#### NEW MILFORD BOARD OF EDUCATION

New Milford Public Schools 25 Sunny Valley Road, Suite A New Milford, Connecticut 06776

## OPERATIONS SUB-COMMITTEE SPECIAL MEETING NOTICE

RECEIVED 17

2023 MAR 15 A 9:51

NEW MILFORD, CT

DATE: March 16, 2023

TIME: 7:30 P.M.

PLACE: Sarah Noble Intermediate School Library Media Center

#### **REVISED AGENDA**

#### **New Milford Public Schools Mission Statement**

The mission of the New Milford Public Schools, a collaborative partnership of students, educators, family, and community, is to prepare each and every student to compete and excel in an ever-changing world, embrace challenges with vigor, respect and appreciate the worth of every human being, and contribute to society by providing effective instruction and dynamic curriculum, offering a wide range of valuable experiences, and inspiring students to pursue their dreams and aspirations.

#### 1. Call to Order

#### 2. Public Comment

An individual may address the Board concerning any item on the agenda for the meeting subject to the following provisions:

- A. A three-minute time limit may be allocated to each speaker with a maximum of twenty minutes being set aside per meeting. The Board may, by a majority vote, cancel or adjust these time limits.
- B. If a member of the public comments about the performance of an employee or a Board member, whether positive, negative, or neutral, and whether named or not, the Board shall not respond to such comments unless the topic is an explicit item on the agenda and the employee or the Board member has been provided with the requisite notice and due process required by law. Similarly, in accordance with federal law pertaining to student confidentiality, the Board shall not respond to or otherwise discuss any comments that might be made pertaining to students.

#### 3. Discussion and Possible Action

- A. Monthly Reports
  - 1. Budget Position dated February 28, 2023
  - 2. Purchase Resolution D-768
  - 3. Request for Budget Transfers
- B. Bid Award A&E for NMHS Woodshop
- C. Shepaug Agri-Science Seats

#### 4. Items of Information

- A. Employment Report March 2023
- B. Enrollment Report March 2, 2023
- C. Competitive Bid Waiver Security Enhancements

#### 5. Public Comment

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accordance with federal law pertaining to student confidentiality, the Board shall not respond to or otherwise discuss any comments that might be made pertaining to students.

6. Adjourn

Sub-Committee Members: Wendy Faulenbach, Chairperson

Eric Hansell Pete Helmus Tom O'Brien

Alternates: Brian McCauley

Olga I. Rella

RANGE	E MAJOR OBJECT CODE DESCRIPTION	ORIGINAL BUDGET	TRANSFERS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	BALANCE	% USED
100'S	SALARIES - CERTIFIED	30,920,462	0	30,920,462	17,781,562	12,568,841	570,059	98.16%
100'S	SALARIES - NON CERTIFIED	9,964,002	55,000	10,019,002	5,917,215	2,696,683	1,405,104	85.98%
200'5	BENEFITS	11,165,730	0	11,165,730	8,414,221	2,259,447	492,063	95.59%
300'S	PROFESSIONAL SERVICES	4,147,549	-55,000	4,092,549	2,666,711	896,643	529,195	87.07%
400'5	PROPERTY SERVICES	963,512	0	963,512	565,071	196,037	202,404	78.99%
200,2	OTHER SERVICES	9,535,698	0	9,535,698	6,366,756	3,196,704	(27,762)	100.29%
9,009	SUPPLIES	2,699,331	0	2,699,331	1,309,703	846,234	543,394	79.87%
700'S	CAPITAL	22,784	0	22,784	3,097	1,281	18,407	19.21%
800,2	DUES AND FEES	93,268	0	93,268	72,006	850	20,412	78.11%
8,006	REVENUE	-1,745,047	0	-1,745,047	-273,023	0	-1,472,024	15.65%
	GRAND TOTAL	67,767,289	0	67,767,289	42,823,318	22,662,719	2,281,252	96.63%
SALAR	SALARIES - NON CERTIFIED BREAKOUT							
OBJEC	OBJECT ACCOUNT DESCRIPTION	ORIGINAL BUDGET	TRANSFERS	<b>REVISED BUDGET</b>	YTD ACTUAL	ENCUMBRANCES	BALANCE	% USED
51180	SALARIES - NON CERT - STIPENDS	535,390	0	535,390	228,158	0	307,232	42.62%
51201	SALARIES - NON CERT - PARA EDUCATORS	2,188,657	0	2,188,657	1,260,202	835,683	92,772	95.76%
51202		971,737	0	971,737	768,174	0	203,563	79.05%
51210	100	2,093,451	55,000	2,148,451	1,239,416	618,678	290,356	86.49%
51225		260,695	0	260,695	56,919	0	203,776	21.83%
51240		1,971,159	0	1,971,159	1,212,498	627,207	131,454	93.33%
51250	SALARIES - NON CERT - MAINTENANCE	950,613	0	950,613	550,316	280,168	120,129	87.36%
51285	SALARIES - NON CERT - TECHNOLOGY	508,703	0	508,703	313,445	174,127	21,131	95.85%
51336	SALARIES - NON CERT - NURSES	483,597	0	483,597	288,087	160,820	34,690	92.83%
	TOTAL	9,964,002	25,000	10,019,002	5,917,215	2,696,683	1,405,104	85.98%
BENEF	BENEFIT BREAKOUT							
OBJEC	OBJECT ACCOUNT DESCRIPTION	<b>ORIGINAL BUDGET</b>	TRANSFERS	<b>REVISED BUDGET</b>	YTD ACTUAL	<b>ENCUMBRANCES</b>	BALANCE	% USED
52200	BENEFITS - FICA	622,565	0	622,565	366,190	0	256,375	58.82%
52201	BENEFITS - MEDICARE	531,498	0	531,498	337,160	0	194,338	63.44%
52300	BENEFITS - PENSION	269'626	0	929,692	929,692	0	0	100.00%
52600	BENEFITS - UNEMPLOYMENT COMP	33,000	0	33,000	3,932	890'8	21,000	36.36%
52810	BENEFITS - HEALTH INSURANCE	8,397,600	0	8,397,600	6,360,236	2,037,364	0	100.00%
52820		125,000	0	125,000			0	100.00%
52830		126,000	0	126,000		57,982	2,000	96.03%
52900	BENEFITS - OTHER EMPLOYEE BENEFITS	400,375	0	400,375	288,969	950'96	15,349	96.17%
	TOTAL	11,165,730	0	11,165,730	8,414,221	2,259,447	492,063	95.59%



