



RAZIER SCHOOL DISTRICT

142 CONSTITUTION STREET, PERRYOPOLIS, PA 15473-1390

FAX: (724) 736-0688

**BOARD OF SCHOOL DIRECTORS
REGULAR MONTHLY BOARD MEETING
Held On: Tuesday, February 21st, 2023
Board Room of the Administration Building
Immediately following the Work Session**

~ AGENDA ~

1. Roll Call and Pledge of Allegiance

2. Comments from the Public on Agenda

3. Board Business and Communication

a. **Approval of Agenda**

Motion to approve the February 21st, 2023, agenda, as presented.

b. **Exoneration of Tax Collectors**

Approve the exoneration of Tax Collectors for the 2022 Real Estate and Per Capita taxes [Perry Township, Perry Borough, Lower-Tyrone Township, Jefferson Township, and Newell]. Report provided by the Business Office.

4. Financial

a. Financial Report [January, 2023]

b. Cafeteria Fund Report [January, 2023]

c. MS/HS Activity Fund Report [January, 2023]

d. Capital Reserve Fund Report [January, 2023]

e. Payment of Bills Due and Payable and Additional Bills Due and Payable

5. General Business

a. **Field Trips**

1. Kris Levi, FBLA Sponsor and Cindy Marr, Chaperone
Hershey Hotel and Conference Center
Number in Group – 6
Sunday, April 16th – Wednesday, April 19th, 2023
Registration Costs: - \$2,050.00
Two Substitutes x 3 days = \$660.00
Transportation paid for by Students
Total cost to the district: \$2,710.00

Regular Monthly Meeting
Tuesday, February 21st, 2023
Page 2

2. Cindy Marr, Interact Club Sponsor
Thursday, March 23rd, 2023
Sons of Italy, Rotary Banquet – Encouraging Volunteer Work
Number in Group – 15-20
Substitute - \$55.00
Total cost to the district: \$55.00
3. Fifth Grade Team – Approximately 75
PNC Park – Wed., May 10, 2023
Transportation paid for by PTO
No cost to the district
4. First Grade Team – Number in Group 84
Triple B Farms – Thursday, May 11, 2023
Transportation paid for by PTO
No cost to the district
5. Third Grade Team – Number in Group 89
Laurel Caverns – Tuesday, May 16th, 2023
Registration paid for by the students - \$15
Transportation paid for by PTO
No cost to the district

b. **Use of Facilities**

1. Approval of request submitted by Charles Baccino, on behalf of the Football Boosters to use the school facilities during the 2023-2024 school year football season for the following:
 - Use of the auditorium for a parent meeting on Wednesday, April 19th, 2023 in the auditorium.
 - Use of the concession stand including the use of both storage closets within the stand for Varsity, Jr. Varsity and Middle School games.
 - Use of the cafeteria lunch room to feed the football players during their August football camp. Approximate dates are Monday, August 14th – Friday, August 18th, 2023. Times are approximate but anticipate lunch to be around 1:30 to 3:30 p.m. and 3:30 to 5:30 p.m. for dinner. All meals provided by the booster organization and would not require the use of any kitchen appliances, *except the kitchen sink to fill the large water coolers for drinks.*
 - Hanging of sponsored signs along the fence inside of the stadium.
 - Fundraising includes team apparel sale, spaghetti dinner, hoagie and pizza sales, tagging at businesses, car wash, letter writing campaigns, dodgeball/corn hole, ticket sales, field goal competitions, golf outing, weightlifting tournament, fundraising dinners, youth training camp, 50/50 raffle, and ticket/calendar lottery sales. Additional fundraising items will be added if necessary.
 - Use of the high school cafeteria to hold booster meetings. Meeting times will fall between 6:30 and 8:00 p.m. and last approximately 1-2 hours. All booster meetings are scheduled for the *second* Thursday of the month.

- c. **ESY Summer Program**
Approval of request submitted by Eric Johnson, Special Education Director, to hold a summer ESY program in June 2023 for 8 days. One (1) Teacher and (2) two paraprofessionals will be needed. Teacher and paraprofessionals will be paid at the contracted rate of pay.
- d. **Policies**
Approval of revised Fringe Benefits policy for At-Will Employees and Educational Paraprofessionals.
- e. **Library Books**
Approval to discard the weeding log of books from the elementary/middle school library.
- f. **Ice Machine**
Approval to purchase an outdoor ice machine for the stadium property from Webstaurant in the amount \$2750.00. The amount includes installation at the stadium site. (Old machine to be scrapped.)
- g. **Dual Enrollment**
Approval of the agreement between Frazier School District and Indiana University of Pennsylvania (IUP) to enter into a dual enrollment agreement for high school students. The agreement permits students to enroll in up to two (2) liberal arts courses at a discounted tuition.
- h. **Scoreboard**
Approval to purchase a scoreboard for the high school gymnasium in the amount of \$17,779.00 from Varsity Scoreboards. No cost to the district.
- i. **Library Shelving**
Approval to accept the proposal from PEMCO to purchase additional library shelving for the high school library in the amount of \$5,231.00.
- j. **Audit**
Accept the Cypher and Cypher audit report year ending June 30,2022, as presented.

6. Personnel

- a. **Election of Extracurricular Staff for the 2022-2023 School Year**
 - 1. Chris McManus Asst. Coach, Baseball
 - 2. Rob Dorcon Head Coach, MS Baseball
 - 3. Craig Kordich Asst. Coach, MS Baseball
 - 4. John Prysbylinski Volunteer, Baseball
 - 5. Shane Stofko Asst. Coach, Track
 - 6. Tim Morris Volunteer, Track
 - 7. George McGavitt Volunteer, Track
 - 8. Anna Stewart Volunteer, Track
 - 9. Mandy Hartman Asst. Coach, Softball
 - 10. Matt Bednar Volunteer, Softball
 - 11. Steve Felsher Volunteer, Softball
 - 12. Vince Rafail Media Equipment / Sound

Regular Monthly Meeting
Tuesday, February 21st, 2023
Page 4

- b. **Letter of Resignation**
Accept letter of resignation from John Malone, Athletic Director, effective the end of the 2022-2023 school year.
 - c. **Substitute List**
Approval to add the following to the list of substitutes for the 2023-2024 school year:
 - Nina Steiner – Professional Teaching Staff
 - Rachelle Rice – Cafeteria Worker
 - d. **Elementary Tutoring**
Approve Winston Shaulis for elementary after-school tutoring at the contracted rate of pay.
 - e. **Cashier**
Approval to elect Dawn Muzina as a three-hour cafeteria cashier, effective immediately.
- 7. Comments from the Public**
- 8. Adjournment**