



**DeKalb County
Board of Education**

Wiring students to learn, achieve, and succeed

Patrick M. Cripps
Director of Schools

Board Members

Shaun Tubbs, Chairman
Jason Miller, Vice Chairman
Jim Besharse
Eric Ervin
Alan Hayes
Megan Moore
Danny Parkerson

March 24, 2026

To Whom It May Concern:

The DeKalb County Board of Education will meet in a regular monthly session, Thursday, April 9, 2026, at 6:00 p.m. at the Ernest Ray Education Center.


Patrick M. Cripps, Director of Schools

**** Public Comments****

1. Consider and act on the Director of Schools contract
2. Consent items:
 - A. Agenda
 - B. Approval of minutes, March 12, 2026, Regular Monthly Meeting.
 - C. Consider and act on 141 Budget Amendments
 - D. Consider and act FY26-27 CTE Perkins Basic Grant Budget
 - E. Consider and act on FY 26-27 CTE Perkins Reserve Grant
 - F. Consider and act on Career and Technical Education Course Codes for CTE Focus Areas
 - G. Consider and act on Board Members attending TSBA Summer Law, Gatlinburg
3. Consider and act on increasing mileage rate to 72.5 cents to meet IRS guidelines
4. Consider and act on Textbook Adoption
5. Personnel Report from the Director of Schools
6. Does any Board Member have business that may properly come before the Board?