

JACKSON COUNTY CENTRAL SCHOOLS
REGULAR BOARD MEETING PUBLIC AGENDA
“JCC Schools...Inspiring Excellence”

The regular meeting of the School Board of Jackson County Central Public Schools will be held on **Tuesday, May 26, 2026, in the JCC High School Auditorium Conference Room at 5:30p.m.** Please be advised of the enclosed proposed agenda and any appendices, which may be attached.

Call meeting to order at _____ p.m.

Pledge of Allegiance

JCC Mission Statement:

***Uniting our communities to prepare learners to succeed in an ever-changing world ...
Inspiring Excellence.***

Members present: Rhonda Moore, Troy Schultz, Tina Polz, Levi Lucht, Ben Appel, Betty Hargan, Corey Hanson. (**Circle those NOT present.**) Also Ex-Officio Superintendent Dr. Mike Neubeck, Business Manager Maria Bezdicek, and Building & Grounds Director Drew Wedebrand. Others present: Principals Mark Matuska, Chris Naumann, Amber Lessman, Director of Teaching and Learning/Curriculum Angie Beckel, and other media.

Other Visitors Present: _____

Recognition of visitors to board meeting

Members of the audience who wish to address the Board will be recognized at this time as per the protocol posted. Members of the audience are reminded that this is a meeting of the Board of Education to conduct the business of the school district in public. Anyone wishing to address an issue not on the agenda is to contact the Supt. or Board Chair in advance of the meeting.

Public Comment

Members of the audience who wish to address the Board without notifying the board will be limited to 3 minutes of speaking time. The Board will allow a maximum of 15 total minutes of public comment.

Board Meeting Postponement

In the event that the board meeting needs to be postponed due to inclement weather, it will be rescheduled for the following day at the same time and location, unless otherwise noted.

Remote Meeting Participation

The School Board may allow members to participate in meeting via interactive technology in accordance with Minnesota Statutes 123D.02 and 13D.04

Approve agenda as presented.

Informational Items:

1. Principal Report - [High School](#), [Middle School](#), [Pleasantview](#), [Riverside](#)

2. [Business Manager's Report \(revenues and expenses\)](#) - Maria Bezdicek
3. Facilities/Grounds Director's Report - Drew Wedebrand
4. [Activities Director's Report](#) - Brett Bartholomaus
5. Food Service Director's Report - Randy Masad
6. [Community Education Coordinator's Report](#) - Jacqueline Knips
7. Positive Community Norms Coordinator's Report - Emma Thaemlitz
8. Preschool Director's Report
9. [Director of Teaching and Learning/Curriculum](#) - Angie Beckel
10. Superintendent's Report -Dr. Mike Neubeck
11. Committee Reports

Approval of consent agenda

1. Approval of minutes from the Regular School Board Meeting on [April 27, 2026](#)
2. Approval of minutes from the Work Session Board Meeting on [May. 11, 2026](#)
3. Approval of the bills (Revenues: \$1,860,095.53 Expenses: [May board bills](#) \$105,067.49 [April Manuals](#) \$852,163.64, and April Net Payroll \$554,732.97)
4. Approve the retirement of Karen Schultz, paraprofessional at the Middle School.
5. Approve the resignation of Brittany Christensen, Middle School Science Teacher.
6. Approve the retirement of Mark Matuska, High School Principal.
7. Approve the resignation of Michelle Wargula, High School Admin Assistant.
8. Approve the resignation of Nicole Blom, Middle School Special Ed Teacher.

Business Action Items:

1. Approve the following donations.
 - a. \$630 from Federated Electric Operation Round up for a digital microscope for students with visual impairment
 - b. \$600 from Federated Electric Operation Round Up to put towards transportation costs to SDSU Cadaver lab
 - c. \$530 from Federated Electric Operation Round Up for Sunsportter Keplerian telescope for Earth & Space Science
 - d. \$500 from Federated Electric Operation Round Up for Speech/Language Therapy assessment materials
 - e. \$500 from Federated Electric Operation Round Up for the JCC Ag Department - flowers for student created bouquets in floral design
 - f. \$5,043.55 from Remick Foundation for art technology and equipment at the Middle School
 - g. \$1,887.60 from The Husky Foundation for baseball/softball field AgLime
 - h. \$549.57 from The Husky Foundation for Track Disc Net
 - i. \$445 from The Husky Foundation for MS baseball batting cage
 - j. \$3,000 from The Husky Foundation for softball sound system
 - k. \$711.10 from Ed Foundation for Advancing Student Speech Outcomes Through Improved Assessment Manuals
 - l. \$208.30 from Ed Foundation for calculators for Resource Geometry and Science
 - m. \$345.30 from Ed Foundation for classroom set of Braiding Sweetgrass for Young Adults Textbooks
 - n. \$960 from Ed Foundation for cookware and kitchen equipment in the Ag Dept
 - o. \$350 from Ed Foundation for DCD Functional Life Skills Program

- p. \$1,150 from Ed Foundation for microscopes maintenance
 - q. \$476.60 from Ed Foundation for various sized micro pipettes with tips for HS science
 - r. \$800 from Ed Foundation for Sharper CNC Router
 - s. \$250 from an anonymous donation for senior fees
 - t. \$4,000 from The Husky Foundation for a new wrestling mat
 - u. \$4,000 from the JCC Booster Club for a new wrestling mat
 - v. \$8,196.16 from Flat Earth Wrestling Club for a wrestling mat
 - w. \$650 from SHIP for Community Ed summer ball equipment
2. Approve the following new hires:
 - a. Lee Raverty as Head Custodian at the High School
 - b. Kristie Rolling as MS Special Education Teacher for FY 26-27
 - c. Jessica Svehla as MS 6th Grade English Teacher for FY 26-27
 3. Approve the [Resolution for Membership](#) in the Minnesota State High School League for the 2026-2027 school year.
 4. Approve Bank Midwest as JCC's property and casualty insurance broker.
 5. Approve the following 2026-2027 school handbooks/revisions.
 - a. High School Handbook
 - b. Middle School/Pleasantview Handbook
 - c. Riverside Handbook
 6. Approve the JCC Employee Handbook.
 7. Approve calling for a 2026 Fall Referendum.

Unfinished Business:

Final reading and approval of the following polices:

503 - [Student Attendance](#)

615 - [Testing Accommodations, Modifications, and Exemptions For IEPS, Section 507 Plans, and LEP Students](#)

701 - [Establishment and Adoption of School District Budget](#)

721 - [Uniform Grant Guidance Policy Regarding Federal Revenue Sources](#)

Upcoming Board Meetings to Remember:

May 26 (Tues) - Regular Board Meeting at 5:30pm in the HS Auditorium Conference Room

June 8 - Work Session Board Meeting at 5:30pm in the HS Auditorium Conference Room

June 22 - Regular Board Meeting at 5:30pm in the HS Auditorium Conference Room

July 13 - Work Session Board Meeting at 5:30pm in the HS Auditorium Conference Room

July 27 - Regular Board Meeting at 5:30pm in the HS Auditorium Conference Room