

SD ASSOCIATION OF CONSERVATION DISTRICT EMPLOYEES MEMORIAL SCHOLARSHIP

- SPONSOR:** South Dakota Association of Conservation District Employees (SDACDE)
- QUALIFICATIONS:** The recipient will be a current year graduate of a South Dakota High School.
- The recipient shall have graduated in the upper 50% of the class. Students must be going into an **Agricultural/Conservation** related field and attending a South Dakota College or Vocational School
- PAYMENT:** Three (3) \$500 Scholarships Offered.
- Payment will be rendered to the recipient. The amount of the scholarship is \$500 to be paid upon completion of 2nd semester registration.
- The scholarship money will be used for buying books or any other college use.
- PRESENTATION:** The award will be presented at the recipient's annual school awards program.
- SELECTION CRITERIA:**
- | | |
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| 1. Personal (employment, extra-curricular, honors, community service) | 40% |
| 2. Brief description of education and career goals | 30% |
| 3. Academic (grades) | 10% |
| 4. Letters of recommendation (2) | 10% |
| 5. Financial Need | 10% |

**SD Association of Conservation District Employees (SDACDE)
MEMORIAL SCHOLARSHIP**

Agriculture/Conservation Scholarship Application

1. Student's Full Name _____
2. Student's Address _____
*Mailing Address**City, State, Zip*
3. Student's Telephone No. _____
4. County _____
5. Date & Place of Birth _____
6. Name of Parents _____
7. Number of Siblings in Applicant's Family _____
8. Siblings Currently enrolled in Post-secondary Education _____
9. South Dakota High School Graduated From & Date _____

(ATTACH ADDITIONAL SHEET(S) AS NEEDED FOR QUESTIONS 10-12)

10. Awards, Honors, Offices in High School _____

11. Extra Curricular & Community Activities, Honors _____

12. If you are currently or in the past have held a part-time job, please indicate place and average number of hours worked per week. Include time worked in parents' business and/or farm _____

13. SD College, University or Vocational School you plan to attend _____

14. What **Agricultural/Conservation** related field of study do you intend to pursue? _____

15. Do you expect educational aid from any other source, including parents? Give details. _____

16. Please give a brief description of your education and career plans: _____

Signature of Applicant _____

Date

❖ ALONG WITH SCHOLARSHIP APPLICATION PLEASE FURNISH A COPY OF YOUR HIGH SCHOOL TRANSCRIPT AND TWO LETTERS OF REFERENCE (PREFERABLY ONE FROM A TEACHER AND ONE FROM AN EMPLOYER OR COMMUNITY LEADER).

ALL APPLICATIONS MUST BE POST-MARKED ON OR BEFORE MARCH 31 AND SENT TO:

**Ivy Pazour
Spink Conservation District
628 2nd Street West
Redfield, SD 57469**

**Telephone: 605-472-0102 Ext. 3
ivy.lathampazour@sd.nacdnet.net**



Information and a copy of the application form can be found by following the QR code or at <https://www.sdconservation.org/sdacde-scholarship>