

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 7, 1916.  
Before filling out this blank, read instructions on reverse side of Report Form No. 1.

ANNUAL STATISTICAL REPORT of the School District No. 2 of the Township of Grant

County of Duron to the Township Clerk for the Year Ending July 10, 1916.

(If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.)

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4748 OF THE COMPILED LAWS? yes

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? yes WHEN? yes

(This information is essential for apportionment of library money.)

1			2			2a	2b	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17			
No. of children in district 5 years of age and under 20 (be sure that this item agrees with No. on census.)			No. 5 years of age and under 20 that attended school during the year. Omit nonresidents and do not count any twice. If school was not maintained, number of pupils for whom tuition was paid by this district.			No. of children in district enrolled in 7th grade. (Omit nonresidents.)	No. of children in district enrolled in 8th grade. (Omit nonresidents.)	No. children between 14 and 18 yrs of age that attended school during the year. (Include nonresidents.)	Average No. of pupils enrolled during the yr. (Include nonresidents.)	No. of non-resident pupils.	No. of days school was in session during the year by qualified teachers.	Total days' attendance. (Include nonresidents.)	Average daily attendance. (Include nonresidents.)	No. volumes added to district library during the year.	Total No. of volumes in the district library.	No. of U. S. flags with staff.	No. of school houses.	Value of school property. If no property, fill the blank with "none."	Indebtedness of district for which bonds have been issued.	Total indebtedness for all purposes July 10, 1916.	Primary \$	Mill tax \$	Voted \$	Library \$	Total \$
28	28	56	16	15	31	1	0	0	25	0	180	344	18	714	0	60	1	1	\$2500	\$none	\$0				

18		19		20		21	
NAME OF EACH QUALIFIED TEACHER EMPLOYED. (Do not include teachers of county normal training classes. If school was not maintained give No. of months school and No. pupils for whom tuition was paid.)		No. of months taught by each qualified teacher.	Total wages of each teacher for the year.	STUDIES PURSUED. (Indicate the studies by placing a * against each that is taught.)		TEXTBOOKS USED. (Give names of authors.)	
<u>Glady's Coulter</u>		<u>9</u>	<u>405 00</u>	Algebra, - - - - -	<u>Hamilton's</u>		
				Arithmetic, - - - - -	<u>Pattengill &amp; Shimmell</u>		
				Civil Government, - - - - -	<u>Reddy &amp; Dinman</u>		
				Geography, - - - - -	<u>metcalf</u>		
				Grammar, - - - - -	<u>Pattengill</u>		
				Orthography, - - - - -	<u>economy system</u>		
				Penmanship, - - - - -	<u>Divisions of Health Lessons</u>		
				Physiology, - - - - -	<u>Baldwin &amp; Bender</u>		
				Reading, - - - - -	<u>Mrs. Masters Brief</u>		
				U. S. History, - - - - -	<u>upman</u>		
				Agriculture, - - - - -			
				Domestic Science, - - - - -			
				Domestic Art, - - - - -			
				Music and Drawing, - - - - -			
TOTAL,		<u>9</u>	<u>405 00</u>				

- 22. Has the district a dictionary? yes Has it a globe? yes Has it maps? yes
- Has it other supplies required by law? yes
- 23. Is your school a standard school? no
- 24. Is a schoolhouse to be built during ensuing year? no
- 25. Cost of same. no
- 26. No. of grades taught in school. eight
- 27. No. graduated from eighth grade during year. none
- 28. No. graduated from eighth grade during year, that entered High School. none

- 29. Studies above eighth grade pursued in school: none
- 30. No. pupils pursuing the same. none
- 31. No. 8th grade graduates for whom tuition was paid. 5
- 32. Amount of treasurer's bond. Extending from 7/3, 1914 to 7/3, 1917, \$ 2400

FINANCIAL REPORT FOR THE YEAR ENDING JULY 10, 1916.

READ THIS—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying tuition or for other expenses, it should be included in the item 7 "Receipts from Loans." It is really money borrowed, and should also be included in the "Indebtedness" (item 16 above). Do not include bills unpaid at close of year, in item 16. Do not foot up the columns alike unless they actually add up alike.

