

**JEFFERSON DAVIS PARISH SCHOOL BOARD**  
**SEPTEMBER 18, 2025**

The Jefferson Davis Parish School Board met in Regular session at 203 E. Plaquemine Street, Jennings, LA 70546, on Thursday, September 18, 2025 at 6:00 p.m. , with the following School Board members present: President, Greg Patterson, Vice-President, Phillip Arceneaux, Members, Greg Bordelon, Charles Bruchhaus, David Doise, Blake Frey, Janet Jones, Paula LeJeune, Summer LeJeune, Paul Trahan and Russell Walker.

Absent: Malon Dobson and Blake Petry

Legal Counsel: Not present

The meeting was called to order by President Patterson.

Roll call was done by Mrs. Debbie Abshire. Mrs. Abshire confirmed that there were no requests for public comment or requests to speak on any agenda items.

An invocation was led by JHS FFA student, Shaune Maynard, followed by The Pledge of Allegiance to the U.S. flag by JHS FFA students, Noah Guinn, Nolan Knight and Madyson Mulvany.

Motion by Mr. Arceneaux, seconded by Mr. Trahan and unanimously carried to approve the School Board minutes of the Regular meeting on August 21, 2025.

Motion by Mr. Walker, seconded by Mrs. P. LeJeune and unanimously carried that the Board call for a vote to take care of items of business not listed on the original agenda or to change the order of topics to be addressed.

**FINANCE COMMITTEE:**

The following recommendations were made by Mr. Phillip Arceneaux, Finance Committee Chairman, that the School Board:

Grant permission to accept the following donations:

- A. EHS
  - 1. Purple Butterfly Foundation \$500.00. Funds to be used to assist in student needs.
  - 2. Jeff & Jessica Aguillard \$1,000.00. Funds to be used to purchase new volleyball uniforms.
  - 3. Exxon Mobile Foundation \$5,000.00. Funds to be used to support Beta Club activities.
  - 4. Louisiana Public Service Commission - Vulcan VC44GD Double Deck Gas Oven value of \$27,025.00
- B. JHS
  - 1. Jeff Davis Cattlemen’s Association \$500.00. Funds to be used towards livestock purchases.

2. Quarterback Club \$5,761.40. Funds to be used towards supplies.
  3. The Bank \$750.00. Funds to be used for Jr. High Basketball needs.
- C. LHS
1. Louisiana Public Service Commission -Cleveland 24-CGA-10.2 High-Efficiency Gas Steamer value of \$30,311.68.
- D. WES
1. The Lundy Firm \$200.00. Funds to be used for class supplies for Mrs. Robin Istre's class.
  2. Catholic Daughters Court Stella Maris #1233. \$100.00. Funds to assist with school supply fees for students in need.
- E. WHS
1. Welsh Greyhound Backers \$400.00. Funds to be used for Scholar Athlete Shirts for 2025.
  2. Keaton Mabini \$70.00. Funds to be used for Basketball season expenses.
  3. Point to Point Directional Drilling, Inc. \$4,500.00. Funds to be used towards purchasing a new reel mower for the football field.
  4. Pat Deshotel \$100.00. Funds to be used for band expenses.
  5. Dirt Road Farms, LLC \$150.00. Funds to be used for FFA state convention fees.
- F. WAR
1. Welsh Lil Dribblers \$980.00. Funds to be used for boys basketball uniforms.
  2. First United Methodist Church \$50.00 Funds to be used for PBIS rewards.
  3. Welsh Catholic Daughters \$100.00. Funds to be used for supplies for needy students.
- G. Eat Move Grow Foundation for money to purchase PE equipment for the following elementary students:
1. EES \$500.00
  2. LHS \$150.00
  3. WES \$500.00

Motion seconded by Mr. Bruchhaus and unanimously approved.

Grant permission to JHS to renew the annual site license with IXL (7-12 grades) at a cost of \$14,531.25 for 775 student licenses for math and ELA. This is used to support additional support of standards, provides interventions for skill gaps and will be used to target growth goals with the lower 25% for ELA and Math. To be paid from JHS Maintenance. Motion seconded by Mrs. P. LeJeune and unanimously approved.

Grant permission to JES to renew the annual site license with IXL (3-6 grades) at a cost of \$15,207.50 for 550 student licenses for Math, ELA, Science and Social Studies. This is used to support additional support of standards, provides interventions for skill gaps and will be used to target growth goals with the lower 25% for Math, ELA,

Science and Social Studies. To be paid from JES Maintenance. Motion seconded by Mrs. S. LeJeune and unanimously approved.

Grant permission to JHS to accept the quote of \$14,466.50 from Dell Technologies on state contract (#C000001115557) for 50 Dell 11.6" touchscreen Chromebooks (includes the Google Chrome Education licenses). To be paid from Ward 2 Contingency. Motion seconded by Mrs. Jones and unanimously approved.

Grant permission to JES to accept the quote of \$17,359.80 from Dell Technologies on state contract (#C000001115557) for 60 Dell 11.6" touchscreen Chromebooks (includes the Google Chrome Education licenses). To be paid from Ward 2 Contingency. Motion seconded by Mrs. P. LeJeune and unanimously approved.

