

WPCSD 2026-2027 PACING GUIDE CHECKLIST

Please complete this form for SY2026-2027. **By each standard, JUST CLICK IN THE BOX UNDER THE TERM.** If you selected in error, just click on the checkmark again, and it will disappear. Please return this form to marilyn.searcy@westpoint.k12.ms.us

CONTENT AREA	DATE	NAME OF SCHOOL	NAME OF PERSON COMPLETING CHECKLIST
U.S. GOVERNMENT	2/16/2026	West Point High School	Luke Adkins

U.S. GOV'T				
USG.1	TERM 1	TERM 2	TERM 3	TERM 4
OBJ.1	✓	✓	✓	✓
OBJ.2	✓	✓	✓	✓
OBJ.3	✓	✓	✓	✓
OBJ.4	✓	✓	✓	✓
OBJ.5	✓	✓	✓	✓
OBJ.6	✓	✓	✓	✓
OBJ.7	✓	✓	✓	✓
USG.2	TERM 1	TERM 2	TERM 3	TERM 4
OBJ.1	✓	✓	✓	✓
OBJ.2	✓	✓	✓	✓
OBJ.3	✓	✓	✓	✓
OBJ.4	✓	✓	✓	✓
OBJ.5	✓	✓	✓	✓
OBJ.6	✓	✓	✓	✓
OBJ.7	✓	✓	✓	✓
OBJ.8	✓	✓	✓	✓
OBJ.9	✓	✓	✓	✓
OBJ.10	✓	✓	✓	✓
OBJ.11	✓	✓	✓	✓
OBJ.12	✓	✓	✓	✓
OBJ.13	✓	✓	✓	✓
OBJ.14	✓	✓	✓	✓
OBJ.15	✓	✓	✓	✓

U.S. GOV'T				
USG.3	TERM 1	TERM 2	TERM 3	TERM 4
OBJ.1	✓	✓	✓	✓
OBJ.2	✓	✓	✓	✓
OBJ.3	✓	✓	✓	✓
OBJ.4	✓	✓	✓	✓
OBJ.5	✓	✓	✓	✓
OBJ.6	✓	✓	✓	✓
OBJ.7	✓	✓	✓	✓
USG.4	TERM 1	TERM 2	TERM 3	TERM 4
OBJ.1	✓	✓	✓	✓
OBJ.2	✓	✓	✓	✓
OBJ.3	✓	✓	✓	✓
OBJ.4	✓	✓	✓	✓
OBJ.5	✓	✓	✓	✓
USG.5	TERM 1	TERM 2	TERM 3	TERM 4
OBJ.1	✓	✓	✓	✓
OBJ.2	✓	✓	✓	✓
OBJ.3	✓	✓	✓	✓
OBJ.4	✓	✓	✓	✓
OBJ.5	✓	✓	✓	✓
OBJ.6	✓	✓	✓	✓
OBJ.7	✓	✓	✓	✓

CONTENT AREA
U.S. GOVERNMENT (cont'd)

U.S. GOV'T				
USG.6	TERM 1	TERM 2	TERM 3	TERM 4
OBJ.1	✓	✓	✓	✓
OBJ.2	✓	✓	✓	✓
OBJ.3	✓	✓	✓	✓
OBJ.4	✓	✓	✓	✓
OBJ.5	✓	✓	✓	✓
OBJ.6	✓	✓	✓	✓
OBJ.7	✓	✓	✓	✓
USG.7	TERM 1	TERM 2	TERM 3	TERM 4
OBJ.1	✓	✓	✓	✓
OBJ.2	✓	✓	✓	✓
OBJ.3	✓	✓	✓	✓
OBJ.4	✓	✓	✓	✓
OBJ.5	✓	✓	✓	✓
OBJ.6	✓	✓	✓	✓
OBJ.7	✓	✓	✓	✓
USG.8	TERM 1	TERM 2	TERM 3	TERM 4
OBJ.1	✓	✓	✓	✓
OBJ.2	✓	✓	✓	✓
OBJ.3	✓	✓	✓	✓
OBJ.4	✓	✓	✓	✓
OBJ.5	✓	✓	✓	✓
OBJ.6	✓	✓	✓	✓
OBJ.7	✓	✓	✓	✓
OBJ.8	✓	✓	✓	✓
OBJ.9	✓	✓	✓	✓
OBJ.10	✓	✓	✓	✓
OBJ.11	✓	✓	✓	✓