

**BALLARD COUNTY SCHOOLS**  
**2022-23 (effective 10/1/22)**  
**MILEAGE REIMBURSEMENT**

**NAME**

**VENDOR#**

**ADDRESS**

DATE	TO	FROM	PURPOSE OF TRIP	TOTAL MILES

**TOTAL MILES** 0

**TOTAL MILES AT 46 CENTS PER MILE** \$ -

**PAY FROM MUNIS CODE:**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**APPROVED BY:** \_\_\_\_\_ **DATE:** \_\_\_\_\_