

**HUNTLAND SCHOOLS ANNOUNCEMENTS**  
**Wednesday, May 7<sup>th</sup>, 2025**

<b>Bus Duty</b>	
May 5 <sup>th</sup> -May 9 <sup>th</sup>	Brent Davis, Rollins, Jason Walker
May 12 <sup>th</sup> -May 16 <sup>th</sup>	Limbaugh, Mathews, Loyd

**LUNCH MENU:** Pork Patty Sandwich, Potato Wedges, Roasted Vegetables, Fruit and Milk.

- Family Fun Night will be tomorrow at FCHS. If you are interested please let your teacher know to sign up.
- Franklin County Junior Bass Team sign-up will be tomorrow and Thursday, May 15<sup>th</sup> at 6:30 at the back of the Annex Building. This is for grades 2<sup>nd</sup>-8<sup>th</sup>. Contact Terry Stevens at 691-9750.
- Seniors may purchase their Chromebooks. Cost is \$25. Please see Mrs. Carmack in the Computer Lab to purchase or return by May 13<sup>th</sup>.
- Blood Drive will be tomorrow. Please see Mrs. Crystal to schedule a time. You must be 16 years or older.
- Any middle or high school student that is interested in running cross country next year needs to sign up with Mrs. Karlee by Friday, May 16<sup>th</sup>.
- Softball game today at Moore Co. at 5:00.