



JEFFERSON DAVIS PARISH SCHOOL BOARD
203 E. PLAQUEMINE STREET
JENNINGS, LOUISIANA
(337) 824-1834

FOOD SERVICE COMMITTEE AGENDA
MEETING TIME: TUESDAY, NOVEMBER 18, 2025
after 5:00 PM FINANCE COMMITTEE MEETING

LIVE STREAM LINK: <https://youtube.com/live/y6mXqvn5hGc?feature=share>

COMMITTEE MEMBERS: Chairman, Summer LeJeune, Greg Bordelon, Charles Bruchhaus, Blake Frey and Blake Petry.

Roll Call for Food Service Committee Members for determination of a quorum:

S. Lejeune	Bordelon	Bruchhaus	Frey	Petry
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Roll Call for Other Members present:

ARC	DOB	DOISE	JONES	P. LEJEUNE	PATT	TRAH	WALK
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**I. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED
AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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II. DISCUSSION

1. Child Nutrition Program Warehouse

III. EXECUTIVE SESSION

- A. Motion to enter into Executive session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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- B. Motion to resume in regular session.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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IV. ADJOURN

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
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IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY NOVEMBER 17, 2025 BY 4:00 P.M.
IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.