

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 5, 1918. Before filling out this blank, read instructions on reverse side of Report Form No. 1.

ANNUAL STATISTICAL REPORT of the School District No. Four of the Township of Harbor Beach

County of Yoron, to the Township Clerk for the Year Ending July 8, 1918.

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 5734, OF THE COMPILED LAWS? HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? (This information is essential for apportionment of library money.) WHEN?

Table with 17 columns: No. of children in district 5 years of age and under 20; No. of children in district enrolled in 7th grade; No. of children in district enrolled in 8th grade; Average No. pupils enrolled during the year; No. of days school was in session; Total days attendance; Percentage of attendance; No. volumes added to library; Total No. of volumes in library; Value of school property; Indebtedness of district; Total indebtedness for all purposes; Amount due the district in town treasurer's hands.

Table with 21 columns: NAME OF EACH QUALIFIED TEACHER EMPLOYED; Kind of certificate held; No. months taught by each qualified teacher; Total salary of each teacher for year; NAME OF EACH QUALIFIED TEACHER EMPLOYED; Kind of certificate held; No. months taught by each qualified teacher; Total salary of each teacher for year; High School; Elementary.

22. Has the district a dictionary? yes Has it a globe? yes Has it maps? yes
23. Is your school a standard school? no Has Standard School Plate been awarded? no Date?
24. Has a schoolhouse been built during the past year? no
25. Cost of same
26. No. of grades taught in school. eight
27. No. pupils graduated from eighth grade during year. two

28. No. graduated from eighth grade that entered High School during past year
29. No. pupils pursuing studies above 8th grade two
30. No. 8th grade graduates for whom tuition was paid
31. Is your schoolhouse one room? yes Two rooms? More than two rooms?
32. Amount of treasurer's bond. Extending from to \$ 1000

FINANCIAL REPORT FOR THE YEAR ENDING JULY 9, 1918.

READ THIS. If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item 6 Receipts "Received from Loans". It is really money borrowed, and should also be included in "Total Indebtedness" (Item 16 above.) Do not include bills unpaid at close of year in item 16. Do not foot up the columns alike unless they actually add up alike. For form of report to be presented at annual school meeting see School Laws Sec. 5678, 5680.

Table with 4 columns: RECEIPTS, EXPENDITURES, Dollars, Cents. Includes sub-tables for Money on hand July 9, 1917, and Total receipts/expenditures.

Names of the School Officers for the ENSUING year: Director Theodore Brunner, Moderator John Grossman, Treasurer Martin Propiorowski.

33. Is physiology and hygiene taught in your school as provided in Section 5682 of Compiled Laws?
34. Does the district furnish free textbooks according to Section 5781 of Compiled Laws? If so, please state what year it was voted to furnish them.

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. 4, for the School Year next preceding the second Monday of July, 1918. Dated July 8, 1918. (Signed) Theodore Brunner

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally. Report should not be signed unless amount in district treasurer's hands agrees with amount given in 8 expenditures.

SCHOOL CENSUS of district No. 4

County of Huron

of the township of Sherman, State of Michigan, for the school year ending July 8, 1918, as taken by Theodore Priemer in a house to house canvass, during the last fifteen days next preceding June 1.

STATE OF MICHIGAN,

County of Huron

Theodore Priemer

above named being duly sworn, says that the

following is a correct list, as taken by him, of the names and ages of all children belonging to District No. 4 aforesaid, five years of age and under twenty years, together with the name and address of parent or guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 1, 1918.

Subscribed and sworn to this 24th day of June, 1918.

(Signed) Theodore Priemer

Before me Daniel Clark Township Clerk

My commission expires

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

- 1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships. If possible make your list alphabetical.
2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon the blanks 2a, provided for this purpose. If these blanks have not been furnished you, apply to your commissioner.
3. The ages of the children must be given as they are on May 31, 1918. If a child removes from the district during the fifteen days preceding June 1, he should be enrolled in the district in which he is resident May 31, 1918.
4. Place opposite the names of pupils enrolled in the 7th or 8th grade, in the column provided, the number of the grade in which they have been enrolled during the year ending July 8, 1918. The total must agree with items 2a and 2b front of blank.

Table with columns: NAME OF CHILD, Age, Date of birth, FULL NAME OF PARENT OR LEGAL GUARDIAN, ADDRESS, 7th or 8th grade, NAME OF CHILD, Age, Date of birth, FULL NAME OF PARENT OR LEGAL GUARDIAN, ADDRESS, 7th or 8th grade. Contains 100 rows of student data.

*Date of birth means year of birth with month and day, not birthday.

If there are more than 100 names on census, use blank form 2a. Census will be accepted on none but prescribed blanks.