

# Nomination Form for 2024 – 2025 SM Elks Lodge #1538

## Student of the Month Scholarship Local Scholarships = \$850

Please follow the guidelines listed for this application form carefully. Judging is based on the overall depth of Community Service hours (40 pts) and School Activities/Sports (35 pts), especially leadership roles. Depth of participation and variety of activities enhance your application. Weighted 10 – 12 GPA, AP test scores of 3 – 5, and AHC classes (25 pts) also provide the committee with valuable information. Finally, class rank is considered.

The documents submitted should be emailed to [Scholarship@elks1538.org](mailto:Scholarship@elks1538.org) and scanned as a single PDF file in this order:

1. Nomination Form for 2024-2025 SM Elks Lodge #1538; Fill in legibly 2.
2. Transcripts from current High School (Need not be official) including:
  - a. A small photo (If on the transcript, it is acceptable)
  - b. Advanced Placement Class Test Scores
  - c. Allan Hancock College Courses completed or in progress (Unofficial transcript acceptable)
3. Resume in bullet format including:
  - a. School Activities, Awards, and Clubs with positions, duties, and the like
  - b. Sports with positions, duties, responsibilities, and the like
  - c. Community Service Hours (Not paid employment) and position with duties

**Please type or print clearly for our records**

Nominee's Full Name: \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

Street Address: \_\_\_\_\_

(Not a PO Box) City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parents' Names:

Father: \_\_\_\_\_ Mother: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Weighted (10 – 12) GPA: \_\_\_\_\_ AP Tests (passed with 3-5 score): \_\_\_\_\_ AHC classes: \_\_\_\_\_

Circle One: ERHS      OAHS      PVHS      SMHS      St. JHS

Class Rank: \_\_\_\_\_ / \_\_\_\_\_ Approximate Service Hours: \_\_\_\_\_

Suggested order for resume:

Student Activities/Sports  
Community Involvement/service  
Awards & Recognitions

Hobbies/Interests  
Future Plans  
Schools of Interest/Acceptances

\*\*\*Applicants may amend/update applications ONCE before March 15, 2025.

\*\*\*All applications are due by the 15<sup>th</sup> of the month,  
October 2024 – March 2025, 4:00 pm to **Scholarship@elks1538.org**

Please go to <https://www.santamariaelks.org/> for downloading  
Also, see more Elks Scholarships at the Elks National Site  
<https://www.elks.org/scholars>

Revised 8/14/2024