EASTERN PANHANDLE INSTRUCTIONAL COOPERATIVE

109 S. College St. Martinsburg, WV 25401 EXPENSE ACCOUNT

| Name: | Program: | EPIC | Account: | Total: | \$ - |
|------------|--------------------|------|----------|--------|---------|
| Address: | Employee ID or | | Account: | Total: | \$ - |
| - | vendor # | | Account: | Total: | \$ - |
| Month, Yr: | | | Account: | Total: | \$ - |
| | | | Account: | Total: | \$ - |
| | | | | TOTAL: | \$ _ |

2025 Mileage Rate \$ 0.70

| Date | Travel Destination (To-From), Purpose/Reason-Be Specific | OTHER EXPENSE DESCRIPTION | MILEAGE | AMO | UNT | HOTE | L | MEALS | HER ENSES | TOTAL |
|------|--|---------------------------|---------|-----|-----|------|----|-------|--------------|-------|
| | | | | \$ | - | \$ - | \$ | - | \$ - | \$ - |
| | | | | \$ | - | \$ - | \$ | - | \$ - | \$ - |
| | | | | \$ | - | \$ - | \$ | - | \$ - | \$ - |
| | | | | \$ | - | \$ - | \$ | - | \$ - | \$ - |
| | | | | \$ | | \$ - | \$ | - | \$ - | \$ - |
| | | | | \$ | | \$ - | \$ | - | \$ - | \$ - |
| | | | | \$ | | \$ - | \$ | - | \$ - | \$ - |
| | | | | \$ | - | \$ - | \$ | - | \$ - | \$ - |
| | | | | \$ | - | \$ - | \$ | - | \$ - | \$ - |
| | | | | \$ | - | \$ - | \$ | - | \$ - | \$ - |
| | | | | \$ | - | \$ - | \$ | - | \$ - | \$ - |
| | | | | \$ | - | \$ - | \$ | - | \$ - | \$ - |
| | | | | \$ | - | \$ - | \$ | - | \$ - | \$ - |
| | | | | \$ | - | \$ - | \$ | - | \$ - | \$ - |
| | | | | \$ | - | \$ - | \$ | - | \$ - | \$ - |
| | | | | \$ | - | \$ - | \$ | - | \$ - | \$ - |
| | | | | \$ | - | \$ - | \$ | - | \$ - | \$ - |
| | TOTALS FOR TH | E MONTH OR TRIP | | \$ | - | \$ - | \$ | - | \$ - | \$ - |

I, the undersigned, do solemnly swear that the above expense account is just, accurate and true and is claimed for cash expended for the purpose named in this statement.

Please attached all original receipts.

SIGNATURE (PLEASE SIGN IN BLUE INK)

APPROVED BY