### **FOOD SERVICE COMMITTEE:**

The following recommendation was made by Mrs. Summer LeJeune, Food Service Committee Chairman, that the School Board  
Grant permission to Superintendent Hall and Architect, Steve Hotard, to seek bids for Phase V which includes the purchase of new freezer storage, renovations and upgrades to Child Nutrition Warehouse. To be paid from Ward II. Motion seconded by Mr. Arcenaux and unanimously approved.

The following committees had no reports to present:

**Insurance - Blake Petry, Chairman**

**Building & Grounds - David Doise Chairman**

**Policy - Russell Walker, Chairman**

**Transportation - Greg Bordelon, Chairman**

**16th Section - Charles Bruchhaus, Chairman**

**Ward II - Paula LeJeune, Chairman**

**Legislative Liaison - Greg Bordelon, Chairman**

**Long Range Planning - Paul Trahan, Chairman**

The Sales Tax report was given by Mrs. Christin LeGros, Finance Director.

### **NEW BUSINESS:**

Motion by Mr. Bordelon seconded by Mr. Doise and unanimously carried to declare the following as surplus and send to the next available public auction:

1. Child Nutrition Program
  - A. LHS
    1. 3 Accutemp steamers
      - (1) Model number S62401D0603020, Serial Number 25430;
      - 2) Model number E62401D06000200, Serial number 52063;
      - 3) Model number E62401D06000200; Serial number 52098.
  - B. EHS
    1. Miller Welding Machine Dialarc 250 JA357088
    2. Miller Welding Machine Dialarc 250 HE808317
    3. Miller Thunderbolt MB412552Y
    4. Miller Thunderbolt LH411382Y

5. Miller Thunderbolt KJ24382Y
6. Miller Thunderbolt MF294098Y Porter Cable Saw 3802
- C. Warehouse
  1. 2 Plate Holder Carts
  2. 2 Slicers
  3. 15 chairs
  4. 4 cake pan holders
  5. 19 cupcake pans
  6. 15 loaf pans
  7. Cutlery holder
  8. Case of warmer brackets
  9. 2 Oven mitts.

Motion by Mr. Bordelon seconded by Mr. Arceneaux and unanimously carried to approve the following non-faculty coaches for 2025-2026 upon completion of

LHSAA coaching course certification and Board policy requirements:

1. Beau Istre, LAHS Jr. High softball.
2. Grant Daigle, WHS football.
3. Cliff Hebert, WHS basketball.
4. Eric McCleery, JHS tennis.
5. Brian Parker, JHS tennis
6. Jeffery Person, JHS softball.
7. Tyler Theneuissen, JHS football and softball.
8. Phillip Bell, JHS football.
9. Nicholas Courville, JHS football.

Motion by Mrs. S. LeJeune seconded by Mr. Doise and unanimously carried to grant permission for the following out-of-state travel:

- A. LAHS Renaissance Team and sponsors to travel to Katy, TX on 9/24/25 to attend the Renaissance Regional Conference. At no expense to the Board.
- B. JHS FFA students and sponsors to travel to Indianapolis, IN to attend the 98th National FFA Convention and Expo from 10/27/25 to 11/1/25.
- C. WHS AND HHS FFA students and sponsors to travel to Indianapolis, IN to attend the 98th National FFA Convention and Expo from 10/28/25 to 11/1/25.

Motion by Mrs. Jones seconded by Mr. Trahan and unanimously carried to grant permission to President Patterson to enter into a Right of Way with Entergy Louisiana, LLC for a servitude and easement near the Welsh-Roanoke Jr. High School for a payment of \$11,109.40 for perpetual agreement. This agreement is a renewal. The original agreement was taken around 1930 and had a 99 year term that is fixing to expire.

Motion by Mr. Arceneaux seconded by Mrs. P. LeJeune and unanimously carried to grant permission to President Patterson to enter into a Right of Way with Harris Downes Properties, LLC for a servitude easement at JHS.

Motion by Mrs. S. LeJeune seconded by Mr. Arceneaux and unanimously carried to grant permission to Superintendent Hall and Architect, Steve Hotard, to move forward to seek bids for Phase VI which includes additional upgrades and renovations to JHS and JWCE.

**INFORMATION**

Condolences are extended to the family of Murtty Ceasar, JHS Custodian who retired in 2013, with 30 years of service.

The Department of Special Services will be hosting the 3rd Annual 2025 JDP Special Olympics ~ Sports Field Day on Friday, October 10, 2025 from 8:00am - 12:00 pm at Welsh High School ~ Football Stadium in Welsh, LA for SWDs grades 3<sup>rd</sup> - 12<sup>th</sup> grade.

**SUPERINTENDENT’S COMMENTS NOT REQUIRING BOARD ACTION**

**EXECUTIVE SESSION**

None.

**ADJOURN**

There being no other business to come before the Board, it was moved by Mrs. S. LeJeune, seconded by Mrs. Jones and unanimously carried, to adjourn at 6:31 pm.

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/s/ Greg Patterson, President

**ATTEST:**

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/s/John Hall, Secretary/Superintendent

Note: Items purchased by quotes or bids may be reviewed at the School Board office during normal business hours. All policies can be reviewed at any facility under the jurisdiction of the Jefferson Davis Parish School Board.