ANDALUSIA CITY BOE CHECK REGISTER ACCOUNTABILITY REPORT 08/01/2023 - 08/31/2023

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|--------------------------------|-------------------|---------------------|-------------------|--|
| 52813 | REGIONS BANK | \$3,686.04 | \$11,266.60 | \$68,203.21 | ACCOUNTS PAYABLE |
| 52814 | ACT | \$0.00 | \$6,105.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 52815 | ALABAMA DEPARTMENT OF REVENUE | \$0.00 | \$0.00 | \$24.25 | REGISTRATION FEES |
| 52816 | ALABAMA LEADERS IN | \$200.00 | \$0.00 | \$0.00 | REGISTRATION FEES |
| 52817 | AMAZON CAPITAL SERVICES | \$0.00 | \$0.00 | \$125.98 | OFFICE SUPPLIES |
| 52818 | AMBER CAMPBELL | \$0.00 | \$91.68 | \$0.00 | IN-STATE TRAVEL |
| 52819 | ANDALUSIA CASH & CARRY INC | \$0.00 | \$0.00 | \$617.29 | MAINTENANCE SUPPLIES |
| 52820 | ANDALUSIA FARMERS COOPERATIVE | \$0.00 | \$0.00 | \$43.98 | MAINTENANCE SUPPLIES |
| 52821 | ASHLEY MARTIN | \$0.00 | \$82.50 | \$0.00 | DAILY SALES- LUNCH |
| 52822 | ASNA | \$0.00 | \$250.00 | \$0.00 | REGISTRATION FEES |
| 52823 | AUBRI MORGAN | \$0.00 | \$6.35 | \$0.00 | DAILY SALES- LUNCH |
| 52824 | B & C AUTO PARTS | \$0.00 | \$0.00 | \$71.38 | MAINTENANCE SUPPLIES |
| 52825 | BIRMINGHAM RESTAURANT SUPPLY | \$0.00 | \$82,598.00 | \$0.00 | OTHER EQUIPMENT |
| 52826 | BOARDMAN,CARR,PETELOS,WATKINS | \$0.00 | \$0.00 | \$30,369.05 | LEGAL FEES |
| 52827 | BRADLEY STEPHENS | \$0.00 | \$279.76 | \$0.00 | IN-STATE TRAVEL |
| 52828 | BREEDLOVE BUILDING SUPPLY | \$0.00 | \$0.00 | \$352.08 | MAINTENANCE SUPPLIES |
| 52829 | BRENT TUTTLE ASSOCIATES, LLC | \$0.00 | \$0.00 | \$1,318.15 | MAINTENANCE SUPPLIES |
| 52830 | BUTLER A/C & HEATING | \$0.00 | \$0.00 | \$11,071.00 | OTHER PROPERTY SERV |
| 52831 | CANDICE SMITH | \$0.00 | \$263.75 | \$0.00 | IN-STATE TRAVEL |
| 52832 | CAROLINA MILLWORK & TRUSS | \$0.00 | \$0.00 | \$222.50 | MAINTENANCE SUPPLIES |
| 52833 | CASEY ATHEARN | \$0.00 | \$58.90 | \$0.00 | IN-STATE TRAVEL |
| 52834 | CHRISTOPHER JONES | \$0.00 | \$0.00 | \$3,450.00 | OTHER PROPERTY SERV |
| 52835 | CINTAS | \$0.00 | \$0.00 | \$120.00 | MAINTENANCE SUPPLIES |
| 52836 | CITY OF ANDALUSIA | \$908.36 | \$0.00 | \$529.78 | FUEL-DIESEL;FUEL-GASOLINE |
| 52837 | CITY OF ANDALUSIA | \$0.00 | \$0.00 | \$124,606.08 | OPERATING TRANSFERS |
| 52838 | COPY PRODUCTS MAILING SYSTEMS | \$0.00 | \$0.00 | \$178.00 | OFFICE SUPPLIES |
| 52839 | COVINGTON HEAVY DUTY PARTS INC | \$0.00 | \$0.00 | \$5,136.95 | SERVICE VEHICLES;MAINTENANCE SUPPLIES |
| 52840 | CPC OFFICE TECHNOLIGIES | \$0.00 | \$0.00 | \$317.49 | OFFICE SUPPLIES |
