

JACKSON COUNTY CENTRAL SCHOOLS  
REGULAR BOARD MEETING AGENDA  
"JCC Schools...Inspiring Excellence"

The regular meeting of the School Board of Jackson County Central Public Schools will be held on **Monday, April 25, 2022, in the JCC High School Auditorium Conference Room at 5:30 p.m.** Please be advised of the enclosed proposed agenda and any appendices, which may be attached.

Call meeting to order at \_\_\_\_\_ p.m.

**Pledge of Allegiance**

**JCC Mission Statement:**

***Uniting our communities to prepare learners to succeed in an ever-changing world ...  
Inspiring Excellence.***

Members present: Rhonda Moore, Bradley Anderson, Troy Schultz, Tina Polz, Amy Voss, Jody Thrush Withers, and Eric Kruger. (**Circle those NOT present.**) Also Ex-Officio Superintendent Barry Schmidt, Business Manager Maria Bezdicek, and Building & Grounds Director Mark Steffen. Others present: Principals Keri Bergeson, Chris Naumann, Kimberly Meyer, Dean of Students Nate Hanson, Director of Curriculum and Assessments Tammy Timko, AD Shelly Hotzler and other media.

Other Visitors Present: \_\_\_\_\_

**Recognition of visitors to board meeting.**

Members of the audience who wish to address the Board will be recognized at this time as per the protocol posted. Members of the audience are reminded that this is a meeting of the Board of Education to conduct the business of the school district in the public. Anyone wishing to address an issue not on the agenda is to contact the Supt. or Board Chair in advance of the meeting.

**Approve amended agenda as presented.**

Motion by \_\_\_\_\_ second by \_\_\_\_\_

Members yes:

Members no:

Motion carried

**Informational Items:**

1. Superintendent's Report - Barry Schmidt
2. Principal's Report - [High School](#), Middle School, [Pleasantview](#), [Riverside](#)
3. [Business Manager's Report](#) ([Revenues](#) and [Expenses](#)) - Jim Hoffbeck
4. Facilities/Grounds Director's Report - Mark Steffen
5. Activities Director's Report -
6. [Food Service Director's Report](#) - Kari Rubitschung
7. [Community Education Director's Report](#) (Husky Howl) - Jacqueline Knips
8. [Preschool Director's Report](#) - Lisa Schensted
9. [Director of Curriculum and Assessment Report](#) - Tammy Timko

10. Committee Reports

- a. [Facilities Council Meeting](#)
- b. JCC Education Foundation Update - Troy Schultz
- c. [Project Oversight Committee Update](#)

**Approval of consent agenda**

1. Approve minutes from the Regular School Board Meeting on [March 28, 2022](#).
2. Approve the minutes from the Work Session Meeting on [April 11, 2022](#).
3. Approval of the bills (Revenues: \$1,623,420.54, Expenses: [April board bills](#) \$68,512.91, [March manuals](#) \$2,139,246.64 , and March Net Payroll \$533,217.32)
4. Approve the donation of \$11,907.15 from The Robert and Helen Remick Charitable Foundation Trust.
5. Approve the donation of \$400.00 from Federated Rural Electric Trust Board toward the Garden Club for gardening supplies.
6. Approve the donation of \$660.00 from Federated Rural Electric Trust Board toward the JCC Pool for bathroom sink/faucet and door mats.
7. Approve the donation of \$500.00 from Federated Rural Electric Trust Board toward JCC Community Services for replacement of volleyballs and basketballs.

Motion by \_\_\_\_\_ second by \_\_\_\_\_

Members yes:

Members no:

Motion carried.

