# AGENDA

## STONY CREEK JOINT UNIFIED SCHOOL DISTRICT

# SPECIAL BOARD MEETING

## Location: ELK CREEK HIGH SCHOOL

## Date: WEDNESDAY, JUNE 17, 2015

## Time: Open Session - 6:00 PM

***The District Board Packet is available for public viewing at the Stony Creek Joint Unified School District office at 3430 County Road 309, Elk Creek, California on the date and time the agenda is posted. (SB 343-Chapter 298/2007 effective July 1, 2008)***

## 1. CALL TO ORDER

## 2. PLEDGE OF ALLEGIANCE

## 3. ROLL CALL

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Kyle Bill**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Zoe Brandenberger**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Anita McCabe**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Chonne Murphy**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Kenneth Swearinger**

### 5. COMMENTS ON AGENDA ITEMS

Members of the public are welcome and may be heard on any business item on the Board’s Agenda. A person addressing the Board will be limited to five (5) minutes unless the Chairperson of the Board grants a longer period of time. Comments by members of the public on an item that appears on the Agenda will only be allowed during consideration of the item by the Board. While not required, we would appreciate it if you would identify yourself with your name and address while addressing the Board.

***While the Board appreciates and welcomes your comments and questions, they will not be at liberty to respond. All comments will be taken into consideration during discussion of that item.***

**6. NEW BUSINESS**

**A. Resolution**

Resolution regarding the Education Protection Account will be presented for approval.

**Action**

**B. LCAP**

The LCAP will be presented for approval.

**Action**

**C. 2015-16 Budget**

The budget for the 2015-16 year will be presented for approval.

**Action**

**D. Pathways Stipends**

Information regarding the stipends for the teachers involved in the Pathways Program will be presented for approval.

**Action**

**7. ADJOURNMENT**