| 52841 | CPC OFFICE TECHNOLOGIES | \$0.00 | \$3,700.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 52842 | CURRICULUM ASSOCIATES LLC | \$0.00 | \$66,138.50 | \$0.00 | INSTRUCTIONAL SOFTWA;OTHER PROF SERVICES |
| 52843 | DAVID KEEL | \$0.00 | \$95.00 | \$0.00 | IN-STATE TRAVEL |
| 52844 | ELIZABETH WEED | \$0.00 | \$55.00 | \$0.00 | IN-STATE TRAVEL |
| 52845 | EMILY J ODOM | \$0.00 | \$633.12 | \$0.00 | LOCAL DISTRICT TRAVEL |
| 52846 | FRASIER-OUSLEY CONSTRUCTION | \$0.00 | \$122,582.77 | \$0.00 | BUILDING IMPROVEMENT |
| 52847 | HARRIS SECURITY SYSTEMS INC | \$0.00 | \$0.00 | \$1,986.85 | OFFICE SUPPLIES;OTHER PROPERTY SERV |
| 52848 | HEATHER BULGER | \$0.00 | \$268.68 | \$0.00 | IN-STATE TRAVEL |
| 52849 | IXL LEARNING | \$0.00 | \$33,275.00 | \$0.00 | INSTRUCTIONAL SOFTWA |
| 52850 | JAYLYN PARKER | \$0.00 | \$80.00 | \$0.00 | IN-STATE TRAVEL |
| 52851 | JEFFERSON COUNTY COMMISSION | \$0.00 | \$166.26 | \$0.00 | OTHER DUES AND FEES |
| 52852 | JENIFER EARNEST | \$0.00 | \$210.70 | \$0.00 | IN-STATE TRAVEL |
| 52853 | JESSICA TUCKER | \$0.00 | \$201.79 | \$66.81 | IN-STATE TRAVEL |

| 52854 | JOHNSON CONTROLS FIRE | \$0.00 | \$0.00 | \$558.89 | OTHER PROPERTY SERV |
|---------|--------------------------------|--------------|-------------|-------------|--|
| 52855 F | KELLY SERVICES INC | \$486.00 | \$0.00 | \$0.00 | Substitutes |
| 52856 F | KIM THOMPSON | \$0.00 | \$93.91 | \$0.00 | IN-STATE TRAVEL |
| 52857 F | KLEO, INC DBA CLASSWALLET | \$49,798.00 | \$0.00 | \$8,366.75 | STUDENT CLASSRM SUPP |
| 52858 L | LINDSEY CROSS | \$0.00 | \$81.81 | \$0.00 | IN-STATE TRAVEL |
| 52859 L | LORI GODWIN | \$0.00 | \$242.91 | \$0.00 | IN-STATE TRAVEL |
| 52860 E | BLUETARP FINANCIAL INC | \$0.00 | \$0.00 | \$171.99 | MAINTENANCE SUPPLIES |
| 52861 N | MATTHEW MCQUAY | \$0.00 | \$107.42 | \$187.26 | LOCAL DISTRICT;IN-STATE |
| 52863 | MEGAN PUGH | \$0.00 | \$79.36 | \$0.00 | IN-STATE TRAVEL |
| 52864 N | MELINDA CARRASCO | \$279.09 | \$0.00 | \$0.00 | IN-STATE TRAVEL |
| 52865 | NCS PEARSON INC | \$0.00 | \$1,784.90 | \$0.00 | TESTING SUPPLIES |
| 52866 | OFFICE DEPOT | \$0.00 | \$0.00 | \$646.81 | OFFICE SUPPLIES |
| 52867 | OREILLY AUTOMOTIVE, INC. | \$0.00 | \$0.00 | \$36.92 | MAINTENANCE SUPPLIES |
| 52868 F | PRESENTATION SOLUTIONS | \$0.00 | \$1,366.44 | \$0.00 | STUDENT CLASSRM SUPP |
| 52869 F | RABREN, ODOM, PIERCE & HAYES | \$0.00 | \$0.00 | \$5,000.00 | ACCOUNTING/AUDIT |
| 52870 F | RAY WILSON | \$95.50 | \$0.00 | \$0.00 | IN-STATE TRAVEL |
