JAMESTOWN AREA SCHOOL DISTRICT

Board Meeting of November 12, 2026

1. ***Call to Order***

2. ***Roll Call***

3. ***Pledge of Allegiance & Moment of Silence***

4. ***Welcome Visitors*** McGill, Power & Bell – Local Audit Review

5. ***Minutes*** - ***Action*** to approve the minutes of the meetings held October 8, 2026.

   *Motion by*_____ *Seconded by*_____ *Vote*

6. ***Discussion and Recognition***

   Cell Phone Regulations
   Dress Code – High School
   Cross Country Recognition

7. ***Reports***

   Superintendent - Mr. Boariu

   President - Mr. McElhaney

   Business Manager – Mrs. Gregg

   Committees -

   Athletics
   Buildings, Grounds and Safety
   Budget & Finance
   Personnel / Negotiations / Transportation
   Superintendent Evaluation
   Technology
   Curriculum

   Jamestown Foundation Report – Mrs. Mayer (next meeting November 2026)

   Pennsylvania School Board Association – Mr. McElhaney

   Mercer County Career Center – Mr. Hutchinson

   High School Principal - Mr. Keyser

   Elementary Principal – Ms. Hope

Board Agenda November 12, 2026

New Business

BOARD

Oath of Office for New Board Member administered by Board Secretary

8.1 ***Action*** to adopt the Board Resolution regarding Act 1 for 2027-2028.

*Motion by*_____ *Seconded by*_____ *Vote*

8.2 ***Action*** to approve an additional fundraiser for the Friends of Muskie Music Boosters:

Super Bowl Raffle (sold late December through January; drawing 1st week of February)

1st prize – 75" TV and $100 Livingston Gift Card
2nd prize - $100 Livingston Gift Card

*Motion by*_____ *Seconded by*_____ *Vote*

8.3 ***Action*** to approve 5 elementary students to participate in the Mercer County Civics Summit on November 20, 2026, at Grove City College from 8:00 – 12:00. Transportation will be covered by the district.

*Motion by*_____ *Seconded by*_____ *Vote*

8.4 ***Action*** to approve the following volunteer:

Jenna Bush – Elementary
Eric Dell – Elementary (pending receipt of application and clearances)

*Motion by*_____ *Seconded by*_____ *Vote*

ACADEMIC

9.1 ***Action*** to approve Kaitlynn Kauffman to provide homebound instruction to a student for up to 5 hours per week until approximately December 23, 2026.

*Motion by*_____ *Seconded by*_____ *Vote*

9.2 ***Action*** to approve the following Thiel College student teachers for the Spring 2027 semester:

Faith Morfenski with Jill Jones
Sarah Fisher with Tamie Simcoe and Tara Hall

*Motion by*_____ *Seconded by*_____ *Vote*

9.3 ***Action*** to approve the following PennWest University Edinboro student teacher for the Spring 2027 semester:

Marina Adelizzio with Mary Uplinger

*Motion by*_____ *Seconded by*_____ *Vote*

PERSONNEL

10.1 ***Action*** to approve Latisha Baca as the Elementary Cross Country assistant coach for the 2026-2027 season.

*Motion by*_____ *Seconded by*_____ *Vote*

10.2 ***Action*** to approve Danielle Cerroni and Sarah Peters as Varsity/JV Cross Country assistant coaches for the 2026-2027 season.

*Motion by*_____ *Seconded by*_____ *Vote*

10.3 ***Action*** to approve the hiring of John Graham as a substitute in the Maintenance Department.

*Motion by*_____ *Seconded by*_____ *Vote*

10.4 ***Action*** to approve the hiring of Rebecca Byler as a substitute paraprofessional/substitute nurse (LPN).

*Motion by*_____ *Seconded by*_____ *Vote*

10.5 ***Action*** to approve the following substitute teachers through ESS:

Margaret Beall
Cheryl Donnell

*Motion by*_____ *Seconded by*_____ *Vote*

10.6 ***Action*** to approve the hiring of Kathy Colquhoun as a substitute paraprofessional/substitute nurse (LPN).

*Motion by*_____ *Seconded by*_____ *Vote*

10.7 ***Action*** to approve the resignation of Delaney Cowger from her positions of Varsity/JV and Junior High Volleyball assistant coach.

*Motion by*_____ *Seconded by*_____ *Vote*

10.8 ***Action*** to approve _____ as a volunteer Jr. High Boys Basketball coach.

*Motion by*_____ *Seconded by*_____ *Vote*

FINANCE

11.1 ***Action*** to approve the financial statements for October 2026.

*Motion by*_____ *Seconded by*_____ *Vote*

11.2 ***Action*** to approve payment of bills for October and November 2026.

*Motion by*_____ *Seconded by*_____ *Vote*

11.3 ***Action*** to accept the Audit report for the year ending June 30, 2026.

*Motion by*_____ *Seconded by*_____ *Vote*

11.4 ***Action*** to approve the disposal of unused and/or surplus equipment remaining as a result of relocating the high school library, to include shelving, desks, and chairs.

*Motion by*_____ *Seconded by*_____ *Vote*

11.5 ***Action*** to approve a Disabled Veterans Real Property Tax Exemption Certification for:

Anthony E Fischer, 1622 Seneca Road, Jamestown, PA 16134
Thomas I Woods, 6243 East Lake Road, Jamestown, PA 16134

*Motion by*_____ *Seconded by*_____ *Vote*

OTHER/CRITIQUE

Athletic Committee Meeting – Date & Time TBD
Tentative Board Calendar and Committee Assignments
Executive Session – Personnel/Legal

ADJOURNMENT

*Motion by*_____ *Seconded by*_____ *Vote*

UPCOMING MEETING DATES

December 3, 2026 – Board Reorganization