EXPENDITURES

#### 35.41% 79.23% 51.05% 9.90% 44.26% 107.16% 100.00% 100.00% 100.00% 100.00% % USED 85.98% 95.59% 93.10% 90.55% 90.14% 100.00% 78.36% 100.00% 90.28% 93.06% 67.88% 49.97% 100.00% 100.00% 49.39% 100.00% 83.70% 54.75% 47.76% 79.49% 56,026 20,831 0 56,837 349 4,080 440 4,751 24,441 9,042 27,886 107,185 -361,705 16,464 67,576 33,032 12,680 BALANCE 570,059 1,405,104 492,063 227,500 51,692 23,468 22,112 93,140 32,744 22,787 23,312 0 65 7,313 7,434 2,123 38,483 2,873 1,962,575 125,819 45,190 20,270 **ENCUMBRANCES** 691,734 2,696,683 71,711 12,568,841 2,259,447 2,260 5,749 41,250 61,862 8,620 7,850 29,712 15,559 3,453,116 896'6 REVISED BUDGET YTD ACTUAL 393,936 1,351 18,683 130,600 7,197 306,689 19,170 57,654 222,089 7,424 58,359 22,344 179,865 156,792 349,589 71,844 17,781,562 5,917,215 89,532 8,414,221 1,487,111 41,637 15,559 175,790 10,500 68,195 1,700 32,750 996'08 30,920,462 10,019,002 11,165,730 238,553 75,000 2,406,345 2,700 114,450 576,592 46,785 238,871 228,503 113,000 93,016 475,762 12,700 43,170 211,773 22,750 5,053,987 306,689 39,440 41,250 0 0 ORIGINAL BUDGET TRANSFERS 0 -5,000 55,000 -50,000 52,700 46,785 43,170 15,559 996'08 1,700 238,871 39,440 32,750 238,553 10,500 114,450 41,250 228,503 118,000 93,016 475,762 12,700 41,637 68,195 211,773 175,790 22,750 5,053,987 306,689 30,920,462 9,964,002 11,165,730 75,000 2,406,345 576,592 PUPIL TRANSPORTATION - OTHER TIME & ATTENDANCE SOFTWARE TECHNOLOGY RELATED REPAIRS FIRE / SECURITY MAINTENANCE CONTRACTUAL TRASH PICK UP CURRICULUM DEVELOPMENT OTHER PROF/ TECH SERVICES STUDENT TRANSPORTATION **MEDICAL SERVICES - SPORTS** SPORTS OFFICIALS SERVICES REPAIRS & MAINTENANCE LEASE/RENTAL EQUIP/VEH **GROUNDS MAINTENANCE PUPIL TRANS - FIELD TRIP** NON-CERTIFIED SALARIES PROFESSIONAL SERVICES ACCOUNT DESCRIPTION GENERAL INSURANCE AUDIT/ACCOUNTING **TECHNICAL SERVICES** COMMUNICATIONS **CERTIFIED SALARIES** SECURITY SERVICES GENERAL REPAIRS **LEGAL SERVICES PUPIL SERVICES** TELEPHONE IN SERVICE POSTAGE BENEFITS WATER SEWER **OBJECT** 55110 55200 54420 55100 51200 53230 53530 53540 54303 54310 54320 54412 55302 51110 52000 53010 53050 53200 53210 53220 53300 53310 53500 54101 54301 54302 54411 55101 55300 55301 53201



