

Memorandum

To: Board Members

Date: May 7, 2026

Subject: Work Session

The DeKalb County Board of Education will meet Thursday, May 7, 2026, at 5:00 p.m., at the Ernest Ray Education Center, in a work session.



DeKalb County Board of Education

Wiring students to learn, achieve, and succeed

Patrick M. Cripps Director of Schools

Board Members

- Shaun Tubbs, Chairman
Jason Miller, Vice Chairman
Jim Besharse
Eric Ervin
Alan Hayes
Megan Moore
Danny Parkerson

April 28, 2026

To Whom It May Concern:

The DeKalb County Board of Education will meet in regular monthly session. Thursday, May 7, 2025, at 6:00 p.m. at the Ernest Ray Education Center.

Handwritten signature of Patrick M. Cripps

Patrick M. Cripps, Director of Schools

AGENDA

- 1. Consent Items
A. Agenda
B. Approval of minutes, April 9, 2026, Regular Monthly Meeting
C. Approval of GP 141 Budget Amendments
D. Approval of Contract with Sidekick Therapy Partners
E. Approval of Partnership with L.B.J. & C. Head Start
F. Approval of Tamara Beckman, CPA, Audit School Internal Funds, 6/30/2026
G. Approval of CTE Surplus Equipment to be sold by sealed bid
H. Consider and act on DCHS FBLA attend National BETA Convention, June 16-20, Opryland Hotel and allow for fundraisers to help with cost.
I. Consider and act on DCHS Volleyball to Fort Walton, FL Sept. 9-13, 2026
J. Consider and act on DCHS St. Thomas Grant - Mechatronics & Ind. Maintenance.
K. Consider and act on DCHS FFA attending Leadership Conference, Camp Clements
L. Consider and act on DCHS Football & Basketball Cheerleaders attending camp June 9-12, TN Tech.
M. Consider and act on bus utilization for 4-H Camp, June 1-5, Crossville, TN
N. Consider and act on 21st Century receiving Hometown Help Grant, (\$500)
2. Consider and act on Athletic Trainer Agreement
3. Consider an act on approving Board Policies - 1st Reading (1.404, 2.400 A or B, 6.411)
4. Consider an act on closing Adult High School (0010) Remove
5. Consider and act on approved textbooks for Virtual Adult High School
6. Consider an act on the 2026-27 Budget GP Budget, Foodservice Budget
7. Personnel report from the Director of Schools
8. Does any Board Member have other business that may properly come before the Board?