RECEIPTS.		EXPENDITURES.		
	Dollars.	Cents.	Dollars.	Cents.
1. Money on hand July 12, 1915.			1. Paid men teachers.	405 00
primary money.....		22	2. Paid women teachers.....	405 00
general fund.....	58	49	3. Paid for (From building and site fund.) See school laws 4665, Sec. 20 (6).	
library.....	7	61	sites.....	
building and site.....			buildings.....	
Item 1 must agree with item 8 in "expenditures" of last year's report, unless error was made last year. In such case, state item and amount involved on previous year's report.			4. Paid for library books (From library fund.)	
2. Received from one mill tax.....			5. Paid for indebtedness (principal) (Do not include interest.)	
If not assessed, state that fact. (Mill tax belongs to general fund and must be assessed in accordance with School Laws 4705.)			general tuition.....	1
3. Received from primary school interest fund.....	329	70	6. Paid for tuition	
4. Received from library fund..... (Fines from county treasurer.)	1	26	eighth grade tuition.....	100 00
5. Received from tuition of nonresident pupils..... (Belongs to general fund.)	125	50	7. Paid for transportation of pupils.....	
6. Received from district taxes. { for general fund.....			Paid for general purposes (From general fund).....	144 35
for building and site fund.....			This item includes insurance, indemnity bonds, furniture and apparatus; officers' salaries; interest on loans; unusual expenses, such as law suits; rent; fuel; janitor; cleaning of schoolhouses; incidentals, such as brooms, chalk, towels, soap; census; appendages, such as globe, maps, dictionary, free textbooks; bookcase, care of library; water supply or well; record and account books; care and grading of grounds; building of fences, outhouses, repairs on school buildings.	
7. Received from loans.....			primary money \$.....	292 92
interest.....			general fund \$.....	39 14
8. Received from all other sources. (Belongs to general fund.)			library \$.....	8 87
dog tax.....			building and site \$.....	240 00
miscellaneous.....			Total on hand.....	340 93
9. Total receipts, including moneys on hand July 12, 1915.....	990	28	9. Total expenditures, including amount on hand.....	990 28

Names of the School Officers for the ENSUING year  
 Director James Simble Postoffice Address Quendale Mich.  
 Moderator W. O. Apley " " Quendale Mich.  
 Treasurer W. O. Stafford " " " "

- 33. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? yes
- 34. Does the district furnish free textbooks, according to Section 4776 of Compiled Laws? yes If so, please state what year it was voted to furnish them. (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. 2, Township of Grant, for the School Year next preceding the second Monday of July, 1916.

Dated July 10, 1916. (Signed) James Simble Address Quendale R. F. D. No. 2  
 (Approved) W. O. Apley (Moderator) Address " " R. F. D. No. "  
W. O. Stafford (Treasurer) Address " " R. F. D. No. "  
 (Trustee) Address " " R. F. D. No. "  
 (Trustee) Address " " R. F. D. No. "

NOTE—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.

SCHOOL CENSUS of district No. 2, of the township of Grant

County of Aurora, State of Michigan, for the school year ending July 10, 1916, as taken by James Taylor

in a house to house canvass, during the last fifteen days next preceding June 1.

STATE OF MICHIGAN,

County of Aurora ss.

following is a correct list, as taken by him, of the names and ages of all children belonging to District No. 2 aforesaid, five years of age and under twenty years, together with the name and address of parent or guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 1, 1916.

Subscribed and sworn to this 31st day of June, 1916.

Before me. Frank Britt

(Signed) James Taylor

Justice of the Peace

My commission expires 1917

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the school house or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships.
2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon the blanks 2a, provided for this purpose.
3. The ages of the children must be given as they are on June 1, 1916. If a child removes from the district during the fifteen days preceding June 1, he should be enrolled in the district in which he is resident June 1, 1916.
4. Place opposite the names of pupils enrolled in the 7th or 8th grade, in the column provided, the number of the grade in which they have been enrolled during the year ending July 10, 1916. The total must agree with items 2a and 2b front of blank.