**EXPENDITURES** 

#### 21.76% 0.00% 72.30% 47.58% %68.06 0.00% 57.73% 65.07% 58.92% 75.62% -3.00% 84.03% 97.96% 19.98% 86.36% 68.63% 27.42% 100.00% 90.34% 90.33% 34.14% 32.10% 75.95% 49.95% 64.16% % USED 12.87% 13,191 52,586 37,249 23,166 23,063 25,275 13,202 6,970 4,251 88,745 8,637 1,205 15,335 18,655 5,832 1,900 18,313 5,597 609 180,366 BALANCE 30,900 56,532 129,194 98,613 11,477 3,436 26,530 25,385 70,673 3,295 5,143 2,763 5,876 2,622 5,233 1,281 2,564 140,466 2,722 7,341 56 142,984 50,383 **ENCUMBRANCES** 973,252 495,184 2,108 13,493 8,586 21,034 610 6,188 8,722 1,557 YTD ACTUAL -900 161,010 497 45,574 27,518 14,583 805,814 1,552,563 9,277 84,965 247,704 79,494 427,374 10,378 1,030 165,057 31,210 38,375 16,475 27,126 52,049 44,580 397,899 1,900 7,154 2,500 **REVISED BUDGET** 8,000 168,026 320,428 13,222 22,585 63,639 17,224 1,129,164 31,918 238,503 30,000 46,551 219,960 1,021,171 4,251 2,578,401 0 0 **TRANSFERS** 0 0 0 0 0 0 0 0 0 0 0 0 22,585 27,126 52,049 **ORIGINAL BUDGET** 16,475 17,224 1,900 7,154 2,500 4,251 8,000 31,918 238,503 38,375 320,428 13,222 63,639 44,580 31,210 30,000 1,129,164 2,578,401 46,551 168,026 397,899 219,960 1,021,171 GENERAL INSTRUCTIONAL SUPPLIES **TUITION - PRIVATE PLACEMENTS** TUITION - PUBLIC PLACEMENTS MAINTENANCE COMPONENTS INSTRUCTIONAL EQUIPMENT **GROUNDSKEEPING SUPPLIES** UNIFORMS/ CONTRACTUAL INSTRUCTIONAL SUPPLIES SUPPLIES - TECH RELATED ACCOUNT DESCRIPTION GENERAL EQUIPMENT CONSUMABLE TEXTS **TUITION - TRAINING** FACILITIES SUPPLIES **ADMIN SUPPLIES** LIBRARY BOOKS NATURAL GAS **PERIODICALS** WORKBOOKS **ADVERTISING TEXTBOOKS** ELECTRICITY GASOLINE PROPANE PRINTING TRAVEL 등 OBJECT 56430 57345 55400 55505 55600 55610 55630 55800 56100 56110 56120 56210 56220 56230 56240 56260 56290 56291 56292 56293 56410 56420 56460 56500 57400 56411

