

GARFIELD COUNTY UNIFIED SCHOOL BOARD
REGULAR MEETING AGENDA
Tuesday, September 15, 2026
5:00 pm High School Library

- 1) **CALL TO ORDER**
- 2) **REVIEW, REVISION AND APPROVAL OF AGENDA**
 - 2.1 Opportunity to review agenda
- 3) **BOARD OF TRUSTEES**
 - 3.1 Public Comment/Questions (At this time, the public may address any item not on the agenda. There will be no discussion of personnel or students that will violate that person's right to privacy. The Trustees will take no formal action on any item presented at this point in the agenda. The public will limit their discussion to 5 minutes total per individual.)
 - 3.2 AD Report
 - 3.3 STUCO Report
 - 3.4 Teacher Report
- 4) **SUPERINTENDENT/PRINCIPAL REPORT**
- 5) **MINUTES**
 - 5.1 Minutes – 8/18
 - 5.2 Emergency – 8/27
- 6) **CONSENT AGENDA ITEMS**
 - 6.1 Accounts Payable/Payroll Claims
 - 6.2 Payroll/Claims Transfer
 - 6.3 Extra-curricular reports HS/EL
 - 6.4 Approval of purchase orders
 - 6.5 Surplus Items
- 7) **OLD BUSINESS**
- 8) **NEW BUSINESS**
 - 8.1 Mustang Debit Card – GC Bank
 - 8.2 Part-time HS Janitor position recommendation
 - 8.3 JH GBB Coach recommendation
 - 8.4 JH GBB Assistant coach recommendation
 - 8.5 Activities Handbook: Academic Eligibility
 - 8.6 Student Handbook: Discipline
 - 8.7 Faculty Handbook
 - 8.8 Elementary Janitor Resignation
 - 8.9 MASDA Conference October 14th, 9am-4pm
- 9) **ADJOURN** Community input on agenda items is welcomed and encouraged
(Next Board Meeting Date: **Tuesday, October 20, 2026 @ 5:00 p.m.**)