



Mighty Mustangs 4-H Enrollment Form Altenburg Public School 2022-2023

Last Name _____ First Name _____

Address _____ City _____, MO _____

Best Phone to reach you: (____) ____ - _____; other phone # _____

Birthday ____/____/____ Age (in years as of January 1, 2023) _____ Grade _____

Circle One: *New Enrollment* *Re-enrollment*

*Ages 5-7: **Clover Kids** (This is the only project for this age group.)*

Ages 8 (as of January 1, 2023) and up:

Project Selections (Circle your top 3 choices)

Exploring 4-H First year members only

Arts and Crafts

International Foods

Photography

First Aid

Canning (grades 5-8)

Wildlife

Member Signature: _____

Parent Signature: _____ Date: _____

\$5 Enrollment Fee per Member Due November 1

additional money for supplies may be needed

First Meeting Friday, October 14th 3 - 4:30 APS Gym