NAME OF CHILD.	Age.	Birth of those 5 and 19. Mo. Day. Yr.	OR LEGAL GUARDIAN. If surname is different from that of child, explain relationship.	ADDRESS.	7th or 8th grade (indicate by number.)	NAME OF CHILD.	Age.	Date of birth of those 5 and 19. Mo. Day. Yr.	FULL NAME OF PARENT OR LEGAL GUARDIAN. If surname is different from that of child, explain relationship.	ADDRESS.	7th or 8th grade (indicate by number.)
1 Elmer Merrill	16		Elmer Merrill	Overhill		51 Kenneth Severn	13		Chas. Severn	Overhill	
2 Herman Montoy	19	4/19 1896	Herman Montoy	"		52 Saloma Dick	14		W. E. Dick	"	
3 Walter Montoy	17		"	"		53 Carl Connell	16		Robert Connell	"	
4 Florie	16		"	"		54 Margaret Banfill	16		B. C. Banfill	"	
5 Jennie	11		"	"		55 Donald Banfill	13		"	"	
6 Ethel Meters	19	5/2 1897	Richard Meters	"		56 Elmer Banfill	11		"	"	
7 Pearl	18		"	"		57		"	"	"	
8 Jennie Young	18		Wm. Young	"		58		"	"	"	
9 Russel	14		"	"		59		"	"	"	
10 Beatrice King	18		Edward King	"		60		"	"	"	
11 Gertrude King	14		"	"		61		"	"	"	
12 John King	11		"	"		62		"	"	"	
13 Viola Singleton	17		Mrs. Singleton	"		63		"	"	"	
14 Lark	14		"	"		64		"	"	"	
15 Daisy Grant	18		George Grant	"		65		"	"	"	
16 Stanley	13		"	"		66		"	"	"	
17 Chas	11		"	"		67		"	"	"	
18 Blaine	8		"	"		68		"	"	"	
19 Elin	5	2/5 1911	"	"		69		"	"	"	
20 Catherine Miller	5	3/30 1911	W. E. Miller	"		70		"	"	"	
21 Vacto Parker	5	1/1 1911	W. E. Parker	"		71		"	"	"	
22 Raymond Davison	19	7/23 1896	John Davison	"		72		"	"	"	
23 Wanda	18		"	"		73		"	"	"	
24 Willie	16		"	"		74		"	"	"	
25 Henry	13		"	"		75		"	"	"	
26 Irving	11		"	"		76		"	"	"	
27 Earl Britt	17		Frank Britt	71		77		"	"	"	
28 Eldin Britt	18		Harvey Britt	"		78		"	"	"	
29 Alice Brown	11		Thomas Brown	"		79		"	"	"	
30 Mabel Brown	8		"	"		80		"	"	"	
31 Elizabeth	5	12/2 1910	"	"		81		"	"	"	
32 Berta Young	8		Joseph Young	"		82		"	"	"	
33 Arthur	6		"	"		83		"	"	"	
34 Carl Taylor	18		James Taylor	"		84		"	"	"	
35 May	10		"	"		85		"	"	"	
36 Martin Neubauer	14		Mike Neubauer	"		86		"	"	"	
37 Jennie	11		"	"		87		"	"	"	
38 Susan	9		"	"		88		"	"	"	
39 John	8		"	"		89		"	"	"	
40 George	6		"	"		90		"	"	"	
41 Donald Apley	15		W. E. Apley	"		91		"	"	"	
42 Minnie	13		"	"	7	92		"	"	"	
43 Keith	10		"	"		93		"	"	"	
44 Jessie Stanton	11		Herbert Stanton	"		94		"	"	"	
45 Edith	10		"	"		95		"	"	"	
46 Warren	8		"	"		96		"	"	"	
47 Floyd	7		"	"		97		"	"	"	
48 Jennie	5	12/25 1910	"	"		98		"	"	"	
49 Basil Parker	9		John Parker	"		99		"	"	"	
50 Ella Parker	7		"	"		100		"	"	"	

Date of birth means year, with month and day, in which child was born.