



**JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA**  
**203 E. PLAQUEMINE STREET**  
**JENNINGS, LOUISIANA**  
**(337) 824-1834**

**FINANCE/SALARY COMMITTEE AGENDA**  
**MEETING TIME: TUESDAY, MARCH 17, 2026 AT 5:00 P.M.**

LIVE STREAM LINK: <https://youtube.com/live/VPOYXTng-1s?feature=share>

**FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE**  
 An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

**I. CALL TO ORDER**

**II. ROLL CALL FOR DETERMINATION OF A QUORUM.**

**COMMITTEE MEMBERS:** Chairman, Paula LeJeune, Phil Arceneaux, Charles Bruchhaus, David Doise, Blake Petry, Paul Trahan and Russell Walker.

**Roll Call for Finance Committee Members for determination of a quorum:**

<b>P. Lejeune Chair</b>	<b>Arcen</b>	<b>Bruchhaus</b>	<b>Doise</b>	<b>Petry</b>	<b>Trahan</b>	<b>Walker</b>
-----------------------------	--------------	------------------	--------------	--------------	---------------	---------------

**Roll Call for Other Members present:**

<b>Bord</b>	<b>Dobson</b>	<b>S. LeJeune</b>	<b>Jones</b>	<b>Patterson</b>	<b>Frey</b>
-------------	---------------	-------------------	--------------	------------------	-------------

**III. AGENDA ITEMS FOR CONSIDERATION**

1. Consideration of accepting the State contract (310082937) quote from Sylvan Special Systems, Inc. of \$47,066.00 for a security system upgrade at JWCE. To be paid with \$40,000.00 from Safe Schools Grant and balance from General Fund.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

2. Consideration to approve the yearly cost of Munis through Tyler Technologies at a cost of \$83,232.86. This is an increase of \$3,227.86 from the prior year. To be paid from the General Fund. Munis is the accounting software system used by the finance department.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

3. Consideration of adopting the following resolution for the Jefferson Davis Parish School Board Cafeteria Plan:

**CAFETERIA PLAN RESOLUTION**

On this date, the JEFFERSON DAVIS PARISH SCHOOL BOARD Board of Directors did meet to discuss the implementation of JEFFERSON DAVIS PARISH SCHOOL BOARD Flexible Benefits Plan to be effective, 3/1/2026. Let it be known that the following resolutions were duly adopted by the JEFFERSON DAVIS PARISH SCHOOL BOARD Board of Directors and that such resolutions have not been modified or rescinded as of the date hereof;

RESOLVED, that the form of Cafeteria Plan, as authorized under Section 125 of the Internal Revenue Code of 1986, presented to this meeting is hereby adopted and approved and that the proper officers of the Employer are hereby authorized and directed to execute and deliver to the Plan Administrator one or more copies of the Plan.

RESOLVED, that the Plan Year shall be for a period beginning on 3/1/2026 and ending 2/28/2027.

RESOLVED, that the Employer shall contribute to the Plan amounts sufficient to meet its obligation under the Cafeteria Plan, in accordance with the terms of the Plan Document and shall notify the Plan Administrator to which periods said contributions shall be applied.

RESOLVED, that the proper officers of the Employer shall act as soon as possible to notify employees of the adoption of the Cafeteria Plan by delivering to each Employee a copy of the Summary Plan Description presented to this meeting, which form is hereby approved.

The undersigned certifies that attached hereto as Exhibits A and B respectively are true copies of the Plan Document, and Summary Plan Description for JEFFERSON DAVIS PARISH SCHOOL BOARD's Flexible Benefits Plan approved and adopted in the foregoing resolutions.

The undersigned further certifies and attests that the above resolutions were made with the consent of the full Board of Directors, each of whom were in attendance on this date:

\_\_\_\_\_  
Signature/Title

\_\_\_\_\_  
Date

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

4. Consideration of granting permission to JES to purchase 100 Chromebooks from CDW-G (on state contract #4400028088) with Google Chrome Education upgrades at a cost of \$29,600.00. To be paid from Ward II Maintenance.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

5. Consideration of granting permission to LHS to upgrade its security camera system. This project has two phases. Phase 1 focuses on upgrading current system including a server, encoders, and camera licenses. Phase 2 focuses on the acquisition of purchasing additional cameras. While this project has two distinct phases, LHS would like to complete them both as soon as possible. Part of Phase 1 will be paid with \$15,000 of Louisiana Safe Schools Safety Grant money, with the remaining balance of \$4,587 be paid out of #8 Contingency Funds. Contingency #8 Funds to cover the cost of Phase 2 at \$25,088.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

#### IV. ADJOURN

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY MARCH 16, 2026 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.