



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA**  
**203 E. PLAQUEMINE STREET**  
**JENNINGS, LOUISIANA**  
**(337) 824-1834**  
**WARD II COMMITTEE AGENDA**  
**MEETING TIME: Wednesday, December 11, 2024**  
**at 3:30 pm at JHS Jerry Simmons Stadium**

**FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE**  
**An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.**

**I. CALL TO ORDER**

**II. ROLL CALL FOR DETERMINATION OF A QUORUM.**

**COMMITTEE MEMBERS:** Chairman, Paula LeJeune, Phillip Arceneaux, Janet Jones, Summer LeJeune and Greg Patterson

**Roll Call for Ward II Committee Members for determination of a quorum:**

<b>P. Lejeune, Chair</b>	<b>Arceneaux</b>	<b>Jones</b>	<b>S. LeJeune</b>	<b>Patterson</b>
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**Roll Call for Other Members present:**

<b>BORDELON</b>	<b>BRUCHHAUS</b>	<b>DOBSON</b>	<b>DOISE</b>	<b>FREY</b>	<b>PETRY</b>	<b>TRAHAN</b>	<b>WALKER</b>
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**III. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

<b>MOTION BY:</b>	<b>SECONDED BY:</b>	<b>PUBLIC COMMENT</b>	<b>DISCUSSION</b>	<b>VOTE</b>
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**IV. DISCUSSION**

**1. Stadium Project improvements.**

<b>MOTION BY:</b>	<b>SECONDED BY:</b>	<b>PUBLIC COMMENT</b>	<b>DISCUSSION</b>	<b>VOTE</b>
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**V. EXECUTIVE SESSION**

**A. Motion to enter into Executive session.**

<b>MOTION BY:</b>	<b>SECONDED BY:</b>	<b>PUBLIC COMMENT</b>	<b>DISCUSSION</b>	<b>VOTE</b>
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**B. Motion to resume in regular session.**

<b>MOTION BY:</b>	<b>SECONDED BY:</b>	<b>PUBLIC COMMENT</b>	<b>DISCUSSION</b>	<b>VOTE</b>
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**VI. ADJOURN**

<b>MOTION BY:</b>	<b>SECONDED BY:</b>	<b>PUBLIC COMMENT</b>	<b>DISCUSSION</b>	<b>VOTE</b>
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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON TUESDAY, DECEMBER 10, 2024 BY 3:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.