## The University of the State of New York THE STATE EDUCATION DEPARTMENT

## PROPOSED AMENDMENT FOR A FEDERAL OR STATE PROJECT FS-10-A (03/15)

			= Required Field			
Agency Name: Mailing Address:		te 29	Essex County			
Agency Code: Project Number: Contract #:	150801040000 5880-21-0875		Amendment #: 005			
<b>Contact Person:</b>	Cortney McCauliffe		Tel: 518-251-2000			
E-mail Address:	cmccauliffe@minerv	asd.org				
<ul> <li>NSTRUCTIONS</li> <li>Submit the original and two copies directly to the same State Education Department office where budget was mailed. DO NOT submit this form to Grants Finance.</li> <li>This form need only be submitted for budget changes that require prior approval as follows: <ul> <li>Personnel positions, number and type</li> <li>Equipment items having a unit value of \$5,000 or more, number and type</li> <li>Minor remodeling</li> <li>Any increase in a budget subtotal (professional salaries, purchased services, travel, etc.) by more than 10 percent or \$1,000, whichever is greater</li> <li>Any increase in the total budget amount.</li> </ul> </li> <li>Amendment # at top of this page must be completed.</li> <li>If extra room is needed for explanations, expand the rows using the row breaks on the left.</li> <li>Do not use the FS-10-A for requesting a project extension.</li> </ul>						
CHIEF ADMINISTRATOR'S CERTIFICATION  By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, & accurate, & the expenditures, disbursements, & cash receipts are for the purposes& objectives set forth in the terms & conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact may subject me to criminal, civil, or administrative penaltiesfor fraud, false statements, false claims, or otherwise.  (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).						
Date:	8/28/2024	Signature:	:			
FOR DEPARTMENT USE ONLY						
Program Approval:			Date:			
Finance:						

1 of 3 4/28/2025 8:46 AM

Logged Approved			
	Logged	Approved	

SUBTOTAL	<b>EXPLANATION</b> (Provide same detail as required in FS-10 Budget)	SUBTOTAL INCREASE	SUBTOTAL DECREASE
15 - Professional Salaries			
16 - Support Staff Salaries			
40 - Purchased Services	DECREASING: Field Trips by \$2142. INCREASING: Essex county prevention servcies by \$2142	\$2,142	\$2,142
45 - Supplies & Materials	DECREASING: COVID supplies by \$646 DECREASING: PBIS supplies by \$18 DECREASING: color run supplies by \$280 DECREASING: sesnory room supplies by \$1030 DECREASING: Forensic kits by \$413. DECREASING: Fast for word by \$1910. DECREASING: Creation of 6:1:1 program by \$463. DECREASING: 3D printer by \$2000. DECREASING: Reading diagnostics by \$900. DECREASING: STAR by \$736. DECREASING: Vaccuums by \$100. INCREASING: Math AIS ELA by \$3842. INCREASING: Speech supplies by \$3483. INCREASING: psychology testing materials by \$1171	\$8,496	\$8,496
46 - Travel Expenses			
80 - Employee Benefits			
90 - Indirect Cost			

2 of 3 4/28/2025 8:46 AM

<b>49</b> - Boces Services	DECREASING: Pinpoint by \$534. INCREASING: 1 unit Apex Credit Recovery by \$130. INCREASING 1 unit Explore learning software by \$306. INCREASING PD by \$98		\$534		\$534
30 - Minor Remodeling					
20 - Equipment					
	Total Increase or Decrease:	(+) \$	11,172	(-) \$	11,172
ENTER BUDGET >	Net Increase or Decrease:	\$			0
	Previous Budget Total:	\$	280,		280,152
	Proposed Amended Total:	\$			280,152

3 of 3 4/28/2025 8:46 AM