



**CLATSKANIE  
SCHOOL DISTRICT**

**Confident. Considerate. Creative.**

**APPLICATION FOR BUDGET COMMITTEE MEMBERSHIP**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

**STATEMENT OF INTEREST**

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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**RELATED EXPERIENCE**

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Qualified Voter of the District (check one):    YES \_\_\_\_\_    NO \_\_\_\_\_

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)