

CAMPTONVILLE UNION ELEMENTARY SCHOOL DISTRICT BOARD MEETING

6:00 PM TUESDAY, NOVEMBER 18, 2025

ROOM 1, 16585 SCHOOL STREET, CAMPTONVILLE CA 95922

AGENDA

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| 6:00 | 1. CALL TO ORDER | Action |
| 6:01 | 2. APPROVAL OF AGENDA | Info/Action |
| 6:02 | 3. CONSENT AGENDA | Info/Action |
| | 3.1 Minutes from the October 14 th 2025 Meeting | |
| | 3.2 Vendor List | |
| 6:07 | 4. PUBLIC INPUT AND CORRESPONDENCE | Information |
| | 4.1 Comments or correspondence from members of the public concerning items not on the agenda | |
| | 4.2 Comments or correspondence from members of the board concerning items not on the agenda. | |
| 6:15 | 5. REPORTS | Information |
| | 5.1 Community Based Programs | |
| | 5.2 Parent Club | |
| | 5.3 CCP | |
| | 5.4 Student Leadership Report | |
| 6:25 | 6. PRINCIPAL'S REPORT | Information |
| 6:30 | 7. SUPERINTENDENT'S REPORT | Information |
| | 7.1 Enrollment | |
| | 7.2 Staffing | |
| | 7.3 Facilities | |
| 6:35 | 8. SWEARING IN OF ALIXANDRA NORDBY | Info/Action |
| 6:40 | 9. CLASSIFIED CONTRACT | Info/Action |
| 6:45 | 10. CCP FACILITY USE | Info/Action |
| 6:25 | 11. BOARD POLICIES & ADMINISTRATIVE REGULATIONS 0000 | Info/Action |
| 7:25 | 12. DECEMBER BOARD MEETING DATE | Info/Action |
| 7:30 | 13. CLOSED SESSION | Info/Action |
| 8:00 | 14. ACTION FROM CLOSED SESSION | Info/Action |
| 8:03 | 15. AGENDA ITEMS FOR NEXT MEETING | Info/Action |
| | Discussion regarding items for the December 2025 meeting. | |
| 8:05 | 16. ADJOURNMENT | Action |

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