

**SOUTHERN LOCAL BOARD OF EDUCATION**

**March 11, 2025 @ 6:00 pm / High School Media Center**

**I. Call to Order**

**II. Roll Call:**

Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Hart \_\_\_\_\_

**III. Adoption of Minutes: Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_  
Waive the reading of the minutes**

**Vote:** Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Hart \_\_\_\_\_

**IV. Reception of Visitors**

During the Reception of Visitors or in the meeting, anyone addressing the board must refrain from using specific names other than that of the person speaking. If used, the President will ask you to continue in an executive session to be held at the board's determination. This is in line with Board of Education Policy 0169.1. There is a time limit of five minutes to speak per person and a total of thirty minutes. To go beyond thirty minutes board vote is needed.

Kay Bettis President Ladies Auxiliary  
Buckeye Boys and Girls State

**V. Treasurer's Report**

**A. Financial Report: (Approval of the payment of bills and the transfers and /or advances as presented by the treasurer).**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

**Vote:** Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Hart \_\_\_\_\_

**VI. Career Center Report**

**VII. Building Report**

**VIII. Superintendent's Report**

**25-037            Recommend approval of the following substitutes for the 2024-2025 school year:**

**Amanda Ketchum – Paraprofessional  
Mary Craig – Cafeteria  
Rebecca Possage – Secretary  
Ashley Wilson – Paraprofessional and cafeteria  
Stacey Smith - Paraprofessional  
Kylie McComas- Cafeteria and Paraprofessional  
Kristen Walter – Paraprofessional  
Terri Jarvis- Custodian**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Hart \_\_\_\_\_**

**25-038            Recommend the Board to approve then and now purchase orders as approved by the Treasurer. (Attachment A)**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Hart \_\_\_\_\_**

**25-039            The Southern Local Board of Education formally accepts the resignation of Amie Forbes, effective immediately, as submitted as of February 17<sup>th</sup> 2025.  
Further, the Board will consider compensating Mrs. Forbes for three (3) additional days to complete any necessary secretarial duties to ensure a smooth transition. Compensation for these three days will be processed in the next pay period on Friday, February 28, 2024.**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Hart \_\_\_\_\_**

**25-040        Recommend approval of Brian Spahlinger as a volunteer softball coach for the 2024-2025 school year.**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Hart \_\_\_\_\_**

**25-041        Recommend approval of the following supplementals for the 2024-2025 school year:**

**Richard Sloan – Junior High Boys Track Coach and High School Track Assistant Coach  
Aiden Spahlinger – Assistant Baseball Coach  
Stephen Grimm – Assistant Baseball Coach**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Hart \_\_\_\_\_**

**25-042        Recommend approval of the Art Club/Biology II class field trip to Pittsburgh Zoo on May 13, 2025. Time of departure is 8:00 am and time of return is 2:00 pm.**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Hart \_\_\_\_\_**

**25-043        Recommend approval of the retirement for Vicki Biggio, Custodian, effective June 30, 2025. We wish her well in her future endeavors.**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Hart \_\_\_\_\_**

25-044

**Recommendation to go into executive session for matters required to be kept confidential by federal law of rules or state statutes.**

**WHEREAS, as a public board of education may hold an executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:**

**To consider one or more, as applicable, of the check-marked items with respect to a public employee or official:**

- ☐ 1. Appointment
- ☐ 2. Employment
- ☐ 3. Dismissal
- ☐ 4. Discipline
- ☐ 5. Promotion
- ☐ 6. Demotion
- ☐ 7. Compensation

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Hart \_\_\_\_\_

Returned from Executive Session: Time \_\_\_\_\_

Roll Call: Dowling \_\_\_\_\_, Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Hart \_\_\_\_\_

Next Regular Meeting: \_\_\_\_\_

Adjournment: Time \_\_\_\_\_

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Vote: Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Hart \_\_\_\_\_

**Addendum**

**March 11, 2025**

**25-045      Recommend approval of the following resignation of Karleigh Davis, Athletic Trainer, effective June 30, 2025. We wish her well in her future endeavors.**

**Moved by \_\_\_\_\_      Seconded by \_\_\_\_\_**

**Vote: Pastore \_\_\_\_\_, Sawyer \_\_\_\_\_, Shagnot \_\_\_\_\_, Dowling \_\_\_\_\_, Hart \_\_\_\_\_**