 6,812,319       | 679,836                          | 11.09%                          |



# Department of Special Education Operating Expenses by Line Item

| ORG      | ОВЈ   | PROGRAM    | DESCRIPTION                | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|------------|----------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BSZ10011 | 51115 | SPED       | SALARY/CERT-INDIV LRNR     | 53,141          | 279,176         | 54,614          | 56,246          | 1,632                            | 2.99%                           |
| BSZ10011 | 51201 | SPED       | SALARY/NON-CERT-SP ED      | 25,461          | 5,561           | 26,199          | 26,984          | 785                              | 3.00%                           |
| BSZ10011 | 53200 | SPED       | PROFESSIONAL SERVICES      | 1,366,525       | 1,301,631       | 1,398,804       | 1,401,353       | 2,549                            | 0.18%                           |
| BSZ10011 | 53230 | SPED       | PUPIL SERVICES             | 39,788          | 4,063           | 39,788          | 39,788          | 0                                | 0.00%                           |
| BSZ10011 | 57345 | SPED       | EQUIP/INST/NEW-SP ED       | 7,154           | 7,154           | 7,200           | 7,200           | 0                                | 0.00%                           |
|          |       |            | TOTAL                      | 1,492,069       | 1,597,584       | 1,526,605       | 1,531,571       | 4,966                            | 0.33%                           |
| BSZ10012 | 51201 | EXCEL      | EDUCATIONAL AIDES          | 8,686           | 15,174          | 8,937           | 9,205           | 268                              | 3.00%                           |
| BSZ10012 | 53200 | EXCEL      | PROFESSIONAL SERVICES      | 197,400         | 118,800         | 201,960         | 78,000          | -123,960                         | -61.38%                         |
| BSZ10012 | 56110 | EXCEL      | SUPPLIES/INST-EXCEL        | 700             | 700             | 700             | 700             | 0                                | 0.00%                           |
|          |       |            | TOTAL                      | 206,786         | 134,674         | 211,597         | 87,905          | -123,692                         | -58.46%                         |
| BSZ10014 | 51112 | OTHER SPED | SALARY/CERT-SP ED-OTHER    | 360,563         | 89,125          | 372,158         | 380,345         | 8,187                            | 2.20%                           |
| BSZ10014 | 51210 | OTHER SPED | SALARY/NON-CERT SPED ED    | 96,079          | 147,624         | 97,760          | 100,692         | 2,932                            | 3.00%                           |
| BSZ10014 | 54320 | OTHER SPED | TECH REL REPAIRS AND EQUIP | 1,400           | 113             | 1,400           | 1,400           | 0                                | 0.00%                           |
| BSZ10014 | 55505 | OTHER SPED | PRINTING                   | 300             | 0               | 300             | 300             | 0                                | 0.00%                           |
| BSZ10014 | 55800 | OTHER SPED | TRAVEL-SP ED-OTHER         | 4,161           | 2,470           | 3,500           | 3,500           | 0                                | 0.00%                           |
| BSZ10014 | 56100 | OTHER SPED | SUPPLIES/NON-INST-SP ED    | 3,805           | 9,317           | 3,805           | 3,900           | 95                               | 2.50%                           |
| BSZ10014 | 58100 | OTHER SPED | DUES & FEES                | 1,500           | 1,061           | 1,500           | 1,500           | 0                                | 0.00%                           |
|          |       |            | TOTAL                      | 467,808         | 249,709         | 480,423         | 491,637         | 11,214                           | 2.33%                           |
| BSZ10017 | 51115 | HOMEBOUND  | SALARY/CERT-HOMEBOUND      | 60,823          | 17,059          | 50,823          | 52,210          | 1,387                            | 2.73%                           |
| BSZ10017 | 55800 | HOMEBOUND  | TRAVEL-SP ED-HOMEBOUND     | 1,000           | 0               | 0               | 0               | 0                                | 0.00%                           |
|          |       |            | TOTAL                      | 61,823          | 17,059          | 50,823          | 52,210          | 1,387                            | 2.73%                           |
| BSZ10018 | 51115 | TUTORIAL   | CERTIFIED TEACHER SALARIES | 38,544          | 12,461          | 28,544          | 29,120          | 576                              | 2.02%                           |
| BSZ10018 | 51225 | TUTORIAL   | TUTORS                     | 122,891         | 52,051          | 122,891         | 122,891         | 0                                | 0.00%                           |
|          |       |            | TOTAL                      | 161,435         | 64,512          | 151,435         | 152,011         | 576                              | 0.38%                           |
| BSZ10028 | 55610 | ODP        | TUITION TO IN STATE DIST   | 748,619         | 833,646         | 1,035,139       | 1,343,935       | 308,796                          | 29.83%                          |
| BSZ10028 | 55630 | ODP        | TUITION TO PRIVATE SOURCES | 2,578,401       | 2,385,891       | 2,676,461       | 3,153,050       | 476,589                          | 17.81%                          |
|          |       |            | TOTAL                      | 3,327,020       | 3,219,537       | 3,711,600       | 4,496,985       | 785,385                          | 21.16%                          |
| GRAND    | ΤΟΤΑΙ | DEPARTME   | NT OF SPECIAL EDUCATION    | 5,716,941       | 5,283,075       | 6,132,483       | 6,812,319       | 679,836                          | 11.09%                          |



## LITCHFIELD HILLS TRANSITION CENTER (LHTC)

#### Overview

Litchfield Hills Transition Center is the transition program for young adult students with disabilities ages 18-22. The program is housed at the MAXX and prepares our students with disabilities with the skills to become productive and contributing members of the community. The Center provides developmental programs in the areas of employability skills, community access to skills, and functional living skills. This program's salaries are found in this budget. LHTC is often a cost savings program which provides programming for our students without the tuition costs associated when placing our students in out-of-district transition programs.

#### Staffing Changes

• ADDITION of a 1.0 FTE NURSE coming from the ESSER III Grant onto the General Fund

Detailed staffing data for this department can be found in Appendix C which is located within the Appendices tab of this book.

#### Enrollment

|      |                    | TOTAL |      |
|------|--------------------|-------|------|
| LHTC | October 1, 2023    | 19    | LHTC |
|      | FY 24-25 Projected | 20    | LHIC |
|      | Enrollment Change  | 1     |      |



## Operating Expenses by Major Object Code

| MAJOR OBJECT CODE | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|-------------------|-----------------|-----------------|----------------------------------|---------------------------------|
| SALARY            | 231,318         | 297,598         | 66,280                           | 28.65%                          |
| PROPERTY SERVICES | 9,990           | 9,990           | 0                                | 0.00%                           |
| OTHER SERVICES    | 6,223           | 6,252           | 29                               | 0.47%                           |
| SUPPLIES          | 14,400          | 14,636          | 236                              | 1.64%                           |
| TOTAL             | 261,931         | 328,476         | 66,545                           | 25.41%                          |

### Operating Expenses by Line Item

| ORG      | ОВЈ              | PROGRAM            | DESCRIPTION                | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|------------------|--------------------|----------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BSG10015 | 51115            | TRANSITION PROGRAM | SALARY/CERT-TRANSITION     | 131,425         | 141,434         | 135,078         | 138,448         | 3,370                            | 2.49%                           |
| BSG10015 | 51201            | TRANSITION PROGRAM | SALARY/NON CERT-LHTC       | 93,528          | 95,164          | 96,240          | 99,127          | 2,887                            | 3.00%                           |
| BSG10015 | 51336            | TRANSITION PROGRAM | SALARY/NURSES              | 0               | 0               | 0               | 60,023          | 60,023                           | N/A                             |
| BSG10015 | 54320            | TRANSITION PROGRAM | TECH REL REPAIRS AND EQUIP | 9,990           | 174             | 9,990           | 9,990           | 0                                | 0.00%                           |
| BSG10015 | 55100            | TRANSITION PROGRAM | PUPIL TRANSPORTATION       | 1,500           | 4,614           | 1,500           | 1,500           | 0                                | 0.00%                           |
| BSG10015 | 55300            | TRANSITION PROGRAM | COMMUNICATIONS             | 1,240           | 1,228           | 1,396           | 1,396           | 0                                | 0.00%                           |
| BSG10015 | 55302            | TRANSITION PROGRAM | TELEPHONE                  | 810             | 113             | 827             | 856             | 29                               | 3.51%                           |
| BSG10015 | 55800            | TRANSITION PROGRAM | TRAVEL- TRANSITION         | 2,500           | 305             | 2,500           | 2,500           | 0                                | 0.00%                           |
| BSG10015 | 56110            | TRANSITION PROGRAM | SUPPLIES/LHTC              | 4,500           | 3,004           | 4,500           | 4,500           | 0                                | 0.00%                           |
| BSG10015 | 56260            | TRANSITION PROGRAM | GASOLINE                   | 9,000           | 2,394           | 9,450           | 9,686           | 236                              | 2.50%                           |
| BSG10015 | 56500            | TRANSITION PROGRAM | SUPPLIES - TECH RELATED    | 450             | 0               | 450             | 450             | 0                                | 0.00%                           |
|          | GRAND TOTAL LHTC |                    |                            | 254,943         | 248,429         | 261,931         | 328,476         | 66,545                           | 25.41%                          |



## TRANSPORTATION FOR SPECIAL EDUCATION

#### **Overview**

This Department's budget covers both the Private and Public Transportation associated with out of district placements. A recommendation for out-of-district placements by a planning and placement team (PPT) may be made when students' needs are beyond what the local district can meet. The intent of this kind of placement is to provide students with the specialized instruction required for return to their local school. A 0.5 FTE in the Secretary Bargaining Unit is budgeted for within Department of General Administration (DOGA) under Fiscal Services to assist with placements and billing associated with this type of transportation.

#### **Operating Expenses by Major Object Code**

| MAJOR OBJECT CODE | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|-------------------|-----------------|-----------------|----------------------------------|---------------------------------|
| SALARY            | 34,183          | 35,208          | 1,025                            | 3.00%                           |
| OTHER SERVICES    | 1,348,251       | 1,606,180       | 257,929                          | 19.13%                          |
| TOTAL             | 1,382,434       | 1,641,388       | 258,954                          | 18.73%                          |

#### **Operating Expenses by Line Item**

| ORG      | ОВЈ   | PROGRAM        | DESCRIPTION     | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BTZ27111 | 51201 | TRANSPORTATION | SALARY/NON-CERT | 33,220          | 183             | 34,183          | 35,208          | 1,025                            | 3.00%                           |
| BTZ27111 | 55110 | TRANSPORTATION | PUPIL TRANS     | 1,059,674       | 1,233,855       | 1,348,251       | 1,606,180       | 257,929                          | 19.13%                          |
|          | GRA   | ND TOTAL SPED  | TRANSPORTATION  | 1,092,894       | 1,234,038       | 1,382,434       | 1,641,388       | 258,954                          | <b>18.73</b> %                  |



## DEPARTMENT OF FACILITIES CUSTODIAL

#### Department Overview

The Facilities Department maintains all mechanical and electrical systems at each school; ensures that the grounds and outdoor areas are well groomed and cared for; establishes a clean, healthy, and safe environment; and provides support services for events beyond the academic day and on weekends.

#### **Custodial Staffing**

The Custodial division of the Board of Education Facilities Department consists of 30.5 FTE's. In addition to these Custodians, the Department's administrative duties are performed by a 1.0 FTE Director, a 1.0 FTE Assistant Director and a 1.0 FTE Secretary. These 3 administrative positions have their salary split 50/50 between the Custodial & Maintenance divisions.

Detailed staffing data for this department can be found in Appendix C which is located within the Appendices tab of this book.

#### 5 Year Capital Plan Expenses

The Facilities Department maintains a separate 5-year capital plan for replacement cycle items and projects There are zero (\$0) dollars being requested to be withdrawn from the Board of Education's Capital Reserve account to fund these items at this time. The current version of the 5-year capital plan can be found later in this book under the appendices tab as **Appendix G** as an item of information. Funding for these projects can be initiated on a project by project basis or as a whole by the Board of Education. Historically the Board of Education makes its request to use the balance in the Capital Reserve account to fund these projects between May and August of each year which is outside the operating budget cycle. An updated balance of the Board of Education's Capital Reserve account will be available (reflecting the Fiscal Year End 22/23 deposit) after the Final Audit presentation to the Town of New Milford at the end of January 2024.



### Custodial Operating Expenses by Major Object Code

| MAJOR OBJECT CODE | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|-------------------|-----------------|-----------------|----------------------------------|---------------------------------|
| SALARY            | 2,002,422       | 2,055,127       | 52,705                           | 2.63%                           |
| PROPERTY SERVICES | 110,487         | 112,533         | 2,046                            | 1.85%                           |
| OTHER SERVICES    | 750             | 750             | 0                                | 0.00%                           |
| SUPPLIES          | 211,353         | 200,567         | -10,786                          | -5.10%                          |
| TOTAL             | 2,325,012       | 2,368,977       | 43,965                           | 1.89%                           |

### Custodial Operating Expenses by Line Item

| LOCATION | ORG      | ОВЈ   | DESCRIPTION                    | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|----------|-------|--------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| HPS      | BFA26143 | 51240 | SALARY/NON-CERT-CUSTODIAL      | 218,746         | 116,239         | 224,214         | 230,938         | 6,724                            | 3.00%                           |
| HPS      | BFA26143 | 54101 | GARBAGE-OPERATION OF BUILDINGS | 13,288          | 15,496          | 13,620          | 13,961          | 341                              | 2.50%                           |
| HPS      | BFA26143 | 54301 | BLDG MAINTENANCE               | 1,875           | 1,777           | 1,875           | 1,875           | 0                                | 0.00%                           |
| HPS      | BFA26143 | 54310 | REPAIR/OPERATION OF BUILDINGS  | 1,296           | 1,285           | 3,475           | 3,475           | 0                                | 0.00%                           |
| HPS      | BFA26143 | 56290 | SUPPLIES/OPERATION OF BUILDING | 34,479          | 33,122          | 32,300          | 33,000          | 700                              | 2.17%                           |
|          |          |       | TOTAL                          | 269,684         | 167,919         | 275,484         | 283,249         | 7,765                            | 2.82%                           |
| NES      | BFB26143 | 51240 | SALARY/NON-CERT-CUSTODIAL      | 218,335         | 211,494         | 223,793         | 230,504         | 6,711                            | 3.00%                           |
| NES      | BFB26143 | 54101 | GARBAGE-OPERATION OF BUILDINGS | 13,288          | 16,852          | 13,620          | 13,961          | 341                              | 2.50%                           |
| NES      | BFB26143 | 54301 | BLDG MAINTENANCE               | 1,875           | 2,256           | 1,875           | 1,875           | 0                                | 0.00%                           |
| NES      | BFB26143 | 54310 | NON-TECH RELATED REPAIRS       | 3,475           | 3,211           | 3,475           | 3,475           | 0                                | 0.00%                           |
| NES      | BFB26143 | 56290 | SUPPLIES/OPERATION OF BUILDING | 32,300          | 31,160          | 47,300          | 33,000          | -14,300                          | -30.23%                         |
|          |          |       | TOTAL                          | 269,273         | 264,974         | 290,063         | 282,815         | -7,248                           | -2.50%                          |