**Business Action Items:**

1. Approve 2022-2023 JCC School Calendar as presented.
2. Approve the Prairie Farms Milk bid for the 2022-2023 school year.
3. Approve to move forward with Transitional Kindergarten for the 2022-2023 school year.
4. Approve the termination of Bouma Fire, Inc. dba Service First Fire Sprinkler for the project at the New Middle School.
5. Approve the partial release and assignment agreement for Western Surety Company for the amount of \$92,050.14.
6. Approve the contract with Fire Group, Inc. for the new fire suppression system.
7. Approve the resignation of Mary Temple, Elementary Art Teacher, at the conclusion of the 2021-2022 school year.
8. Approve the resignation of Jordana Runck, High School Science Teacher, at the conclusion of the 2021-2022 school year.
9. Approve the retirement of Sharon Bloome, JCC Middle School Administrative Assistant, June 28, 2022.

10. Approve Family Medical Leave for a Riverside employee.
11. Approve Family Medical for a Riverside employee.
12. Approve Leave of Absence for Brittany Brennan at the Middle School.
13. Approve Resolution Relating to the Termination of and Non-Renewal of the 5th Grade Teacher Contract of Jamie Doescher, on June 30, 2022.
14. Approve Resolution Relating to the Termination of and Non-Renewal of the Middle School Science Teacher Contract of Abby Schneekloth, on June 30, 2022.
15. Approve Resolution Relating to the Termination of and Non-Renewal of Special Education Teacher Contract of Ryan Zamzow, on June 30, 2022.
16. Approve Resolution Relating to the Termination of and Non-Renewal of the Preschool Teacher Contract of Mary Brinkman, on June 30, 2022.
17. Approve Resolution Relating to the Termination of and Non-Renewal of the Preschool Teacher Contract of Lindsey Lucht, on June 30, 2022.
18. Approve Resolution Relating to the Termination of and Non-Renewal of the Preschool Teacher Contract of Emilee Olson, on June 30, 2022.
19. Approve Resolution Relating to the Termination of and Non-Renewal of the ELL portion of the Teacher Contract of Andrea Sitzmann, on June 30, 2022.
20. Approve hiring Grace Grommesh as Payroll Benefits Coordinator.
21. Approve hiring Dustin Pautsch as Activities Director/Dean of Students.
22. Approve hiring Mackenzie Ward as Elementary Art Teacher for the 2022-2023 school year.
23. Approve hiring Miranda Nesseth as Preschool Teacher at Riverside.
24. Approve hiring Chris Gumto as Physical Education and Health Teacher at the Middle School for the 2022-2023 school year.
25. Approve hiring Angela Swatsky as Food Assistant Cook.

**Unfinished Business:**

Final reading and approval of the following current policies:

426 - [Employee Use of Social Media](#)

427 - [Workload Limits for Certain Special Education Teachers](#)

a. [Suggested changes from MSBA](#)

501 - [School Weapons Policy](#)

a. [Suggested changes from MSBA](#)

- 502 - [Search of Students lockers, Desks, Personal Possessions, and Student's Person](#)
  - a. [Suggested changes from MSBA](#)
- 503 - [Student Attendance](#)
  - a. [Suggested changes form MSBA](#)

**New Business:**

- 504 - [Student Dress & Appearance](#)
  - a. [Suggested changes from MSBA](#)
- 505 - [Distribution of NonSchool Sponsored Materials on School Premises by Students and Employees](#)
- 506 - [Student Discipline](#)
- 506FR - [Notice of Suspension](#)
- 507 - [Corporal Punishment](#)
  - a. [Suggested changes from MSBA](#)

**Upcoming Board Meetings to Remember:**

April 26, 2022 - Finance Committee Meeting at 2:00pm in the District Office (purpose: Abatement)

May 9, 2022 - Work Session Board Meeting at 5:30pm in the Auditorium Conference Room

May 19, 2022 - Project Oversight Committee Meeting at 10:00am in the District Office

May 23, 2022 - Regular Session Board Meeting at 5:30pm in the Auditorium Conference Room

June 6, 2002 - Board Retreat: Future Direction of JCC

**Upcoming Community Events to Remember:**

April 25 - FFA State Convention

May 5 - Spring Program for Kindergarten and First Grade

May 15 - FFA Banquet

May 20 - 6 thru 12 Choir Concert

May 23 - 6 thru 12 Band Concert

May 29 - Graduation

June 3 - Last day of school