#### Greenville Area School District Board Work Session

# Wednesday, September 11, 2019 6:30 p.m.

### **High School Lecture Hall**

### 1. Superintendent's Report

Presentations / Extra Curricular Programs Communications Board Minutes, Financial Reports & Bills for Payment

2. Board Committee Reports & Recommended Action Items

**Activities Committee Report** Mrs. Leskovac Mr. Forbes Athletics Committee Report **Budget Committee Report** Mr. Demarest Legislative Committee Report Mrs. Reames Mercer County Career Center Report Mr. Webber Midwestern Intermediate Unit IV Report Mr. Rossi **Negotiations Committee Report** Mr. Webber Policy Committee Report Mrs. Reames

- 3. Additional Recommended Action Items
- 4. Hearing of Visitors

During this portion of the meeting, you may make comments about agenda and other items. This is an opportunity for residents of the District to provide information that you would like the Board to consider regarding a decision. We ask you limit your comments to 3 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. Out of respect for our staff, we request that your public comments focus on issues or policies and not people. The intention of the audience of citizens is for the Board to listen to you. We will carefully weigh your comments.

- 5. Topics Requested by Board Members
- 6. Administrative Team Updates
- 7. Adjournment
- 8. Executive Session

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### **High School Lecture Hall**

#### SUPERINTENDENT'S REPORT

- Presentations / Extra Curricular Programs
- Communications
- Board Minutes, Financial Reports & Bills for Payment

#### **BOARD COMMITTEE REPORTS & RECOMMENDED ACTION ITEMS**

- Activities Committee Report
  - > 2019/20 1st Semester Field Trip Requests
  - > 2019/20 Advisor Listing
- Athletics Committee Report
  - > 2019/20 Wrestling Equipment Bids
  - > 2019/20 Independent Swimmer
  - > 2019/20 Intramural Flag Football Volunteer Coaches
- Budget Committee Report
  - > 2019 Affordable Care Act Employer Reporting Proposal
  - > Section 179D Energy Efficient Commercial Buildings Deduction Allocation Request
  - > 2019/20 Title I Nonpublic Services Agreement
  - > Milk Bid Award
  - > 2019/20 IDEA Grant Agreement
- Legislative Committee Report
- Mercer County Career Center Report
- Midwestern Intermediate Unit IV Report
- Negotiations Committee Report
- Policy Committee Report

## **ADDITIONAL RECOMMENDED ACTION ITEMS**

- > PSBA Officer Election
- > High School Regular Education Course Sections with Less than Ten (10) Students
- > Independent Studies
- > Entrepreneurship Program Participants

#### **TOPICS REQUESTED BY BOARD MEMBERS**

None

#### **ADMINISTRATIVE TEAM UPDATES**

- High School
- Elementary
- Special Education