# Custodial Operating Expenses by Line Item

### 2024-2025 Superintendent's Proposed Budget

| LOCATION | ORG      | ОВЈ   | DESCRIPTION                    | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|----------|-------|--------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| SNIS     | BFF26143 | 51240 | SALARY/NON-CERT-CUSTODIAL      | 327,753         | 280,113         | 335,947         | 346,024         | 10,077                           | 3.00%                           |
| SNIS     | BFF26143 | 54101 | GARBAGE-OPERATION OF BUILDINGS | 13,288          | 29,159          | 13,620          | 13,961          | 341                              | 2.50%                           |
| SNIS     | BFF26143 | 54301 | BLDG MAINTENANCE               | 1,950           | 1,525           | 1,950           | 1,950           | 0                                | 0.00%                           |
| SNIS     | BFF26143 | 54310 | NON-TECH RELATED REPAIRS       | 3,800           | 2,891           | 3,800           | 3,800           | 0                                | 0.00%                           |
| SNIS     | BFF26143 | 56290 | SUPPLIES/OPERATION OF BUILDING | 37,486          | 34,595          | 37,486          | 38,250          | 764                              | 2.04%                           |
|          |          |       | TOTAL                          | 384,277         | 348,283         | 392,803         | 403,985         | 11,182                           | 2.85%                           |
| SMS      | BFD26143 | 51240 | SALARY/NON-CERT-CUSTODIAL      | 326,748         | 236,124         | 334,916         | 344,961         | 10,045                           | 3.00%                           |
| SMS      | BFD26143 | 54101 | GARBAGE-OPERATION OF BUILDINGS | 13,288          | 19,809          | 13,620          | 13,961          | 341                              | 2.50%                           |
| SMS      | BFD26143 | 54301 | BLDG MAINTENANCE               | 2,037           | 1,152           | 2,037           | 2,037           | 0                                | 0.00%                           |
| SMS      | BFD26143 | 54310 | NON-TECH RELATED REPAIRS       | 3,780           | 1,509           | 3,780           | 3,780           | 0                                | 0.00%                           |
| SMS      | BFD26143 | 56290 | SUPPLIES/OPERATION OF BUILDING | 29,600          | 23,192          | 36,600          | 37,500          | 900                              | 2.46%                           |
|          |          |       | TOTAL                          | 375,453         | 281,787         | 390,953         | 402,239         | 11,286                           | 2.89%                           |
| NMHS     | BFE26143 | 51240 | SALARY/NON-CERT-CUSTODIAL      | 517,583         | 375,696         | 530,522         | 546,434         | 15,912                           | 3.00%                           |
| NMHS     | BFE26143 | 54101 | GARBAGE-OPERATION OF BUILDINGS | 13,288          | 25,141          | 13,620          | 13,961          | 341                              | 2.50%                           |
| NMHS     | BFE26143 | 54301 | BLDG MAINTENANCE               | 2,700           | 1,921           | 2,700           | 2,700           | 0                                | 0.00%                           |
| NMHS     | BFE26143 | 54310 | REPAIR/OPERATION OF BUILDINGS  | 3,800           | 3,767           | 3,800           | 3,800           | 0                                | 0.00%                           |
| NMHS     | BFE26143 | 56290 | SUPPLIES/OPERATION OF BUILDING | 32,052          | 29,124          | 37,000          | 37,750          | 750                              | 2.03%                           |
|          |          |       | TOTAL                          | 569,423         | 435,649         | 587,642         | 604,645         | 17,003                           | 2.89%                           |
| DISTRICT | BFY26143 | 51240 | SALARY/NON-CERT -CUSTODIAL     | 361,994         | 720,115         | 353,031         | 356,266         | 3,235                            | 0.92%                           |
| DISTRICT | BFY26143 | 54101 | CONTRACTUAL TRASH PICK UP      | 13,288          | 0               | 13,620          | 13,961          | 341                              | 2.50%                           |
| DISTRICT | BFY26143 | 55800 | TRAVEL-OPERATION OF BUILDINGS  | 750             | 887             | 750             | 750             | 0                                | 0.00%                           |
| DISTRICT | BFY26143 | 56290 | SUPPLIES/OPERATION OF BUILDING | 11,067          | 11,160          | 11,067          | 11,067          | 0                                | 0.00%                           |
| DISTRICT | BFY26143 | 56292 | UNIFORMS/ CONTRACTUAL          | 9,600           | 8,517           | 9,600           | 10,000          | 400                              | 4.17%                           |
|          |          |       | TOTAL                          | 396,699         | 740,679         | 388,068         | 392,044         | 3,976                            | 1.02%                           |
| LILLIS   | BFZ26143 | 54101 | GARBAGE-OPERATION OF BUILDINGS | 13,288          | 940             | 0               | 0               | 0                                | N/A                             |
| LILLIS   | BFZ26143 | 54310 | GENERAL REPAIRS                | 600             | 0               | 0               | 0               | 0                                | N/A                             |
| LILLIS   | BFZ26143 | 56290 | SUPPLIES/OPERATION OF BUILDING | 1,350           | 1,043           | 0               | 0               | 0                                | N/A                             |
|          |          |       | TOTAL                          | 15,238          | 1,983           | 0               | 0               | 0                                | 0.00%                           |
|          | GPA      |       | TAL CUSTODIAL                  | 2 280 047       | 2,241,274       | 2 325 012       | 2 368 077       | 43,965                           | 1.89%                           |



## DEPARTMENT OF FACILITIES MAINTENANCE

#### Department Overview

The Facilities Department maintains all mechanical and electrical systems at each school; ensures that the grounds and outdoor areas are well groomed and cared for; establishes a clean, healthy, and safe environment; and provides support services for events beyond the academic day and on weekends.

#### Maintenance Staffing

The Maintenance division of the Board of Education Facilities Department consists of 13.00 FTE's.

In addition to these Maintainers, the Department's administrative duties are performed by a 1.0 FTE Director, a 1.0 FTE Assistant Director and a 1.0 FTE Secretary. These 3 administrative positions have their salary split 50/50 between the Custodial & Maintenance divisions.

Detailed staffing data for this department can be found in Appendix C which is located within the Appendices tab of this book.

#### 5 Year Capital Plan Expenses

The Facilities Department maintains a separate 5-year capital plan for replacement cycle items and projects There are zero (\$0) dollars being requested to be withdrawn from the Board of Education's Capital Reserve account to fund these items at this time. The current version of the 5-year capital plan can be found later in this book under the appendices tab as **Appendix G** as an item of information. Funding for these projects can be initiated on a project by project basis or as a whole by the Board of Education. Historically the Board of Education makes its request to use the balance in the Capital Reserve account to fund these projects between May and August of each year which is outside the operating budget cycle. An updated balance of the Board of Education's Capital Reserve account will be available (reflecting the Fiscal Year End 22/23 deposit) after the Final Audit presentation to the Town of New Milford at the end of January 2024.



### 2024-2025 Superintendent's Proposed Budget

### Maintenance Operating Expenses by Major Object Code

| MAJOR OBJECT CODE     | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|-----------------------|-----------------|-----------------|----------------------------------|---------------------------------|
| SALARY                | 1,001,597       | 1,028,252       | 26,655                           | 2.66%                           |
| PROFESSIONAL SERVICES | 12,950          | 12,950          | 0                                | 0.00%                           |
| PROPERTY SERVICES     | 571,085         | 580,585         | 9,500                            | 1.66%                           |
| OTHER SERVICES        | 21,568          | 22,036          | 468                              | 2.17%                           |
| SUPPLIES              | 1,707,334       | 1,762,685       | 55,351                           | 3.24%                           |
| CAPITAL               | 4,500           | 4,500           | 0                                | 0.00%                           |
| DUES & FEES           | 14,345          | 14,345          | 0                                | 0.00%                           |
| TOTAL                 | 3,333,379       | 3,425,353       | 91,974                           | 2.76%                           |

### Maintenance Operating Expenses by Line Item

| LOCATION | ORG      | ОВЈ   | DESCRIPTION                    | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|----------|-------|--------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| OBSERV.  | BFO26243 | 54310 | GENERAL REPAIRS                | 0               | 0               | 0               | 3,000           | 3,000                            | N/A                             |
| OBSERV.  | BFO26243 | 56290 | FACILITIES SUPPLIES            | 0               | 0               | 0               | 2,000           | 2,000                            | N/A                             |
|          |          |       | TOTAL                          | 0               | 0               | 0               | 5,000           | 5,000                            | N/A                             |
| LILLIS   | BFZ26243 | 54301 | REPAIR/BUILDINGS-MAINTENANCE   | 8,025           | 6,377           | 0               | 0               | 0                                | N/A                             |
| LILLIS   | BFZ26243 | 54303 | GROUNDS MAINTENANCE            | 500             | 0               | 0               | 0               | 0                                | N/A                             |
| LILLIS   | BFZ26243 | 54412 | SEWER                          | 1,259           | 2,071           | 0               | 0               | 0                                | N/A                             |
| LILLIS   | BFZ26243 | 55302 | TELEPHONE                      | 37,495          | 51,014          | 0               | 0               | 0                                | N/A                             |
| LILLIS   | BFZ26243 | 56220 | ELECTRICITY-OPERATION OF BUILD | 22,154          | 8,064           | 0               | 0               | 0                                | N/A                             |
| LILLIS   | BFZ26243 | 56240 | OIL-OPERATION OF BUILDINGS     | 30,378          | 13,283          | 0               | 0               | 0                                | N/A                             |
| LILLIS   | BFZ26243 | 56290 | SUPPLIES/MAINT-MAINTENANCE     | 1,350           | 1,022           | 0               | 0               | 0                                | N/A                             |
|          | •        |       | TOTAL                          | 101,161         | 81,830          | 0               | 0               | 0                                | N/A                             |



### Maintenance Operating Expenses by Line Item

### 2024-2025 Superintendent's Proposed Budget

| LOCATION | ORG      | ОВЈ   | DESCRIPTION                    | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|----------|-------|--------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| HPS      | BFA26243 | 53300 | OTHER PROF/ TECH SERVICES      | 1,700           | 1,565           | 1,700           | 1,700           | 0                                | 0.00%                           |
| HPS      | BFA26243 | 54301 | REPAIR/BUILDINGS-MAINTENANCE   | 64,400          | 60,129          | 67,200          | 68,200          | 1,000                            | 1.49%                           |
| HPS      | BFA26243 | 54303 | GROUNDS MAINTENANCE            | 1,425           | 1,324           | 1,425           | 1,425           | 0                                | 0.00%                           |
| HPS      | BFA26243 | 54411 | WATER                          | 10,940          | 10,143          | 10,940          | 10,940          | 0                                | 0.00%                           |
| HPS      | BFA26243 | 56220 | ELECTRICITY-OPERATION OF BUILD | 69,096          | 44,499          | 71,169          | 73,659          | 2,490                            | 3.50%                           |
| HPS      | BFA26243 | 56240 | OIL-OPERATION OF BUILDINGS     | 55,334          | 53,659          | 60,314          | 62,425          | 2,111                            | 3.50%                           |
| HPS      | BFA26243 | 56290 | SUPPLIES/MAINT-MAINTENANCE     | 19,450          | 17,626          | 19,450          | 19,450          | 0                                | 0.00%                           |
| HPS      | BFA26243 | 56291 | REPAIR COMPONENTS-MAINTENANC   | 1,050           | 1,050           | 1,050           | 1,050           | 0                                | 0.00%                           |
| HPS      | BFA26243 | 56293 | SUPPLIES/MAINT-GROUNDSKEEPING  | 2,625           | 2,474           | 2,625           | 2,625           | 0                                | 0.00%                           |
| HPS      | BFA26243 | 58100 | DUES & FEES                    | 350             | 0               | 350             | 350             | 0                                | 0.00%                           |
|          |          |       | TOTAL                          | 226,370         | 192,470         | 236,223         | 241,824         | 5,601                            | 2.37%                           |
| NES      | BFB26243 | 53300 | OTHER PROF/ TECH SERVICES      | 1,700           | 1,172           | 1,700           | 1,700           | 0                                | 0.00%                           |
| NES      | BFB26243 | 54301 | REPAIR/BUILDINGS-MAINTENANCE   | 64,400          | 56,594          | 66,100          | 67,900          | 1,800                            | 2.72%                           |
| NES      | BFB26243 | 54303 | GROUNDS MAINTENANCE            | 1,425           | 1,324           | 1,425           | 1,425           | 0                                | 0.00%                           |
| NES      | BFB26243 | 54411 | WATER                          | 5,997           | 4,635           | 5,997           | 5,997           | 0                                | 0.00%                           |
| NES      | BFB26243 | 56220 | ELECTRICITY                    | 79,247          | 45,095          | 81,624          | 84,480          | 2,856                            | 3.50%                           |
| NES      | BFB26243 | 56240 | OIL-OPERATION OF BUILDINGS     | 41,522          | 57,758          | 45,259          | 46,843          | 1,584                            | 3.50%                           |
| NES      | BFB26243 | 56290 | SUPPLIES/MAINT-MAINTENANCE     | 19,450          | 17,285          | 19,450          | 19,450          | 0                                | 0.00%                           |
| NES      | BFB26243 | 56291 | REPAIR COMPONENTS-MAINTENANC   | 1,050           | 546             | 1,050           | 1,050           | 0                                | 0.00%                           |
| NES      | BFB26243 | 56293 | GROUNDSKEEPING SUPPLIES        | 2,625           | 2,624           | 2,625           | 2,625           | 0                                | 0.00%                           |
| NES      | BFB26243 | 58100 | DUES/FEES-MAINTENANCE          | 350             | 0               | 350             | 350             | 0                                | 0.00%                           |
|          |          |       | TOTAL                          | 217,766         | 187,033         | 225,580         | 231,820         | 6,240                            | 2.77%                           |
| SNIS     | BFF26243 | 53300 | OTHER PROF/ TECH SERVICES      | 1,700           | 720             | 1,700           | 1,700           | 0                                | 0.00%                           |
| SNIS     | BFF26243 | 54301 | REPAIR/BUILDINGS-MAINTENANCE   | 113,294         | 106,569         | 106,550         | 108,350         | 1,800                            | 1.69%                           |
| SNIS     | BFF26243 | 54303 | GROUNDS MAINTENANCE            | 1,400           | 1,324           | 1,400           | 1,400           | 0                                | 0.00%                           |
| SNIS     | BFF26243 | 54310 | GENERAL REPAIRS                | 3,950           | 1,248           | 3,950           | 3,950           | 0                                | 0.00%                           |
| SNIS     | BFF26243 | 54411 | WATER                          | 12,431          | 12,431          | 12,431          | 12,431          | 0                                | 0.00%                           |
| SNIS     | BFF26243 | 54412 | SEWER                          | 6,300           | 6,115           | 6,300           | 6,300           | 0                                | 0.00%                           |
| SNIS     | BFF26243 | 56210 | NATURAL GAS-OPERATION OF BUILD | 86,580          | 106,739         | 95,238          | 98,571          | 3,333                            | 3.50%                           |
| SNIS     |          |       | ELECTRICITY-OPERATION OF BUILD | 253,782         | 179,548         | 261,395         | 270,543         | 9,148                            | 3.50%                           |
| SNIS     |          |       | SUPPLIES/MAINT-MAINTENANCE     | 14,007          | 12,202          | 22,600          | 22,600          | 0                                | 0.00%                           |
| SNIS     |          |       | REPAIR COMPONENTS-MAINTENANC   | 1,175           | 1,185           | 1,175           | 1,175           | 0                                | 0.00%                           |
| SNIS     | BFF26243 | 56293 | GROUNDSKEEPING SUPPLIES        | 10,659          | 11,751          | 3,660           | 3,660           | 0                                | 0.00%                           |
| SNIS     | BFF26243 | 58100 | DUES/FEES-MAINTENANCE & REPAIR | 350             | 0               | 350             | 350             | 0                                | 0.00%                           |
|          | •        |       | TOTAL                          | 505,628         | 439,832         | 516,749         | 531,030         | 14,281                           | 2.76%                           |

