



SUMTER COUNTY BOARD OF EDUCATION

REGULAR MEETING

APRIL 17, 2025

7:00 P.M.

AGENDA

- I. CALL TO ORDER, INVOCATION, PLEDGE
- II. SUPERINTENDENT'S REPORT
 - *Dashboard Report*
 - *Recognition of 3rd Nine Weeks Exemplary Students*
 - *Special Recognition*
 - *Student, Parent, Teacher, and Staff Recognitions (SCHS)*
 - *Recognition of District Staff Members*
- III. PUBLIC COMMENTS
 - *Craig A. Walker*
- IV. ADOPTION OF AGENDA
- V. ADOPTION OF CONSENT AGENDA
 - A. Minutes of March 13, 2025 & March 31, 2025 (Attachment A)
 - B. Fund Raisers, School Use Requests & Overnight Field Trips (Attachment B)
 - C. Financial Reports
 - D. Vendor Payments – March 2025
 - E. Open Payables – March 2025
 - F. Preliminary Cash Flow Report
 - G. Expenditure Journal Summary Budget Report
 - H. 396 Fund Balance Revenue Report
 - I. Insurance Renewal extended to renew on July 1, 2025
 - J. Turfplaner of Georgia – Local (\$18,000.00)
 - K. Resignations
 - L. Military Leave
 - M. Employments
 - N. Family Medical Leave Act
 - O. Long Term Substitutes
 - P. Retirement
 - Q. Approval and Acceptance of the Sumter County Primary School re-roofing bid. SPLOST--- (\$83,472.16)
 - R. Approval School Safety Grant Items to total \$47,124.00 per school. (FY25 School Security Grant)
 - S. Approval of shared cost of the State and Local Cybersecurity Grant Program (SLGCP) through Georgia Emergency and Homeland Security Agency (GEMA/HS). Pending approval of the grant. SPLOST---(\$117,416.00)

- T. Approval of the agreement between the Sumter County Schools and the Board of Regents of the University System of Georgia, on behalf of Georgia Southern University for Field Experiences and Internships.

VI. OLD BUSINESS

VII. NEW BUSINESS

- A. Approval of the proposal from Laneback & Company, Inc. to appraise the value of the old Americus Sumter High School campus. Local---(\$16,000.00)

VIII. ANNOUNCEMENTS

- A. Board Retreat ~ April 21, 2025
- B. Georgia Milestones End-of-Grade (EOG) ~ April 22 – May 1, 2025 (Grades 3-8)
- C. Progress Reports ~ April 23, 2025
- D. Work Session ~ Monday, May 5, 2025 @ 6:00 P.M.
- E. Regular Meeting ~ Thursday, May 8, 2025 @ 7:00 P.M.
- F. SCHS Agricultural/Cannery Grand Opening ~ May 12, 2025 @ 11:30 am
- G. Georgia Milestones End-of-Course (EOC) ~ May 13 – 22, 2025 (Grades 9-12)
- H. Konu Japan Trip ~ June 7-15, 2025

IX. EXECUTIVE SESSION (If necessary)

- Personnel Matters
 - FY26 Teacher Recommendations

X. OPEN SESSION

XI. ADJOURNMENT