7.08% 78.11% **94.60%** 

12,200

3,753,276

850

930

72,006

93,268

13,130

0

13,130

FURNITURE & FIXTURES

57500 58100

**DUES & FEES** 

**EXPENDITURE TOTAL** 

93,268 **69,512,336** 

69,512,336

22,662,719



# REVENUES

OBJECT	OBJECT ACCOUNT DESCRIPTION	ORIGINAL BUDGET TRANSFERS	TRANSFERS	REVISED BUDGET   YTD ACTUAL	YTD ACTUAL	ENCUMBRANCES	BALANCE	% USED
43103	43103 EXCESS COSTS	-1,301,689	0	-1,301,689	0	0	-1,301,689	0.00%
43105	43105 MEDICAID REIMBURSEMENT	-60,507	0	-60,507	-87,813	0	27,306	145.13%
44105	44105 FOI & FINGERPRINTING FEES	-1,900	0	-1,900	0	0	-1,900	0.00%
44705	44705 BUILDING USE FEES (BASE RENTAL)	-55,000	0	-55,000	-18,923	0	-36,077	34.41%
49102	49102 BUILDING USE FEES (CUSTODIAL)	-27,951	0	-27,951	-13,813	0	-14,138	49.42%
44800	44800 REGULAR ED TUITION	-116,000	0	-116,000	-40,000	0	-76,000	34.48%
44822	44822 SPECIAL ED TUITION	-29,900	0	-29,900	-34,660	0	4,760	115.92%
49103	49103 DCF TUITION	-85,000	0	-85,000	-21,814	0	-63,186	25.66%
44860	44860 ADMISSIONS/ATHLETIC GATE RECEIPTS	-25,400	0	-25,400	-20,000	0	-5,400	78.74%
44861	44861 PARKING PERMIT FEES	-41,700	0	-41,700	-36,000	0	-5,700	86.33%
REVEN	REVENUE TOTAL	-1,745,047	0	-1,745,047	-273,023	0	-1,472,024	15.65%

GRAND TOTAL 67,767,289 0 67,767,289 42,823,318 22,662,719 2,281,25;	86.63%
TOTAL 67,767,289 0 67,767,289 42,823,318	2,281,252
TOTAL 67,767,289 0 67,767,2	22,662,719
TOTAL 67,767,289 0 67,767,2	42,823,318
TOTAL	62,767,289
TOTAL	0
GRAND TOTAL	67,767,289
	<b>GRAND TOTAL</b>

BOE Capital Reserve Acct #43020000-10101	0101
MUNIS Balance as of 7/1/22	3,039,825
Contribution Towards NMHS Roof Replacement	-450,000
Approved by BoF - 5 year Capital Withdraw 22/23	-980,030
Close and return of Security Grant Set-Asside	201,875
Wastewater Management Plan - SMS	-20,000
NMHS Woodshop	-233,980
Central Office to SNIS move	-100,000
Fiscal Year end 21/22 Deposit	2,816,025
TOTAL AS OF 2/28/23*	4,273,715

CONTRIBUTION - FROM BOE 17.18 FYE BALANCE  CONTRIBUTION - FROM BOE 18.19 FYE BALANCE  CONTRIBUTION - FROM BOE COLLECTED TEAM FEE'S & BANNER SALES  CONTRIBUTION - FROM TOWN DATED 6/4/20  CONTRIBUTION - FROM TOWN DATED 6/16/21  CONTRIBUTION - FROM BOE COLLECTED TEAM FEE'S 6/23/21  3.765	Turf Field Replacement Acct #43020000-10130	000-10130
	3UTION - FROM BOE 17.18 FYE BALANCE	<b>u</b> ,
	3UTION - FROM BOE 18.19 FYE BALANCE	
	<b>3UTION - FROM BOE COLLECTED TEAM FEE'S </b>	
	3UTION - FROM TOWN DATED 6/4/20	
	3UTION - FROM TOWN DATED 6/16/21	
	<b>3UTION - FROM BOE COLLECTED TEAM FEE'S (</b>	
CONTRIBUTION - FROM BOE COLLECTED TEAM FEE'S 9/29/21 1,890	3UTION - FROM BOE COLLECTED TEAM FEE'S 9	
CONTRIBUTION - FROM BOE 20.21 FYE BALANCE	<b>3UTION - FROM BOE 20.21 FYE BALANCE</b>	1
CONTRIBUTION - FROM TOWN DATED 6/9/22 50,000	3UTION - FROM TOWN DATED 6/9/22	0,
TOTAL AS OF 2/28/23* 365,880	TOT	L AS OF 2/28/23* 3



WHEREAS, the equipment, supplies and/or services for which the following Purchase Orders have been issued and deemed necessary by the Superintendent of Schools, and the cost, thereof, are within the budget appropriations approved by the voters of the Town, NOW, BE IT RESOLVED, that the said purchase orders and all disbursements in connection, thereof, are hereby approved.

