

1 **OFFICIAL MINUTES**

2
3 of the **SPECIAL MEETING** of the Greenwich Township Board of Education held
4 **Thursday, October 3, 2024** in the Nehaunsey Middle School library.

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6 The meeting was called to order by President Erin Herzberg at 6:06 p.m.

7
8 **Roll Call:**

9

<input checked="" type="checkbox"/> Mrs. Erin Herzberg, School Board President	Chairperson: Policy Gloucester County/State Board Association Representative Negotiations Strategic Planning
<input checked="" type="checkbox"/> Mr. Andrew Chapkowski, School Board Vice-President Arrived at 6:14 p.m.	Chairperson: Budget & Finance Chairperson: Curriculum & Technology Policy
<input type="checkbox"/> Mr. John Goetaski Absent	Chairperson: Strategic Planning Budget & Finance Buildings & Grounds
<input checked="" type="checkbox"/> Mr. Michael Hasenpat.	Buildings & Grounds Public Relations and Health & Safety Strategic Planning
<input checked="" type="checkbox"/> Mrs. Roseanne Lombardo	Paulsboro Board of Education Representative Curriculum & Technology Policy
<input type="checkbox"/> Ms. Meghann Myers Absent	Chairperson: Buildings & Grounds Chairperson: Public Relations and Health & Safety Curriculum & Technology
<input checked="" type="checkbox"/> Mrs. Susan Vernacchio	Chairperson: Negotiations Budget & Finance Gloucester County/State Board Association Representative – Alternate Public Relations and Health & Safety

10 Quorum **YES**

11
12 Also present was Mr. Ryan Hudson, Chief School Administrator and Mr. Scott A.
13 Campbell, School Business Administrator/Board Secretary.

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15 As required under the guidelines of the Open Public Meeting Law, notice of this
16 meeting was sent to the **Courier Post** and the **Township Clerk**. It was also
17 posted in the Greenwich Township School Buildings. (Audiotaping Regulations -
18 "The proceedings of this meeting were being audiotaped.")

19
20 **FLAG SALUTE**

1 **1. TOPIC OF DISCUSSION**

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3 A. Mr. Ryan Hudson, Chief School Administrator, made a presentation on
4 current statistics for the district.

5
6 B. Theresa Lewis from the New Jersey School Boards Association made an
7 introductory presentation on Strategic Planning and the process of what
8 the group will go through in its various exercises.
9

10 **2. PUBLIC - AGENDA/NON-AGENDA ITEMS**

11
12 This is the time when anyone from the public who wishes to speak to the Board
13 may do so. Please state your name, address and phone number. The Board will
14 hear your concerns. The Board may or may not take action this evening. The
15 Board of Education recognizes the value of public comment on educational
16 issues and the importance of allowing members of the public to express
17 themselves on school matters of community interest. The Board will follow Policy
18 #0167 - Public Participation in Board Meetings.
19

20 No public statements.
21

22 **3. ADJOURNMENT**

23
24 Motion: (Lombardo/Vernacchio) to adjourn the meeting at 7:53 p.m.

25
26 Motion carried by unanimous voice vote.
27

28
29 Respectfully submitted,
30

31
32 _____
33 Scott A. Campbell, Board Secretary
34
35
36

37 Next Board of Education Special Meeting is scheduled for Thursday, October 17, 2024
38 at 6:00 p.m.
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