



# RIGHETTI HIGH SCHOOL



## 2023-2024 ASB Club/Sport Meeting Minutes

DATE: \_\_\_\_\_ NAME OF CLUB/SPORT: \_\_\_\_\_

THE MEETING WAS CALLED TO ORDER BY: \_\_\_\_\_

NEW BUSINESS:

*The following purchases were approved (list below):*

PAYABLE TO	ITEM/SERVICE	AMOUNT	PURPOSE

Meeting Attendees: **Please have at least 3 student signatures for ASB approval.**

	PRINT NAME	SIGNATURE
Coach or Club Advisor		
Team Member or Club Secretary		
Club Member 1		
Club Member 2		
Club Member 3		