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### Maintenance Operating Expenses by Line Item

| LOCATION | ORG      | ОВЈ   | DESCRIPTION                    | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|----------|-------|--------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| SMS      | BFD26243 | 53300 | OTHER PROF/ TECH SERVICES      | 1,700           | 1,327           | 1,700           | 1,700           | 0                                | 0.00%                           |
| SMS      | BFD26243 | 54301 | REPAIR/BUILDINGS-MAINTENANCE   | 112,500         | 106,872         | 114,200         | 116,000         | 1,800                            | 1.58%                           |
| SMS      | BFD26243 | 54303 | GROUNDS MAINTENANCE            | 1,475           | 1,324           | 1,475           | 1,475           | 0                                | 0.00%                           |
| SMS      | BFD26243 | 54411 | WATER                          | 10,560          | 8,263           | 10,560          | 10,560          | 0                                | 0.00%                           |
| SMS      | BFD26243 | 56220 | ELECTRICITY-OPERATION OF BUILD | 140,924         | 89,416          | 145,152         | 150,232         | 5,080                            | 3.50%                           |
| SMS      | BFD26243 | 56240 | OIL-OPERATION OF BUILDINGS     | 106,212         | 107,960         | 115,771         | 119,823         | 4,052                            | 3.50%                           |
| SMS      | BFD26243 | 56290 | SUPPLIES/MAINT-MAINTENANCE     | 18,975          | 14,944          | 18,975          | 18,975          | 0                                | 0.00%                           |
| SMS      | BFD26243 | 56291 | REPAIR COMPONENTS-MAINTENANC   | 1,050           | 875             | 1,050           | 1,050           | 0                                | 0.00%                           |
| SMS      | BFD26243 | 56293 | GROUNDSKEEPING SUPPLIES        | 2,625           | 974             | 2,625           | 2,625           | 0                                | 0.00%                           |
| SMS      | BFD26243 | 58100 | DUES & FEES                    | 350             | 0               | 350             | 350             | 0                                | 0.00%                           |
|          |          |       | TOTAL                          | 396,371         | 331,956         | 411,858         | 422,790         | 10,932                           | 2.65%                           |
| NMHS     | BFE26243 | 53300 | OTHER PROF/ TECH SERVICES      | 1,700           | 1,070           | 1,700           | 1,700           | 0                                | 0.00%                           |
| NMHS     | BFE26243 | 54301 | REPAIR/BUILDINGS-MAINTENANCE   | 94,750          | 84,456          | 102,250         | 104,050         | 1,800                            | 1.76%                           |
| NMHS     | BFE26243 | 54303 | GROUNDS MAINTENANCE            | 1,475           | 1,324           | 1,475           | 1,475           | 0                                | 0.00%                           |
| NMHS     | BFE26243 | 54411 | WATER                          | 25,376          | 15,013          | 25,376          | 25,376          | 0                                | 0.00%                           |
| NMHS     | BFE26243 | 54412 | SEWER                          | 8,000           | 14,357          | 8,000           | 8,000           | 0                                | 0.00%                           |
| NMHS     | BFE26243 | 56210 | NATURAL GAS-OPERATION OF BUILD | 133,380         | 142,135         | 146,718         | 151,853         | 5,135                            | 3.50%                           |
| NMHS     | BFE26243 | 56220 | ELECTRICITY-OPERATION OF BUILD | 436,999         | 297,471         | 450,109         | 465,862         | 15,753                           | 3.50%                           |
| NMHS     | BFE26243 | 56230 | BOTTLED GAS-OPERATION OF BUILD | 4,251           | 0               | 4,251           | 4,251           | 0                                | 0.00%                           |
| NMHS     | BFE26243 | 56290 | SUPPLIES/MAINT-MAINTENANCE     | 33,348          | 24,963          | 28,400          | 28,400          | 0                                | 0.00%                           |
| NMHS     | BFE26243 | 56291 | REPAIR COMPONENTS-MAINTENANC   | 1,500           | 1,546           | 1,500           | 1,500           | 0                                | 0.00%                           |
| NMHS     | BFE26243 | 56293 | SUPPLIES/MAINT-GROUNDSKEEPING  | 3,300           | 2,649           | 3,300           | 3,300           | 0                                | 0.00%                           |
| NMHS     | BFE26243 | 58100 | DUES/FEES-MAINTENANCE & REPAIR | 12,395          | 6,257           | 12,395          | 12,395          | 0                                | 0.00%                           |
|          |          |       | TOTAL                          | 756,474         | 591,241         | 785,474         | 808,162         | 22,688                           | 2.89%                           |



### Maintenance Operating Expenses by Line Item

| LOCATION | ORG      | ОВЈ   | DESCRIPTION                    | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|----------|-------|--------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| DISTRICT | BFY26243 | 51250 | SALARY/NON-CERT-MAINTENANCE    | 950,613         | 870,669         | 1,001,597       | 1,028,252       | 26,655                           | 2.66%                           |
| DISTRICT | BFY26243 | 53220 | PUR SER/STAFF SERV-MAINTENANCE | 1,950           | 0               | 1,950           | 1,950           | 0                                | 0.00%                           |
| DISTRICT | BFY26243 | 53300 | PUR SER/PRO INPROV-MAINT       | 2,500           | 1,510           | 2,500           | 2,500           | 0                                | 0.00%                           |
| DISTRICT | BFY26243 | 54301 | REPAIR/BUILDINGS-MAINTENANCE   | 16,550          | 15,592          | 16,550          | 16,550          | 0                                | 0.00%                           |
| DISTRICT | BFY26243 | 54302 | FIRE DISTRICT-MAINTENANCE      | 1,700           | 1,351           | 1,700           | 0               | -1,700                           | -100.00%                        |
| DISTRICT | BFY26243 | 54310 | NON-TECH RELATED REPAIRS       | 2,890           | 855             | 2,890           | 2,890           | 0                                | 0.00%                           |
| DISTRICT | BFY26243 | 54411 | WATER                          | 2,891           | 0               | 2,891           | 2,891           | 0                                | 0.00%                           |
| DISTRICT | BFY26243 | 55302 | TELEPHONE                      | 13,106          | 5,745           | 13,368          | 13,836          | 468                              | 3.50%                           |
| DISTRICT | BFY26243 | 55505 | PRINTING                       | 1,500           | 0               | 1,500           | 1,500           | 0                                | 0.00%                           |
| DISTRICT | BFY26243 | 55800 | TRAVEL-MAINTENANCE             | 6,700           | 5,378           | 6,700           | 6,700           | 0                                | 0.00%                           |
| DISTRICT | BFY26243 | 56100 | SUPPLIES/NON-INST-MAINTENANCE  | 2,100           | 1,930           | 2,100           | 2,100           | 0                                | 0.00%                           |
| DISTRICT | BFY26243 | 56220 | ELECTRICITY-OPERATION OF BUILD | 18,969          | 4,266           | 19,538          | 20,221          | 683                              | 3.50%                           |
| DISTRICT | BFY26243 | 56240 | OIL-OPERATION OF BUILDINGS     | 5,057           | 4,457           | 5,512           | 5,705           | 193                              | 3.50%                           |
| DISTRICT | BFY26243 | 56260 | GASOLINE-MAINTENANCE           | 25,397          | 15,753          | 26,667          | 27,600          | 933                              | 3.50%                           |
| DISTRICT | BFY26243 | 56290 | FACILITIES SUPPLIES            | 22,100          | 22,080          | 22,100          | 22,100          | 0                                | 0.00%                           |
| DISTRICT | BFY26243 | 56291 | MAINTENANCE COMPONENTS         | 10,650          | 6,515           | 10,650          | 10,650          | 0                                | 0.00%                           |
| DISTRICT | BFY26243 | 56292 | SUPPLIES/MAINT-CONTRACTUAL     | 3,622           | 3,500           | 3,622           | 3,622           | 0                                | 0.00%                           |
| DISTRICT | BFY26243 | 56293 | GROUNDSKEEPING SUPPLIES        | 7,750           | 5,831           | 10,610          | 10,610          | 0                                | 0.00%                           |
| DISTRICT | BFY26243 | 57500 | FURNITURE AND FIXTURES         | 0               | 0               | 4,500           | 4,500           | 0                                | 0.00%                           |
| DISTRICT | BFY26243 | 58100 | DUES/FEES-MAINTENANCE          | 550             | 160             | 550             | 550             | 0                                | 0.00%                           |
|          |          |       | TOTAL                          | 1,096,595       | 965,594         | 1,157,495       | 1,184,727       | 27,232                           | 2.35%                           |



# **BOARD OF EDUCATION**

The Board of Education currently includes staffing of:

• 0.5 FTE Board Clerk

The 2024-2025 Superintendent's Proposed budget for the Board of Education represents an **increase** of **1.29**%.

| ORG      | OBJ   | DESCRIPTION           | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|-----------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BAZ23143 | 51210 | SALARY                | 0               | 4,413           | 31,616          | 25,318          | -6,298                           | -19.92%                         |
| BAZ23143 | 53010 | LEGAL SERVICES        | 313,553         | 262,467         | 265,000         | 279,880         | 14,880                           | 5.62%                           |
| BAZ23143 | 53200 | PROFESSIONAL SERVICES | 15,680          | 24,389          | 15,680          | 7,350           | -8,330                           | -53.13%                         |
| BAZ23143 | 55400 | ADVERTISING           | 3,000           | 4,502           | 3,000           | 5,000           | 2,000                            | 66.67%                          |
| BAZ23143 | 58100 | DUES & FEES           | 18,200          | 19,957          | 18,200          | 20,500          | 2,300                            | 12.64%                          |
| BAZ25643 | 53200 | PROFESSIONAL SERVICES | 13,000          | 3,501           | 13,000          | 13,000          | 0                                | 0.00%                           |
| BAZ25643 | 56100 | SUPPLIES              | 5,800           | 3,426           | 5,800           | 5,800           | 0                                | 0.00%                           |
|          |       | TOTAL                 | 369,233         | 322,655         | 352,296         | 356,848         | 4,552                            | <b>1.29</b> %                   |

The legal services line, BAZ23143-53010 has 2 separate pieces:

- 1. A retainer amount to the firm that currently represents the Board of Education.
- 2. A supplemental budget amount for legal fees for other purposes such as transportation hearings or expulsions.



# **OFFICE OF THE SUPERINTENDENT**

The Office of the Superintendent currently includes staffing of:

- 1.0 FTE Superintendent
- 1.0 FTE Admin Assistant to Superintendent

The 2024-2025 Superintendent's Proposed budget represents a **increase** of **0.19**%.

### **Operating Expenses by Line Item**

| ORG      | OBJ   | DESCRIPTION            | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BAZ23243 | 51110 | SALARY - CERTIFIED     | 214,664         | 253,897         | 227,200         | 224,200         | -3,000                           | -1.32%                          |
| BAZ23243 | 51210 | SALARY - NON CERTIFIED | 116,315         | 153,620         | 81,609          | 83,649          | 2,040                            | 2.50%                           |
| BAZ23243 | 53200 | PROFESSIONAL SERVICES  | 9,000           | 35,987          | 9,000           | 9,000           | 0                                | 0.00%                           |
| BAZ23243 | 55301 | POSTAGE                | 17,500          | 14,235          | 17,500          | 14,000          | -3,500                           | -20.00%                         |
| BAZ23243 | 55505 | PRINTING               | 110             | 0               | 110             | 110             | 0                                | 0.00%                           |
| BAZ23243 | 55800 | TRAVEL                 | 9,700           | 4,200           | 9,700           | 9,700           | 0                                | 0.00%                           |
| BAZ23243 | 56120 | SUPPLIES               | 6,178           | 3,529           | 6,178           | 6,178           | 0                                | 0.00%                           |
| BAZ23243 | 56430 | PERIODICALS            | 1,000           | 137             | 1,000           | 750             | -250                             | -25.00%                         |
| BAZ23243 | 58100 | DUES & FEES            | 5,000           | 9,564           | 5,000           | 10,391          | 5,391                            | 107.82%                         |
|          |       | TOTAL                  | 379,467         | 475,168         | 357,297         | 357,978         | 681                              | 0.19%                           |



# **DEPARTMENT OF HUMAN RESOURCES**

The 2024-2025 Superintendent's Proposed budget for the Department of Human Resources represents an **increase** of **5.29%** and includes staffing of:

- 1.0 FTE Human Resources Director
- 1.0 FTE Admin Secretary for Human Resources
- 0.50 FTE Admin Secretary for Human Resources
- 0.50 FTE Human Resources Benefits Specialist

| <b>Operating Expenses by Line Item</b> |
|--|
|--|

| ORG      | <b>O</b> BJ | DESCRIPTION              | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------------|--------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BHZ25743 | 51115       | SALARY TURN OVER SAVINGS | -455,381        | 0               | -455,381        | -455,381        | 0                                | 0.00%                           |
| BHZ25743 | 51180       | STIPENDS                 | 0               | 0               | 0               | 6,300           | 6,300                            | N/A                             |
| BHZ25743 | 51202       | SUBSTITUTES              | 971,737         | 1,340,243       | 984,000         | 1,023,360       | 39,360                           | 4.00%                           |
| BHZ25743 | 51210       | SALARY                   | 342,048         | 224,430         | 348,888         | 359,417         | 10,529                           | 3.02%                           |
| BHZ25743 | 53200       | PROFESSIONAL SERVICES    | 54,971          | 113,529         | 72,516          | 66,773          | -5,743                           | -7.92%                          |
| BHZ25743 | 55400       | ADVERTISING              | 5,000           | 1,596           | 5,000           | 5,000           | 0                                | 0.00%                           |
| BHZ25743 | 55800       | TRAVEL                   | 515             | 51              | 515             | 515             | 0                                | 0.00%                           |
| BHZ25743 | 56100       | SUPPLIES                 | 3,000           | 1,781           | 3,000           | 3,000           | 0                                | 0.00%                           |
| BHZ25743 | 58100       | DUES & FEES              | 500             | 0               | 500             | 750             | 250                              | 50.00%                          |
|          |             | TOTAL                    | 922,390         | 1,681,629       | 959,038         | 1,009,734       | 50,696                           | 5.29%                           |



# **BENEFITS**

| ORG      | OBJ   | DESCRIPTION           | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|-----------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BAZ25043 | 52200 | FICA                  | 622,565         | 595,155         | 635,016         | 638,191         | 3,175                            | 0.50%                           |
| BAZ25043 | 52201 | MEDICARE              | 531,498         | 574,581         | 547,443         | 574,096         | 26,653                           | 4.87%                           |
| BAZ25043 | 52300 | PENSION               | 929,692         | 929,692         | 1,025,142       | 1,122,406       | 97,264                           | 9.49%                           |
| BAZ25043 | 52600 | UNEMPLOYMENT COMP     | 33,000          | 7,069           | 34,650          | 25,000          | -9,650                           | -27.85%                         |
| BAZ25043 | 52810 | HEALTH INSURANCE      | 8,397,600       | 8,119,764       | 9,044,200       | 9,688,890       | 644,690                          | 7.13%                           |
| BAZ25043 | 52820 | DISABILITY INSURANCE  | 125,000         | 112,783         | 105,000         | 105,000         | 0                                | 0.00%                           |
| BAZ25043 | 52830 | LIFE / AD&D INSURANCE | 126,000         | 111,855         | 128,000         | 144,000         | 16,000                           | 12.50%                          |
| BAZ25043 | 52900 | WORKERS COMPENSATION  | 400,375         | 384,951         | 400,375         | 412,386         | 12,011                           | 3.00%                           |
|          |       | TOTAL                 | 11,165,730      | 10,835,848      | 11,919,826      | 12,709,969      | 790,143                          | 6.63%                           |

The 2024-2025 Superintendent's Proposed budget for Benefits represents an **increase** of **6.63%**:

- FICA This is a function of Payroll. The projected amount shown represents a 0.50% increase.
- **MEDICARE** This is a function of Payroll. The projected amount shown represents a 4.87% increase adjusted for actuals.
- **PENSION** The amount used to budget for this line item is provided to the Board of Education by the Town Finance Director each year.
- **UNEMPLOYMENT INSURANCE** The projected amount shown represents a decrease adjusted for prior year actuals.
- **DISABILITY INSURANCE** The amount used to budget for this line item is provided to the Board of Education by *The Hartford*, who is the Board of Education's actuarial for this type of insurance.
- LIFE AND AD&D INSURANCE- The amount used to budget for this line item is provided to the Board of Education by *The Hartford*, who is the Board of Education's actuarial for this type of insurance.
- WORKERS COMPENSATION The amount used to budget for this line item is provided to the Board of Education by *CIRMA*, who is the risk management consultant that the Town and Board of Education use jointly.

The Health Insurance line, BAZ25043-52810, is discussed in depth on the next page of this budget book.



