

## 1. OPEN MEETING

- 1. Call to Order
- 2. Welcome Visitors/Staff

#### 11. PUBLIC COMMENT

### 111. PRINCIPAL REPORT

#### **IV**ATHLETIC DIRECTOR REPORT

# v. CLERK REPORT

Approve March 7, 2023 Regular Board Meeting Minutes Approve March Bills

#### VI. NEW BUSINESS

- 1. School issues involving 3 Students (Executive Session)
- 2. Teacher Employment for 3 <sup>rd</sup> Grade Position
- 3. Resignation (Teachers, Principal, AD)
- 4. Track Assistants (High School & Junior High)
- 5. Student Trips JMG and Canku)
- 6. FY 2024 School Calendar
- 7. Proposal for designing/managing Main Entrance. Renovation Project
- 8. FY 2024 Administrator Employment
- 9. Removal of Temporary Emergency Policies Numbered 1900-1912
- 10. K 12 Montana technology contract renewal
- 11. Food Service Manager/Head cook Employment (info only)
- 12. Fall Coaches Employment (info only)

VII. SUPERINTENDENT REPORT

VIII. ADJOURNMENT