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| **Addendum for Exeter VFW Post 6518** |  |

**ADDENDUM: Exeter VFW Post 6518 Military Service Award  
for Parent Service in the Military**

This award is for a Wyoming Area graduating senior whose parent or step-parent is an active member of the US Armed Services or was a member of the US Armed Services *(pages 1 & 2).* Any Wyoming Area graduating senior who is committed to any branch of the service may also apply for this award **using the 3rd page of this addendum.**

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| **Applicant Name:** |  |
| **Address:** |  |
| **Student contract phone #:** |  |
| **Branch of Service (**only*if the Applicant is Committed to the service***):** |  |
| **Your Future Plans:** |  |
| **Service Parent Name:** |  |
| **Service Parent Address**  (*if different than applicant’s*) |  |
| **Parent contact phone #:** |  |
| **Branch of the service:** |  |
| **Form of proof:**  *( attach copy to the addendum)* |  |

**ACCEPTABLE PROOF:**

* Copy of parent/step parent’s DD 214 form showing honorable separation from the military
* Honorable discharge papers
* If on active duty: a copy of the military ID card

**MILITARY SERVICE INCLUDES:**

* Air Force
* Army
* Coast Guard
* Marines
* Navy
* Service in the US National Guard
* Membership in the US Military Reserves

**REQUIREMENTS:** Wyoming Area graduating senior who has a natural/step parent who has served in the military and has received an honorable discharge from such. It also includes natural/step parent who are serving now. This senior must be planning to further his/her education after graduation.

**ESSAY REQUIRED:** Applicants must select from **one** of the prompts listed here and write a solid essay of at least 500 words. In your first sentence indicate which prompt you have selected. *(Be sure to put the name of the award and your name in the header of your essay.)*

1. How has your parent’s military deployment affected your family?
2. What effect did your parent’s service in the military have on your parent? Explain.
3. What branch of the military did your parent serve in? What have you learned about that branch from your parent’s experience and how has it affected you?

**Hand in to Mrs. Rabel by Wednesday January 12, 2022 by 2:30 pm.**

**Hand in 2 packets** held together with a paper clip on each containing: (1 for the donor and 1 for Mrs. Rabel)

* + - * This completed ADDENDUM
* PROOF of Service that parent participated in or is participating in currently
* Applicant must submit a Wyoming Area completed WA APPLICATION (found on line under downloads)
* APPLICATION will include the application form, a letter of reference; letter of acceptance to a school beyond high school (can include trade/technical school/ community college/ 2 or 4 year college); & your resume of activities
* ESSAY from the list of prompts above.

***\*\*\*Please direct any questions re: this award to Mrs. Fedor or Mrs. Klepadlo.***

**Page 3 is only to be completed by any**

***WA student who is committed to join any Branch of Military Service.***

**ADDENDUM: Exeter VFW Post 6518 Military Service Award  
for WA Seniors Entering Military Service**

This award is for a Wyoming Area graduating senior who is committed to any branch of the service may also apply for this award. Complete this form, include a copy of your commitment papers and 1 of the essays below.

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| **Applicant Name:** |  |
| **Address:** |  |
| **Student contract phone #:** |  |
| **Branch of Service (**only*if the Applicant is Committed to the service***):** |  |
| **Your Future Plans:** |  |

**REQUIREMENT:**

Proof of that you are going into the service, attach a copy of the commitment papers. An essay must be submitted with this addendum using one of the prompts below.

**ACCEPTABLE PROOF:**

* Copy of applicant’s commitment papers

**MILITARY SERVICE INCLUDES:**

* Air Force
* Army
* Coast Guard
* Marines
* Navy
* Service in the US National Guard
* Membership in the US Military Reserves

**ESSAY REQUIRED:** Write a solid essay of at least 500 words: *(Be sure to put the name of the award and your name in the header of your essay.)* **What branch of the service did you enlist in and WHY?**

**Hand in to Mrs. Rabel by January 12, 2022 at 2:30 pm**

**Hand in 2 packets** held together with a paper clip containing: 1 for the donor and 1 for Mrs. Rabel

* 1 copy of this addendum
* 1 copy of your commitment papers (by the end of March)
* 1 copy of you essay

***\*\*\*Please direct any questions re: this award to Mrs. Fedor or Mrs. Klepadlo.***