| 52871 F | REPUBLIC SERVICES #484 | \$0.00 | \$0.00 | \$12,853.60 | GARBAGE AND WASTE |
| 52872 F | RHETT STEWART ENZOR JR | \$0.00 | \$0.00 | \$1,250.00 | STAFF ED SERVICES |
| 52873 F | ROBBI MIXSON | \$0.00 | \$201.32 | \$0.00 | IN-STATE TRAVEL |
| 52874 F | RYAN COLEMAN | \$0.00 | \$118.60 | \$0.00 | IN-STATE TRAVEL |
| 52875 | S & P COMMUNICATIONS | \$2,672.52 | \$0.00 | \$0.00 | SCHOOL BUSES |
| 52876 | SAFE AND CIVIL SCHOOLS | \$6,350.00 | \$14,340.88 | \$0.00 | OTHER PROF SERVICES;STUDENT CLASSRM SUPP |
| 52877 | SCHOLASTIC TESTING SERVICE INC | \$68.92 | \$0.00 | \$0.00 | TESTING SUPPLIES |
| 52878 | SEA LEVEL SOCIAL, LLC | \$0.00 | \$1,912.50 | \$0.00 | OTHER PROF SERVICES |
| 52879 | SG360 | \$0.00 | \$0.00 | \$15,450.71 | CUSTODIAL SERVICES |
| 52880 | SHAN BURKHARDT | \$0.00 | \$2,099.10 | \$0.00 | IN-STATE TRAVEL |
| 52881 | SHANNA DAVIS | \$0.00 | \$77.75 | \$0.00 | IN-STATE TRAVEL |
| 52882 | SHELBY JOWERS | \$0.00 | \$0.00 | \$80.50 | OFFICE SUPPLIES |
| 52883 | SHERWIN WILLIAMS CO | \$0.00 | \$0.00 | \$3,452.44 | MAINTENANCE SUPPLIES |
| 52884 | SOUTHEAST ELECTRIC & PLUMBING | \$0.00 | \$0.00 | \$2,446.74 | MAINTENANCE SUPPLIES |
| 52885 | SOUTHLAND INTERNATIONAL TRUCKS | \$112,938.03 | \$0.00 | \$0.00 | SCHOOL BUSES |
| 52886 | STAPLES ADVANTAGE | \$947.98 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 52887 | STRICKLAND PAPER COMPANY | \$0.00 | \$88.94 | \$0.00 | STUDENT CLASSRM SUPP |
| 52888 | SUMLAR THERAPY SERVICES INC | \$0.00 | \$131.67 | \$0.00 | MEDICAL/HEALTH SERVI |
| 52889 | TAYLOR LINEN SERVICE | \$0.00 | \$0.00 | \$193.80 | OFFICE SUPPLIES |
| 52890 | THE FLOOR STORE | \$0.00 | \$0.00 | \$150.00 | MAINTENANCE SUPPLIES |
| 52891 | THE HILLER COMPANIES, INC | \$0.00 | \$0.00 | \$895.00 | OTHER PROPERTY SERV |
| 52892 | THE LEMOINE COMPANY | \$0.00 | \$0.00 | \$9,500.00 | OTHER PROF SERVICES |
| 52893 | TNT PEST CONTROL, LLC | \$0.00 | \$80.00 | \$305.00 | OTHER PROPERTY SERV |
| 52894 | TRANESHIA BIRCH | \$0.00 | \$321.21 | \$0.00 | IN-STATE TRAVEL |
| 52895 | TRISTATE GRAPHICS II, LLC | \$0.00 | \$9,283.75 | \$0.00 | PARENT INST SUPPLIES |
| 52896 l | UNITI FIBER | \$0.00 | \$0.00 | \$870.00 | TELECOMMUNICATION |
| 52897 | VALERIE TOMBERLIN | \$0.00 | \$80.00 | \$0.00 | IN-STATE TRAVEL |
| 52898 | VANESSA SNIDER | \$0.00 | \$243.75 | \$0.00 | IN-STATE TRAVEL |
| 52899 | VERIZON WIRELESS | \$207.32 | \$197.16 | \$778.12 | TELEPHONE;OTHER COMMUNICATION |
| 52900 | VICTORIA ADAMS | \$0.00 | \$252.03 | \$0.00 | IN-STATE TRAVEL |
| | | | | | |