S YEAR CAPITAL SMS OMNI DATA S YEAR CAPITAL DISTRICT LANDMARK FACT SENERAL DISTRICT TRAVELERS		日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日	۹	Amount	Object Code
APITAL DISTRICT DISTRICT	SECURITY CAMERA UPGRADES @ SMS	NOT TO EXCEED	Ş	75,000.00	57400
DISTRICT	LANDMARK FACILITIES GROUP, INC. A&E SERVICES FOR NMHS WOODSHOP		\$	16,500.00	57300
	CYBER SECURITY POLICY		\$	15,404.00	55200
3ENERAL DISTRICT EDADVANCE	EXPELLED STUDENTS (3) TUITION FOR JANUARY 2023	3	\$	9,240.00	55105
SENERAL DISTRICT TYLER TECHNOLOGIES	OGIES PACE TRAINING HOURS PLUS 3 PASSES TO TYLER CONNECT CONFERENCE	NNECT CONFERENCE	\$	7,725.00	53200
SENERAL TECHNOLOGY SCREENCASTIFY	SITE LICENSE FOR THE DISTRICT		\$	5,700.00	53200

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# Office of Fiscal Services & Operations 50 East Street New Milford, Connecticut 06776

## 3-B Operations Sub-Committee March 2023

TO:

Dr. Janet Parlato, Superintendent

FROM:

Anthony J. Giovannone, Director of Fiscal Services and Operations

Date:

March 6, 2023

RE:

RFP E-2223-003 - A&E for NMHS Woodshop

The request for proposal related to A&E for the NMHS Woodshop was posted on February 8, 2023, required a mandatory walk-through on February 17, 2023 and closed on February 27, 2023. The bid documents were available on our website, emailed to current and prospective bidders as well as being sent to the newspaper to run as a legal notice. There were two vendors who submitted proposals and their pricing is below:

Landmark Facilities Group

\$16,500

Silver Petrucelli + Associates

\$37,045

Based on the price savings and confirmation of positive reference checks, it is the joint recommendation of both myself and Mr. Matt Cunningham (Director of Facilities) that this be awarded to Landmark Facilities Group.

The complete proposal from Landmark Facilities Group and/or Silver Petrucelli + Associates is available via the Facilities Office. The amount of the award totals \$16,500 and is listed for approval on the Purchase Resolution presented this month.

Sincerely, Anthony J. Giovannone Director of Fiscal Services and Operations

### 3C Operations Sub-Committee March 14, 2023

March 8, 2023

To: Board of Education Operations Subcommittee

From: Janet P. Parlato, Ed.D., Superintendent of Schools

Re: Seats for the Shepaug Agri-Science Program

I am writing to provide background information regarding seats for New Milford students to participate in the Shepaug High School Agri-Science Program.

In the 2022-23 school year, the total number of seats available for New Milford students to attend Shepaug Agri-Science was increased from a cap of 20 students to a cap of 28 students to accommodate additional students who wanted to participate in the Shepaug program.

Looking ahead to the 2023-24 school year, the number of current New Milford students (25) participating in the Shepaug Agri-Science Program means that there are only three Shepaug seats available for students currently in eighth grade to begin at Shepaug in ninth grade in 2023-24. There were 27 applications from New Milford eighth graders to attend the Shepaug program for 2023-24. At the same time, the superintendent's proposed 2023-24 budget and the Board of Education's adopted 2023-24 budget did not include increases for additional Shepaug seats. Tuition for New Milford students to attend Shepaug Agri-Science is \$6,823 per student per year.

The attached memo from the Region 12 (Shepaug) superintendent to Dr. Paddyfote explains that 17 of the 27 New Milford applicants earned the top score on Shepaug's screening rubric. Unfortunately, we did not receive this communication from Region 12 in time to be included on the February Operations Committee agenda. The memo from Region 12 also correctly points out that there is pending legislation for the 2024-25 school year that will shift the tuition responsibility for agri-science programs from local school districts to the state, which will allow us to remove or significantly increase the current participating student cap.

Currently, New Milford students are transported to Shepaug on the same bus as Brookfield students, and the cost of this bus to Shepaug is included as part of our bus contract without additional charge. Dr. Paddyfote explained to me that additional seats for Shepaug agri-science from New Milford would most likely necessitate another bus.

On a related note, the pickup point for the Shepaug bus is at the East Street building, and we will consider another centrally located pickup point. I am aware that parents have asked for door-to-door service to and from Shepaug, and as of yet, no vendor has picked up the door-to-door contract. The rate of pay for door-to-door service was increased for 2023-24 with the hope that a vendor will pick up this contract.

DR. MARC J. GOSSELIN, JR. Superintendent of Schools gasselinin a region-12.org

NICOLE GRANT Director of Finance grants region-12 org

DONALD O'LEARY Director of Facilities oleanyd & region-12,org



DR. TERESA DEBRITO Director of Curriculum & Instruction debritot@region-12 org

ALLYSON O'HARA Director of Pupil Personnel Services oharea@region-12.org

February 14, 2023

Dear Dr. Paddyfoote,

I am following up on our meeting last week concerning the strong interest from New Milford students in our Agricultural Science program here in Region 12. As I shared, we have 27 applications from New Milford residents. Applications from New Milford make up the lion's share of our applications. The 27 applications exceed the next highest town's applications by 12. We have 17 candidates from New Milford that have earned a top score on our screening rubric. We are reaching out to see if New Milford would allow a greater number than the four slots currently open to New Milford under our current agreement. This would enable us to meet the educational needs of these students and avoid New Milford from having to tell 24 families that their children cannot pursue this unique program of academic and career preparation.

