

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 5, 1918.
Before filling out this blank, read instructions on reverse side of Report Form No. 1.

ANNUAL STATISTICAL REPORT of the School District No. *12* of the Township of *Sharon*

County of _____, to the Township Clerk for the Year Ending July 8, 1918.

[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 8734 OF THE COMPILED LAWS? yes
HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? yes WHEN? many years ago
(This information is essential for apportionment of library money.)

[illegible][illegible]

22. Has the district a dictionary? yes Has it a globe? yes Has it maps? yes
Has it other supplies required by law? yes
23. Is your school a standard school? yes Has Standard School Plate been awarded? no Date? _____
24. Has a schoolhouse been built during the past year? no
25. Cost of same. _____
26. No. of grades taught in school 9
27. No. of pupils graduated from eighth grade during year 2
28. No. graduated from eighth grade that entered High School during past year no one
29. No. pupils pursuing studies above 8th grade 3
30. No. 8th grade graduates for whom tuition was paid no one
31. Is your schoolhouse one room? yes Two rooms? no More than two rooms? no
32. Amount of treasurer's bond. Extending from 7/9/1917 to 7/9/1920, \$ 3000.

FINANCIAL REPORT FOR THE YEAR ENDING JULY 9, 1918.

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item 6 Receipts "Received from Loans." It is really money borrowed, and should also be included in "Fund Indebtedness" (item 10 above). Do not include bills unpaid at close of year in item 10. Do not put up the columns alike unless they actually add up alike. For form of report to be presented at annual school meeting see School Laws Sec. 6071, 6309.

[illegible]

Names of the School Officers for the ENSUING year

Director	George Long	Postoffice Address	Ruth
Moderator	Charles Kirsch	" "	"
Treasurer	Jacob Tebbelhart	" "	"

33. Is physiology and hygiene taught in your school as provided in Section 5682 of Compiled Laws? yes
34. Does the district furnish free textbooks according to Section 5781 of Compiled Laws? no If so, please state what year it was voted to furnish them _____ (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. 2, Township of _____,
for the School Year next preceding the second Monday of July, 1918.

Dated July 8th 1918. (Signed) George Lang Address Ruth R. F. D. No. _____

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally. Report should not be signed unless amount in district treasurer's hands agrees with amount given in 8 expenditures.

(Approved)	<i>Joseph T. Schisler</i> (Moderator.)	Address	R. F. D. No.
	(Treasurer.)	Address	R. F. D. No.
	(Trustee.)	Address	R. F. D. No.

DO NOT OMIT ANY LINES IN FILLING IN CENSUS

SCHOOL CENSUS of district No.

, of the township of Sherman

County of Fergus

State of Michigan, for the school year ending July 8, 1918, as taken by George Lang
in a house to house canvass, during the last fifteen days next preceding June 1.

STATE OF MICHIGAN

County of Huron ss

following is a correct list, as taken by him, of the names and ages of all children belonging to District No. 12
or guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 1, 1918.

(Signed) George Loma

My commission expires

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerk of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships. If possible make your list alphabetical.

2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon the blanks 2a, provided for this purpose. If these blanks have not been furnished you, apply to your commissioner.

4. Place opposite the names of pupils enrolled in the 7th or 8th grade, in the column provided, the number of the grade in which they have been enrolled during the year ending July 3, 1919. The total must agree with item 2a. and

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Form 2a—5,000

THIS BLANK IS DESIGNED TO BE USED WITH REPORT FORM 2 IN DISTRICTS WHERE CENSUS IS OVER 100

SCHOOL DISTRICT NO

TOWNSHIP OF *Shuman*

COUNTY OF *Harbor*

[illegible]