## Expanded Agenda White Pine County School District Board of School Trustees WPCSD Board Room - 1135 Avenue C - Elv. Nevada - 9/4/2018

## **REGULAR MEETING – 6:00 P.M.**

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1	CALL	TO ORDER	· DI EDGE	OF ALL FOL	
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5. POSSIBLE ACTION/APPROVAL OF FLEXIBLE AGENDA

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Shella Nicholes, Chair
Matt Hibbs, Member

Lori Hunt, Member

LHS Student Advisory Member

Candice Campeau, Clerk
Pete Mangum, Member

WPHS Student Advisory Member

- 3. PUBLIC COMMENT A fifteen (15) minute period devoted to comments by the general public. The Board welcomes comments from the general public, limited to three minutes per person. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241). The Board Chair may ask for public comment before taking a vote on an action item.
- **4. STAFF COMMENTS** The Board welcomes comments from staff members, at the beginning and end of each meeting limited to three minutes in length. Comments will not be discussed.
- Moved by: \_\_\_\_\_\_ Second by: \_\_\_\_\_\_ Vote: \_\_\_\_\_

  6. CORRESPONDENCE
  Subject Author Date Ref. Pages
  a. Regular Agenda Young 9/4/2018 5-6

  7. STUDENT REPRESENTATIVE REPORTS
  WPHS

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8. PRESENTATIONS

District--Fund Our Future

9. ACTION ITEMS

	DISCUSSION/FOR POSSIBLE ACTION TO APPROVE MINUTES OF 8/7/2018 AND 8/21/2018 REGULAR MEETINGS. Ref. Page(s) 7-							
	Motion: Move to approve the minutes of the 8/21/2018 regular meeting.							
	Moved by:	Second by:	Vote:					
B.	<b>CONSENT AGENDA</b> (Starred items may be approved in one motion by the Board as its first action of business under Action Items.) Routine business items are designated by an icon. Approval of the consent agenda approves each of these items. Board members may remove any item from the consent agenda by notifying the Board Chair.							
	<u>Motion:</u> Move to approve the consent agenda items, 9C-1 Payment of Bills, 9-C2 Petty Cash Report, 9-C3 Budget transfers, 9C-4 Payroll Report and 9C-5 Budget Report.							
	Moved by:	Second by:	Vote:					

C.	<b>NEW BUSINESS</b>			
✓ C-1	Discussion/for possib	ole action to approve Payment of Bill	s - 9/4/2018.	Attachment A
	Motion: Move to appro			
	Moved by:	Second by:	Vote:	
✓ C-2	Discussion/for possib	ole action to approve Petty Cash Rep	ort - 9/4/2018.	Attachment B
	Motion: Move to appro			
	Moved by:	Second by:	Vote:	
✓ C-3	Discussion/for possib	ole action to approve Budget transfer	rs - 9/4/2018.	Ref. Page(s) none
	Motion: Move to appro	ve Budget transfers - 9/4/2018.		
	Moved by:	Second by:	Vote:	
✓ C-4	Discussion/for possib	ole action to approve Payroll Report	9/4/2018.	Attachment C
	Motion: Move to appro	ve Payroll Report - 9/4/2018.		
	Moved by:	Second by:	Vote:	
✓ C-5	Discussion/for possi	Attachment D		
	Motion: Move to appro	ve Budget Report.		
	Moved by:	Second by:	Vote:	
C-6	Discussion/for possib	Ref. Page(s) @ mtg		
	Motion: Move to appro	ve vehicle use agreement.		
	Moved by:	Second by:	Vote:	
C-7	Discussion/for possible paid through SPED L	be Ref. Page(s) 11		
	Motion: Move to appro	ve teacher aide WPHS 28 hours/week	will be paid through SPEI	D Local Plan.
	Moved by:	Second by:	Vote:	
C-8	Discussion/for possible will be paid through	ole action to approve teacher aide D.I SPED Local Plan.	E. Norman 28 hours/wed	ek Ref. Page(s) 12
	Motion: Move to appro	n SPED Local Plan.		
	Moved by:	Second by:	Vote:	
C-9	Discussion/for possib	Ref. Page(s) 13		
	Motion: Move to appro			
	Moved by:	Second by:	Vote:	
C-10	Discussion/for possible by Nevada Association	ment Ref. Page(s) 14		
	Motion: Move to appro Superintendents.	ve adoption of iNVest Document Devel	opment by Nevada Assoc	ciation of School
	Moved by:	Second by:	Vote:	

