

## **AGENDA**

**GRAINGER COUNTY SCHOOL BOARD  
SEPTEMBER 16, 2025  
GRAINGER HIGH SCHOOL LIBRARY  
6:30 P.M.**

- 1. Consider September Agenda**
- 2. Consider Public Comment**
- 3. Consider Minutes of Previous Meeting**
- 4. Student Advisory Committee Representative**
- 5. Consider Budget Amendments**
- 6. Consider School Trips**
- 7. Consider Food Service/HVAC Service Bid**
- 8. Consider Special Education Agreement**
- 9. Consider PE/Health Science and CTE Textbook/Curriculum Committees**
- 10. Consider Interlocal Cooperation Agreement with Clinch-Powell**
- 11. Consider Family Life Curriculum**
- 12. Consider Ethics Committee**
- 13. Consider Rutledge Middle School Bleachers**
- 14. Consider TISA Accountability Report**
- 15. Consider Other Business**

**Recognition of Teacher of the Year Recipients and  
Perfect TCAP Score Recipients  
6:00**