The cost to New Milford is \$6,823 per student, and it should be noted that Region 12 spends \$29,347 per student. As such, Region 12 does bear a significant cost to educate these students that exceed the tuition we receive from sending communities. This is a shared sacrifice in the best interest of these students.

As you know, pending legislation is expected to be adopted and implemented in the 24-25 school year that would shift the tuition burden to the state for students opting into agriscience education.

We are looking to send acceptance letters as soon as this week and would love for New Milford to take advantage of this chance to meet the needs of the students and families of New Milford. Please let us know if New Milford would like to reserve additional seats for their students in the freshmen class for 2023-2024.

Sincerely,

Dr. Marc J. Gosselin Jr.

Marc J Gosselin W.

Region 12 Superintendent of Schools

#### NEW MILFORD PUBLIC SCHOOLS

#### **EMPLOYMENT REPORT**

Regular Meeting of the Board of Education New Milford, Connecticut March, 2023 \*\*As of March 16, 2023

#### A. Personnel

#### 1. CERTIFIED STAFF

#### a. RESIGNATIONS

1. Mrs. Gloria Capone, Music Teacher, Sarah Noble Intermediate School effective June 30, 2023.

Retirement

2. Mrs. Floretta (Jean) Ficke, Special Education Teacher, Schaghticoke Middle School effective June 30, 2023.

Retirement

3. Ms. Angela Herdter, English Teacher, Schaghticoke Middle School effective June 30, 2023.

Retirement

4. Ms. Jennifer Morrison, Technology Integration Specialist, Schaghticoke Middle School/New Milford High School effective June 30, 2023.

Retirement

**5.** Mrs. Janice Perrone, Business Teacher, New Milford High School effective June 30, 2023.

Retirement

**6.** Mrs. Keli Solomon, Social Studies Teacher, Schaghticoke Middle School effective June 30, 2023.

Retirement

7. Ms. Susan Sullivan, Art Teacher, Sarah Noble Intermediate School effective June 30, 2023.

Retirement

#### 2. CERTIFIED STAFF

#### b. NON-RENEWALS

1. None

#### 3. CERTIFIED STAFF

#### c. APPOINTMENTS

1. None

### 4. NON-CERTIFIED STAFF AND LICENSED STAFF a. RESIGNATIONS

1. Mrs. Tammy Bass, Paraeducator, Schaghticoke Middle School effective June 30, 2023.

Retirement

2. \*\*Ms. Demetra Cote, General Worker for Food Services, Schaghticoke Middle School effective March 13, 2023.

Personal

3. Mrs. Elaine Donahue, Adult Education Secretary, New

Retirement

Milford High School effective June 15, 2023.

4. Mr. John Green, Custodian, Hill and Plain School effective June 30, 2023.

### 5. NON-CERTIFIED AND LICENSED STAFF b. APPOINTMENTS

- 1. Mr. Philip Buonanno, Paraeducator, Schaghticoke Middle School effective March 13, 2023.
- 2. \*\*Mrs. Christina Coelho, Accounts Payable Bookkeeper effective March 27, 2023.
- 3. Mrs. Sandra Coons, General Worker for Food Services, Schaghticoke Middle School effective March 8, 2023.
- 4. Ms. Lindsay Marino, Administrative Secretary to the Director of Fiscal Services & Operations and Director of Human Resources effective March 6, 2023.
- 5. Ms. Ayla Nelson, Custodian, Northville Elementary School effective March 13, 2023.
- 6. ADULT EDUCATION STAFF a. RESIGNATIONS
  - 1. None
- 7. ADULT EDUCATION STAFF b. APPOINTMENTS
  - 1. None
- 8. BAND STAFF a. RESIGNATIONS
  - 1. None
- 9. BAND STAFF b. APPOINTMENTS

Retirement

\$15.67 per hour - Hire Rate \$17.31 per hour – Job Rate (after completion of probationary period) 7 hours per day/5 days per week

Rep. S. Ruffler

\$23.89 per hour, 8 hrs. per day Step 5, Class I Calendar Year Secretary

Rep. E. Rama

\$14.00 per hour (based on current contract) 4 hours/day

Rep: M. Florio

\$21.23 per hour, 8 hrs. per day Step 2, Class I Calendar Year Secretary

Rep. J. Smith

\$24.32 per hour (based on current contract)

