



**BOARD OF SCHOOL DIRECTORS
Regular Monthly Meeting
Monday, September 15th, 2025
Immediately following the Work Session**

~ AGENDA ~

- 1. Roll Call and Pledge of Allegiance**
- 2. Motion to Approve the Agenda as Presented**
- 3. Comments from the Public on the Agenda**
- 4. Approval of Minutes**
 - a. Regular Monthly Meeting of the Board held on Monday, August 11th, 2025.
 - b. Special Voting Meeting of the Board held on Wednesday, August 20th, 2025.
- 5. Financial**
 - a. Financial Report [August, 2025]
 - b. Cafeteria Report [August, 2025]
 - c. HS/MS Activity Fund Report [August, 2025]
 - d. Capital Reserve Fund Report [August, 2025]
 - e. Treasurer's Report [August, 2025]
 - f. Payment of Bills Due and Payable and Additional Bills Due
- 6. General Business**
 - a. **Truancy Officers**

Approval of request to elect Amanda Law, Middle School Principal, Anne Stillwagon, Elementary School Principal, and Jason Pappas, High School Principal as Truancy Officers for their respective buildings. In addition to those listed above, Mr. Michael Turek, Superintendent, should be listed as the Truancy Officer for the district.
 - b. **Field Trip/Conference**
 1. Eric Armstrong, BOTS Sponsor and 5 Students
Stellar Precision Components – Industry Tour
Thursday, October 9th, 2025
School Van for transportation
One (1) Substitute - \$125.00
Total cost to the district - \$125.00

Regular Monthly Meeting

September 15th, 2025

Page 2

2. Rob Dorcon, Head Coach, Baseball and the Baseball Team
Spring Training Trip – Orlando, Florida
Friday, March 13th – Wednesday, March 18th, 2026
Multiple practices and games as well as agility training
Each player is required to have a parent accompany them on the trip
Baseball Booster Organization covering as expenses.
No cost to the district
3. Mr. Mike Turek, Superintendent
2025 Annual Superintendent's Retreat
Wednesday, October 15th – 17th, 2025
United States Naval Academy, Annapolis, Maryland
Sponsored by the Intermediate Unit One
Mileage/Tolls - \$400.00
Total cost to the district - \$400.00
4. Dr. Jason Pappas, High School Principal
AASA – Real Skills for Real Life Summit Conference
Wednesday, Oct. 8th – 10th, 2025
Washington, DC
Hotel - \$925
Mileage/Tolls - \$300
Meals - \$150
Grable Foundation Grant Funded – No cost to the district
5. High School Student Government – Rachel Petyk, Sponsor
IU1 Student Forum – Leadership Development
Tuesday, October 14th, 2025
Tuesday, November 4th, 2025
Tuesday, December 9th, 2025
Tuesday January 13th, 2026
Tuesday, February 10th, 2026
Tuesday, March 10th, 2026
Transportation – School Van
Substitute x 6 days = \$750.00
Total cost to the district - \$750.00
6. Joe Scalise, Darrin Belsick, and approximately 42 Students
Woods and Water – Virgin Run Lake
Tuesday, October 7th, 2025
Two (2) Substitutes: \$250.00
Transportation cost: \$131.00 (paid for by Woods and Water Club Monies)
Total cost to the district - \$250.00
7. Joe Scalise, Gifted Teacher and 5 Middle School Students
Rudimentary Engineering – STEM Enrichment
West Virginia University – Engineering Sciences Building
Friday, October 31st, 2025
Transportation – School Van
One (1) Substitute - \$125.00
Total cost to the district \$125.00

Regular Monthly Meeting
September 15th, 2025
Page 3

8. Dr. Jason Pappas, High School Principal
SAS Institute 2025 – Sunday, Dec. 7th – Wednesday, Dec. 10th, 2025
Hershey, PA
Hotel: \$500.00
Mileage/Tolls - \$300.00
Food: \$100.00
Total Cost to the District: \$900.00

c. **Erate Services**

Approval of request submitted by Scott Hazelbaker to accept the three (3) year proposal from Van Strien Consulting Services for E-Rate services, Category 1 and Category 2. [Funding Years 2026-27, 2027-28, 2028-29.]