# **HEALTH INSURANCE**

The amount used to budget for this line item is provided to the Board of Education by Brown & Brown, who is the Risk Management Consultant that the Town and Board of Education use jointly. There are several types of health insurance items that are budgeted for within this line:

- State Partnership Plan (SPP) Health Insurance that both the Town and Board of Education moved its employees to on July 1 of 2019. Partnership costs are based on premium and enrollment through December 2023. Premiums for next year (24/25) as per Brown & Brown reflect a projected trend increase of 7.0% as of mid December.
- **Dental Insurance** remains self-insured through CIGNA. Dental claims are based on claims and enrollment provided by Cigna plus the projected trend as per Brown & Brown.
- **Humana Vision Plan** Vision premiums are based on current rates and enrollment as of December 2023 plus the projected trend as per Brown & Brown.
- Health Insurance to the Teamsters Union This is contractual based on their bargaining unit labor contract. The funding for this covers their members based on the hourly rate per contract, assuming 40 hours worked per week for each staff member covered.
- Employee Assistance Program through CIGNA no change from prior year.

#### Internal Service Fund (ISF)

**Note:** The line item for Health Insurance <u>does NOT include</u> relief from the Internal Service Fund (ISF) managed by the Town of New Milford as per the Town Finance Director. Prior years Superintendent's and/or Board Adopted Budget's sometimes had an offsetting contribution amount coming from the ISF but that is **NOT** reflected here for 24/25.



# **DEPARTMENT OF FISCAL SERVICES & OPERATIONS**

The following lines within the Department of Fiscal Services includes staffing of:

- 1.00 FTE Director of Fiscal Services & Operations
- 1.00 FTE Accounting Manager
- 1.00 FTE Account/Data Specialist
- 0.50 FTE Admin Secretary Fiscal Services
- 0.50 FTE Human Resources Benefits Specialist

- 1.00 FTE Admin Secretary Accounts Payroll
- 1.00 FTE Admin Secretary Accounts Payable
- 0.50 FTE Business Office Secretary Purchasing
- 0.50 FTE Transportation Secretary
- 0.50 FTE District Wide Secretary Student Activities

The 2024-2025 Superintendent's Proposed budget for Fiscal Services represents an increase of 7.32%:

| ORG      | <b>O</b> BJ | DESCRIPTION              | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------------|--------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BAZ25143 | 51170       | SALARY - CERTIFIED       | 142,887         | 142,887         | 147,531         | 151,219         | 3,688                            | 2.50%                           |
| BAZ25143 | 51180       | SALARY - STIPENDS        | 0               | 0               | 0               | 4,800           | 4,800                            | N/A                             |
| BAZ25143 | 51210       | SALARY - NON CERTIFIED   | 310,007         | 346,563         | 347,253         | 374,416         | 27,163                           | 7.82%                           |
| BAZ25143 | 53200       | PROFESSIONAL SERVICES    | 86,386          | 95,778          | 90,260          | 92,716          | 2,456                            | 2.72%                           |
| BAZ25143 | 53310       | AUDIT SERVICES           | 41,250          | 41,250          | 43,313          | 45,450          | 2,137                            | 4.93%                           |
| BAZ25143 | 55505       | PRINTING                 | 2,000           | 5,553           | 2,000           | 2,000           | 0                                | 0.00%                           |
| BAZ25143 | 55800       | TRAVEL                   | 6,275           | 5,407           | 6,400           | 6,400           | 0                                | 0.00%                           |
| BAZ25143 | 56120       | OFFICE SUPPLIES          | 7,000           | 6,406           | 7,000           | 7,000           | 0                                | 0.00%                           |
| BAZ25143 | 56500       | TECH SUPPLIES            | 8,000           | 6,995           | 6,000           | 6,000           | 0                                | 0.00%                           |
| BAZ25143 | 58100       | DUES & FEES              | 1,250           | 2,743           | 1,250           | 1,250           | 0                                | 0.00%                           |
| BAZ25943 | 55200       | L.A.P. & CYBER INSURANCE | 282,192         | 309,996         | 290,658         | 319,377         | 28,719                           | 9.88%                           |
|          |             | TOTAL                    | 887,247         | 963,577         | 941,665         | 1,010,628       | 68,963                           | 7.32%                           |



# **TECHNOLOGY DEPARTMENT**

The NMPS Technology Department installs and maintains the district's instructional technology, infrastructure, and data systems. In addition, the Technology Department provides technical support and training for staff and faculty. The department consists of a Director, a Secretary, a Systems Analyst, a Database Administrator, a Computer Tech II, and four Computer Tech I's for a total of 9.0 FTE's. Each school has a designated technician with the exception of Hill and Plain School and Northville Elementary School which share one technician.

The 2024-2025 Superintendent's Proposed budget For Technology represents a decrease of 0.89%.

### Staffing Data

Detailed staffing data for this department can be found in Appendix C which is located within the Appendices tab of this book.

### **Operating Expenses by Major Object Code**

| MAJOR OBJECT CODE     | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|-----------------------|-----------------|-----------------|----------------------------------|---------------------------------|
| SALARY                | 413,642         | 427,851         | 14,209                           | 3.44%                           |
| PROFESSIONAL SERVICES | 313,136         | 332,492         | 19,356                           | 6.18%                           |
| PROPERTY SERVICES     | 155,160         | 155,160         | 0                                | 0.00%                           |
| OTHER SERVICES        | 28,500          | 30,500          | 2,000                            | 7.02%                           |
| SUPPLIES              | 25,740          | 21,000          | -4,740                           | -18.41%                         |
| CAPITAL - OTHER       | 97,248          | 57,248          | -40,000                          | -41.13%                         |
| TOTAL                 | 1,033,426       | 1,024,251       | -9,175                           | -0.89%                          |



# **TECHNOLOGY DEPARTMENT**

#### Operating Expenses by Line Item

| ORG      | ОВЈ   | DESCRIPTION                 | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|-----------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BGZ22343 | 51285 | SALARY - NON CERT - TECH    | 64,440          | 60,557          | 66,535          | 0               | -66,535                          | -100.00%                        |
| BGZ22343 | 54420 | LEASE - COPIERS             | 137,410         | 54,721          | 137,410         | 137,410         | 0                                | 0.00%                           |
| BGZ25843 | 51180 | STIPENDS                    | 0               | 0               | 0               | 1,800           | 1,800                            | N/A                             |
| BGZ25843 | 51210 | SALARY NON CERT - SECRETARY | 52,336          | 0               | 53,252          | 54,849          | 1,597                            | 3.00%                           |
| BGZ25843 | 51285 | SALARY NON CERT - TECH      | 283,088         | 228,406         | 293,855         | 371,202         | 77,347                           | 26.32%                          |
| BGZ25843 | 53200 | PROFESSIONAL SERVICES       | 72,048          | 72,048          | 83,589          | 84,100          | 511                              | 0.61%                           |
| BGZ25843 | 53220 | IN SERVICE                  | 2,935           | 2,935           | 4,000           | 4,000           | 0                                | 0.00%                           |
| BGZ25843 | 53300 | OTHER SERVICES              | 8,458           | 8,457           | 2,500           | 2,500           | 0                                | 0.00%                           |
| BGZ25843 | 53500 | TECH SERVICES               | 227,595         | 226,739         | 223,047         | 241,892         | 18,845                           | 8.45%                           |
| BGZ25843 | 54310 | GENERAL REPAIRS             | 6,500           | 6,500           | 2,000           | 2,000           | 0                                | 0.00%                           |
| BGZ25843 | 54320 | NON INSTRUCT. REPAIRS       | 15,000          | 14,123          | 15,750          | 15,750          | 0                                | 0.00%                           |
| BGZ25843 | 55300 | TELEPHONE                   | 38,200          | 26,077          | 25,000          | 27,000          | 2,000                            | 8.00%                           |
| BGZ25843 | 55800 | TRAVEL                      | 3,500           | 268             | 3,500           | 3,500           | 0                                | 0.00%                           |
| BGZ25843 | 56110 | INSTRUCTIONAL SUPPLIES      | 15,000          | 14,590          | 10,000          | 10,000          | 0                                | 0.00%                           |
| BGZ25843 | 56120 | ADMIN SUPPLIES              | 2,240           | 2,231           | 2,240           | 2,500           | 260                              | 11.61%                          |
| BGZ25843 | 56500 | TECH SUPPLIES               | 26,350          | 26,350          | 13,500          | 8,500           | -5,000                           | -37.04%                         |
| BGZ25843 | 57340 | CAPITAL - IT EQUIPMENT      | 0               | 0               | 48,624          | 48,624          | 0                                | 0.00%                           |
| BGZ25843 | 57500 | CAPITAL - AV EQUIPMENT      | 77,900          | 77,900          | 48,624          | 8,624           | -40,000                          | -82.26%                         |
| TOTAL    |       |                             | 1,033,000       | 821,902         | 1,033,426       | 1,024,251       | -9,175                           | -0.89%                          |

#### 5 Year Capital Plan Expenses

The Technology Department maintains a separate 5-year capital plan for replacement cycle items and projects There are zero (\$0) dollars being requested to be withdrawn from the Board of Education's Capital Reserve account to fund these items at this time. The current version of the 5-year capital plan can be found later in this book under the appendices tab as **Appendix G** as an item of information. Funding for these projects can be initiated on a project by project basis or as a whole by the Board of Education. Historically the Board of Education makes its request to use the balance in the Capital Reserve account to fund these projects between May and August of each year which is outside the operating budget cycle. An updated balance of the Board of Education's Capital Reserve account will be available (reflecting the Fiscal Year End 22/23 deposit) after the Final Audit presentation to the Town of New Milford at the end of January 2024.



# **TRANSPORTATION - GENERAL EDUCATION**

The 2024-2025 Superintendent's Proposed budget for this area represents an increase of 5.88% and includes staffing of

• 0.50 FTE District Courier

| ORG      | ОВЈ      | DESCRIPTION                    | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|----------|--------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BTZ27143 | 51180    | STIPENDS                       | 0               | 0               | 0               | 12,716          | 12,716                           | N/A                             |
| BTZ27143 | 51210    | SALARY/NON-CERT-TRANSPORTATION | 0               | 8,928           | 0               | 16,726          | 16,726                           | N/A                             |
| BTZ27143 | 55110    | PUPIL TRANSPORTATION           | 4,318,313       | 4,069,195       | 4,567,752       | 4,806,800       | 239,048                          | 5.23%                           |
|          | GRAND TO | DTAL TRANSPORTATION            | 4,318,313       | 4,078,123       | 4,567,752       | 4,836,242       | 268,490                          | <b>5.88</b> %                   |

The BTZ27143-55100 line increase is broken out to several parts:

- Increase for a general busing contract in 24/25.
- Amount for an additional runs with other transportation providers as a result of hearings / settlements.
- Additional funding for a phone/tablet application for bus tracking that is anticipated to have a district

administration portal plus a parent interface.



# REVENUE

| ORG      | OBJ   | DESCRIPTION                       | 22-23<br>Budget | 22-23<br>Actual | 23-24<br>Budget | 24-25<br>Budget | Budget to<br>Budget \$<br>Change | Budget to<br>Budget %<br>Change |
|----------|-------|-----------------------------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|---------------------------------|
| BSZ27111 | 43103 | EXCESS COSTS                      | -1,301,689      | -1,720,472      | -1,752,489      | -2,321,720      | -569,231                         | 32.48%                          |
| BPZ21343 | 43105 | MEDICAID REIMBURSEMENT            | -60,507         | -112,498        | -68,425         | -79,000         | -10,575                          | 15.45%                          |
| BAZ23043 | 44105 | FOI FEES                          | -1,900          | 0               | 0               | 0               | 0                                | N/A                             |
| BFY33143 | 44705 | BUILDING USE FEES (BASE RENTAL)   | -55,000         | -38,627         | -55,000         | -42,490         | 12,510                           | -22.75%                         |
| BLA26143 | 49102 | BUILDING USE FEES (CUSTODIAL)     | -27,951         | -32,444         | -27,951         | -35,689         | -7,738                           | 27.68%                          |
| BSZ10012 | 44800 | EXCEL TUITION                     | -116,000        | -85,000         | -143,800        | -143,800        | 0                                | 0.00%                           |
| BSZ10015 | 44822 | SPECIAL EDUCATION TUITION         | -29,900         | -34,660         | -34,660         | -34,660         | 0                                | 0.00%                           |
| BZZ26846 | 49103 | DCF PLACED TUITION                | -85,000         | -37,503         | -85,000         | -85,000         | 0                                | 0.00%                           |
| BLE32040 | 44860 | ADMISSIONS/ATHLETIC GATE RECEIPTS | -25,400         | -50,000         | -18,400         | -18,400         | 0                                | 0.00%                           |
| BLE26643 | 44861 | PARKING PERMIT FEES               | -41,700         | -42,500         | -27,800         | -27,800         | 0                                | 0.00%                           |
|          |       | TOTAL REVENUE                     | -1,745,047      | -2,153,704      | -2,213,525      | -2,788,559      | -575,034                         | 25.98%                          |

- **EXCESS COST** Adjusted to account for both the current placements continuing into next year plus any anticipated new placements within Special Education, at an expected 68% reimbursement rate.
- **MEDICAID** Adjusted based on the five prior year average of ending line balance.
- **FOI FEES** No longer budgeting for this item. Zero collections for 3+ years as these are now submitted electronically and there is no copy fee associated. This item will be removed from the budget book starting in 25/26.
- **BUILDING USE** amounts used are based upon adding a 10% increase to the 22/23 actuals. These items will need to be adjusted further in 25/26 to take into account the actuals experienced both during 23/24 and 24/25.
- EXCEL, SPED & DCF PLACED TUITION Flat from prior year. The EXCEL number may be impacted by legislative changes but it is too early to determine by how much.
- **GATE RECEIPTS** Flat from prior year when the budget was reduced due to the admission charge rule changes.
- **PARKING PERMIT FEES** The same 278 spots and the same rate of \$100 each as in the current year budget.