| 52902 | WALMART COMMUNITY CARD | \$0.00 | \$70.95 | \$0.00 | OFFICE SUPPLIES;FOOD PROCESSING SUPP |
|-------|--------------------------------|------------|-------------|--------------|--------------------------------------|
| 52903 | WANDA WYTCH | \$0.00 | \$0.00 | \$43.19 | IN-STATE |
| 52904 | WESTERN PSYCHOLOGICAL SERVICES | \$0.00 | \$106.70 | \$0.00 | TESTING SUPPLIES |
| 52905 | WHATLEYS YARD SERVICE | \$0.00 | \$0.00 | \$1,142.00 | OTHER PROPERTY SERV |
| 52906 | WHITNEY MEADE | \$2,869.69 | \$0.00 | \$0.00 | MEDICAL/HEALTH SERVI |
| 52907 | ALABAMA DEPT OF EDUCATION | \$0.00 | \$0.00 | \$111,411.02 | OPERAT TRANSFERS OUT |
| 52908 | ALABAMA DEPT OF EDUCATION | \$0.00 | \$0.00 | \$3,363.00 | INTEREST |
| 52909 | ANDALUSIA CITY SCHOOLS | \$0.00 | \$8,344.64 | \$0.00 | INDIRECT COSTS |
| 52910 | ATBE | \$0.00 | \$0.00 | \$952.00 | LEGAL FEES |
| 52911 | BRIGHTSPEED | \$0.00 | \$0.00 | \$1,327.08 | TELEPHONE |
| 52912 | COVINGTON COUNTY SCHOOLS | \$0.00 | \$1,396.72 | \$0.00 | MEDICAL/HEALTH SERVI |
| 52913 | CUSTOM WOODWORKS | \$0.00 | \$0.00 | \$8,000.00 | BUILDING IMPROVEMENT |
| 52914 | NANTZE SPRINGS | \$0.00 | \$0.00 | \$28.90 | OFFICE SUPPLIES |
| 52918 | AASCD | \$0.00 | \$0.00 | \$40.00 | IN-STATE TRAVEL |
| 52919 | ALABAMA ASSOC OF 504 COORD | \$0.00 | \$0.00 | \$100.00 | IN-STATE TRAVEL |
| 52920 | ANDALUSIA HIGH SCHOOL | \$0.00 | \$0.00 | \$2,687.14 | STUDENT CLASSRM SUPP |
| 52921 | ANDALUSIA HIGH SCHOOL | \$0.00 | \$0.00 | \$1,798.46 | STUDENT CLASSRM SUPP |
| 52922 | ASHLEY BLACK | \$0.00 | \$227.23 | \$0.00 | IN-STATE TRAVEL |
| 52923 | BRADLEY STEPHENS | \$0.00 | \$0.00 | \$13.00 | IN-STATE TRAVEL |
| 52924 | BRENDA JOHNSON | \$0.00 | \$0.00 | \$81.24 | IN-STATE TRAVEL |
| 52925 | CATHERINE POWELL | \$2,844.25 | \$0.00 | \$0.00 | IN-STATE TRAVEL |
| 52926 | CHARLOTTE WALDEN | \$0.00 | \$95.73 | \$0.00 | IN-STATE TRAVEL |
| 52927 | COLLABORATING FOR EDUCATIONAL | \$0.00 | \$0.00 | \$1,925.00 | OTHER PROF SERVICES |
| 52928 | CLAS | \$0.00 | \$0.00 | \$365.00 | IN-STATE TRAVEL |
| 52929 | DEREK CROSS | \$0.00 | \$0.00 | \$162.44 | IN-STATE TRAVEL |
| 52930 | DIGIPRINT | \$0.00 | \$0.00 | \$980.00 | OFFICE SUPPLIES |
| 52931 | FRASIER-OUSLEY CONSTRUCTION | \$0.00 | \$0.00 | \$46,455.00 | BUILDING IMPROVEMENT |
| 52932 | GIMKIT | \$650.00 | \$0.00 | \$0.00 | NON-CAPITALIZED EQUI |
| 52933 | HEARTLAND PAYMENT SYSTEMS | \$0.00 | \$4,997.00 | \$0.00 | SOFTWARE MAINT AGREE |
| 52934 | HEATHER BULGER | \$0.00 | \$0.00 | \$13.00 | IN-STATE TRAVEL |
| 52935 | HEINEMANN | \$0.00 | \$10,543.29 | \$0.00 | STUDENT CLASSRM SUPP |
