

### SUMTER COUNTY BOARD OF EDUCATION

#### **REGULAR MEETING**

### **OCTOBER 9, 2025**

#### 7:00 P.M.

# AGENDA

- I. CALL TO ORDER, INVOCATION, PLEDGE
- II. SUPERINTENDENT'S REPORT
  - Dashboard Report
  - Academic Report
  - Student, Parent Volunteer, Teacher & Support Staff Recognitions (SCES)
  - SCS District Staff Recognitions
- III. PUBLIC COMMENTS
- IV. ADOPTION OF AGENDA
- V. ADOPTION OF CONSENT AGENDA
  - A. Minutes of September 11,18,22, & 25, 2025 (Attachment A)
  - B. School Use Requests & Overnight Field Trip Requests (Attachment B)
  - C. GLISI Partnership----Title II (\$38,500.00)
  - D. Employment
  - E. Resignation
  - F. Family Medical Leave Act
  - G. Paid Parental Leave Act
  - H. Long Term Substitute
  - I. Retirement
- VI. FINANCE
  - A. Financial Reports
  - B. Vendor Payments September 2025
  - C. Open Payables September 2025
  - D. Preliminary Cash Flow Report
  - E. Expenditure Journal Summary Budget Report
  - F. 396 Fund Balance Revenue Report
- VII. OLD BUSINESS
  - o K-12 Pathful Discussion
- VIII. NEW BUSINESS
  - o Afterschool Program (W.I.N) Discussion
  - IX. ANNOUNCEMENTS

- A. Fall Break ~ October 13-17, 2025
- B. Japanese Delegation ~ October 21-25, 2025
- C. Report Cards ~ Wednesday, October 22, 2025
- D. Teacher of the Year Banquet  $\sim$  October 28, 2025, at 6:00 p.m.
- E. Work Session ~ Monday, November 10, 2025
- F. Progress Reports ~ Wednesday, November 12, 2025
- G. Regular Board Meeting ~ Thursday, November 13, 2025

# X. EXECUTIVE SESSION (if necessary)

- Personnel Matters
  - Transfers
  - o Family Medical Leave Act
  - o Employees Transferring to ESS

# X. OPEN SESSION

# XI. ADJOURNMENT