## REVENUE



|                        | M | JNIS ORG CODE DEFINITIO | DNS      |            |
|------------------------|---|-------------------------|----------|------------|
| FUND                   |   | DIVISION                | LOCATION | l          |
|                        | А | GENERAL ADMIN.          |          |            |
|                        | D | INSTRUCTION             |          |            |
|                        | F | FACILITIES              | А        | HPS        |
|                        | G | TECHNOLOGY              | В        | NES        |
|                        | н | HUMAN RESOURCES         | D        | SMS        |
| B - BOARD OF EDUCATION | L | SCHOOLS                 | E        | NMHS       |
| F - FOOD SERVICE       | Р | PUPIL PERSONNEL         | F        | SNIS       |
|                        | R | FOOD SERVICES           | Y        | FACILITIES |
|                        | S | SPECIAL EDUCATION       | Z        | CENTRAL O. |
|                        | Т | TRANSPORTATION          |          |            |
|                        | Z | CAPITAL                 |          |            |

|                                 | MUNIS P   | ROGRAM CODE DEFINITIONS       |           |
|---------------------------------|-----------|-------------------------------|-----------|
| DESCRIPTION                     | PROGRAM # | DESCRIPTION                   | PROGRAM # |
| GENERAL EDUCATION/INSTRUCTION   | 10000     | HEALTH SERVICES               | 21343     |
| ART                             | 10001     | PSYCHOLOGICAL SERVICES        | 21400     |
| ENGLISH/LANGUAGE ARTS           | 10002     | SPEECH AND HEARING            | 21500     |
| FOREIGN LANGUAGE                | 10003     | LIBRARY                       | 22235     |
| HEALTH AND SAFETY               | 10004     | AUDIO-VISUAL SERVICES         | 22335     |
| REMEDIAL READING                | 10006     | COMPUTER EDUCATION            | 22343     |
| MATHEMATICS                     | 10007     | BOARD OF EDUCATION CENTRAL    | 23143     |
| SCIENCE                         | 10008     | ADMINISTRATION OFFICE OF THE  | 23243     |
| PHYSICAL EDUCATION              | 10009     | PRINCIPAL OTHER SCHOOL        | 24143     |
| SOCIAL STUDIES                  | 10010     | ADMINISTRATION EMPLOYEE       | 24943     |
| SPECIAL ED-NON CATEGORICAL      | 10011     | BENEFITS                      | 25043     |
| EXCEL-EXPER. CTR EARLY LEARNING | 10012     | FISCAL SERVICES               | 25143     |
| OTHER SPECIAL EDUCATION         | 10014     | PLANNING & EVALUATION COM.    | 25443     |
| TRANSITION PROGRAM (LHTC)       | 10015     | & STAFF RELATIONS RECRUITING/ | 25643     |
| HOMEBOUND INSTRUCTION           | 10017     | PERSONNNEL SERV TECHNOLOGY    | 25743     |
| TUTORIAL                        | 10018     | CAPITAL - TECHNOLOGY          | 25843     |
| BUSINESS EDUCATION              | 10020     | OTHER BUSINESS SUPPORT SERV   | 25847     |
| HOME ECONOMICS                  | 10021     | MISC DISTRICT SUPPORT         | 25943     |
| PATIENT CARE TECHNOLOGY         | 10022     | CUSTODIAL & HOUSEKEEPING      | 25999     |
| INDUSTRIAL ARTS                 | 10023     | ENERGY EDUCATION              | 26143     |
| CAREER EDUCATION                | 10024     | MAINTENANCE AND REPAIR        | 26145     |
| MUSIC                           | 10025     | SECURITY                      | 26243     |
| EDUCATIONAL TELEVISION          | 10027     | CAPITAL - FACILITIES          | 26643     |
| ALTERNATIVE EDUCATION           | 10028     | TRANSP - OUT OF DISTRICT      | 26846     |
| DISTRIBUTIVE EDUCATION          | 10029     | TRANSP - DISTRICT             | 27111     |
| SUMMER SCHOOL SALARIES          | 10030     | NON-REIMBURSABLE TRANSP       | 27143     |
| ENGLISH LANGUAGE LEARNERS       | 10032     | INTRAMURAL SPORTS             | 27943     |
| GIFTED TALENTED/ENRICHMENT      | 10033     | INTERSCHOLASTIC SPORTS OTHER  | 30041     |
| INSTRUCTIONAL TESTING           | 10044     | STUDENT ACTIVITIES            | 32040     |
| CURRICULUM DEVELOPMENT          | 20500     | ADULT ED BASIC PROGRAM        | 32042     |
| STAFF DEVELOPMENT & TRAINING    | 20643     | ADULT ED HIGH SCHOOL EQUIV    | 33037     |
| SUBSTITUTE TEACHERS             | 20700     | BUILDING USE ADMINISTRATION   | 33038     |
| SOCIAL WORK SERVICES            | 21143     | TRANSFER                      | 33143     |
| COUNSELING SERVICES             | 21243     |                               |           |

# APPENDIX A-1



| MUNIS OBJECT CODE GI        | ROUPINGS |                       |
|-----------------------------|----------|-----------------------|
| DESCRIPTION                 | OBJECT   | MOC                   |
| SUPERINTENDENT              | 51110    |                       |
| ASSISTANT SUPERINTENDENT    | 51111    |                       |
| SPECIAL ED ADMIN SUPER      | 51112    |                       |
| PRINCIPAL                   | 51113    |                       |
| CERTIFIED TEACHER SALARIES  | 51115    |                       |
| BUSINESS ADMINISTRATOR      | 51270    | Š                     |
| STIPENDS                    | 51180    | SALARIES              |
| PARAEDUCATORS               | 51201    | RIE                   |
| SUBSTITUTES                 | 51202    | ŝ                     |
| SCHOOL SECRETARIES          | 51210    |                       |
| CUSTODIAL                   | 51240    |                       |
| MAINTENANCE                 | 51250    |                       |
| TECHNOLOGY STAFF            | 51285    |                       |
| NURSE                       | 51336    |                       |
| FICA                        | 52200    |                       |
| MEDICARE                    | 52201    |                       |
| PENSION                     | 52300    | ω                     |
| UNEMPLOYMENT COMP           | 52600    | BENEFITS              |
| HEALTH INSURANCE            | 52810    | Ē                     |
| DISABILITY INSURANCE        | 52820    | SI                    |
| LIFE INSURANCE              | 52830    |                       |
| OTHER EMPLOYEE BENEFITS     | 52900    |                       |
| LEGAL SERVICES              | 53010    |                       |
| CURRICULUM DEVELOPMENT      | 53050    |                       |
| PROFESSIONAL SERVICES       | 53200    | _                     |
| MEDICAL SERVICES - SPORTS   | 53201    | PRC                   |
| SUBSTITUTES                 | 53210    | PROFESSIONAL SERVICES |
| IN SERVICE                  | 53220    | OISS                  |
| PUPIL SERVICES              | 53230    | Ň                     |
| FIELD TRIPS                 | 53240    | S 1                   |
| OTHER PROF/ TECH SERVICES   | 53300    | ER/                   |
| AUDIT/ACCOUNTING            | 53310    |                       |
| TECHNICAL SERVICES          | 53500    | S                     |
| SECURITY                    | 53530    |                       |
| SPORTS OFFICIALS SERVICES   | 53540    |                       |
| CONTRACTUAL TRASH PICK UP   | 54101    |                       |
| REPAIRS & MAINTENANCE       | 54301    | σ                     |
| FIRE / SECURITY MAINTENANCE | 54302    | RO                    |
| GROUNDS MAINTENANCE         | 54303    | PROPERTY SERVICES     |
| GENERAL REPAIRS             | 54310    | Ϋ́Υ                   |
| TECHNOLOGY RELATED REPAIRS  | 54320    | SEF                   |
| WATER                       | 54411    | <b>NIC</b>            |
| SEWER                       | 54412    | CES (                 |
| LEASE/RENTAL EQUIP/VEH      | 54420    |                       |
|                             | 51720    |                       |

| MUNIS OBJECT CODE GRO   | OBJECT | мос           |
|---|--------|---------------|
| PUPIL TRANSP OTHER  | 55100  |               |
| PUPIL TRANSP FIELD TRIP   | 55101  | -             |
| TRANSPORTATION - SUMMER   | 55105  | -             |
| STUDENT TRANSP - OUT OF DISTRICT                                | 55110  | -             |
| STUDENT TRANSP - OTHER  | 55190  | -             |
| GENERAL INSURANCE   | 55200  | 0             |
| COMMUNICATIONS  | 55300  | ΗË            |
| POSTAGE   | 55301  | RS            |
| TELEPHONE   | 55302  | OTHER SERVICE |
| ADVERTISING   | 55400  |               |
| PRINTING  | 55505  | - S           |
| TUITION   | 55600  | -             |
|   |        | -             |
|   | 55610  | -             |
| TUITION - NON PUBLIC SCHOOLS                                    | 55630  | -             |
|   | 55800  |               |
|   | 56100  | -             |
| INSTRUCTIONAL SUPPLIES  | 56110  | -             |
| ADMIN SUPPLIES  | 56120  | -             |
| NATURAL GAS   | 56210  | -             |
| ELECTRICITY   | 56220  | -             |
| PROPANE   | 56230  | -             |
| OIL   | 56240  | -             |
| GASOLINE  | 56260  | _             |
| FACILITIES SUPPLIES   | 56290  | SUPPLIES      |
| MAINTENANCE COMPONENTS  | 56291  | opL           |
| UNIFORMS/ CONTRACTUAL   | 56292  | IES           |
| GROUNDSKEEPING SUPPLIES   | 56293  |               |
| FOOD  | 56300  |               |
| TEXTBOOKS   | 56410  |               |
| CONSUMABLE TEXTS  | 56411  | -             |
| LIBRARY BOOKS   | 56420  | -             |
| PERIODICALS   | 56430  | -             |
| WORKBOOKS   | 56460  | -             |
| SUPPLIES - TECH RELATED   | 56500  | -             |
| BUILDINGS   | 57300  |               |
| COMPUTERS   | 57340  | Q             |
| INSTRUCTIONAL EQUIPMENT   | 57345  | CAPITAL       |
| GENERAL EQUIPMENT   | 57400  | FAL           |
| FURNITURE AND FIXTURES  | 57500  | -             |
| DUES & FEES   | 58100  | DUES & FEES   |
| EXCESS COSTS  | 43103  |               |
| MEDICAID REIMBURSEMENT  | 43105  | -             |
| FOI FEES  | 44105  | -             |
| BUILDING USE FEES   | 44705  | -             |
| REGULAR ED TUITION FROM INDIVI                                  | 44705  | <b>P</b>      |
|   |        | EVE           |
| SPECIAL ED TUITION FROM OTHER<br>ADMISSIONS/ATHLETIC GATE RECEI | 44822  | REVENUE       |
| •   | 44860  | Ē             |
|   | 44861  |               |
| SCHOOL MUSICAL TICKET SALES                                     | 44862  | -             |
|   | 49102  | -             |
| CAPITAL RESERVE   | 49599  |               |

# APPENDIX A-2

# 2024-2025 Superintendent's Proposed Budget



# Enrollment Projections by Building & Grade

|      |   |                    | rade            |                 |                 | 3                   |              |  |  |
|------|---|--------------------|-----------------|-----------------|-----------------|---------------------|--------------|--|--|
|      |   | PK                 | к               | 1               | 2               | ΤΟΤΑΙ               |              |  |  |
|      | October 1, 2023                             | 29                 | 121             | 115             | 119             | 384                 |              |  |  |
|      | FY 24-25 Projected                          | 39                 | 121             | 121             | 115             | 396                 |              |  |  |
|      | Enrollment Change                           | 10                 | 0               | 6               | -4              | 12                  |              |  |  |
| HPS  | Current # of Teachers                       | 2.5 (5 sec)        | 7               | 6               | 6               |                     | HILL & PLAIN |  |  |
|      | Current Class Size                          | 5.8                | 17.3            |                 | 19.8            |                     |              |  |  |
|      | 24/25 # of Teachers                         | 2.5 (5 sec)        | 7               | 6               | 6               |                     |              |  |  |
|      | 24/25 Class Size                            | 7.8                | 17.3            |                 | -               |                     |              |  |  |
|      | Class Size Change                           | 2.0                | 0.0             | 1.0             | -0.6            |                     |              |  |  |
|      |   |                    | rada            |                 |                 |                     |              |  |  |
|      |   | PK                 | Frade           | 4               | 2               | TOTAL               |              |  |  |
|      | October 1, 2023                             | 47                 | <u>к</u><br>129 | <b>1</b><br>137 | <b>2</b><br>131 | <b>TOTAL</b><br>444 |              |  |  |
|      | FY 24-25 Projected                          | 39                 | 129             | 129             | 137             | 444                 |              |  |  |
|      | Enrollment Change                           | -8                 | 0               | -8              | 6               | -10                 |              |  |  |
| NES  |   |                    | _               |                 |                 | -10                 | NORTHVILLE   |  |  |
|      | Current # of Teachers<br>Current Class Size | 2.5 (5 sec)        | 8               | 7               | 7               |                     |              |  |  |
|      |   | 9.4                | 16.1            | 19.6<br>7       | 18.7<br>7       |                     |              |  |  |
|      | 24/25 # of Teachers                         | 2.5 (5 sec)<br>7.8 | 8<br>16.1       |                 | -               |                     |              |  |  |
|      | 24/25 Class Size<br>Class Size Change       | -1.6               | 0.0             | -1.2            | 0.9             |                     |              |  |  |
|      | Class Size Change                           | -1.0               | 0.0             | -1.2            | 0.9             |                     |              |  |  |
|      |   | Grac               | le              |                 |                 |                     |              |  |  |
|      |   | 3                  | 4               | 5               | TOTAL           |                     |              |  |  |
|      | October 1, 2023                             | 237                | 258             | 263             | 758             |                     |              |  |  |
|      | FY 24-25 Projected                          | 252                | 237             | 258             | 747             |                     |              |  |  |
| SNIS | Enrollment Change                           | 15                 | -21             | -5              | -11             |                     | SARAH NOBLE  |  |  |
| enne | Current # of Teachers                       | 12                 | 12              | 11              |                 |                     |              |  |  |
|      | Current Class Size                          | +1 19.8 -1         | 21.5            | 23.9            |                 |                     |              |  |  |
|      | 24/25 # of Teachers                         | 13                 | 11              | 11              |                 |                     |              |  |  |
|      | 24/25 Class Size                            | 19.4               | 21.5            |                 |                 |                     |              |  |  |
|      | Class Size Change                           | -0.4               | 0.0             | -0.5            |                 |                     |              |  |  |
|      |   | Grac               | le              |                 |                 |                     |              |  |  |
|      |   | 6                  | 7               | 8               | TOTAL           |                     |              |  |  |
| CMC  | October 1, 2023                             | 243                | 277             | 257             | 777             |                     |              |  |  |
| SMS  | FY 24-25 Projected                          | 269                | 243             | 277             | 789             | 50                  | CHAGHTICOKE  |  |  |
|      | Enrollment Change                           | 26                 | -34             | 20              | 12              |                     |              |  |  |
|      |   |                    |                 |                 |                 |                     |              |  |  |
|      |   | 6                  | ade             |                 |                 |                     |              |  |  |
|      |   | 9                  | 10              | 11              | 12              | TOTAL               |              |  |  |
| NMHS | October 1, 2023                             | 300                | 298             | 331             | 283             | 1212                | NEW MILFORD  |  |  |
|      | FY 24-25 Projected                          | 267                | 300             | 298             | 324             | 1189                | HIGH SCHOOL  |  |  |
|      | Enrollment Change                           | -33                | 2               | -33             | 41              | -23                 |              |  |  |
|      |   |                    |                 |                 |                 |                     |              |  |  |
|      |   |                    |                 |                 |                 | TOTAL               |              |  |  |
| LHTC | October 1, 2023                             |                    |                 |                 |                 | 19                  |              |  |  |
|      | FY 24-25 Projected                          |                    |                 |                 |                 | 20                  |              |  |  |
|      | Enrollment Change                           |                    |                 |                 |                 | 1                   |              |  |  |
|      |   | October 1, 2023    | 3594            |                 |                 |                     |              |  |  |
|      | DISTRICT                                    | FY 24/25 Projected | 3575            |                 |                 | DIST                | RICT         |  |  |
|      |   | Enrollment Change  | -19             |                 |                 |                     |              |  |  |