Rep. S. Caprilozzi

2022-2023 Stipend: \$1985 1. \*\*Mr. Jonathan Dabie, Winter Percussion – Visual Caption Head, Marching Band, New Milford High School effective December 15, 2022. 2022-2023 Stipend: \$1486 2. \*\*Ms. Sophia Fallanca, Winter Percussion - Visual Tech, Marching Band, New Milford High School effective December 15, 2022. 10. THEATRE STAFF a. RESIGNATIONS 1. None 11. THEATER STAFF b. APPOINTMENTS 1. None 12. COACHING STAFF a. RESIGNATIONS 1. None 13. COACHING STAFF b. APPOINTMENTS 2022-2023 Stipend: \$992 1. Ms. Tricia Blood, Intramural Girls' Softball Coach, Schaghticoke Middle School effective April 1, 2023. 2022-2023 Stipend: \$992 2. Ms. Tricia Blood, Intramural Girls' and Boys' Frisbee Coach, Schaghticoke Middle School effective April 1, 2023. 2022-2023 Stipend: \$4846 3. Mr. Evan Cassells, Varsity Boys' Lacrosse Coach, New Milford High School effective March 18, 2023. Volunteer 4. Mr. Jason Ezra, Volunteer Boys' Lacrosse Coach, New Milford High School effective March 18, 2023. 2022-2023 Stipend: \$1985 5. Mrs. Eileen Fino, Interscholastic Girls' Softball Coach, Schaghticoke Middle School effective April 1, 2023. 2022-2023 Stipend: \$4882

7. Mr. Peter (Casey) Gawlak, Varsity Girls' Track and Field Coach, New Milford High School effective March 18, 2023.

Coach, New Milford High School effective March 18, 2023.

6. Ms. Michelle Freeman, Varsity Boys' Outdoor Track

8. Mr. Mark Grant, JV Boys' Baseball Coach, New Milford High School effective March 11, 2023.

2022-2023 Stipend: \$4882

2022-2023 Stipend: \$3214

<ol> <li>Mr. Richard Grudzwick, Assistant Boys' and Girls' Outdoor Track Coach, New Milford High School effective March 18, 2023.</li> </ol>	2022-2023 Stipend: \$3172
<ol> <li>Mr. Louis Heaton, Volunteer Girls' Lacrosse Coach, New Milford High School effective March 18, 2023.</li> </ol>	Volunteer
<ol> <li>Mr. Robert Hibbard, Interscholastic Boys' Baseball Coach, Schaghticoke Middle School effective April 1, 2023.</li> </ol>	2022-2023 Stipend: \$1985
12. Ms. Kelsey Holub, Varsity Girls' Lacrosse Coach, New Milford High School effective March 18, 2023.	2022-2023 Stipend: \$4846
13. Mr. Aaron Johnson, Volunteer Boys' Baseball Coach, New Milford High School effective March 11, 2023.	Volunteer
14. Mr. Ryan Johnson, Varsity Boys' Baseball Coach, New Milford High School effective March 11, 2023.	2022-2023 Stipend: \$4943
15. Mr. Sean Mahon, Intramural Boys' Baseball Coach, Schaghticoke Middle School effective April 1, 2023.	2022-2023 Stipend: \$992
16. Mrs. Theresa McGuinness, Interscholastic Girls' Track and Field Coach, Schaghticoke Middle School effective April 1, 2023.	2022-2023 Stipend: \$1985
17. Mr. Sean McMahon, JV Boys' Lacrosse Coach, New Milford High School effective March 18, 2023.	2022-2023 Stipend: \$3151
18. Mr. Steven Monteiro, Volunteer Boys' Lacrosse Coach, New Milford High School effective March 18, 2023.	Volunteer
19. Ms. Morgan Moore, JV Girls' Lacrosse Coach, New Milford High School effective March 18, 2023.	2022-2023 Stipend: \$3151
20. Mr. Sean Murray, Weight Room Supervisor, New Milford High School effective March 20, 2023.	2022-2023 Stipend: \$5042
<ol> <li>Mr. Chris O'Loughlin, Freshman Boys' Baseball Coach, New Milford High School effective March 11, 2023.</li> </ol>	2022-2023 Stipend: \$2473
<b>22. Mr. Rory</b> Perry, Varsity Boys' Tennis Coach, New Milford High School effective March 18, 2023.	2022-2023 Stipend: \$3158
23. Mr. Bryan Shanks, Volunteer Girls' Softball Coach, New Milford High School effective March 11, 2023, pending receipt of coaching permit.	Volunteer

**24. Ms. Kayleen Soper,** Freshman Girls' Lacrosse Coach, New Milford High School effective March 18, 2023.

2022-2023 Stipend: \$2420

**25. Mrs. Kathryn** Tong, Varsity Girls' Softball Coach, New Milford High School effective March 11, 2023.

2022-2023 Stipend: \$4942

26. Ms. Peou Pisey Ung, Varsity Girls' Tennis Coach, New Milford High School effective March 18, 2023, pending receipt of coaching permit.

