

1 **OFFICIAL MINUTES**

2
3 of the **SPECIAL MEETING** of the Greenwich Township Board of Education held
4 **Thursday, October 17, 2024** in the Nehaunsey Middle School library.

5
6 The meeting was called to order by Vice-President Andrew Chapkowski at 6:06 p.m.

7
8 **Roll Call:**

<input type="checkbox"/> Mrs. Erin Herzberg, School Board President Absent	Chairperson: Policy Gloucester County/State Board Association Representative Negotiations Strategic Planning
<input checked="" type="checkbox"/> Mr. Andrew Chapkowski, School Board Vice-President	Chairperson: Budget & Finance Chairperson: Curriculum & Technology Policy
<input type="checkbox"/> Mr. John Goetaski Absent	Chairperson: Strategic Planning Budget & Finance Buildings & Grounds
<input checked="" type="checkbox"/> Mr. Michael Hasenpat.	Buildings & Grounds Public Relations and Health & Safety Strategic Planning
<input checked="" type="checkbox"/> Mrs. Roseanne Lombardo	Paulsboro Board of Education Representative Curriculum & Technology Policy
<input checked="" type="checkbox"/> Ms. Meghann Myers	Chairperson: Buildings & Grounds Chairperson: Public Relations and Health & Safety Curriculum & Technology
<input type="checkbox"/> Mrs. Susan Vernacchio Absent	Chairperson: Negotiations Budget & Finance Gloucester County/State Board Association Representative – Alternate Public Relations and Health & Safety

9
10 Quorum **YES**

11
12 Also present was Mr. Ryan Hudson, Chief School Administrator and Mr. Scott A.
13 Campbell, School Business Administrator/Board Secretary.

14
15 As required under the guidelines of the Open Public Meeting Law, notice of this
16 meeting was sent to the **Courier Post** and the **Township Clerk**. It was also
17 posted in the Greenwich Township School Buildings. (Audiotaping Regulations -
18 "The proceedings of this meeting were being audiotaped.")

19
20 **FLAG SALUTE**

1 **1. TOPIC OF DISCUSSION**

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3 A. Strategic planning discussion was moderated by Terri Lewis, Field Service
4 Representative from the New Jersey School Boards Association. The
5 topic and exercises at this meeting focused on the Formulation of the
6 Districts' Future Vision.
7

8 **2. PUBLIC - AGENDA/NON-AGENDA ITEMS**

9
10 This is the time when anyone from the public who wishes to speak to the Board
11 may do so. Please state your name, address and phone number. The Board will
12 hear your concerns. The Board may or may not take action this evening. The
13 Board of Education recognizes the value of public comment on educational
14 issues and the importance of allowing members of the public to express
15 themselves on school matters of community interest. The Board will follow Policy
16 #0167 - Public Participation in Board Meetings.
17

18 No public statements.
19

20 **3. ADJOURNMENT**

21
22 Motion: (Lombardo/Myers) to adjourn the meeting at 7:33 p.m.
23

24 Motion carried by unanimous voice vote.
25

26
27 Respectfully submitted,
28
29

30
31 _____
32 Scott A. Campbell, Board Secretary
33
34

35 Next Board of Education Special Meeting is scheduled for Wednesday, October 30,
36 2024 at 6:00 p.m.
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