# HILL AND PLAIN ELEMENTARY SCHOOL

| Desition            | 23-24  | 24-25  | Budget | Notes                                    | 23-24  | 24-25  | Grant |
|---------------------|--------|--------|--------|--|--------|--------|-------|
| Position            | Actual | Budget | Change | Notes                                    | Actual | Budget | Chang |
| Principal           | 1.00   | 1.00   | 0.00   |  | 0.00   | 0.00   | 0.00  |
| Assistant Principal | 0.60   | 0.60   | 0.00   |  | 0.00   | 0.00   | 0.00  |
| General Education   | 19.00  | 19.00  | 0.00   |  | 0.00   | 0.00   | 0.00  |
| Art                 | 1.00   | 1.00   | 0.00   |  | 0.00   | 0.00   | 0.00  |
| Health              | 0.25   | 0.25   | 0.00   |  | 0.00   | 0.00   | 0.00  |
| Bilingual / TESOL   | 1.00   | 1.00   | 0.00   |  | 0.00   | 0.00   | 0.00  |
| Physical Education  | 1.00   | 1.00   | 0.00   |  | 0.00   | 0.00   | 0.00  |
| Music               | 1.00   | 1.00   | 0.00   |  | 0.00   | 0.00   | 0.00  |
| Library             | 1.00   | 1.00   | 0.00   |  | 0.00   | 0.00   | 0.00  |
| School Counselor    | 1.00   | 1.00   | 0.00   |  | 0.00   | 0.00   | 0.00  |
| Psychology          | 0.60   | 0.60   | 0.00   |  | 0.00   | 0.00   | 0.00  |
| Speech              | 1.00   | 1.00   | 0.00   |  | 0.00   | 0.00   | 0.00  |
| Special Education   | 4.50   | 4.50   | 0.00   |  | 1.00   | 1.00   | 0.00  |
| Excel               | 2.00   | 2.50   | 0.50   | ADDITION OF 0.5 FTE COMING OFF ESSER III | 0.00   | 0.00   | 0.00  |
| Total               | 34.95  | 35.45  | 0.50   |  | 1.00   | 1.00   | 0.00  |

| Non Certified Staffing |          |        |                |       |        |        |        |
|------------------------|----------|--------|----------------|-------|--------|--------|--------|
| Position               | 23-24    | 24-25  | 5 Budget Notes |       | 23-24  | 24-25  | Grant  |
| Position               | Actual   | Budget | Change         | Notes | Actual | Budget | Change |
| Para Educators         | 15.50    | 15.50  | 0.00           |       | 0.00   | 0.00   | 0.00   |
| Secretaries            | 3.00     | 3.00   | 0.00           |       | 0.00   | 0.00   | 0.00   |
| Nurses                 | 1.00     | 1.00   | 0.00           |       | 0.00   | 0.00   | 0.00   |
| BCBA                   | 1.00     | 1.00   | 0.00           |       | 0.25   | 0.25   | 0.00   |
| Tot                    | al 20.50 | 20.50  | 0.00           |       | 0.25   | 0.25   | 0.00   |

| Grand Total HPS | 55.45 | 55.95 | 0.50 | 1.25 | 1.25 | 0.00 |
|-----------------|-------|-------|------|------|------|------|



# NORTHVILLE ELEMENTARY SCHOOL

| Position            | 23-24  | 24-25  | Budget | Notes | 23-24  | 24-25  | Grant  |
|---------------------|--------|--------|--------|-------|--------|--------|--------|
| Position            | Actual | Budget | Change | 10(65 | Actual | Budget | Change |
| Principal           | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Assistant Principal | 0.60   | 0.60   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| General Education   | 22.00  | 22.00  | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Art                 | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Health              | 0.25   | 0.25   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Bilingual / TESOL   | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Physical Education  | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Music               | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Library             | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| School Counselor    | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Psychology          | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Speech              | 2.00   | 2.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Special Education   | 5.50   | 5.50   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Excel               | 2.50   | 2.50   | 0.00   |       | 1.00   | 1.00   | 0.00   |
| Tota                | 40.85  | 40.85  | 0.00   |       | 1.00   | 1.00   | 0.00   |

| Desition       | 23-24     | 24-25  | Budget | Natas | 23-24  | 24-25  | Grant  |
|----------------|-----------|--------|--------|-------|--------|--------|--------|
| Position       | Actual    | Budget | Change | Notes | Actual | Budget | Change |
| Para Educators | 17.50     | 17.50  | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Secretaries    | 3.00      | 3.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Nurses         | 1.00      | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| BCBA           | 1.00      | 1.00   | 0.00   |       | 0.25   | 0.25   | 0.00   |
| To             | tal 22.50 | 22.50  | 0.00   |       | 0.25   | 0.25   | 0.00   |

| Grand Total NES 63.35 63.35 0.00 | 1.25 | 1.25 | 0.00 |  |
|----------------------------------|------|------|------|--|
|----------------------------------|------|------|------|--|



# SARAH NOBLE INTERMEDIATE SCHOOL

| Position            | 23-24  | 24-25  | Budget | Notes   | 23-24  | 24-25  | Grant  |
|---------------------|--------|--------|--------|---|--------|--------|--------|
| FOSILION            | Actual | Budget | Change | Notes   | Actual | Budget | Change |
| Principal           | 1.00   | 1.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Assistant Principal | 2.00   | 2.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| General Education   | 35.00  | 35.00  | 0.00   | ANTICIPATED MOVEMENT OF 1.0 FTE FROM GRADE 4 TO GRADE 3   | 0.00   | 0.00   | 0.00   |
| Art                 | 2.00   | 2.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Health              | 1.00   | 1.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Reading             | 2.00   | 2.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Bilingual / TESOL   | 1.00   | 2.00   | 1.00   | ADDITION OF 1.0 FTE ELL COMING OFF ESSER III              | 1.00   | 1.00   | 0.00   |
| Physical Education  | 2.00   | 2.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Music               | 3.00   | 3.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Library             | 1.00   | 1.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| School Counselor    | 2.50   | 3.00   | 0.50   | ADDITION OF 0.5 FTE SCHOOL COUNSELOR COMING OFF ESSER III | 0.00   | 0.00   | 0.00   |
| Psychology          | 1.40   | 1.40   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Speech              | 1.83   | 1.83   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Special Education   | 9.20   | 9.20   | 0.00   |   | 1.20   | 1.20   | 0.00   |
| Total               | 64.93  | 66.43  | 1.50   |   | 2.20   | 2.20   | 0.00   |

| Position       | 23-24  | 24-25  | Budget | Nataa | 23-24  | 24-25  | Grant  |
|----------------|--------|--------|--------|-------|--------|--------|--------|
|                | Actual | Budget | Change | Notes | Actual | Budget | Change |
| Para Educators | 19.00  | 19.00  | 0.00   |       | 2.00   | 2.00   | 0.00   |
| Secretaries    | 6.00   | 6.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Nurses         | 1.60   | 1.60   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| BCBA           | 0.50   | 0.50   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Total          | 27.10  | 27.10  | 0.00   |       | 2.00   | 2.00   | 0.00   |

| Grand Total SNIS 92.03 93.53 1.50 | 4.20 4.20 | 0.00 |
|-----------------------------------|-----------|------|
|-----------------------------------|-----------|------|



# SCHAGHTICOKE MIDDLE SCHOOL

| Position            | 23-24<br>Actual | 24-25<br>Budget | Budget<br>Change | Notes  | 23-24<br>Actual | 24-25<br>Budget | Grant<br>Change |
|---------------------|-----------------|-----------------|------------------|--|-----------------|-----------------|-----------------|
| Principal           | 1.00            | 1.00            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Assistant Principal | 2.40            | 2.40            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Art                 | 2.00            | 2.00            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Language Arts       | 12.00           | 12.00           | 0.00             |  | 0.00            | 0.00            | 0.00            |
| World Language      | 5.00            | 5.00            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Bilingual / TESOL   | 1.00            | 2.00            | 1.00             | ADDITION OF 1.0 FTE ELL COMING OFF ESSER III | 0.00            | 0.00            | 0.00            |
| Health              | 1.64            | 1.64            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Physical Education  | 3.86            | 3.86            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Reading             | 1.00            | 1.00            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Math                | 9.00            | 9.00            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Science             | 9.00            | 9.00            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Social Studies      | 9.00            | 9.00            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Practical Arts      | 0.00            | 0.00            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Tech Ed             | 1.00            | 1.00            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Music               | 3.00            | 3.00            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Library             | 1.00            | 1.00            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Computer Ed         | 2.00            | 2.00            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| School Counselor    | 3.50            | 3.50            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Psychology          | 1.60            | 1.60            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Speech              | 1.50            | 1.50            | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Special Education   | 10.00           | 10.00           | 0.00             |  | 0.00            | 0.00            | 0.00            |
| Total               | 80.50           | 81.50           | 1.00             |  | 0.00            | 0.00            | 0.00            |

| Desition        | 23-24  | 24-25  | Budget | Notos   | 23-24  | 24-25  | Grant  |
|-----------------|--------|--------|--------|---|--------|--------|--------|
| Position        | Actual | Budget | Change | Notes   | Actual | Budget | Change |
| Para Educators  | 18.00  | 18.00  | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Secretaries     | 7.50   | 7.50   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Nurses          | 2.00   | 2.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| ISS Monitor     | 0.50   | 1.00   | 0.50   | ADDITION OF 0.5 FTE IN SCHOOL SUSPENSION MONITOR COMING OFF ESSER III | 0.00   | 0.00   | 0.00   |
| Total           | 28.00  | 28.50  | 0.50   |   | 0.00   | 0.00   | 0.00   |
| Grand Total SMS | 108.50 | 110.00 | 1.50   |   | 0.00   | 0.00   | 0,00   |



## NEW MILFORD HIGH SCHOOL

| ertified Staffing                | 23-24  | 24-25  | Budget | N /   | 23-24  | 24-25  | Grant  |
|----------------------------------|--------|--------|--------|---|--------|--------|--------|
| Position                         | Actual | Budget | Change | Notes   | Actual | Budget | Change |
| Principal                        | 1.00   | 1.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Assistant Principal              | 3.00   | 3.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Athletic Director                | 1.00   | 1.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Art                              | 2.80   | 2.80   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Language Arts                    | 15.00  | 15.00  | 0.00   |   | 0.00   | 0.00   | 0.00   |
| World Language                   | 10.00  | 10.00  | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Bilingual / TESOL                | 1.00   | 1.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Health                           | 3.80   | 3.80   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Physical Education               | 5.00   | 5.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Math                             | 14.00  | 14.00  | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Science                          | 16.00  | 16.00  | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Social Studies                   | 14.00  | 14.00  | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Business                         | 5.00   | 5.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Career Ed                        | 0.20   | 0.20   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Med Tech                         | 0.20   | 0.20   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Tech Ed                          | 2.00   | 1.00   | -1.00  | REDUCTION OF 1.0 FTE TEACHER                                  | 0.00   | 0.00   | 0.00   |
| Music                            | 2.00   | 2.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Marketing                        | 1.00   | 1.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Library                          | 1.00   | 1.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| School Counselor                 | 6.00   | 6.00   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Psychology                       | 1.40   | 1.40   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Speech                           | 1.50   | 1.50   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Computer Based Instruction (CBI) |        | 0.60   | 0.00   |   | 0.00   | 0.00   | 0.00   |
| Special Education                | 11.31  | 11.31  | 0.00   |   | 4.69   | 4.69   | 0.00   |
| Pathways Coordinator             | 0.00   | 1.00   | 1.00   | ADDITION OF 1.0 FTE PATHWAYS COORDINATOR COMING OFF ESSER III | 0.00   | 0.00   | 0.00   |
| Total                            | 118.81 | 118.81 | 0.00   |   | 4.69   | 4.69   | 0.00   |

| Non Certified Staffing |        |        |        |       |        |        |        |
|------------------------|--------|--------|--------|-------|--------|--------|--------|
| Position               | 23-24  | 24-25  | Budget | Notes | 23-24  | 24-25  | Grant  |
| Position               | Actual | Budget | Change | Notes | Actual | Budget | Change |
| Para Educators         | 16.00  | 16.00  | 0.00   |       | 5.00   | 5.00   | 0.00   |
| Secretaries            | 10.00  | 10.00  | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Nurses                 | 2.00   | 2.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Athletic Trainer       | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Total                  | 29.00  | 29.00  | 0.00   |       | 5.00   | 5.00   | 0.00   |
| Grand Total NMHS       | 147.81 | 147.81 | 0.00   |       | 9.69   | 9.69   | 0.00   |



#### **DEPARTMENT OF GENERAL ADMINISTRATION - DISTRICT**

| Position                                      | 23-24  | 24-25  | Budget | Notes | 23-24  | 24-25  | Grant  |
|---|--------|--------|--------|-------|--------|--------|--------|
| Position                                      | Actual | Budget | Change | Notes | Actual | Budget | Change |
| Superintendent                                | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Admin Assistant to Superintendent             | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Human Resources Director                      | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Admin Secretary Human Resources               | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Director of Fiscal Services                   | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Admin Secretary HR / Fiscal Services          | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Accounting Manager                            | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Admin Secretary Accounts Payable              | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Admin Secretary Payroll                       | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| <b>Business Office Secretary - Purchasing</b> | 0.50   | 0.50   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Transportation Secretary                      | 0.50   | 0.50   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| District Wide Secretary - Student Act.        | 0.50   | 0.50   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Account/Data Specialist                       | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| District Courier                              | 0.50   | 0.50   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Human Resources Benefits Specialist           | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Board Secretary                               | 0.50   | 0.50   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Grand Total DOGA                              | 13.50  | 13.50  | 0.00   |       | 0.00   | 0.00   | 0.00   |

#### **DEPARTMENT OF INSTRUCTION**

| Position                 | 23-24  | 24-25  | Budget | Notes  | 23-24  | 24-25  | Grant  |
|--------------------------|--------|--------|--------|--|--------|--------|--------|
| POSICION                 | Actual | Budget | Change | Notes  | Actual | Budget | Change |
| Assistant Superintendent | 1.00   | 1.00   | 0.00   |  | 0.00   | 0.00   | 0.00   |
| Admin Sec. Asst. Super   | 1.00   | 1.00   | 0.00   |  | 0.00   | 0.00   | 0.00   |
| Literacy Coach           | 1.50   | 1.50   | 0.00   |  | 1.50   | 1.50   | 0.00   |
| Math Coach               | 0.50   | 0.50   | 0.00   |  | 1.50   | 1.50   | 0.00   |
| Data Coach               | 1.00   | 1.00   | 0.00   |  | 0.00   | 0.00   | 0.00   |
| ELL Teacher              | 1.00   | 1.00   | 0.00   |  | 0.00   | 0.00   | 0.00   |
| Gifted & Talented        | 2.00   | 2.00   | 0.00   |  | 0.00   | 0.00   | 0.00   |
| Tutors                   | 9.50   | 6.00   | -3.50  | REDUCTION OF 3.5 FTE INSTRUCTIONAL TUTORS                      | 1.50   | 1.50   | 0.00   |
| Interventionist          | 1.00   | 0.00   | -1.00  | REDUCTION OF 1.0 FTE TEACHER                                   | 0.00   | 0.00   | 0.00   |
| Curriculum Specialist    | 0.00   | 2.00   | 2.00   | ADDITION OF 2.0 FTE CURRICULUM SPECIALIST COMING OFF ESSER III | 0.00   | 0.00   | 0.00   |
| Grand Total DOI          | 18.50  | 16.00  | -2.50  |  | 4.50   | 4.50   | 0.00   |

## ADULT EDUCATION

| Position                    | 23-24<br>Actual | 24-25<br>Budget | Budget<br>Change | Notes | 23-24<br>Actual | 24-25<br>Budget | Grant<br>Change |
|-----------------------------|-----------------|-----------------|------------------|-------|-----------------|-----------------|-----------------|
| Adult Ed Facilitator        | 0.10            | 0.10            | 0.00             |       | 0.90            | 0.90            | 0.00            |
| Grand Total Adult Education | 0.10            | 0.10            | 0.00             |       | 0.90            | 0.90            | 0.00            |



# DEPARTMENT OF SPECIAL EDUCATION

| Position                     | 23-24  | 24-25  | Budget | Notes | 23-24  | 24-25  | Grant  |
|------------------------------|--------|--------|--------|-------|--------|--------|--------|
| Position                     | Actual | Budget | Change | Notes | Actual | Budget | Change |
| Special Ed Director          | 0.55   | 0.55   | 0.00   |       | 0.45   | 0.45   | 0.00   |
| Special Education Supervisor | 2.00   | 2.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Admin Secretary SPED         | 2.00   | 2.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| SPED Teacher                 | 0.00   | 0.00   | 0.00   |       | 0.33   | 0.33   | 0.00   |
| Para Educators               | 0.00   | 0.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Tutors                       | 6.00   | 6.00   | 0.00   |       | 1.00   | 1.00   | 0.00   |
| Grand Total DOSE             | 10.55  | 10.55  | 0.00   |       | 1.78   | 1.78   | 0.00   |

## DEPARTMENT OF PUPIL PERSONNEL

| Position                  | 23-24  | 24-25  | Budget | Notes | 23-24  | 24-25  | Grant  |
|---------------------------|--------|--------|--------|-------|--------|--------|--------|
| FOSICION                  | Actual | Budget | Change | Notes | Actual | Budget | Change |
| Social Worker             | 5.50   | 5.50   | 0.00   |       | 0.50   | 0.50   | 0.00   |
| Substance Abuse Counselor | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Speech Lang. Path.        | 0.00   | 0.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Nurse                     | 0.40   | 0.40   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Grand Total DOPP          | 6.90   | 6.90   | 0.00   |       | 0.50   | 0.50   | 0.00   |

