BEFORE FILLING THIS BLANK, IT IS ESSENTIAL THAT YOU STUDY CAREFULLY INSTRUCTION FORM 4 THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 2, 1920 of the Township of Therman ANNUAL STATISTICAL REPORT of the School District No. 3. County of Huron to the Township Clerk for the Year Ending July 12, 1920 If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]

THE PRIMARY SCHOOL ACT! APP. GRADED SCHOOL ACT! APP. TOWNSHIP UNIT ACT! APP. RURAL AGRICULTURAL SCHOOL ACT! APP.

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING! APP. WHEN! 1910.

(This information is examined to apportionment of library money.)

1 1 12 13 14 15 16 17 21 IS THE DISTRICT ORGANIZED UNDER THE PRIMARY SCHOOL ACT? TEXTBOOKS USED Agriculture 4 German Boys | Girls | Total | Boys | Girls | Total \$ 600 None 162 8000 5761 40 18 58 46 10 4 25 24 50 None 40 50 57 ENROLLMENT BY GRADES 23. No. of pupils graduated from eighth grade Girls | Total Grade Girls Total graduated from eighth grade in 1918-1919 that entered High School during past year. 2 ding High School Many Kindergarten Chemistry 26. No. 8th grade graduates for whom High Schools tuition was paid Mony 43 2 First Grade 4 Reading Physics Name of school to which tuition was paid..... 5 and Grada Ninth Grade 27. No. of pupils in district under 20 years, who are graduates of a 12 grade High School Woul X Third Grade. 2 Tenth Grade. 28. Is your school a standard school? WW Has Standard School Plate been awarded?... Fourth Grade Eleventh Grade Date? 3 Eifth Grade Twelfth Grade 29. Has a schoolhouse been built during the past year? Sixth Grade 2 25 25 50 Total... ____ Site \$____ Building \$.... 19. 20 31. Is your schoolhouse one room? Kind of cert NAME OF EACH QUALIFIED TEACHER EMPLOYED NAME OF EACH QUALIFIED TRACHER EMPLOYED 32. Dimension of room or rooms in feet; length Garrie Artman Width 20 Height 10 680 00 2 mg 33 Number of windows in each room? Kind of heating plant! July Burns on the Color of the Longth of the Longth of the Longth of the Color of the Longth of school year as voted by district? Longth of school year as voted by district? Longth of the Longth of days school was in session? Length of school year as voted by district?_ Actual number of days school was in session? 162

Number of days school was closed by order of board? Marked

What was amount of tax levy in district 1919-202, 3 2 1 6 6 0 0 What is assessed valuation of district?

Amount of treasurer's honds, 8, 0000 (Conditional Conditional Condition 42. Has your district all supplies, dictionary, globe, maps, etc., required by law? 1 43. Is physiology and hygiene taught in your school as provided in section 5682 of Compiled Laws? 44. Does the district furnish free textbooks according to Section 5781 of Compiled Laws? My FINANCIAL REPORT FOR THE YEAR ENDING JULY 12, 1920 READ THIS .- If the following report is correct, the totals of receipts and expen Care should be taken to enter each amount under its proper heading, and to enter no amount twice RECEIPTS 654 14 680 5481 general fund. 1. Money on hand July 14, 1919 2103 library... 1221 4. Paid for library books. (From library fund.) building and site. Item 1 must agree with item 8 in "expenditures" of last year's report, unless erro state item and amount in which error was made on previous year's report. 777 70 Received from primary school interest fund high school tuition 6 56 Received from library fund______ 147 69 Paid for general purposes (From general fund).

This item includes insurance, indemnity bonds eceived from tuition of non-resident pupils.
(Belongs to general fund.) for general fund. Received from district taxes for building and site fund \$ 75184 \$ 20584 \$ 1582 Received from loans General fund 3500 library Received from all other sources (Belongs to general fund.) 72 72 973 00 1812 96 181296 8. Total receipts, including moneys on hand July 14, 1919. Director John Od aous Postoffice Address Sarbor Beach R#4 Ruth #1 Names of the School Officers for the ENSUING year Treasurer Alferd L. Beiemer Harbor Beach # 4 Township of Sherman I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. 3. for the School Year next preceding the second Monday of July, 1920. Dated July / 2 th Address Harles Pearle R. F. D. No. 5 Address Putty R. F. D. No. Address R. F. D. No. 1. R. F. D. No.