| 52936 | HOWARD INDUSTRIES INC | \$1,500.00 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 52937 | JAMF | \$0.00 | \$15,159.50 | \$0.00 | INSTRUCTIONAL SOFTWA |
| 52938 | JANA CLARK | \$0.00 | \$287.93 | \$0.00 | IN-STATE TRAVEL |
| 52939 | KATHY DONOHUE | \$0.00 | \$392.45 | \$0.00 | DAILY SALES- LUNCH |
| 52940 | KATIE ODOM | \$0.00 | \$0.00 | \$157.85 | IN-STATE TRAVEL |
| | KAYLA KINSAUL GORUM | \$0.00 | | \$0.00 | IN-STATE TRAVEL |
| 52942 | KEVIN MADDEN | \$284.57 | \$0.00 | \$0.00 | IN-STATE TRAVEL |
| 52943 | LABSTER INC | \$0.00 | \$0.00 | \$6,489.60 | INSTRUCTIONAL SOFTWA |
| 52944 | LAURA SHELANDER | \$286.61 | \$0.00 | \$0.00 | IN-STATE TRAVEL |
| 52945 | LAUREN MAYNOR | \$244.07 | \$0.00 | \$0.00 | IN-STATE TRAVEL |
| 52946 | LYNDSEY WINDHAM | \$443.05 | \$0.00 | \$0.00 | IN-STATE TRAVEL |
| 52947 | LYNN CASTLEBERRY | \$0.00 | \$65.50 | \$0.00 | IN-STATE TRAVEL |
| 52948 | MADISON BALLARD | \$0.00 | \$101.59 | \$0.00 | IN-STATE TRAVEL |
| 52949 | MCKEE AND ASSOCIATES | \$0.00 | \$0.00 | \$14,276.25 | BUILDING IMPROVEMENT |
| 52950 | QUADIENT LEASING USA INC | \$0.00 | \$0.00 | \$297.00 | POSTAGE |
| 52951 | RENAISSANCE | \$2,156.00 | \$0.00 | \$0.00 | INSTRUCTIONAL SOFTWA |

| 52952 | RHETT STEWART ENZOR JR | \$0.00 | \$0.00 | \$1,250.00 | STAFF ED SERVICES |
|-------|--------------------------|----------|------------|------------|-------------------------------------|
| 52953 | TRANESHIA BIRCH | \$0.00 | \$0.00 | \$13.00 | IN-STATE TRAVEL |
| 52954 | CORPORATE BILLING, LLC | \$886.72 | \$0.00 | \$0.00 | FUEL-DIESEL |
| 52955 | UNIFORMACY | \$0.00 | \$0.00 | \$680.81 | MAINTENANCE SUPPLIES |
| 52956 | VICTORIA ADAMS | \$225.26 | \$0.00 | \$0.00 | IN-STATE TRAVEL |
| 52957 | VICTORIA ANDERSON | \$0.00 | \$0.00 | \$84.05 | IN-STATE TRAVEL |
| 52958 | WALMART COMMUNITY CARD | \$197.48 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 52959 | WALMART COMMUNITY CARD | \$231.80 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 52960 | WALMART COMMUNITY CARD | \$799.21 | \$0.00 | \$0.00 | OTH NONINST SUPPLIES |
| 52961 | WALMART COMMUNITY CARD | \$0.00 | \$0.00 | \$219.91 | STUDENT CLASSRM SUPP |
| 52962 | WALMART COMMUNITY CARD | \$48.47 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 52963 | WALMART COMMUNITY CARD | \$162.70 | \$458.21 | \$0.00 | STUDENT CLASSRM SUPP;PURCHASED FOOD |
| 52964 | WALKER BUSINESS MACHINES | \$0.00 | \$0.00 | \$34.59 | OFFICE SUPPLIES |
| 52965 | WILLIAMS PREVENTION | \$0.00 | \$1,150.00 | \$0.00 | OTHER PROF ED SERVIC |

\$192,467.64 \$405,298.42 \$516,395.89