## LITCHFIELD HILLS

| Position           | 23-24  | 24-25  | Budget | Notes                                    | 23-24  | 24-25  | Grant  |
|--------------------|--------|--------|--------|--|--------|--------|--------|
| FOSITION           | Actual | Budget | Change | Notes                                    | Actual | Budget | Change |
| SPED Teacher       | 1.20   | 1.20   | 0.00   |  | 0.40   | 0.40   | 0.00   |
| SPED Para          | 4.00   | 4.00   | 0.00   |  | 0.00   | 0.00   | 0.00   |
| Speech Lang. Path. | 0.17   | 0.17   | 0.00   |  | 0.00   | 0.00   | 0.00   |
| Nurse              | 0.00   | 1.00   | 1.00   | ADDITION OF 1.0 FTE COMING OFF ESSER III | 0.00   | 0.00   | 0.00   |
| Grand Total LHTC   | 5.37   | 6.37   | 1.00   |  | 0.40   | 0.40   | 0.00   |



# 2024-2025 Superintendent's Proposed Budget

## CUSTODIAL & MAINTENANCE

| Position                    | 23-24  | 24-25  | Budget | Notes | 23-24  | 24-25  | Grant  |
|-----------------------------|--------|--------|--------|-------|--------|--------|--------|
|                             | Actual | Budget | Change |       | Actual | Budget | Change |
| Facility Director           | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Assistant Facility Director | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Secretary                   | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Custodial HPS               | 4.00   | 4.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Custodial NES               | 4.00   | 4.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Custodial SNIS              | 7.00   | 7.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Custodial SMS               | 6.00   | 6.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Custodial NMHS              | 9.50   | 9.50   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Grounds Keeper              | 6.00   | 6.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Maintainer I                | 4.00   | 4.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Maintainer II               | 3.00   | 3.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Total Facilities            | 46.50  | 46.50  | 0.00   |       | 0.00   | 0.00   | 0.00   |

## DEPARTMENT OF TECHNOLOGY

| Position                    | 23-24  | 24-25  | Budget | Notes | 23-24  | 24-25  | Grant  |
|-----------------------------|--------|--------|--------|-------|--------|--------|--------|
| POSICION                    | Actual | Budget | Change | Notes | Actual | Budget | Change |
| Technology Director         | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Secretary Technology Office | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Systems Analyst             | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Network Admin               | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Tech I                      | 4.00   | 4.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Tech II                     | 1.00   | 1.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |
| Grand Total TECH            | 9.00   | 9.00   | 0.00   |       | 0.00   | 0.00   | 0.00   |

# **FOOD SERVICES**

| Position                    | 23-24<br>Actual | 24-25<br>Budget | Budget<br>Change | Notes   | 23-24<br>Actual | 24-25<br>Budget | Grant<br>Change |
|-----------------------------|-----------------|-----------------|------------------|---|-----------------|-----------------|-----------------|
| Food Service Non-Bargaining | 2.00            | 2.00            | 0.00             |   | 0.00            | 0.00            | 0.00            |
| Secretary                   | 1.00            | 1.00            | 0.00             |   | 0.00            | 0.00            | 0.00            |
| Head Cook                   | 5.00            | 5.00            | 0.00             |   | 0.00            | 0.00            | 0.00            |
| Assistant Cook              | 3.00            | 3.00            | 0.00             | SALARIES SELF FUNDED BY<br>FOOD SERVICE PROGRAM | 0.00            | 0.00            | 0.00            |
| Food Prep I                 | 5.00            | 5.00            | 0.00             |   | 0.00            | 0.00            | 0.00            |
| Food Prep II                | 2.00            | 2.00            | 0.00             |   | 0.00            | 0.00            | 0.00            |
| General Worker              | 18.00           | 18.00           | 0.00             |   | 0.00            | 0.00            | 0.00            |
| Total Food Service          | 36.00           | 36.00           | 0.00             |   | 0.00            | 0.00            | 0.00            |



# TOTAL STAFFING BY BARGAINING UNIT

| Supported by Fund    | ls in this B | udget Requ | iest   |  | Suppor | Supported by Grant Funds |        |  |  |
|----------------------|--------------|------------|--------|--|--------|--------------------------|--------|--|--|
| Position             | 23-24        | 24-25      | Budget | Notes  | 23-24  | 24-25                    | Grant  |  |  |
| Position             | Actual       | Budget     | Change | Notes  | Actual | Grant                    | Change |  |  |
| Teachers             | 340.31       | 344.31     | 4.00   | NET CHANGE OF ALL THE ABOVE CHANGES TO CERTIFIED | 12.12  | 12.12                    | 0.00   |  |  |
| Administrators       | 17.15        | 17.15      | 0.00   |  | 0.45   | 0.45                     | 0.00   |  |  |
| Non-Bargaining       | 18.10        | 18.60      | 0.50   | ISS MONITOR                                      | 1.40   | 1.40                     | 0.00   |  |  |
| Secretaries & Tech's | 45.00        | 45.00      | 0.00   |  | 0.00   | 0.00                     | 0.00   |  |  |
| Para Educators       | 90.00        | 90.00      | 0.00   |  | 7.00   | 7.00                     | 0.00   |  |  |
| Maintenance          | 13.00        | 13.00      | 0.00   |  | 0.00   | 0.00                     | 0.00   |  |  |
| Custodial            | 30.50        | 30.50      | 0.00   |  | 0.00   | 0.00                     | 0.00   |  |  |
| Nurse                | 8.00         | 9.00       | 1.00   | LHTC NURSE                                       | 0.00   | 0.00                     | 0.00   |  |  |
| Tutors               | 15.50        | 12.00      | -3.50  | INSTRUCTIONAL TUTORS                             | 2.50   | 2.50                     | 0.00   |  |  |
| Total                | 577.56       | 579.56     | 2.00   |  | 23.47  | 23.47                    | 0.00   |  |  |

| Supported by S              | Self-Sustair    | ning Funds      |                  |                                   |
|-----------------------------|-----------------|-----------------|------------------|-----------------------------------|
| Position                    | 23-24<br>Actual | 24-25<br>Budget | Budget<br>Change | Notes                             |
| Food Service Staff          | 33.00           | 33.00           | 0.00             |                                   |
| Food Service Secretaries    | 1.00            | 1.00            | 0.00             | Cumperted by Calf Custeining Fund |
| Food Service Non-Bargaining | 2.00            | 2.00            | 0.00             | Supported by Self Sustaining Fund |
| Total                       | 36.00           | 36.00           | 0.00             |                                   |

| 24.25 | Supported by Local Funds                          | 579.56 |
|-------|---|--------|
| SUPER | Supported by Local Funds Supported by Grant Funds | 23.47  |
|       | Supported by Self Sustaining Food Service         | 36.00  |
|       | Total   | 639.03 |

APPENDIX C-9



# FEDERAL AND STATE GRANT SUMMARY

#### PROVIDED DIRECTLY TO THE BOARD OF EDUCATION

Grants shown are only those that are currently open and have approved applications with funding by the CSDE via the EGMS system. Amounts shown are budget only.

| Fiscal Year | Grant  | Budget Amount  |
|-------------|--|----------------|
| 2024        | ARPA - Dual Credit Expansion                     | \$52,800.00    |
| 2024        | Title I Part A                                   | \$488,372.00   |
| 2024        | Title II Part A                                  | \$84,741.00    |
| 2024        | Title III EL                                     | \$35,173.00    |
| 2024        | Federal Adult Education - PEP<br>Comprehensive 1 | \$40,000.00    |
| 2024        | IDEA 611   | \$987,645.00   |
| 2024        | IDEA 619   | \$38,170.00    |
| 2024        | Perkins Secondary Grant                          | \$51,637.00    |
| 2024        | State Adult Education - Provider                 | \$159,572.00   |
| 2024        | State Bilingual Grant                            | \$21,506.00    |
| 2024        | Title IV Part A                                  | \$35,586.00    |
| Fiscal Year | Grant  | Budget Amount  |
| 2023        | Title I Part A                                   | \$424,089.00   |
| 2023        | Title II Part A                                  | \$77,552.00    |
| 2023        | Title III EL                                     | \$30,137.00    |
| 2023        | IDEA 611   | \$946,304.00   |
| 2023        | IDEA 619   | \$35,115.00    |
| Fiscal Year | Grant  | Budget Amount  |
| 2021        | ARP ESSER Funds                                  | \$2,588,252.00 |



# Educational Reference Group **D**

Berlin Bethel Branford Clinton Colchester Cromwell East Granby East Hampton

East Lyme Ledyard Milford Newington New Milford North Haven Old Saybrook **Rocky Hill** 

Shelton Southington Stonington Wallingford Waterford Watertown Wethersfield Windsor



# <u>GLOSSARY</u>

|             | Applied Pohavieral Applyzia   |
|-------------|---|
| ABA         | Applied Behavioral Analysis   |
| ADM         | Average Daily Membership  |
| AESOP       | Automated Attendance and Substitute Management System   |
| ARRA        | American Recovery and Reinvestment Act - Two year entitlement grants                                    |
| ASO         | Administrative Services Only  |
| AYP         | Adequate Yearly Progress  |
| BIP         | Behavioral Intervention Program   |
| Bloom Board | On-line platform designed to track and empower educator growth and<br>development                       |
| САРТ        | Connecticut Academic Performance Test   |
| CAS         | Connecticut Association of Schools  |
| CBI         | Computer Based Instruction  |
| CC          | Cost Center (refers to school or department #)  |
| CCSS        | Common Core State Standards   |
|             | Certified Salaries include those individuals for whom the Connecticut State                             |
| CERT SAL    | Dept. of Education requires a certificate.  |
|             | Materials, supplies, or books that are used up or worn out during the course of a                       |
| Consumable  | vear  |
| СОТА        | Certified Occupational Therapy Assistant  |
| CSDE        | Connecticut State Department of Education   |
| DDD         | Data Driven Decisions   |
| DLET        | District Literacy Evaluation Tool   |
| DOGA        | Department of General Administration  |
| DOI         | Department of Instruction   |
| DOM         | Department of Maintenance   |
| DOPP        | Department of Pupil Personnel   |
| DOSE        | Department of Special Education   |
| DRG         | District Reference Group - School districts throughout the state are grouped by social/economic factors |
|             | Educational Cost Sharing - This is the major source of state aid for local                              |
| ECS         | education   |
| EEI         | Energy Education Initiative (Formerly Cost Center #13 Bridge Street)                                    |
| ELL         | English Language Learners   |
| EQU         | Equipment   |
| ESY         | Extended School Year  |
| EXCEL       | Experiential Center for Early Learning (Pre K special education program)                                |
| FSA         | Flexible Spending Account   |
| FTE         | Full Time Equivalent (Unit of measure to count employees)   |
| GL          | General Ledger  |
| HPS         | Hill & Plain School   |
| IDEA        | Federal legislation pertaining to Individuals with Disabilities Education Act                           |
| IEP         | Individualized Education Plan   |
| ILC         | Individualized Learning Centers   |
|             |   |

# APPENDIX F-1



# <u>GLOSSARY</u>

| Inclusion       | Inclusion students are enrolled in the Pre K special education program (EXCEL) on a reverse  |
|-----------------|--|
| LEA             | Local Education Agency   |
| LHTC            | Litchfield Hills Transition Center: 18-21 year old program for special education students requiring an educational program beyond high school focusing on life skills, community access skills, and vocational skills                                  |
| LRE             | Least Restrictive Environment  |
| MAP             | Measures of Academic Progress  |
| MOC             | Major Object Code  |
| MPR             | Multi-Purpose Room   |
| NCLB            | No Child Left Behind (Federal Legislation)   |
| NEASC           | New England Association of Schools and Colleges  |
| NES             | Northville Elementary School   |
| NMHS            | New Milford High School  |
| NWEA            | Northwest Evaluation Association   |
| NON CERT SAL    | Salaries for those employees who are not required to have a certificate from the Connecticut State Dept. of Education. Secretaries, Custodians, Nurses, Paraeducators, and other types of staff are among those who would be included in this category |
| ODP             | Out of District Placement (Usually associated with special education tuition accounts)   |
| ОТ              | Overtime or Occupational Therapy depending upon context  |
| PBIS            | Positive Behavior Intervention and Supports  |
| PLTW            | Project Lead The Way   |
| PPT             | Pupil Planning and Placement Team  |
| PT              | Physical Therapy   |
| SAT             | Scholastic Aptitude Test   |
| SBAC            | Smarter Balanced Assessment Consortium   |
| Section 504     | A law (The Rehabilitation Act of 1973) that requires accommodations in general education for identified students   |
| SEED            | System for Educator Evaluation and Development   |
| SERC            | State Education Resource Center  |
| SLP             | Speech/Language Pathologist (Requires certification from both the State<br>Department of Education)  |
| SMS             | Schaghticoke Middle School   |
| SNIS            | Sarah Noble Intermediate School  |
| SPED            | Special Education  |
| SRBI            | Scientific Research-Based Interventions  |
| SRO             | School Resource Officer  |
| SRR             | Smart Response Receivers   |
| TEAM            | Teacher Education and Monitoring   |
| TONM            | Town of New Milford  |
| TPA             | Third Party Administrator  |
| TRF             | Transfer   |
| UOB             | Use of Building  |
| USF             | Universal Service Fund (e-rate) - This federal program pays a portion of telephone and Internet  |
| VeriTime<br>WIN | Time and Attendance Management System What I need  |
| L               | 1  |

# APPENDIX F-2



# **5 YEAR CAPITAL OVERVIEW**

There are zero (\$0) dollars being requested to be withdrawn from the Board of Education's Capital Reserve account to fund these items at this time. Funding for these projects can be initiated on a project by project basis or as a whole by the Board of Education. Historically the Board of Education makes its request to use the balance in the Capital Reserve account to fund these projects between May and August of each year which is outside the operating budget cycle. An updated balance of the Board of Education's Capital Reserve account will be available (reflecting the Fiscal Year End 22/23 deposit) after the Final Audit presentation to the Town of New Milford at the end of January 2024.

