

[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]

No. of children in district 5 years of age and under 20.										No. 5 years of age and under 20 that attended school during the year (Omit non-residents and do not count any twice.)										No. children between 14 and 18 yrs. of age that attended school during the year.	No. of non-resident pupils.	No. of days' school during the year by qualified teachers.	Total days' attendance.	Average daily attendance.	Percentage of attendance.	No. volumes added to district library during the year.	Total No. of volumes in the district library.	No. of U. S. flags with staff.	No. of school-houses.	Value of school property. If no property, fill in blank with "none."	Indebtedness of district for which bonds have been issued.	Total indebtedness for all purposes July 10, 1911.	Amount due the district from all sources, including amount in town treasurer's hands:
Male.	Fem.	Total.	Male.	Fem.	Total.																												
34	23	56	23	17	40	16				3	17	146	24	8	80		67	1	1	\$700	\$												

NAME OF EACH QUALIFIED TEACHER EMPLOYED. (Do not include teachers of county normal training classes.)		No. of months taught by each qualified teacher.	Total wages of each teacher for the year.	DOLLARS.	CENTS.	STUDIES PURSUED. (Indicate the studies by placing a * against each that is taught.)	TEXT BOOKS USED. (Give names of authors.)
<i>Miss Olive Wood</i>		<i>8</i>	<i>360</i>			Algebra, - Arithmetic, - Civil Government, - Geography, - Grammar, - Orthography, - Penmanship, - Physiology, - Reading, - U. S. History, - Agriculture, - Domestic Science, - Domestic Art, - Music and Drawing, -	<i>Natural</i> <i>McClure</i> <i>Greenman Ward Book</i> <i>Gorton</i> <i>Baldwin</i> <i>Our Master</i>
TOTAL,							

22. Has the district a dictionary? <i>yes</i>	Has it a globe? <i>yes</i>	Has it maps? <i>yes</i>
Has it other supplies required by law? <i>yes</i>		
23. Is a schoolhouse to be built during ensuing year?	<i>no</i>	
24. Cost of same.		
25. No. graduated from eighth grade during year	<i>one</i>	

26. Studies above eighth grade pursued in school:	
27. No. pupils pursuing the same	
28. Amount of treasurer's bond	<i>\$2000.00</i>

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item "Received from Loans." It is really money borrowed, and should also be included in the "Indebtedness" (item 16 above). Do not foot up the columns alike unless they actually add up alike.

READ THIS:—The amount "paid teachers" should here show what has actually been paid during the year, including all that was paid on balance due for previous years and not what may still be due. The latter will appear in the "Indebtedness" (item 16 above) and the total sum of this year is shown in item 20 above. Include nothing in any item save what has actually been paid out, except in item 8.		Dollars.	Cents.
1. Paid men teachers			360
2. Paid women teachers			
3. Paid for (From building and repair fund.) See school laws 4605, Sec. 20 (6).	{ sites buildings repairs on buildings		
4. Paid for library books and care of same. (From library fund.)			
5. Paid for indebtedness (principal). (Do not include interest.)			
6. Paid for tuition	{ general eighth grade graduates		
7. Paid for general purposes (From general fund.)			97 11
This item includes transportation of pupils; insurance; indemnity bonds; furniture and apparatus; officers' salaries; interest on loans; unusual expenses, such as law suits, rent; fuel; janitor; cleaning of school-house; incidentals, such as brooms, chalk, towels, soap; census; appendages, such as globe, maps, dictionary, free text-books; water supply or well; record and account books; care and grading of grounds; building of fences, outhouses.			
	{ teachers' wages fund { primary money one mill tax	\$ 1108.75	
8. Amount on hand July 10, 1911.	{ general fund library building and repair	\$ 39.41 \$ 30.06 \$ 25.71	
Total on hand		1203.63	1203.63
9. Total expenditures, including amount on hand		1660.74	1660.74

(Trustee.) *Address* _____ *R. F. D. No.* _____

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.

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ADDRESS.