2022-2023 Stipend: \$3158

**27. Mr. Giles Vaughan**, Boys' and Girls' Unified Track and Field, New Milford High School effective April 5, 2023.

2022-2023 Stipend: \$992

28. Mr. Matt Wall, Interscholastic Boys' Track and Field Coach, Schaghticoke Middle School effective April 1, 2023.

2022-2023 Stipend: \$1985

**29.** Mr. David Warren, Volunteer Boys' Lacrosse Coach, New Milford High School effective March 18, 2023.

Volunteer

#### 14. LEAVES OF ABSENCE

1. None

Operations Sub-Committee March 2023

t Matrix By School	
Enrollmen	2023
Milford	03/02/202
New	Date:

NES	Actual	Proj	Actual	Proj
	6/1/22	22-23	3/2/23	Variance
PK	29	53	54	
×	138	145	139	9-
~	125	127	136	6
2	137	123	128	5
Totals	467	448	457	6

HPS	Actual	Proj	Actual	Proj
	6/1/22	22-23	3/2/23	Variance
PK	25	64	44	-20
¥	112	126	116	-10
~	105	111	123	12
7	104	101	105	4
Totals	378	402	388	-14

Proj Variance

Actual 3/2/23

Tot Proj 22-23

Actual 6/1/22

Proj Actual Proj 2-23 3/2/23 Variance	285 284 -1	253 254 1	279 288 9	2000
Proj 22-23				100

Proj Actual Proj 22-23 3/2/23 Variance

Actual 6/1/22

SINS

NMHS	Actual 6/1/22	Proj 22-23	Actual 3/2/23	Proj Variance
6	365	292	300	8
10	312	358	336	-22
7	330	325	306	-19
12	293	342	300	45
Totals	1300	1317	1242	-75

22-23 3/1/23 Variance N 850 845 -5 702 763 61 817 826 9 817 1242 -75 3686 3676 -10		Actual	Actual	Proj	Actual	Proj	Actual
845         835         845         845           764         767         702         763           814         815         817         826           1300         1253         1317         1242           3723         3660         3686         3676		6/1/22	10/1/22	22-23	3/1/23	Variance	Variance
764         757         702         763           814         815         817         826           1300         1253         1317         1242           3723         3660         3686         3676	PK-2	845	~	850		9-	0
814         815         817         826           1300         1253         1317         1242           3723         3660         3686         3676	SINS	764					-
1300         1253         1317         1242           3723         3660         3686         3676	SMS	814				6	12
3723 3660 3686 <b>3676</b>	NMHS	1300				-75	-58
	Totals	3723					-47

Totals

LHTC total = 17



### Office of Fiscal Services & Operations 50 East Street New Milford, Connecticut 06776

## 4-C Operations Sub-Committee March 2023

TO:

Dr. Janet Parlato, Superintendent

FROM:

Anthony J. Giovannone, Director of Fiscal Services and Operations

Date:

March 6, 2023

RE:

**Competitive Bid Waiver - Security Enhancements** 

#### Taken from Policy 3300(b) located here:

https://content.schoolinsites.com/api/documents/1f741aba1ece4c5088779e3da59b599c.pdf

8. When, in an emergency, sufficient time shall be unavailable for the solicitation of competitive bids for a particular purchase, the Superintendent may elect to waive the competitive bidding requirements set forth in this policy. All competitive bid waivers shall be reported to the Board of Education within one month of their occurrence.

The district, through your authority outlined above, plans to engage with Omni Data for a service agreement to include both goods and services with an amount to not exceed \$225,000 moving forward without posting a formal request for proposal/bid.

This \$225,000 has already been requested, approved and allocated as part of the current year of the 5 Year Capital Plan to address upgrading security camera across the district.

The work will begin at SMS to enhance both the clarity of existing camera's as well as providing coverage to additional areas. This first phase of the work is listed for approval on the Purchase Resolution presented this month.

Sincerely, Anthony J. Giovannone Director of Fiscal Services and Operations