## CAPITAL 5 YEAR PLAN - TECHNOLOGY

| LOCATION            | DESCRIPTION   | 2024/25  | 2025/26  | 2026/27   | 2027/28   | 2028/29  | TOTAL   |
|---------------------|---|--|--|---|---|--|---|
| DISTRICT            | Infrastructure Upgrades - Wireless Access Points  | \$3,500  | \$3,500  | \$3,500   | \$3,500   | \$50,000   | \$64,000  |
| DISTRICT            | Infrastructure Upgrades - Firewall  | \$15,000   | \$15,000   | \$15,000  | \$15,000  | \$15,000   | \$75,000  |
| DISTRICT            | Infrastructure Upgrades - Servers   | \$20,000   | \$40,000   | \$20,000  | \$40,000  | \$20,000   | \$140,000   |
| DISTRICT            | Infrastructure Upgrades - Switches  | \$10,000   | \$10,000   | \$10,000  | \$10,000  | \$50,000   | \$90,000  |
| DISTRICT            | Cloud based phone system  |  |  | \$99,999  | \$99,999  |  | \$199,998   |
| DISTRICT            | Teacher/Admin Laptop and Desktop Replacement (15 Units in 24/25)  | \$15,000   | \$100,000  | \$150,000   | \$150,000   | \$15,000   | \$430,000   |
| DISTRICT            | AV Projects   | \$50,000   | \$50,000   | \$50,000  | \$50,000  | \$25,000   | \$225,000   |
| DISTRICT            | Smartboard Refresh (20 units in 24/25)  | \$50,000   | \$25,000   | \$10,000  | \$10,000  | \$10,000   | \$105,000   |
| HPS & NES           | Chromebooks - Grade K-2 (33 Units in 24/25)   | \$10,000   | \$10,000   | \$10,000  | \$10,000  | \$10,000   | \$50,000  |
| SNIS, SMS & NMHS    | Chromebooks - Grade 3-12 (100 units in 24/25)   | \$25,000   | \$25,000   | \$25,000  | \$25,000  | \$25,000   | \$125,000   |
| NMHS                | Theatre Upgrades  | \$100,000  | \$100,000  | \$100,000   | \$100,000   | \$100,000  | \$500,000   |
| NMHS                | PLTW Desktop/Laptop Refresh   | \$5,000  | \$8,000  |   | \$50,000  | \$8,000  | \$71,000  |
| SMS                 | PLTW Desktop/Laptop Refresh   | \$5,000  | \$8,000  |   | \$25,000  | \$8,000  | \$46,000  |
|                     |   | <i>\$</i> 0,000  | +-,  |   | +   |  | +   |
|                     | DEPARTMENT TOTAL - TECHNOLOGY   | \$308,500  | \$394,500  | \$493,499   | \$588,499   | \$336,000  | \$2,120,998   |
|                     | DEPARTMENT TOTAL - TECHNOLOGY   | ,  | ,  | \$493,499   |   |  |   |
|                     |   | ,  | ,  | \$493,499   |   |  |   |
| <u>CAPITAL 5 YE</u> | DEPARTMENT TOTAL - TECHNOLOGY<br>AR PLAN - BAND & MUSIC   | \$308,500  | \$394,500  |   | \$588,499   | \$336,000  | \$2,120,998   |
| CAPITAL 5 YE        | DEPARTMENT TOTAL - TECHNOLOGY<br>AR PLAN - BAND & MUSIC<br>DESCRIPTION  | \$308,500<br>2024/25   | \$394,500<br>2025/26   | 2026/27   | \$588,499<br>2027/28  | \$336,000<br>2028/29   | \$2,120,998<br>TOTAL  |
| CAPITAL 5 YE        | DEPARTMENT TOTAL - TECHNOLOGY<br>AR PLAN - BAND & MUSIC<br>DESCRIPTION<br>INSTRUMENT REPLACEMENTS   | \$308,500<br>2024/25<br>\$5,000  | \$394,500<br>2025/26<br>\$5,000  | <b>2026/27</b><br>\$5,000                                       | \$588,499<br><b>2027/28</b><br>\$5,000  | \$336,000<br>2028/29<br>\$5,000  | \$2,120,998<br>TOTAL<br>\$25,000  |
| CAPITAL 5 YE        | DEPARTMENT TOTAL - TECHNOLOGY<br>EAR PLAN - BAND & MUSIC<br>DESCRIPTION<br>INSTRUMENT REPLACEMENTS<br>UNIFORMS - ONGOING REPLACEMENTS   | \$308,500<br>2024/25<br>\$5,000<br>\$5,000                                   | \$394,500<br>2025/26<br>\$5,000<br>\$5,000                                   | <b>2026/27</b><br>\$5,000<br>\$5,000                            | \$588,499<br><b>2027/28</b><br>\$5,000<br>\$5,000                               | \$336,000<br>2028/29<br>\$5,000<br>\$5,000                                   | \$2,120,998<br>TOTAL<br>\$25,000<br>\$25,000                                  |
| CAPITAL 5 YE        | DEPARTMENT TOTAL - TECHNOLOGY<br>EAR PLAN - BAND & MUSIC<br>DESCRIPTION<br>INSTRUMENT REPLACEMENTS<br>UNIFORMS - ONGOING REPLACEMENTS<br>EQUIPMENT (STANDS & FIELD EQUIPMENT)   | \$308,500<br>2024/25<br>\$5,000<br>\$5,000<br>\$5,000                        | \$394,500<br>2025/26<br>\$5,000<br>\$5,000<br>\$5,000                        | <b>2026/27</b><br>\$5,000<br>\$5,000<br>\$5,000                 | \$588,499<br>2027/28<br>\$5,000<br>\$5,000<br>\$5,000                           | \$336,000<br>2028/29<br>\$5,000<br>\$5,000<br>\$5,000                        | \$2,120,998<br>TOTAL<br>\$25,000<br>\$25,000<br>\$25,000                      |
| CAPITAL 5 YE        | DEPARTMENT TOTAL - TECHNOLOGY<br>EAR PLAN - BAND & MUSIC<br>DESCRIPTION<br>INSTRUMENT REPLACEMENTS<br>UNIFORMS - ONGOING REPLACEMENTS   | \$308,500<br>2024/25<br>\$5,000<br>\$5,000                                   | \$394,500<br>2025/26<br>\$5,000<br>\$5,000                                   | <b>2026/27</b><br>\$5,000<br>\$5,000                            | \$588,499<br><b>2027/28</b><br>\$5,000<br>\$5,000                               | \$336,000<br>2028/29<br>\$5,000<br>\$5,000                                   | \$2,120,998<br>TOTAL<br>\$25,000<br>\$25,000                                  |
| CAPITAL 5 YE        | DEPARTMENT TOTAL - TECHNOLOGY<br>AR PLAN - BAND & MUSIC<br>DESCRIPTION<br>INSTRUMENT REPLACEMENTS<br>UNIFORMS - ONGOING REPLACEMENTS<br>EQUIPMENT (STANDS & FIELD EQUIPMENT)<br>DEPARTMENT TOTAL - BAND                                       | \$308,500<br>2024/25<br>\$5,000<br>\$5,000<br>\$5,000                        | \$394,500<br>2025/26<br>\$5,000<br>\$5,000<br>\$5,000                        | <b>2026/27</b><br>\$5,000<br>\$5,000<br>\$5,000                 | \$588,499<br>2027/28<br>\$5,000<br>\$5,000<br>\$5,000                           | \$336,000<br>2028/29<br>\$5,000<br>\$5,000<br>\$5,000                        | \$2,120,998<br>TOTAL<br>\$25,000<br>\$25,000<br>\$25,000                      |
| CAPITAL 5 YE        | DEPARTMENT TOTAL - TECHNOLOGY<br>EAR PLAN - BAND & MUSIC<br>DESCRIPTION<br>INSTRUMENT REPLACEMENTS<br>UNIFORMS - ONGOING REPLACEMENTS<br>EQUIPMENT (STANDS & FIELD EQUIPMENT)   | \$308,500<br>2024/25<br>\$5,000<br>\$5,000<br>\$5,000                        | \$394,500<br>2025/26<br>\$5,000<br>\$5,000<br>\$5,000                        | <b>2026/27</b><br>\$5,000<br>\$5,000<br>\$5,000                 | \$588,499<br>2027/28<br>\$5,000<br>\$5,000<br>\$5,000                           | \$336,000<br>2028/29<br>\$5,000<br>\$5,000<br>\$5,000                        | \$2,120,998<br>TOTAL<br>\$25,000<br>\$25,000<br>\$25,000                      |
| CAPITAL 5 YE        | DEPARTMENT TOTAL - TECHNOLOGY<br>AR PLAN - BAND & MUSIC<br>DESCRIPTION<br>INSTRUMENT REPLACEMENTS<br>UNIFORMS - ONGOING REPLACEMENTS<br>EQUIPMENT (STANDS & FIELD EQUIPMENT)<br>DEPARTMENT TOTAL - BAND                                       | \$308,500<br>2024/25<br>\$5,000<br>\$5,000<br>\$5,000                        | \$394,500<br>2025/26<br>\$5,000<br>\$5,000<br>\$5,000                        | <b>2026/27</b><br>\$5,000<br>\$5,000<br>\$5,000                 | \$588,499<br>2027/28<br>\$5,000<br>\$5,000<br>\$5,000                           | \$336,000<br>2028/29<br>\$5,000<br>\$5,000<br>\$5,000                        | \$2,120,998<br>TOTAL<br>\$25,000<br>\$25,000<br>\$25,000                      |
| CAPITAL 5 YE        | DEPARTMENT TOTAL - TECHNOLOGY<br>AR PLAN - BAND & MUSIC<br>DESCRIPTION<br>INSTRUMENT REPLACEMENTS<br>UNIFORMS - ONGOING REPLACEMENTS<br>EQUIPMENT (STANDS & FIELD EQUIPMENT)<br>DEPARTMENT TOTAL - BAND<br>EAR PLAN - ATHLETICS               | \$308,500<br>2024/25<br>\$5,000<br>\$5,000<br>\$5,000<br>\$15,000            | \$394,500<br><b>2025/26</b><br>\$5,000<br>\$5,000<br>\$5,000<br>\$15,000     | <b>2026/27</b><br>\$5,000<br>\$5,000<br>\$5,000<br>\$15,000     | \$588,499<br><b>2027/28</b><br>\$5,000<br>\$5,000<br>\$5,000<br>\$15,000        | \$336,000<br>2028/29<br>\$5,000<br>\$5,000<br>\$5,000<br>\$15,000            | \$2,120,998<br>TOTAL<br>\$25,000<br>\$25,000<br>\$25,000<br>\$75,000          |
| CAPITAL 5 YE        | DEPARTMENT TOTAL - TECHNOLOGY<br>AR PLAN - BAND & MUSIC<br>DESCRIPTION<br>INSTRUMENT REPLACEMENTS<br>UNIFORMS - ONGOING REPLACEMENTS<br>EQUIPMENT (STANDS & FIELD EQUIPMENT)<br>DEPARTMENT TOTAL - BAND<br>AR PLAN - ATHLETICS<br>DESCRIPTION | \$308,500<br>2024/25<br>\$5,000<br>\$5,000<br>\$5,000<br>\$15,000<br>2024/25 | \$394,500<br>2025/26<br>\$5,000<br>\$5,000<br>\$5,000<br>\$15,000<br>2025/26 | 2026/27<br>\$5,000<br>\$5,000<br>\$5,000<br>\$15,000<br>2026/27 | \$588,499<br><b>2027/28</b><br>\$5,000<br>\$5,000<br>\$15,000<br><b>2027/28</b> | \$336,000<br>2028/29<br>\$5,000<br>\$5,000<br>\$5,000<br>\$15,000<br>2028/29 | \$2,120,998<br>TOTAL<br>\$25,000<br>\$25,000<br>\$25,000<br>\$75,000<br>TOTAL |



#### CAPITAL 5 YEAR PLAN - FACILITIES

| LOCATION | DESCRIPTION  | 2024/25   | 2025/26   | 2026/27     | 2027/28             | 2028/29       | TOTAL       |
|----------|--|-----------|-----------|-------------|---------------------|---------------|-------------|
| DISTRICT | SECURITY ENHANCEMENTS - SNIS & NMHS ALARM PANELS     | \$40,000  |           |             |                     |               | \$40,000    |
| DISTRICT | VEHICLE REPLACEMENT - WHEELCHAIR ACCESSIBLE VAN      | \$86,000  |           |             |                     |               | \$86,000    |
| DISTRICT | VEHICLE REPLACEMENT - F350 WITH ACC.                 | \$94,000  |           |             |                     |               | \$94,000    |
| DISTRICT | CUSTODIAL EQUIPMENT (1 Floor Scrubber)               |           |           | \$19,000    |                     |               | \$19,000    |
| DISTRICT | RECURRING DOOR REPLACEMENTS                          |           | \$10,000  | \$20,000    |                     |               | \$30,000    |
| DISTRICT | 40' SCISSOR LIFT                                     | \$30,000  |           |             |                     |               | \$30,000    |
| DISTRICT | ASBESTOS ABATEMENT                                   |           | \$20,000  | \$20,000    | PROJE               | CTS FOR       | \$40,000    |
| DISTRICT | GROUNDS EQUIPMENT REPLACEMENTS                       |           | \$17,500  |             | CONSIDERAT          | ION IN THESE  | \$17,500    |
| DISTRICT | CARPET REPLACEMENT                                   |           |           | \$20,000    | YEARS WILL E        | BE DEPENDENT  | \$20,000    |
| DISTRICT | CAMERAS (5 UNITS IN EACH YEAR SHOWN)                 | \$15,000  | \$15,000  |             | UPON THE FUN        | IDING DEMANDS | \$30,000    |
| DISTRICT | BOTTLE FILLING STATIONS (6 UNITS IN EACH YEAR SHOWN) | \$12,000  | \$12,000  |             | STEMMING            | FROM HVAC     | \$24,000    |
| HPS      | SEPTIC TANK IMPROVEMENTS                             | \$25,000  |           |             | PROJECTS AFTER HVAC |               | \$25,000    |
| HPS      | WINDOW REPLACEMENTS                                  |           | TBD       |             | EVALUATIONS ARE     |               | <b>\$</b> 0 |
| HPS      | CANOPY ROOF  | \$33,000  |           |             | COMF                | LETED         | \$33,000    |
| FAC DEPT | SHINGLED ROOF (LARSON BUILDING)                      | \$30,000  |           |             |                     |               | \$30,000    |
| NMHS     | FLOORING REPLACEMENT                                 |           |           | \$125,000   |                     |               | \$125,000   |
| NMHS     | GYM FLOORS REFINISHING (SMALLER GYM)                 |           | \$35,000  |             |                     |               | \$35,000    |
| SNIS     | PIPE INSULATION                                      |           | TBD       |             |                     |               | <b>\$</b> 0 |
| SMS      | OIL TANK REPLACEMENT                                 |           | \$225,000 |             |                     |               | \$225,000   |
| SMS      | HIGH EFFICENCY BOILER REPLACEMENT                    |           |           | \$858,000   |                     |               | \$858,000   |
|          | DEPARTMENT TOTAL - FACILITIES                        | \$365,000 | \$334,500 | \$1,062,000 | \$0                 | \$0           | \$1,761,500 |
|          |  | 2024/25   | 2025/26   | 2026/27     | 2027/28             | 2028/29       | TOTAL       |
|          | GRAND TOTAL - TECH, BAND, ATHLETICS & FACILITIES     | \$714,000 | \$763,500 | \$1,587,499 | \$626,499           | \$368,000     | \$3,691,498 |



| <u>CAPITAL 5 YEAR PLAN - FACILITIES OTHER (NOT INCLUDED IN GRAND TOTALS ABOVE)</u> |                                     |           |           |           |           |           |             |  |  |  |
|--|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|--|--|--|
|  | DESCRIPTION                         | 2024/25   | 2025/26   | 2026/27   | 2027/28   | 2028/29   | TOTAL       |  |  |  |
| DISTRICT   | HVAC CONTROL UPGRADES               | \$200,000 |           |           |           |           | \$200,000   |  |  |  |
| DISTRICT   | REPLACEMENT OF SIDEWALKS            |           | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$400,000   |  |  |  |
| DISTRICT   | ASPHALT REPLACEMENT (NES FIRST)     |           | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$1,000,000 |  |  |  |
| DISTRICT   | PAVING & STORM DRAIN REPAIRS        |           | \$30,500  | \$16,000  | \$17,000  | \$30,500  | \$94,000    |  |  |  |
| DISTRICT   | STORAGE BUILDING                    |           |           |           | TBD       |           | \$0         |  |  |  |
| DISTRICT   | NES ROOF REPLACEMENT                |           |           | TBD       |           |           | \$0         |  |  |  |
| DISTRICT   | HPS ROOF REPLACEMENT                |           |           |           | TBD       |           | \$0         |  |  |  |
|  | DEPARTMENT TOTAL - FACILITIES OTHER | \$200,000 | \$380,500 | \$366,000 | \$367,000 | \$380,500 | \$1,494,000 |  |  |  |

#### CAPITAL 5 YEAR PLAN - FACILITIES OTHER (NOT INCLUDED IN GRAND TOTALS ABOVE)

All of the projects listed on this page under "Facilities Other" are not part of the totals on the page that precedes this one. These are projects that need to be addressed through collaborative work with the Town of New Milford. Examples of the reason(s) why, include but are not limited to:

- doing similar projects during the same time frame along with the Town for combined project savings.
- bonding large projects together that the Board of Educations Capital Reserve Account cannot properly fund alone.

Each project listed above has its own set of circumstances and this is why they are shown separately from the other Facilities projects at this time.