C-11	•	nstitute conference in San	perintendent to attend District Diego, CA November 7-9, 2018.	Ref. Page(s) 15
	Motion: Move to approve travel San Diego, CA November 7-9,		d District Administration Leadershipy NNRPDP.	p Institute conference i
	Moved by:	Second by:	Vote:	
C-12	Discussion/for possible actio National JAG Conference in covered by JAG.	• •		Ref. Page(s) none
	Motion: Move to approve travel November 15-18, 2018. All ex		the National JAG Conference in \	Vashington, DC
	Moved by:	Second by:	Vote:	
C-13	Discussion/for possible actio Introduction to Creative Writ	• •		Ref. Page(s) 16
	<b>Motion:</b> Move to approve GBC	dual credit course: ENG 20	5 Introduction to Creative Writing:	(3) Fiction and Poetry.
	Moved by:	Second by:	Vote:	
C-14	Discussion/for possible action School District FY19.	n to approve tuition agree	ment with Millard County	Ref. Page(s) 17-19
	<b>Motion:</b> Move to approve tuition	n agreement with Millard Co	unty School District FY19.	
	Moved by:	Second by:	Vote:	
C-15	Discussion/for possible action District FY19.	n to approve tutuion agree	ement with Nye County School	Ref. Page(s) @ mtg
	Motion: Move to approve tutuio	n agreement with Nye Cour	nty School District FY19.	
	Moved by:	Second by:	Vote:	
C-16	Discussion/for possible actio (OPEB) Report .	n to approve Other Post E	mployment Benefits	Ref. Page(s) attchd
	Motion: Move to approve Other	Post Employment Benefits	(OPEB) Report.	
	Moved by:	Second by:	Vote:	
10. DIS	CUSSION AND INFORMATION	ITEMS		
10-A	Finance Officer Report  1. Budget Status  2. Monthly Activity Report  3. Facilities Update  4. Maintenance & Repairs  5. Maintenance Performed & I	New Problems Reported		
10-B	Board Report  1. NASB Director's Report  2. NSBA Legislative Report  3. Board Involvement and Re	eports		
10-C	Safety and Facility			
10-D	Technology Update			

## 10-E Superintendent's Report

- 1. Staff Learning Report
- 2. Student Learning Report
- **10-F** Staff Comments The Board welcomes comments from staff members, limited to three minutes in length. Comments will not be discussed.

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12	<b>AGENDA</b>	ITEMS -	NEXT N	<b>IFFTING</b>
14.	AULINA	II LIVIO -		

Next Meeting: 9/18/2018– McGill Elementary, McGill, NV.

Presentations: Discussion/Action: Discussion:

McGill

13. EXECUTIVE SESSION - WPACT & WPCSSO UNION NEGOTIATIONS DISCUSSION

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Discussion/for possible action to approve negotiations of Board with WPCSSO regarding union contract.

**Motion:** Move to approve negotiations of Board with WPCSSO regarding union contract.

## 15. ADJOURNMENT

Motion: Move to adjourn.

Moved by: \_\_\_\_\_\_ Vote: \_\_\_\_\_

Notes:

Meeting agendas were posted August 29, 2018 at 9:00 a.m. at the Ely Board Room Entrance, White Pine County Court House, Ely City Hall, and the Public Safety Building.