- Category 1 - \$1,500/year
- Category 2 - \$3,000, plus 2% of committed amount – Category 2 services are not needed yearly.

d. **Service Agreement**

Approval of request submitted by Nick Damico to accept the three (3) year agreement from Wesley Schools to provide educational and mental health services, when needed to the Frazier School District students. [Term commencing July 1, 2025 through June 30, 2028.]

e. **Transportation Contract**

- Penn Residential, Inc. - \$350/day (Transportation and one-on-one Aide for a Frazier Student)

f. **Comprehensive Plan**

Approval of request submitted by Mr. Turek to approve the School-Wide Comprehensive Plan for 2025-2028, as presented.

g. **Use of Facilities**

1. Dustin Wilttrout, Head Coach Wrestling
Youth Wrestling Clinic – PreK - 9th Grade
Monday, September 22nd, 2025 – 4:00 p.m. to 9:00 p.m.
No costs associated with this event
No cost to the district

h. **Emergency Operations Plan (EOP)**

Approval of request from Scott Hazelbaker to approve the EOP for the 2025-2026 school year.

i. **Services Agreement**

Approval of request submitted by Nick Damico to accept the agreement from Penn Highlands Connellsville Regional Center for Autism to provide individualized educational services to a Frazier student. The agreement is effective September 1, 2025 through August 31, 2026. Annual tuition for this placement is \$70,721.20, with multiple options for payment.

j. **Policies**

Approval of request to accept the updated policies, as presented:

1. Section 200 – Pupils 222 – Tobacco/Vaping
2. Section 200 – Pupils 240 – Athletic Awards/Recognition
3. Section 300 – Employees 323 – Tobacco and Vaping Products
4. Use of Facilities

k. **Student Assistance Program (SAP)**

Accept the letter of agreement between Fayette County Drug and Alcohol Commission and Frazier School District to provide student assistance programming for the 2025-2026 school year.

l. **Service Agreement**

Approval of request submitted by Nick Damico to approve the service agreement between Amergis and Frazier School District to provide supplemental healthcare setting services, if needed, during the 2025-2026 school year. Costs vary based on the service provided.

m. **Horizon Proposal**

Accept the proposal from Horizon Information Services to add Kantech door access controls to both new doors in the high school, at a total cost of \$5,651.00. Funding to come from the School Improvement Grant monies.

7. Personnel

a. **List of Substitute Employees**

Approval to add the following to the Master Substitute List for the district:

- Christine Steiner – RN Substitute
- Candace Santo – Cafeteria Worker
- Amy Mellinger – Paraprofessional (Pending Fingerprinting)
- Emily Sanner – Paraprofessional

b. **Co-Curricular Sports and Activity Sponsors for 2025-2026 SY**

- | | | |
|----|-----------------------------|------------------------------|
| 1. | High School Technology Club | Eric Armstrong (Retroactive) |
| 2. | Robotics Club | Eric Armstrong (Retroactive) |
| 3. | Middle School Yearbook | Janet Reed |
| 4. | Cross Country Club Sponsor | Jason Salaway (Retroactive) |
| 5. | Cross Country Volunteer | Steve Pettit |
| 6. | Cross Country Volunteer | Anna Stewart |
| 7. | Cross Country Volunteer | Vicki Atkins |
| 8. | Cross Country Volunteer | Gary Atkins |
| 9. | Cross Country Volunteer | Matt Rhoades |

c. **Transportation Drivers**

Approval of the following Bus/Van Drivers and Parent Booster Organization Drivers to transport students for co-curricular activities/sports pending receipt of license verification and clearances:

Regular Monthly Meeting
September 15th, 2025
Page 5

• Shania Faith Gallatin	Nelsons
• Theresa L. Teets	Nelsons
• Beverly Ann Swink	Nelsons
• Charles B. Johnson	Rittenhouse
• Cynthia G. Miller-Balchick	Rittenhouse
• James Rodgers	Rittenhouse
• Robert A. Smith	Rittenhouse
• Jeffrey Saghy	Rittenhouse
• Jordan David Colbert	Rittenhouse

d. **Paraprofessional Election**

Retroactively approve the election of Lisa Buchina as a full-time paraprofessional at the contracted rate of pay, according to credentials and three (3) personal days to be used during the school year, if needed.

e. **Letter of Resignation**

Accept the letter of resignation from Elaine Lyons, 4-hour cafeteria worker, effective immediately.

f. **Letter of Resignation**

Accept the letter of resignation from Anna Stewart, Head Coach, Track, effective immediately.

g. **Family Medical Leave of Absence (FMLA)**

Approval of request for a professional staff member to take a FMLA child rearing leave from November 24th, 2025 through January 13th, 2026.

h. **Business Manager Election**

Approval of request to elect _____ to the Business

Manager position at a salary of \$_____ with full benefits to be

paid in accordance with the Act 93 agreement. You will receive prorated vacation, sick

and personal days for the remainder of the 2025-2026 school year.

8. **Comments from the Public**

9. **Adjournment**